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# Sacred Heart of Jesus Catholic Church

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Website: [www.sacredheartsusanville.org](http://www.sacredheartsusanville.org)

## THE SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY August 15, 2021

**Schedule of Masses**

**SUSANVILLE**


Saturday	5:30 pm
Sunday	8:00 am 9:30 am (Spanish) 11:00 am
Monday	8:00 am
Tuesday	8:00 am
Wednesday	No Mass
Thursday	6:00 pm
Friday	8:00 am

**HERLONG (Sierra Army Depot)**  
Holy Family Community

Saturday	3:00 pm
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**Confessions**

Saturday	8:30-9:30 am
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**Sacred Heart  
of Jesus  
Have Mercy  
on us**

**PARISH STAFF**

**Rev. Fr. Arnold Parungao**  
Pastor

**Julieta Delgado**  
Secretary

**Carmen Martinez**  
Bookkeeper

**Alice Allison**  
Religious Education  
Baptism Class & RCIA Coordinator

**Dr. Steven Braatz**  
**John Bertotti**  
Youth Ministers

**Rosanne Comino**  
Music Director

**Richard Roman**  
Grand Knight, Knights of Columbus

**Mass Intentions (August 14-20, 2021)**

Saturday	8/14	3:00 pm (Herlong) 5:30 pm	Mass for the People S.I. Victims of Wildfires
Sunday	8/15	8:00 am 9:30 am (Spanish) 11:00 am	+James McCormack +Evaristo Mejorado +Dennis Van Amburg
Monday	8/16	8:00 am	S.I. to End Wildfires
Tuesday	8/17	8:00 am	+Johnna Force
Wednesday	8/18	No Mass	
Thursday	8/19	6:00 pm	+Louise Camacho
Friday	8/20	8:00 am	S.I. For Safety of Firefighters

**PARISH MINISTRIES**

Altar Society  
Arts & Environment  
Caring & Sharing  
Catholic Crafters  
Knights of Columbus  
Music Ministry  
Respect Life  
Sick & Homebound  
Arise in Christ  
Emergency Preparedness

**PARISH MISSION STATEMENT**

We, the Eucharistic Faithful of Sacred Heart Parish,  
Guided by the Holy Spirit, are called to proclaim the Good News by means of  
Sacraments, prayer, witness and service to the poor.



## The Solemnity of the Assumption of the Blessed Virgin Mary

**First Reading:** Revelation 11:19a; 12:1-6a, 10ab

God’s temple in heaven was opened, and the ark of his covenant could be seen in the temple. A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God. Then I heard a loud voice in heaven say: “Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One.”

**Responsorial Psalm:** 45:10, 11, 12, 16

***R: The queen stands at your right hand, arrayed in gold.***

The queen takes her place at your right hand in gold of Ophir.

***R: The queen stands at your right hand, arrayed in gold.***

Hear, O daughter, and see; turn your ear, forget your people and your father’s house.

***R: The queen stands at your right hand, arrayed in gold.***

So shall the king desire your beauty; for he is your lord.

***R: The queen stands at your right hand, arrayed in gold.***

They are borne in with gladness and joy; they enter the palace of the king.

***R: The queen stands at your right hand, arrayed in gold.***

**Second Reading:** 1 Cor 15:20-27

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for “he subjected everything under his feet.”

**R. Alleluia, alleluia.** Mary is taken up to heaven; a chorus of angels exults. **R. Alleluia, alleluia.**

**Gospel:** Lk 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, “Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.” And Mary said: “My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever.” Mary remained with her about three months and then returned to her home.



### Saint Bernard of Clairvaux's Story

*(Feast Day: August 20)*

St. Bernard, Abbot and Doctor of the Church St. Bernard was born of noble parentage in Burgundy, France, in the castle of Fontaines near Dijon. Under the care of his pious parents he was sent at an early age to a college at Chatillon, where he was conspicuous for his remarkable piety and spirit of recollection.

At the same place he entered upon the studies of theology and Holy Scripture. After the death of his mother, fearing the snares and temptations of the world, he resolved to embrace the newly established and very austere institute of the Cistercian Order, of which he was destined to become the greatest ornament. He also persuaded his brothers and several of his friends to follow his example.

