St. Michael Parish

Weekend Mass Schedule

Saturday: 4:00pm
Sunday:
English: 8:00am
10:30am (UpperChurch)
Portuguese 10:30 am (Lower Church)
Brazilian: 12:00pm

Weekday Mass Schedule

9:00 am
Monday
Wednesday
Friday

Administrator:	**Rev. Laurence "Ren" Tocci** x301 ~ frren@stmikes.org
Weekend Assistant:	***Rev. Adriano Lessa***
Deacon:	***Deacon Jared Auclair*** *603-682-8722* *deacon_jared@stmikes.org*
Business Manager:	***Vina Sousa x304*** business@stmikes.org
Administrative Assistant:	***Mécia Moore x300*** office@stmikes.org
Music Director:	***Donna McIntyre*** donna@stmikes.org
Baptisms & Weddings:	***Joyce Rossignol x309*** joyce@stmikes.org
Ministry Coordinator:	***Pat Conte - x306*** pconte@stmikes.org
Custodians:	***Antonio Gonçalves*** ***Francisco Pinheiro***

21 Manning Street, Hudson, MA 01749
Phone: 978-562-2552 Fax: 978-568-1761
Faith Formation Phone: 978-562-7662
www.stmikes.org & office@stmikes.org

Welcome New Parishioners

We welcome you to the St. Michael community. Please introduce yourself to Father, call or visit the Parish Center or visit us online at www.stmikes.org to fill out a registration form. As a parish committed to the vision of stewardship, we encourage your involvement by sharing with us your God-given gifts of time, talent and treasure. For detailed information about our ministries, parish activities and contact persons, refer to our parish website.

Baptisms

The Sacrament of Baptism is celebrated on the 3rd Sunday of the month at 2:00pm. Baptism catechesis for the parent (s) and godparent(s) is held on the 1st Sunday of the month at 1:00pm and 2:30pm. Register online at www.stmikes.org or call the Parish Center and ask for Joyce Rossignol X309

Marriage

Arrangements **MUST** be made at least 6 months prior to the intended date of the wedding. Please call the Parish Center to schedule your date and make an appointment to speak with Joyce Rossignol our wedding coordinator.

Ministry of the Sick

Please notify us if there is a sick or aged family member or friend who would like to receive the Sacrament of the Anointing of the Sick and/or Holy Communion at home.

Sacrament of Reconciliation (Confessions)

Saturdays from 2:30 to 3:30 PM in the lower church, and or by appointment.

RCIA

If you have not been baptized or were baptized but have not received First Eucharist, Reconciliation or Confirmation, please contact Sheila Mahoney at 978-562-3148, call or email the Parish Center.

St. Michael's Cemetery

Cemetery lots are available. For information contact Vina Sousa at the Parish Office.

****PARISH CENTER HOURS****
Monday/Tuesday—9:00am-3:00pm
Thursday/Friday—9:00am-3:00pm

Bread and Wine in Memory of
George Barry & Deceased Relatives
Lights and Candles in Loving Memory of
Jose DeOliveira & Deceased Relatives

From the Business Office

Weekly Income: To Meet Expenses	$10,000.00
In Church Giving:	$8,375.00
On Line Giving:	$1,211.00
Other Income Received:	$ 4,803.00
Over Budget (shortfall):	$ 4,389.00

2nd Collection for Saturday, June 18 & Sunday, June 19 for Promoting the Gospel

High School Scholarships

St Michael Parish has several permanent endowment funds that were generously established in memory of members of our parish to annually provide high school scholarships for children of St. Michael Parish who are attending or plan to attend a Catholic high School. The Students should be an active member at St. Michael Parish and accepted to a 4 year Catholic high School. If a student is interested in applying for one of these scholarships, the application and guidelines can be found at www.stmikes.org. The application can be found on the website under Ministries then click Catholic Education Scholarship.

Deadline to submit your applications are July 15,2019

Eucharistic Adoration

Friday morning after Mass until noon.

