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**Adoration of the Blessed Sacrament**  
 Every First Friday of the month



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# Sacred Heart of Jesus Catholic Church

Physical Address: 120 N. Union Street, Susanville, Ca. 96130  
 Mailing Address: PO Box 430, Susanville, Ca. 96130  
 Tel: (530) 257-3230 \* Website: [www.sacredheartsusanville.org](http://www.sacredheartsusanville.org)  
 Office Hours: Mon, Tue & Thu @ 9:00 am-1:00 pm

## Fourth Sunday of Lent March 26-27, 2022

### Normal Schedule of Masses

#### SUSANVILLE

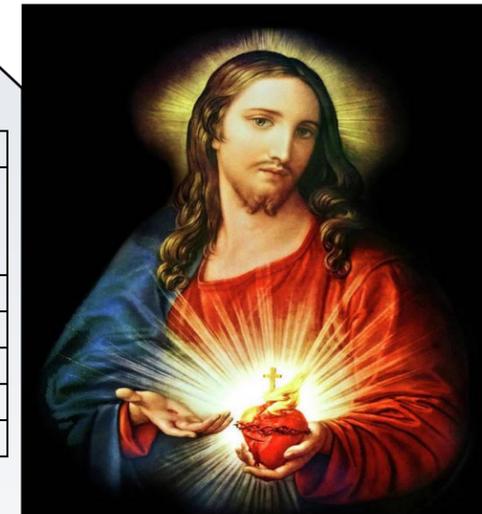
Saturday	5:30 pm
Sunday	8:00 am 9:30 am (Spanish) 11:00 am
Monday	8:00 am
Tuesday	8:00 am
Wednesday	No Mass
Thursday	8:00 am
Friday	8:00 am

#### Confessions (Church)

Saturday	8:30-9:30 am
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**HERLONG** (Sierra Army Depot)  
 Holy Family Community

Saturday	3:00 pm
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**Sacred Heart  
 of Jesus  
 Have Mercy  
 on us**

### PARISH STAFF

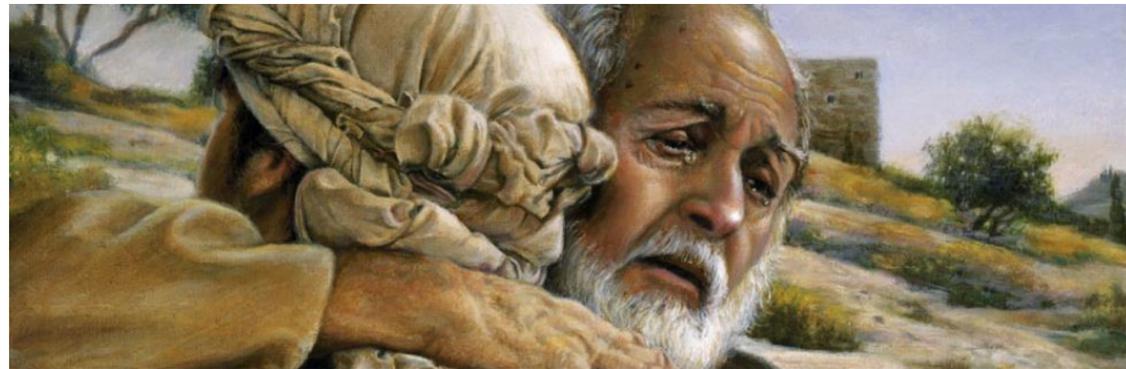
- Rev. Fr. Arnold Parungao**  
 Pastor
- Julieta Delgado**  
 Secretary
- Clarisse Fitzgerald**  
 Bookkeeper
- Alice Allison**  
 Religious Education  
 Baptism Class  
 RCIA Coordinator
- John Bertotti**  
 Maintenance Supervisor
- Dr. Steven Braatz**  
**John Bertotti**  
 Youth Ministers
- Rosanne Comino**  
 Music Director
- Richard Roman**  
 Grand Knight

