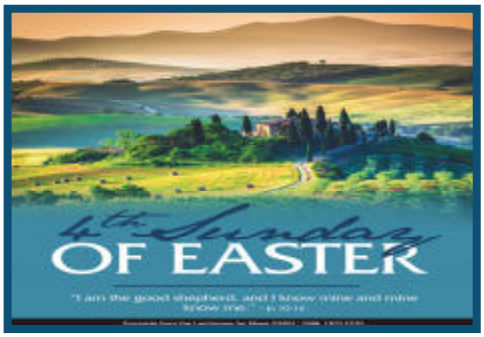
ST. MICHAEL PARISH

Weekend Mass Schedule

Saturday: 4:00pm
Sunday:
English: 8:00am
10:30am
Brazilian: 12:00pm



Weekday Mass Schedule
9:00am

Monday
Wednesday
Friday

Administrator:	***Rev. Laurence "Ren" M. Tocci*** x301 ~ frren@stmikes.org
Xaverian Assistant:	***Rev. Anthony Lalli, S.X.***
Weekend Assistant:	***Rev. Adriano Lessa***
Deacon:	***Deacon Jared Auclair*** ***603-682-8722*** ***deacon_jared@stmikes.org***
Music Director:	***Donna McIntyre*** donna@stmikes.org

Finance & Operations Manager:	***Helena Siciliano - x304*** helena@stmikes.org
Baptisms & Weddings:	***Pat Conte - x306*** pconte@stmikes.org
Director of Faith Formation:	***Paula O'Brien - x309*** Faithformation@stmikes.org
Administrative Assistant:	***Vina Sousa - x300*** office@stmikes.org
Custodians:	***Antonio Gonçalves*** ***Francisco Pinheiro***

Welcome New Parishioners

We welcome you to the St. Michael community. Please introduce yourself to Father, call or visit the Parish Center or visit us online at www.stmikes.org to fill out a registration form. As a parish committed to the vision of stewardship, we encourage your involvement by sharing with us your God-given gifts of time, talent and treasure. For detailed information about our ministries, parish activities and contact persons, refer to our parish website.

Baptisms

The Sacrament of Baptism is celebrated on the 3rd Sunday of the month at 2:00pm. Baptism catechesis for the parent(s) and godparent(s) is held on the 1st Sunday of the month at 1:00pm and 2:30pm. Register online at www.stmikes.org or call the Parish Center and ask for Pat Conte ext. 306.

Marriage

Arrangements **MUST** be made at least 6 months prior to the intended date of the wedding. Please call the Parish Center to schedule your date and make an appointment to speak with Pat Conte our wedding coordinator.

Ministry of the Sick

Please notify us if there is a sick or aged family member or friend who would like to receive the Sacrament of the Anointing of the Sick and/or Holy Communion at home.

Sacrament of Reconciliation (Confessions)

Saturdays from 2:30 to 3:30 PM in the lower church.

RCIA

If you have not been baptized or were baptized but have not received First Eucharist, Reconciliation or Confirmation, please contact Sheila Mahoney at 978-562-3148, call or email the Parish Center.

St. Michael's Cemetery

Cemetery lots are available. For information contact Helena at the Parish Office.

21 Manning Street, Hudson, MA 01749
Phone: 978-562-2552 Fax: 978-568-1761
Faith Formation Phone: 978-562-7662
www.stmikes.org & office@stmikes.org

****PARISH CENTER HOURS****
Monday/Tuesday—9:00am-3:00pm
Thursday/Friday—9:00am-3:00pm

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MASS INTENTIONS

Saturday 4:00pm	**April 24, 2021** St. Michael's Parishioners
Sunday 8:00am	**April 25, 2021** Antonio Dias Chaves
10:30am	Del Fontana, Sally Fontana, Elayne Fontana
Monday 9:00am	**April 26, 2021** Donald Ashman Jose, Paulo & Pedro Janeiro
Wednesday 9:00am	**April 28, 2021** Jose Agostinho Chaves Souls in Purgatory
Friday 9:00am	**April 30, 2021** John & Angelina Botelho
Saturday 4:00pm	**May 1, 2021** William C. Dunbar
Sunday 8:00am	**May 2, 2021** Antonio V. Cunha
10:30am	St. Michael's Parishioner

If you have requested a Mass intention and would like to have a family member present the gifts, please see an Extraordinary Minister of Holy Communion before the start of the Mass.