In 1113, St. Bernard, with thirty young noblemen, presented himself to the holy Abbot, St. Stephen, at Citeaux. After a novitiate spent in great fervor, he made his profession in the following year. His superior soon after, seeing the great progress he had made in the spiritual life, sent him with twelve monks to found a new monastery, which afterward became known as the celebrated Abbey of Clairvaux. St. Bernard was at once appointed Abbot and began that active life which has rendered him the most conspicuous figure in the history of the 12th century. He founded numerous other monasteries, composed a number of works and undertook many journeys for the honor of God.

Several Bishoprics were offered him, but he refused them all. The reputation of St. Bernard spread far and wide; even the Popes were governed by his advice. He was commissioned by Pope Eugene III to preach the second Crusade. In obedience to the Sovereign Pontiff he traveled through France and Germany, and aroused the greatest enthusiasm for the holy war among the masses of the population. The failure of the expedition raised a great storm against the saint, but he attributed it to the sins of the Crusaders.

St. Bernard was eminently endowed with the gift of miracles. He died on August 20, 1153. His feast day is August 20.

*A world at prayer is a world at peace*



FROM THE LETTER OF BISHOP JAIME SOTO TO THE PRIESTS AND FAITHFUL OF THE DIOCESE OF SACRAMENTO

“...The Bishops of the United States have proposed a Eucharistic Revival for the Catholic community in the United States. Preparations are being made to begin the revival in 2022-23, culminating with a Eucharistic Congress in 2024-25. While plans are still being elaborated for this national pastoral initiative, I encourage all of us to begin now inviting the faithful in the Diocese of Sacramento to renew a love for the Eucharist and rekindle a desire to unite ourselves with Body and Blood of the Lord Jesus. The Sundays dedicated to the reflection on the sixth chapter of John provide a good opportunity to teach about the mystery of the Eucharist and encourage more devotion to this Most Blessed Sacrament...”

**Solemnity of the Assumption:** (Lk. 1.39-56) August 15th -- While Sunday, August 15th is the Solemnity of the Assumption, it still offers an opportunity to continue preaching on the Eucharist. Teach about connection of the Mass with the heavenly liturgy where Mary reigns as Queen.

**Proposed Resolution:** Approach the Sacrament of Penance so that our bodies and souls are more united with the Blessed Virgin Mary and the communion of saints.

Pray for the Sick & Homebound in our Parish

Ron Baker	Richard Hrezo
Jason Stone	Donald Howard
Randall & Leslie Cochran	Danny Hobbs
Josephine Unterreiner	Mary Lee Fruehan
Dan Whitcome	

Please contact us to include a name.

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Mass Intentions:	\$170.00
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Church in Latin America:	\$598.00

GRAND TOTAL: \$4,408.00

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Thank you! May your loving offerings  
be greatly rewarded.



On August 15, Catholics and many other Christians celebrate the feast of the **Assumption of the Blessed Virgin Mary**. This significant feast day recalls the spiritual and physical departure of the mother of Jesus Christ from the earth, when both her soul and her body were taken into the presence of God.

Venerable Pope Pius XII confirmed this belief about the Virgin Mary as the perennial teaching of the Church when he defined it formally as a dogma of Catholic faith in 1950, invoking papal infallibility to proclaim, “that the Immaculate Mother of God, the ever-Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.”

His Apostolic Constitution “Munificentissimus Deus” (Most Bountiful God), which defined the dogma, contained the Pontiff’s accounts of many longstanding traditions by which the Church has celebrated the Assumption throughout its history. The constitution also cited testimonies from the early Church fathers on the subject, and described the history of theological reflection on many Biblical passages which are seen as indicating that Mary was assumed into heaven following her death.

Although the bodily assumption of Mary is not explicitly recorded in Scripture, Catholic tradition identifies her with the “woman clothed with the sun” who is described in the 12th chapter of the Book of Revelation. The passage calls that woman’s appearance “a great sign” which “appeared in heaven,” indicating that she is the mother of the Jewish Messiah and has “the moon under her feet, and on her head a crown of twelve stars.” Accordingly, Catholic iconography of the Western tradition often depicts the Virgin Mary’s assumption into heaven in this manner.