### Mass Intentions (March 26-April 1, 2022)

Saturday	03/26	3:00 pm (Herlong) 5:30 pm	+Nicholas Buckler, Sr. +Ann Wingate
Sunday	03/27	8:00 am 9:30 am (Spanish) 11:00 am	+James McCormack +Juan Miguel Martinez +Louise Camacho
Monday	03/28	8:00 am	+Corinne Dwyer
Tuesday	03/29	8:00 am	+Joe Fitzgerald
Wednesday	03/30	No Mass	
Thursday	03/31	8:00 am	+Tom & +Clarisse Fitzgerald
First Friday	04/01	8:00 am	+Manuela Delgado

### PARISH MISSION STATEMENT

We, the Eucharistic Faithful of Sacred Heart Parish, guided by the Holy Spirit, are called to proclaim the Good News by means of Sacraments, prayer, witness and service to the poor.



#### Fourth Sunday of Lent, Laetare Sunday

In today's Gospel, the Fourth Sunday of Lent, also called Laetare Sunday, God's loving mercy is presented by the Lord Jesus in what is very well known as the Parable of the Prodigal Son. Three characters in the parable, the younger son, elder son, and their father, weave a beautiful story of sin, envy, and mercy.

It unfolded with the younger son asking his father for his share of the inheritance. The father granted the request of the son which the son immediately converted into cash and went on to squander the money. Later, he experienced poverty and realized how the servants in their home were being treated much better. Humbled, he decided to go back home and ask forgiveness from his father. The son was guilty at least on two major counts; one, it was the older son who had first right on the inheritance, two, he asked his share even when his father was still alive. The second one is tantamount to wishing his father is dead!

When he arrived, even when he was still far away, his father did not wait for him to reach their house but proceeded to welcome him by running to where he was. This was seen by some exegetes as the father's way of sparing his son from further humiliation by going through the gauntlet of neighbors who would unkindly talk about him on his way to their house. Also, the father's gestures of running to him, embracing him, hugging him, and instructing the servants to give back to him all his things; ring, sandal, and finest robe were signs of forgiveness and welcoming back home the lost son. It was topped by slaughtering the fattened calf for the celebration. There were no explanations needed. The son is back and the father is just happy to have him again. Such compassion! Such love! Such mercy!

It did not end there. The father had to deal with the elder son, the one who had first priority on the inheritance and the one who had stuck it out with the father by being a good son. He was surprised at the feast held for his prodigal brother. He made it worse by reminding his father that he himself was not treated even fairly for never was he given even a young goat to feast with his friends. Note that he referred to his own brother not by name but "your son" which was a sign of disowning him. The answer of the father was classic, "My son, you are here with me always; and everything I have is yours." How could the son ask for more when he had everything? In fact, the more important possession he had was being with his father. He was supposed to be at peace.

Some of us are like the younger son. We want a lot from God. We want to be out of His fold so we could be free only to realize later that our best place is with Him. And some of us behave like the elder son who fail to realize how gracious it is to be with the father and fail to appreciate it! It would be wrong to imitate the younger son so as to be given the "fattened calf" to celebrate. If we ask the younger son, he would tell us that if he could only bring back time, he would not dare do what he did. The elder son should instead be happy like the father. His brother was lost and was found again. He suffered very much and humbled himself.

It is really hard to understand and fathom God's mercy. Or should we say, we could never understand and fathom the loving mercy of God. The fact that God commands and does it to all of us, it should be enough reason for us to be happy God is God. Who knows, one day, we will be in the shoes of the younger son. We will be the one needing His mercy. We will just be glad He is merciful.



<b>CHRISM MASS</b>	April 7, 2022	Cathedral of the Blessed Sacrament Sacramento, California
<b>PALM SUNDAY</b>	April 9, 2022	3:00 pm Herlong Mass 5:30 pm Saturday Vigil Mass
	April 10, 2022	8:00 am Mass ( <i>Breakfast is served after Mass</i> ) 9:30 am Misa 11:00 am Mass
<b>HOLY MONDAY</b>	April 11, 2022	8:00 am Mass Confessions after Mass
<b>HOLY TUESDAY</b>	April 12, 2022	8:00 am Mass Confessions after Mass
<b>HOLY WEDNESDAY</b>	April 13, 2022	NO MASS
<b>HOLY THURSDAY</b>	April 14, 2022	6:00 pm Mass of the Lord's Supper & Washing of the Feet (Bilingual)
<b>GOOD FRIDAY</b>	April 15, 2022	11:30am Service & Stations of the Cross (Herlong) 2:00 pm Stations of the Cross 3:00 pm Service 4:00 pm Via Crucis
<b>EASTER VIGIL</b>	April 16, 2022	8:00 pm Easter Vigil Mass (Bilingual)
<b>EASTER SUNDAY</b>	April 17, 2022	8:00 am Mass 9:30 am Misa 11:00 am Mass *Easter Egg Hunt after the Mass