Eucharistic Adoration

Friday morning after Mass until noon.

If you would like to schedule confession, please call St. Michael's Parish to make an appointment with Fr. Ren at 978-562-2552 X301

The St. Vincent de Paul Society of St. Michael Parish is here to assist people in the Hudson community. When an individual or family is experiencing a need for financial or informational assistance, please feel free to contact us directly at, **978-618-5175.** We are here to help!

Bread and Wine in Memory of
Manuel Carvalho & Deceased Relatives

Lights and Candles in Loving Memory of
In Honor of Nicholas Maglione

Fuel Collection
$31.095.00

From the Business Office

Weekly Income: To Meet Expenses	**$12,000.00**
On Line Giving:	**$1,719.00**
In Church Giving:	**$5,817.00**
Other Income Received:	**$4,321.58**
Over Budget (Shortfall):	**($142.42)**

Readings for the week of April 25, 2021

Sunday:	Acts 4:8-12/Ps 118:1, 8-9, 21-23, 26, 28, 29 [22]/1 Jn 3:1-2/Jn 10:11-18
Monday:	Acts 11:1-18/Ps 42:2-3; 43:3, 4 [cf. 3a]/Jn 10:1-10
Tuesday:	Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7 [117:1a]/Jn 10:22-30
Wednesday:	Acts 12:24—13:5a/Ps 67:2-3, 5, 6 and 8 [4]/Jn 12:44-50
Thursday:	Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27 [2]/Jn 13:16-20
Friday:	Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab [7bc]/Jn 14:1-6
Saturday:	Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4 [3cd]/Jn 14:7-14 *St. Joseph the Worker:* Gn 1:26—2:3 or Col 3:14-15, 17, 23-24/Ps 90:2, 3-4, 12-13, 14 and 16 [cf. 17b]/Mt 13:54-58

Near at Hand, Beyond Our Reach . . .

I'm an absolute klutz. I drop things about a dozen or more times a day. In fact, it's not uncommon to see me drop something, pick it up, only to have it fall from my grasp again instantly. Things just seem to have a way of slipping right through my fingers.

This includes my experience of God in my life. One moment I think I've got a good, secure hold on His presence; then He feels more distant than the furthest horizon. Nothing captures this game of catch-and-release better than the Song of Solomon, one of the books of the Old Testament. The Song is a beautiful romance poem about a lover and his lady in a circuitous search for each other, and the Church has traditionally read these verses as being about God's pursuit of the human soul and the soul's desperate quest for God—this is exactly what the spiritual life is like.

I've spoken to many people, including parishioners of ours, who relate to me having had this warm sense of God's nearness in moments of prayer, and I've had such experiences myself so I know how real these privileged graces are. For my own part, I don't seem to get them when I feel I most need them; they tend to come in those corners of prayer when I least expect them.

And while none of the folks I've known who've had these encounters has ever taken them from granted (God bless them for the humble awe of genuine piety), there is another danger that I wonder if we don't fall prey to. That's the illusion that these experiences are the fullness of God's presence. These intimate brushes with Divine Love can be so sublime, so tranquil, that it's easy to be seduced into becoming content with just these rendezvous. We can become satisfied with our relationship with God, and let ourselves be flattered into a self-satisfaction that we're fine just where we are, just as we are.

But the fact is that these glimpses of beatitude are merely an aperitif: they're meant to whet our appetite and spur us on to hunger for an even deeper and more abiding contemplation of His Face. Tasting, we should want more, and search all the more ardently for where He is to be found; being brushed by Beauty, we should apply ourselves all the more seriously to becoming beautiful ourselves by growing in virtue and holiness at steady pace. We can let ourselves idle in contentment or complacency, but always press on ever urgently in our pursuit of the fullness of the Beatific Vision—all the while knowing that that fullness will never be obtained in this world.

The opposite experience is no less of a pitfall, though, and I fear it's the one that most people get trapped in. Our religion becomes simply rote habit: so many gestures and postures, memorized prayers and rehearsed dispositions that God never has the chance to become really real to us. All the beautiful rituals—genuflections, the sign-of-the-cross, folded hands, arms outstretched—that are meant to draw us into worship with our full selves, so that our praise of God becomes a kinesthetic devotion beyond mere lip-service. This all can be reduced to mindless muscle memory, and God never has the opportunity to be found there because we're not looking: our minds are elsewhere, or perhaps we're just not expecting to actually run into Him in this place. So we come and go without ever having gotten a trace of Him; and then—quite understandably—we never glimpse Him in the many ways He tries to show Himself to us in the course of our life. God becomes remote for us, in the worst possible sense of the word: He becomes an abstraction, nothing real or dynamic. Maybe even just a quaint notion or a philosophical idea, but not a person, and certainly not the Being Who is the source of all being.