MASS INTENTIONS

Saturday	**June 18, 2022**
4:00pm	Joe Braga Jose Braga Victor Braga
Sunday	**June 19, 2022**
8:00am	St.Michael Parishioners
10:30am(upper church)	Jose L. Chaves
10:30am(lower church)	Portuguese Mass
12:00pm(upper church)	Brazilian Mass
Monday	**June 20, 2022**
9:00am	Helder Bairos Maria C. Leonardo
Wednesday	**June 22,2022**
9:00am	Joe Braga & his father Jose Braga, & brother in law Joe Scranton
Friday	**June 24, 2022**
9:00 am	Father Gary Thomson Maria C. Leonardo
Saturday	**June 25,2022**
4:00 pm	Mary Martel
Sunday	**June 26, 2022**
8:00 am	St.Michael Parishioners
10:30 am(upper church)	Jose Maria Chaves
10:30 am(lower church)	Portuguese Mass
12:00 pm(upper church)	Brazilian Mass

If you have requested a Mass intention and would like to have a family member present the gifts, please see an Extraordinary Minister of Holy Communion before the start of the Mass.

Will you sit with Our Lord?

Create a new habit in 2022!

We're adding Adoration every 4th Friday night of the month going forward!

6-8 PM in the Upper Church of St. Michael's

Upcoming Dates:

June 24th

Suicide Prevention

Unfortunately suicide is a very real issue in our society today. If you or someone you know is looking for information or help please go to: www.nami.org/Learn-More/Mental-Health-Conditions/Related-Conditions/Risk-of-Suicide.

Where you can find resources and help.

"The Unfolding of Your Words Gives Light": A Deep Dive into the Ten Commandments (Part V) . . .

Hope and faith are fed on love of God, lived in the present moment. The way we live right here and now reveals how genuine our faith is, how real we hold our hope to be.

I'm not a particularly sentimental cat, but there is one picture from my childhood that I keep on my phone: it must have been on my birthday, and it captures me at seven years old or so, kissing my father on the cheek. I can only imagine that it must have been an expression of gratitude for something. But it's an image of the sort of love we should have for God. There's something horrid about an ungrateful child, one who takes everything his/her parents give without ever showing any real appreciation for the love they have for him/her, or even the token of that love that's represented by the thing given. Comparably, we need to be appreciative children of our Father in Heaven.

Indifference to God's love for us, which He reveals in countless ways in our world and in our faith-tradition, is an offense against the first commandment. We should take time regularly to reflect on our blessings with a humble and grateful heart. Sadly, I see this sort of indifference in many parents as they bring their baby for baptism. They seem to regard it as a ceremony that shows off their child, and approach the sacrament without having any intention of living their faith in the midst of the Church, which is the very meaning of baptism. They just want the ceremony and not to be bothered with the commitments baptism entails. Often, they even come to assume baptism is something they're entitled to just because they want it but without any regard for the relationship that God is inviting them to in the sacrament.

Ingratitude, the thoughtlessness that neglects to even acknowledge God as the source of our blessings, is an even graver offense. I'm reminded of the movie *Shenandoah*: toward the beginning of the flick James Stewart offers this "grace" over the family meal: "Lord, we cleared this land. We plowed it, sowed it, and harvest it. We cook the harvest. It wouldn't be here and we wouldn't be eating it if we hadn't done it all ourselves. . ." The whole prayer was an arrogant expression of self-reliance. At the end of the film, he tries to begin the same oration, but halts. He looks around the table at his family, at his sons whom he has just received back from the Civil War, and he can't continue with the flippancy. Instead, he now offers a genuine expression of thanks to God for His gifts. This is a profound illustration of conversion to the beginnings of a genuine love for God.

Lukewarmness is the hesitation or outright refusal to respond to God's love with acts of generosity; what we might call refusing to "pay it forward." We go through life self-contained: neither grateful for God's love nor ready to extend a loving gesture to others.

Acedia, or the sin of sloth is laziness in developing the spiritual life, and this likewise violates commandment #1. It's being derelict in paying any attention to one's soul and one's relationship with God. We don't work to convert from sins, we don't develop habits of virtue, and we don't carve out time for prayer.

Finally, hatred of God is born of the capital sin of pride. This is hostility to God and religion, open contempt for the goodness that comes from above, and it leads to the exaltation of all that is contrary to God's providence—even some of the most depraved forms of sin. We can see this all around us in society today, not least in TV shows and movies that make heroes out of such symbols of evil as vampires, witches—and even of Lucifer himself. These past few weeks have put it on full view with the venom directed toward the pro-life movement over the anticipated reversal of Roe v. Wade. There even was an activist group who had tried to coordinate protests in Catholic churches on Mother's Day to demonstrate their disapproval of this alleged Supreme-Court decision. (Fortunately, it didn't materialize here in beautiful, glorious Hudson!)