Fridays of Lent    5:30 pm    Via Crucis (Spanish)  
                           6:00 pm    Simple Soup at Msgr. Moran Hall  
                           7:00 pm    Stations of the Cross (English)

**March 27-31, 2022 Home Visitations:**

The Missionaries of Charity (Nuns of Mother Teresa) are coming to Susanville. They will be visiting homes and families on these dates. The objective of this mission is to reach out to people and share the love and mercy of God. Please pray for their mission to be successful.

**April 1-3, 2022 Parish Lenten Mission/Family Retreat**

We invite you to this event facilitated by the Missionaries of Charity. It will be a 3-day event starting Friday until Sunday. There will be some talks, conferences, exposition of the Blessed Sacrament, confessions, Mass, bible study, fun, games and many more.

**April 9-10, 2022 Yard Sale**

To be held at Msgr. Moran Hall sponsored by the Knights of Columbus. There will be lots of clothes and items. Come and participate.

*Saturday from 9:00 am to 4:00 pm*

*Sunday from 12:00 pm to 2:00 pm*

**April 10-17, 2022 Holy Week and Easter**

**April 22, 2022 Family Catechist Workshop**

The Catechists and everyone interested are invited to the Family Catechesis Workshop. They will present a program called "Growing up Catholic." This is a bilingual event. It will be an evening event and will be held at M.M. Hall. This is a potluck event.

**May 13-14, 2022 2022 Couples Retreat**

Couples are invited to this event at M.M. Hall with the theme: Keeping Christ at the Center of your Marriage and Family. Our guest is a renowned Catholic author and speaker, Dr. Marcelino D'Ambrosio. This event is also sponsored by the Knights of Columbus. For more information, pls. contact Dr. Steve Braatz at [24sbraatz7@gmail.com](mailto:24sbraatz7@gmail.com)



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**Parish Lenten Mission/Family Retreat  
 SCHEDULE**

**First Friday—April 1, 2022**

8:00 am	Mass
8:30 am—6:00 pm	Exposition of the Blessed Sacrament
8:30 am—9:30 am	Continental Breakfast
9:30 am—12:00 pm	Activities with the Nuns
12:00 pm—1:00 pm	Lunch
1:00 pm—3:00 pm	Activities with the Nuns
3:30 pm—4:00 pm	Break
4:00 pm—4:30 pm	Talk on Mercy
4:30 pm—5:30 pm	Confessions
5:30 pm—6:00 pm	Benediction/Via Crucis
6:00 pm—7:00 pm	Simple Soup
7:00 pm	Stations of the Cross

**Saturday—April 2, 2022**

8:30 am—9:30 am	Confessions (Church)
8:30 am—9:30 am	Continental Breakfast (Hall)
9:30 am—11:30 am	Activities with the Nuns
11:30 am—12:30 pm	Lunch
12:30 pm—2:30 pm	Activities with the Nuns
3:00 pm	Herlong Mass (Vocation Talk with the Nuns)
5:30 pm	Saturday Vigil Mass (Vocation Talk with the Nuns)

**Sunday—April 3, 2022**

8:30 am	Sunday Mass (Vocation Talk with the Nuns)
9:30 am	Santa Misa
11:00 am	Sunday Mass (Vocation Talk with the Nuns)
12:00 pm—1:00 pm	Lunch
1:00 pm—3:00 pm	Activities with the Nuns

## ALL ROADS LEAD TO ROME: 10 REASONS TO BECOME CATHOLIC

By Sam Guzman

*“The difficulty of explaining ‘why I am a Catholic’  
is that there are ten thousand reasons all amounting to one reason:  
that Catholicism is true.” – G.K. Chesterton*

Why, you may wonder, would anyone, especially in the 21st century, join such an archaic institution? And why on earth would you stay when there are so many other options? Here are 10 real reasons to become Catholic.