In these cases, we stop the quest for the Beatific Vision and the adventure of pursuing personal holiness before we've even begun on it. Like a starving man flipping through the pages of Bon Appétit, we've never tasted God: we've only seen glossy pictures of Him. And consequently, we never know what our religion means, because it's only ever been two-dimensional. This is sad. It's heart-breaking, really. To be in the Church, part of the Body of Christ, but never feel Him breathing.

The reality is that God is both transcendent and immanent. He is both greater than anything we could experience or imagine and simultaneously preciously near to us. In fact, He only fills His creation precisely because He is above all creation. If God is too remote for you to be real, to be dynamically close to you, then I urge you to take time to sit in still and silent prayer in order to feel the breath of His Spirit. If, on the other hand, you've known the grace of God's intimate closeness, I encourage you to press on, to clear more space in your heart for Him to occupy by growing in holiness, and to know, as we heard in the second reading last Sunday, that God is greater than our hearts. In seeking, may we find; and in finding, may we desire all the more.

Fr. Ren

Perto da mão, fora do nosso alcance. . .

Eu sou um completo desajeitado. Deixo cair as coisas umas dúzias ou mais de vezes por dia. Na verdade, não é estranho ver-me deixar cair algo, e apanhá-lo, só para que caia das minhas mãos novamente. As coisas parecem ter uma maneira de escorregar pelos meus dedos.

Isto inclui a minha experiência de Deus na minha vida. Num momento, acho que tenho uma boa e segura presença Dele; depois sinto-O mais distante do que o horizonte mais distante. Nada captura melhor este jogo de arraga e atira do que a Canção de Salomão, um dos livros do Antigo Testamento. A Canção é um belo poema de romance sobre um apaixonado e sua amante em uma busca dramática de um pelo outro, e a Igreja tem tradicionalmente lido estes versos como sendo sobre a busca de Deus pela alma humana e a busca desesperada da alma por Deus - é exatamente assim que a vida espiritual é formada.

Falei com muitas pessoas, incluindo os nossos paroquianos, que se relacionam comigo tendo tido este caloroso sentido da proximidade de Deus em momentos de oração, e eu próprio tive tais experiências, por isso sei o quão reais são estas graças privilegiadas. Pela minha parte, não os consigo encontrar quando sinto que mais preciso deles; tendem a aparecer naqueles momentos de oração quando menos espero.

E embora nenhuma das pessoas que conheci que já tiveram estes encontros os tenha tomado despercebidos (Deus os abençoe pelo humilde respeito da piedade genuína), há outro perigo a que me pergunto se não somos vitimas. Esta é a ilusão de que estas experiências são a plenitude da presença de Deus. Estes encontros íntimos com O Amor Divino podem ser tão sublimes, tão tranquilos,que é fácil de ser seduzidos para se contentar apenas com estes encontros. Podemos ficar satisfeitos com a nossa relação com Deus, e deixar-nos lisonjear numa autossatisfação de estarmos bem apenas onde estamos, tal como estamos.

Mas o facto é que estes vislumbres de beatitude são apenas um aperitivo: eles são feitos para aguçar o nosso apetite e estimular-nos à fome por uma contemplação ainda mais profunda e duradoura de Seu Rosto. Provar, devemos querer mais, e procurar ainda mais ardentemente por onde Ele está para ser encontrado; sendo visto pela Beleza, devemos aplicar-nos ainda mais seriamente para nos tornarmos bonitos, crescendo em virtude e santidade a um ritmo constante. Podemos deixar-nos ficar inativos em contentamento ou complacência, mas sempre a pressionar com urgência na nossa busca da plenitude da Visão Beatífica — sabendo ao mesmo tempo que essa plenitude nunca será obtida neste mundo.