Eastern Christians have also traditionally held Mary’s assumption into heaven as an essential component of their faith. Pius XII cited several early Byzantine liturgical texts, as well as the eighth-century Arab Christian theologian St. John of Damascus, in his own authoritative definition of her assumption. “It was fitting,” St. John of Damascus wrote in a sermon on the assumption, “that she, who had kept her virginity intact in childbirth, should keep her own body free from all corruption even after death,” and “that she, who had carried the creator as a child at her breast, should dwell in the divine tabernacles.”

In Eastern Christian tradition, the same feast is celebrated on the same calendar date, although typically known as the Dormition (falling asleep) of Mary. Eastern Catholic celebration of the Dormition is preceded by a two-week period of fasting which is similar to Lent. Pius XII, in “Munificentissimus Deus,” mentioned this same fasting period as belonging to the traditional patrimony of Western Christians as well.

The feast of the Assumption is always a Holy Day of Obligation for both Roman and Eastern-rite Catholics, on which they are obliged to attend Mass or Divine Liturgy.

PRAYER FOR THOSE SUFFERING FROM WILDFIRES

Oh Lord, as heat and dry weather envelope our country, we pray for all those who have been affected by the devastating fires currently burning throughout our land.

Fire is so very necessary for our existence, and yet, when it gets out of control, it can be more damaging than anything else. We ask God for protection against destroying fire. Keep our lives, our homes, buildings, woods and fields safe from this scourge. Help us to always use care and caution in our use of fire. Bring the waters of refreshment to quench the fires and the thirst of those who fight to protect and save us from fires.

Give us a saving fear of the fires that destroy. Help us to control them. Give us the fire of passion in our hearts that we may help those in need. Amen.





Solemnidad de Asunción de la Santísima Virgen María

Primera Lectura: Apoc 11, 19a; 12, 1-6a. 10ab

Se abrió el templo de Dios en el cielo y dentro de él se vio el arca de la alianza. Apareció entonces en el cielo una figura prodigiosa: una mujer envuelta por el sol, con la luna bajo sus pies y con una corona de doce estrellas en la cabeza. Estaba encinta y a punto de dar a luz y gemía con los dolores del parto. Pero apareció también en el cielo otra figura: un enorme dragón, color de fuego, con siete cabezas y diez cuernos, y una corona en cada una de sus siete cabezas. Con su cola barrió la tercera parte de las estrellas del cielo y las arrojó sobre la tierra. Después se detuvo delante de la mujer que iba a dar a luz, para devorar a su hijo, en cuanto éste naciera. La mujer dio a luz un hijo varón, destinado a gobernar todas las naciones con cetro de hierro; y su hijo fue llevado hasta Dios y hasta su trono. Y la mujer huyó al desierto, a un lugar preparado por Dios. Entonces oí en el cielo una voz poderosa, que decía: “Ha sonado la hora de la victoria de nuestro Dios, de su dominio y de su reinado, y del poder de su Mesías”.

Salmo Responsorial: Del Salmo 44

R. De pie, a tu derecha, está la reina.

Hijas de reyes salen a tu encuentro. De pie, a tu derecha, está la reina, enjoyada con oro de Ofir.

R. De pie, a tu derecha, está la reina.

Escucha, hija, mira y pon atención: olvida a tu pueblo y la casa paterna; el rey está prendado de tu belleza; ríndele homenaje, porque él es tu señor.

R. De pie, a tu derecha, está la reina.

Entre alegría y regocijo van entrando en el palacio real. A cambio de tus padres, tendrás hijos, que nombrarás príncipes por toda la tierra.

R. De pie, a tu derecha, está la reina.

Segunda Lectura: 1 Co 15, 20-27

Hermanos: Cristo resucitó, y resucitó como la primicia de todos los muertos. Porque si por un hombre vino la muerte, también por un hombre vendrá la resurrección de los muertos. En efecto, así como en Adán todos mueren, así en Cristo todos volverán a la vida, pero cada uno en su orden: primero Cristo, como primicia; después, a la hora de su advenimiento, los que son de Cristo. Enseguida será la consumación, cuando Cristo entregue el Reino a su Padre, después de haber aniquilado todos los poderes del mal. Porque él tiene que reinar hasta que el Padre ponga bajo sus pies a todos sus enemigos. El último de los enemigos en ser aniquilado, será la muerte, porque todo lo ha sometido Dios bajo los pies de Cristo.