It's no coincidence that the more we squeeze God out of our life the more contempt we develop for beauty, goodness, and just plain decency. We become bitter and discontented and even scared for our own future, because we've lost sight of the God who created us and who sustains His creation. Is it any wonder that loving God with all our heart, all our mind, and all our strength takes such prime importance in His plan for how we can live the good life?

Fr. Ren

"O desdobramento de suas palavras traz luz": um mergulho profundo nos dez mandamentos (parte V) . . .

A esperança e a fé se alimentam do amor de Deus, vivido no momento presente. A maneira como vivemos aqui e agora revela quão genuína é nossa fé, quão real mantemos a nossa esperança.

Não sou uma pessoa particularmente sentimental, mas há uma foto da minha infância que guardo no meu celular: deve ter sido no meu aniversário, e ela me captura com mais ou menos sete anos de idade beijando meu pai na cara. Só posso imaginar que deve ter sido uma expressão de gratidão por alguma coisa. Mas é uma imagem do tipo de amor que devemos ter por Deus. Há algo de horrível em uma criança ingrata, que recebe tudo o que os seus pais lhe dão,mas sem nunca demonstrar-lhe nenhum apreço real pelo amor que têm por ela, ou mesmo o sinal desse amor que é representado pela coisa dada. Em comparação, precisamos ser filhos agradecidos ao nosso Pai Celestial.

A indiferença ao amor de Deus por nós, que Ele revela de inúmeras maneiras em nosso mundo e em nossa fé-tradição, é uma ofensa ao primeiro mandamento. Devemos reservar tempo regularmente para refletir sobre as cnossas bênçãos com um coração humilde e grato. Infelizmente, vejo esse tipo de indiferença em muitos pais quando trazem os seus bebês para o batismo. Parecem considerá-la como uma cerimônia só para mostrar o seu filhos, e se aproximam do sacramento sem nenhuma intenção de viver a sua fé pela Igreja, que é o próprio significado do batismo. Eles só querem a cerimônia e não se incomodam com os compromissos que o batismo implica. Muitas vezes, eles chegam a assumir que o batismo é algo a que têm direito apenas porque querem, mas sem qualquer consideração pelo relacionamento para o qual Deus os está convidando no sacramento.A mornidão é a hesitação ou recusa total em responder ao amor de Deus com atos de generosidade; o que poderíamos chamar de recusa a "pagá-lo adiante". Passamos a vida autocontidos: nem gratos pelo amor de Deus nem prontos para estender um gesto de amor aos outros.

A ingratidão, a negligência sem sentimento até mesmo para reconhecer a Deus como a fonte das nossas bênçãos, é uma ofensa ainda mais grave. Lembro-me do filme Shenandoah: no início do filme, James Stewart oferece esta "graça" durante a refeição da família: "Senhor, nós limpamos esta terra. Nós a aramos a , semeamos e colhemos os seus frutos. Nós cozinhamos a colheita. Não estaria aqui e não estaríamos comendo se não tivéssemos feito tudo sozinhos. . ." Toda a oração era uma expressão arrogante de autoconfiança. No final do filme, ele tenta iniciar a mesma oração, mas pára. Ele olha par a sua familia ao redor da mesa, para os seus filhos que acaba de receber de volta da Guerra Civil, e não pode continuar com a irreverência. Em vez disso, ele agora oferece uma expressão genuína de agradecimento a Deus por Seus dons. Esta é uma ilustração profunda da conversão aos primórdios de um amor genuíno por Deus.

A mornidão é a hesitação ou recusa total em responder ao amor de Deus com atos de generosidade; o que poderíamos chamar de recusa de "pagá-lo adiantado". Passamos a vida autocontidos: nem gratos pelo amor de Deus nem prontos para estender um gesto de amor aos outros.

A acédia, ou o pecado da indolência, é a preguiça de desenvolver a vida espiritual, e isso também viola o mandamento nº 1. É ser negligente em prestar atenção à alma e ao relacionamento com Deus. Não trabalhamos para nos converter dos pecados, não desenvolvemos hábitos de virtude e não reservamos tempo para a oração.