A experiência oposta não é menos uma armadilha, no entanto, e temo que seja a que a maioria das pessoas ficam presas. A nossa religião torna-se simplesmente num hábito rote: tantos gestos e posturas, orações memorizadas e disposições ensaiadas que Deus nunca tem a oportunidade de se tornar real para nós. Todos os belos rituais - ajoeilhar o sinal da cruz, mãos postas, braços abertos - que são destinados a atrair-nos para a adoração com todos os nossos eus, para que o nosso louvor de Deus se torne uma devoção cinética para além de mero serviço labial. Tudo isto pode ser reduzido a memória muscular sem sentido, e Deus nunca tem a oportunidade de ser encontrado lá porque não estamos a olhar: as nossas mentes estão noutro lugar, ou talvez não estejamos à espera de o encontrar neste lugar. Por isso, nos vamos sem nunca termos conseguido vestígios dele; e depois, compreensivelmente, nunca O vislumbramos nas muitas maneiras que ele tenta mostrar-se a nós no decorrer da nossa vida. Deus torna-se remoto para nós, no pior sentido possível da palavra: Ele torna-se uma abstração, nada real ou dinâmico. Talvez até uma noção pitoresca ou uma ideia filosófica, mas não uma pessoa, e certamente não o Ser que é a fonte de todos os seres.

Nestes casos, paramos a busca pela Visão Beatífica e a aventura de perseguir a santidade pessoal antes mesmo de começarmos. Como um homem faminto a folhear as páginas do Menu,nunca provamos Deus: só vimos fotografias brilhantes dele. E, consequentemente, nunca sabemos o que a nossa religião significa, porque só foi bidimensional. Isto é triste. É de partir o coração, na verdade. Estar na Igreja, que é parte do Corpo de Cristo, mas nunca sentir Ele respirar.

A realidade é que Deus é transcendente e imanente. Ele é maior do que qualquer coisa que possamos experimentar ou imaginar e simultaneamente preciosamente perto de nós. Na verdade, ele só preenche a Sua criação precisamente porque ele é acima de tudo criação. Se Deus é demasiado remoto para ser real, para estar dinamicamente perto de ti, então peço-te que tenhas tempo para te sentares em oração, em silencio para sentires o sopro do Seu Espírito. Se, por outro lado, conheceste a graça da proximidade íntima de Deus, encorajo-te a continuares, a abrires mais espaço no teu coração para que Ele O ocupe crescendo em santidade, e saber, como ouvimos na segunda leitura do Domingo passado, que Deus é maior do que os nossos corações. Na procura, podemos O encontrar; e em encontra-Lo, que O desejemos ainda mais.

Padre Ren

St. Michael Parish

Contact: Paula O'Brien
978.562.7662 FaithFormation@StMikes.org
Current Hours: Monday - Friday

Watch Mass as a Family on our Live Feed link– Sat 4PM, Sun 8 AM & 10:30 AM
https://www.stmikes.org/watch-mass-live

FIRST COMMUNION 2021

Gr 2 students should be on **Lesson 6 of the First Eucharist Kit.**

First Communion Masses Begin the First Weekend in May.

Additional directives and information have been emailed to families. Please be sure to read and view videos to further prepare your child.

Each Family has selected a Mass Day and Time for their child to receive the Holy Eucharist for the first time.

Please be aware of the protocols for mass attendance during COVID which can be viewed on the main page of www.StMikes.org.

Grades 1, 3-5 Last week of lessons for year.

Grade 6 Discovery Series ***Understanding Myself*** Year End Assignment has been issued and is **due now. It is worth 7 weeks of attendance.**

Grade 7 Congratulations to our Grade 7 students who persevered in completing assignments throughout the year!

Grade 8 Congratulations to our Grade 8 students who persevered and completed their Alpha Youth video assignments throughout the year**!**

Confirmation I: Congratulations to our Grade 9 students for completing Year 1 of the Confirmation Program!

Grades 1–9 students are granted until May 14 to submit any past lessons/assignments for 2020-2021 attendance. Year closes on that day.

"Only in Christ can men and women find answers to the ultimate questions that trouble them. Only in Christ can they fully understand their dignity as persons created and loved by God."

—Pope St. John Paul II

CONFIRMATION 2021

All Events Held in the Upper Church

Sunday, May 2 at 6:30 PM

Night of Reflection

Friday, May 14 Rehearsals

Last Names: A-H
6:30 - 7:00 PM

Last Names: I-Z
7:30 - 8:00 PM

Saturday, May 15
Sacramental Celebrations
with Bishop Robert Reed

Last Names: A-H
1:00 PM

Last Names: I-Z
2:00 PM

Please Arrive 10 Minutes Prior to All Events.
We Begin Promptly!