R. Aleluya, aleluya. María fue llevada al cieloy todos los ángeles se alegran. R. Aleluya, aleluya.

Evangelio: Lc 1, 39-56

En aquellos días, María se encaminó presurosa a un pueblo de las montañas de Judea, y entrando en la casa de Zacarías, saludó a Isabel. En cuanto ésta oyó el saludo de María, la creatura saltó en su seno. Entonces Isabel quedó llena del Espíritu Santo, y levantando la voz, exclamó: “¡Bendita tú entre las mujeres y bendito el fruto de tu vientre! ¿Quién soy yo para que la madre de mi Señor venga a verme? Apenas llegó tu saludo a mis oídos, el niño saltó de gozo en mi seno. Dichosa tú, que has creído, porque se cumplirá cuanto te fue anunciado de parte del Señor”. Entonces dijo María: “Mi alma glorifica al Señor y mi espíritu se llena de júbilo en Dios, mi salvador, porque puso sus ojos en la humildad de su esclava. Desde ahora me llamarán dichosa todas las generaciones, porque ha hecho en mí grandes cosas el que todo lo puede. Santo es su nombre y su misericordia llega de generación en generación a los que lo temen. Ha hecho sentir el poder de su brazo: dispersó a los de corazón altanero, destronó a los potentados y exaltó a los humildes. A los hambrientos los colmó de bienes y a los ricos los despidió sin nada. Acordándose de su misericordia, vino en ayuda de Israel, su siervo, como lo había prometido a nuestros padres, a Abraham y a su descendencia para siempre”. María permaneció con Isabel unos tres meses, y luego regresó a su casa.

THE PRIEST WHO THOUGHT HE FAILED

The parish priest of a small town arrived at the church encouraged and motivated to perform another evening Mass, but the hour passed and the town did not come. After 15 minutes delay, three children entered, after 20 minutes two young people entered. So the priest decided to start the mass with the five people. Over the course of Mass, a couple came in who sat on the last benches of the church.

When the priest preached and explained the Gospel, another half-dirty person came in with a rope in his hand. Disappointed and not understanding the cause of the weak involvement of the faithful, the priest celebrated Mass with love and preached with enthusiasm and zeal.

On his way back home he was robbed and beaten by two thieves who carried his folder where his Bible and other valued belongings were. Arriving at the parish house, making the bandages of the wounds, described that day as:

The saddest day of my life, a failure of my ministry, and the most unfruitful day of my career; but... never mind, I do everything with God and for Him.



After five years, the priest decided to share this story with parishioners at church. When he was finished telling the story, a couple in that parish stopped him and said, "Father, the couple in the story that sat at the back was us. We were on the brink of separation because of several problems and disagreements in our home. That night we finally decided to divorce, but first we decided to come to church one last time as a couple and then each one would follow their path. Meanwhile, we left the thought of divorce aside after listening to your homily that same night. As a consequence, today we are here with our home and family restored".

As the couple spoke, one of the most successful entrepreneurs who helped in the livelihood of that church saluted, asking to speak and giving him the opportunity said, "Father, I am the person who came in half dirty with a rope in my hand. I was on the verge of bankruptcy, lost in drugs, my wife and my kids had left home on account of my behavior. That night I tried to kill myself but the rope broke so I went out to buy another one. When I got on my way, I saw the church open, I decided to come in even though I was really dirty and had a rope in my hand. That night, your homily pierced my heart and I walked out of here a changed person. Today I'm off the drugs, my family came home and I became the most successful businessman in the town."

At the gate of the sacristy entrance, the Deacon shouted, "Father, I was one of those thieves who stole your belongings. The other one died that same night while we were doing the second robbery. In his briefcase, there was a Bible. I read it every time I woke up in the morning. After all this reading, I decided to apply it to my life and participate in this church."

The priest was shocked and started crying along with the faithful. After all, that night he regarded as a night of failure was a very productive night.

MORAL OF THE STORY

Exercise your calling (work/mission) with dedication and zeal.

Give it your best every day, because you are an instrument of good for someone's life.

In the worst days of your life you can still be a blessing to someone else.

God can use the " bad circumstances " of a life to produce the best for others.



## Letter from Bishop Jaime Soto

August 09, 2021

I have received the painful news that St. Anthony Mission in Greenville, CA was destroyed by the Dixie Fire. Our prayers go out to all of our brothers and sisters affected by these fires.