Finalmente, o ódio a Deus nasce do pecado capital do orgulho. Isso é hostilidade a Deus e à religião, desprezo aberto pela bondade que vem do alto e leva à exaltação de tudo o que é contrário à providência de Deus - até mesmo algumas das formas mais depravadas de pecado. Podemos ver isso ao nosso redor na sociedade de hoje, principalmente em programas de TV e filmes que transformam em heróis símbolos do mal como vampiros, bruxas – e até mesmo o próprio Lúcifer. Estas últimas semanas colocaram-no em plena vista com oveneno direcionado para o movimento pró-vida sobre a reversão antecipada de Roe v. Wade. Houve até um grupo ativista que tentou coordenar protestos em igrejas católicas no Dia das Mães para demonstrar sua desaprovação a essa suposta decisão da Corte Suprema . (Felizmente, não se materializou aqui no nosso lindo e glorioso Hudson!)

Não é coincidência que quanto mais espremos Deus do nossa vida, mais desprezo desenvolvemos pela beleza, bondade e pura decência. Tornamo-nos amargos e descontentes e até com medo de nosso próprio futuro, porque perdemos de vista o Deus que nos criou e que sustenta a Sua criação. É de admirar que amar a Deus com todo o nosso coração, toda a nossa mente e todas as nossas forças tenha tanta importância em Seu plano de como podemos viver uma vida boa?

Padre Ren

The Ladies Sodality Meeting

"The Lady Sodality of the Blessed Virgin meeting will be held on Tuesday June 21st at 1 pm. Antonio Gonçalves will be the guest speaker. He will be-speaking of our Lady of Fatima. All are invited to attend.

Any questions please call, 978-562-2705."

This will be our last meeting until September. We will meet again on September 20th. We meet 3rd Tuesday of every month.

St. Michael's will having their traditional Brazilian Festival (Festa Junina) on Saturday June 18th 2022 from 5pm to 10pm. in the church parking lot on 21 Manning Street, Hudson. The Brazilian & Portuguese Community will prepare everything for the Festival, including auctions, raffle, children's games with prizes and traditional Brazilian and Portuguese food and desserts and dances. Come and Celebrate, (Festa Junina) All are invited, as well as people from other faiths and cultures.

The St. Vincent de Paul Society of St. Michael Parish is here to assist people in the Hudson community. When an individual or family is experiencing a need for financial or informational assistance, please feel free to contact us directly at, ***978-618-5175.***

We are here to help!

WORCESTER CATHOLIC WOMEN'S CONFERENCE

All women are invited to this exciting Conference, **"Embrace the Cross",** to be held at St. Joseph School in Webster, MA on Saturday, October 1st. Hear dynamic talks from outstanding Catholic leaders**, Sonja Corbitt, Laura Mary Phelps, Constance T. Hull, and Bryan Mercier.** Diocesan and religious priests will hear confessions and there will be many interesting exhibitors. Bishop McManus will celebrate Mass. For more information and to register, visit our website at **www.wcwconference.com** or call Corinn Dahm at 508-277-3969.

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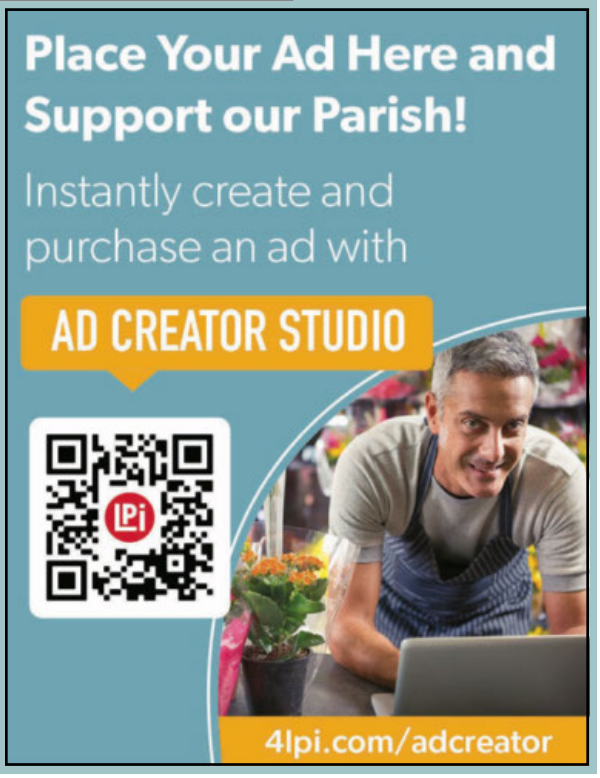

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