April 2021 Month of the Holy Eucharist

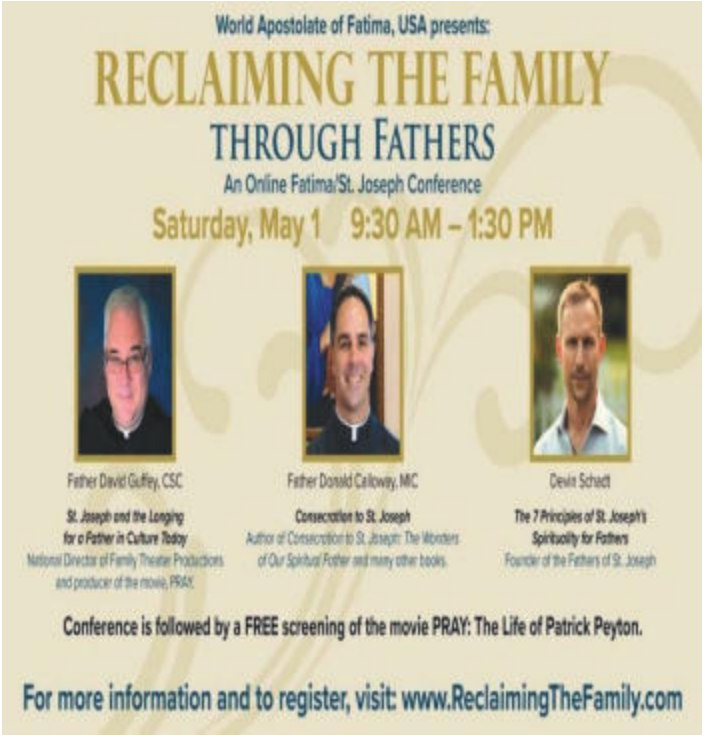
The Resurrection of Jesus Christ – the Paschal mystery. Though the way to the Resurrection was the Via Crucis, the Sacrificial Lamb of God is now and forever Christ our Light, the Eternal high priest of the New Covenant.

Walk for Hunger

Walking For Hunger since 1969, Mary Walling is a proud supporter of Project Bread. She will be walking as many miles as she can, in her commitment to help alleviate hunger. All proceeds collected go to emergency food programs in MA.

Mary is grateful for all donations, large and small. This year's donations have brought Mary's lifetime total raised to over $100,000 for food relief. You can make an online donation on her Walk webpage at **support.projectbread.org/goto/marywalling** : Click the yellow DONATE NOW button above the donor list. She will be happy to accept your donations and give you a receipt for tax purposes. She's also grateful for prayers for good health and good weather on Walk Day, May 2, 2021! For more info.
Email: **maryritzwalling@gmail.co**

Happy and Blessed Easter Season!
Little white books are available in the baskets at the door of the church. Be sure to pick up your copy as you leave after Mass as you close out the most holy of seasons! May the blessings and grace of our Risen Lord be with all of you and your families always!



A Mother's Day Challenge

We are doing something different this year to celebrate our Mom's! We want to have our community submit pix of our Mom's both those who have passed away and those living, to be placed on a poster and be remembered in our prayers throughout the month of May. We want at least 200 pictures…can we do it? The pictures should be small 1"X1.5", no larger than a wallet size. Dig into your picture books, and submit them by April 25th. Place them in the basket by the ramp door. We will also be offering a flower for each mom on that weekend!

Suicide Prevention

Unfortunately suicide is a very real issue in our society today. If you or someone you know is looking for information or help please go to: **www.nami.org/Learn-More/Mental-Health-Conditions/Related-Conditions/Risk-of-Suicide. Where you can find resources and help.**

Parish Council is Available for Comments

If you have any questions comments, feedback, or suggestions please feel free to contact Father Ren at frren@stmikes.org. or reach out to our Parish Council members at parishcouncil@stmikes.org.
Please indicate in the Subject heading which Council Member you would be most comfortable addressing, or which Mass you attend.

Barbara Maglione	Brian Aucoin
Marty Richardson	Noemia Braga
Greg Michaud	Vera Teixera

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