Pray with me for the people of Greenville, Lake Almanor, Colfax and all those afflicted by the ferocious wildfires devastating the region. The destruction of communities and neighborhoods is heartbreaking. May the companionship of our prayers and support bring consolation and renewed faith in the divine mercy of the Lord Jesus. Together we ask the intercession of St. Joseph, the protector of the Holy Family, to protect all families in the region as well as guard from any harm all the men and women who are working to contain the burning conflagrations.

- For those who have lost loved ones, as well as their homes and businesses in the recent wildfires throughout California, may they find consolation in trusting that God will provide for all they need. Let us pray.
- We pray for those who have been harmed as a result of these fires and pray that those who are missing or are still in harm's way will be found and protected. Let us pray.
- For our first responders, firefighters, the brave men and women battling fires and helping people to safety, may they be kept safe as they work to restore calm and assist those affected by the wildfires. Let us pray.

We have asked each of our priests on a future weekday of their choosing to offer Mass on behalf of all who have been affected by the fires.

***Parishioners wishing to donate money to assist those in need may do so in the following ways:***

### **Donate by mail:**

Send checks to Diocese of Sacramento Fire Assistance Fund, 2110 Broadway, Sacramento, CA 95818

### **Donate by phone:**

Call: The Catholic Foundation at (916) 733-0266

### **Donate online:**

<https://www.scd.org/fire-assistance>

*Respectfully,*  
**+Jaime Soto**  
 Bishop of Sacramento

Cada 15 de agosto celebramos el dogma de la **Asunción de la Virgen María a los cielos**, por ello *ACI Prensa* presenta cinco claves que ayudarán a entender mejor esta verdad sobre la fe católica.

### **1. Se debe conocer lo que significa un dogma**

Un dogma es una verdad de fe absoluta, definitiva, infalible, irrevocable e incuestionable revelada por Dios a través de la Biblia o la Sagrada Tradición. Luego de ser proclamado no se puede derogar o negar, ni por el Papa ni por decisión conciliar. Para que una verdad se torne en dogma, es necesario que sea propuesta de manera directa por la Iglesia Católica a los fieles como parte de su fe y de su doctrina, a través de una definición solemne e infalible por el Supremo Magisterio de la Iglesia.

### **2. “Asunción” no significa lo mismo que “Ascensión”**

Según la tradición y teología de la Iglesia Católica, la Asunción es la celebración de cuando el cuerpo y alma de la Virgen María fueron glorificados y llevados al Cielo al término de su vida terrena. No debe ser confundido con la Ascensión, la cual se refiere a Jesucristo. Se dice que la resurrección de los cuerpos se dará al final de los tiempos, pero en el caso de la Virgen María este hecho fue anticipado por un singular privilegio. Este dogma también es celebrado por la Iglesia ortodoxa.



### **3. El dogma se proclamó hace 70 años por Pío XII**

Desde 1849 empezaron a llegar a la Santa Sede diversas peticiones para que la Asunción de la Virgen sea declarada dogma de fe. Fue el Papa Pío XII que, el 1 de noviembre de 1950, publica la Constitución Apostólica *Munificentissimus Deus* que proclama el dogma con estas palabras: “Después de elevar a Dios muchas y reiteradas preces y de invocar la luz del Espíritu de la Verdad, para gloria de Dios omnipotente, que otorgó a la Virgen María su peculiar benevolencia; para honor de su Hijo, Rey

inmortal de los siglos y vencedor del pecado y de la muerte; para aumentar la gloria de la misma augusta Madre y para gozo y alegría de toda la Iglesia, con la autoridad de nuestro Señor Jesucristo, de los bienaventurados Apóstoles Pedro y Pablo y con la nuestra, pronunciamos, declaramos y definimos ser dogma divinamente revelado, que la Inmaculada Madre de Dios, siempre Virgen María, terminado el curso de su vida terrena fue asunta en cuerpo y alma a la gloria celestial”.

### **4. La Asunción de María es anticipación de nuestra propia resurrección**

Esta fiesta tiene un doble objetivo: La feliz partida de María de esta vida y la Asunción de su cuerpo al cielo. La respuesta a por qué es importante para los católicos, la encontramos en el Catecismo de la Iglesia Católica, que dice en el numeral 966: “La Asunción de la Santísima Virgen constituye una participación singular en la Resurrección de su Hijo y una anticipación de la resurrección de los demás cristianos”. La importancia que tiene para todos nosotros la Asunción de la Virgen se da en la relación que ésta tiene entre la Resurrección de Jesucristo y nuestra resurrección. El que María se halle en cuerpo y alma ya glorificada en el Cielo, es la anticipación de nuestra propia resurrección, dado que ella es un ser humano como nosotros.

### **5. La Virgen no experimentó corrupción en el cuerpo al final de su vida terrena**

La Escritura no da detalles sobre los últimos años de María sobre la tierra desde Pentecostés hasta la Asunción, solo sabemos que la Virgen fue confiada por Jesús a San Juan. Al declarar el dogma de la Asunción de María, Pío XII no quiso dirimir si la Virgen murió y resucitó enseguida, o si marchó directamente al cielo. Muchos teólogos piensan que la Virgen murió para asemejarse más a Jesús, pero otros sostienen que ocurrió el “Tránsito de María” o Dormición, que se celebra en Oriente desde los primeros siglos. En lo que ambas posiciones coinciden es que la Virgen María, por un privilegio especial de Dios, no experimentó la corrupción del su cuerpo y fue asunta al cielo, donde reina viva y gloriosa, junto a Jesús.



THE  
family  
THAT PRAYS TOGETHER  
STAYS together

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Like and follow our  
Official Facebook Page:  
**SACRED HEART  
SUSANVILLE**

**WEDNESDAY NIGHT IS A FAMILY NIGHT**  
Join us every Wednesday night at 6pm for a potluck, video presentation, fun and games at Msgr. Moran Hall

**RELIGIOUS EDUCATION PROGRAM**  
Starts in September through May every Sunday  
from 9:15 am – 10:30 am.

**YOUTH GROUP**  
Will resume in September 2021

**PARISH PASTORAL COUNCIL**  
Meets every 2<sup>nd</sup> Monday of the month

**PARISH FINANCE COUNCIL**  
Meets every 3<sup>rd</sup> Thursday of the month

### BAPTISM

Infant baptism is for children 7 years old and under. Classes for parents and godparents are available. Please provide Birth Certificate. *8 years old and older needs to take RCIA.*

### QUINCEANERA

Please notify us  
at least 6 months before the event.

### WEDDING

Please notify us at least 6 months before the event. The initial interview by the priest starts the marriage preparation. Requirements will be given during the initial interview.

### ANOINTING OF THE SICK

Call the Parish Office  
It is also available every after Mass.  
Please let the priest know.

### FUNERAL

Please notify us  
**AS SOON AS POSSIBLE.**  
We work with the Funeral Home  
of your choice.

# WILDFIRE!



**PREPARE. ANTICIPATE. EVACUATE.**

Protect  
Your  
Home

**7 Ways Residents Can Reduce the Risk that  
their Homes & Property Will Become Fuel  
for a Wildfire**

#1

**Clear**

*Clear off pine needles, dead leaves & anything that can burn from your rooflines, gutters, decks, porches, patios & along fence lines. Falling embers will have nothing to burn.*

#2

**Store Away**

*Store away furniture cushions, rattan mats, potted plants & other decorations from decks, porches & patios. These items catch embers and help ignite your home if you leave them outside.*

#3

**Screen & Seal**

*Wind-borne embers can get into homes easily through vents & other openings and burn the home from the inside out. Walk around your house to see what openings you can screen or temporarily seal up.*

#4

**Rake**

*Embers landing in mulch that touches your house, deck or fence is a big fire hazard. Rake out any landscaping mulch to at least five feet away.*

#5

**Trim**

*Trim back any shrubs or tree branches that come closer than 5 feet to the house and attachments, and any overhanging branches.*

#6

**Remove**

*Walk around your house and remove anything within 30 feet that could burn, such as woodpiles, spare lumber, vehicles and boats – anything that can act as a large fuel source.*

#7

**Close**

*If ordered to evacuate, make sure all windows & doors are closed tightly, and seal up any pet doors. Many homes are destroyed by embers entering these openings and burning the house from the inside out.*



NFPA has many more tips and safety recommendations on its websites, including [www.firewise.org](http://www.firewise.org).