**1. The Faith is True:** The Catholic faith represents the most complex, consistent, and complete system of ideas among all the competing philosophies of humanity. It is a veritable cathedral of human thought. In a real way, the Church has thought of everything, and that is because she relies not just on human ingenuity but divine inspiration. Every other merely human system of thought is completely erroneous, wildly contradictory, impossible to live by, or all of the above. The Catholic faith alone can provide the practical wisdom, common sense, consistent theology, and thorough philosophy that leads to full human happiness and flourishing.

But it is important to emphasize that for all her beautiful theology and philosophy, the Catholic faith is not just a system of ideas. All of the ideas she has generated are merely doorways to a transcendent realm of spirit, and ultimately, to Christ himself. If we miss this, we miss everything. No philosophy, no matter how glorious, is sufficient as an end in itself. It either leads us to Christ, who is truth itself, or it is a waste of time.

And so the real proof of the truth and reality of the Catholic faith is not her universities or scholastic philosophers, but the lives of the saints. They bear witness to a higher law, a higher order, and ultimately to the living person of Christ. The burned with an almost insane love for Christ, a love that inspired them to things that seem to the world plain crazy. They were consumed by a vision of the eternal that transcends, but does not contradict, all human reason and rationality. Their transformation, their lives, their works, the witness of their love—these are the real proofs that the Catholic faith is absolutely true.

**2. The Faith is Beautiful:** The Catholic faith has brought more beauty into the world than can be calculated. Jaw-dropping Gothic cathedrals, glorious paintings, magnificent sculptures, otherworldly music and chant, some of the greatest literature the world has ever known—the Church has nurtured, preserved, and promoted all of these things.

The order, harmony, structure, and transcendence of these works lifts our hearts and minds to God. In a world that idolizes the ugly and cheap, these great works speak of a transcendent order and even of God’s eternal harmony and beauty. In them, we see a glimpse of eternity. My own conversion happened in large part due to an encounter with this beauty, and perhaps I will share more about this another time.

**3. The Faith is Good:** Anyone who has spent anytime around devout Catholics comes away with the impression that Catholics are different. It’s hard to pin down this difference, but it’s also inescapable. A Catholic living their faith fully is filled with life and light and joy. A devout Catholic family will probably have a beautiful altar at the center of their home. They are no doubt deeply and passionately pro-life. They will pray together regularly and have pictures of Jesus and Mary and the saints covering their walls. The parents will read their children stories of good triumphing over evil, the lives of the saints, and they will teach them virtue and the value of sacrifice. Their home will be filled with life, the warmth of love, the beauty of faith.

In short, a devout Catholic home will have an atmosphere, a culture, of goodness that just you won’t find elsewhere. And anyone who has met a holy nun or monk or priest can attest that they too radiate a joy and goodness and holiness that is completely contagious.

## EXPOSITION OF THE BLESSED SACRAMENT & ADORATION

Every 1st Friday of the month  
(After morning Mass until 6pm)



## WELCOME SUNDAY

Every 1<sup>st</sup> Sunday of the month  
After all Sunday Masses. See you at the Park.



## OFFICE HOURS

Mondays, Tuesdays and Thursdays  
9:00am – 1:00 pm

**PARISH PASTORAL COUNCIL**  
Meets every 2<sup>nd</sup> Tuesday of the month

**PARISH FINANCE COUNCIL**  
Meets every 3<sup>rd</sup> Thursday of the month

## RELIGIOUS EDUCATION

Every Sunday  
9:15 am – 10:30 am

## YOUTH/FAMILY NIGHT

Every Wednesdays  
6:00 pm – 7:30 pm



## PARKHOUSE

Opens every Sunday  
9:00 am – 1:00 pm



## LIGHT A CANDLE

For someone or for an intention  
(Candles are located at the two side altars)  
Suggested Donation: \$3 per candle or \$5 for two.

## MASS INTENTIONS

Please call the Parish Office  
to offer intentions for the Mass  
(530) 257 3230

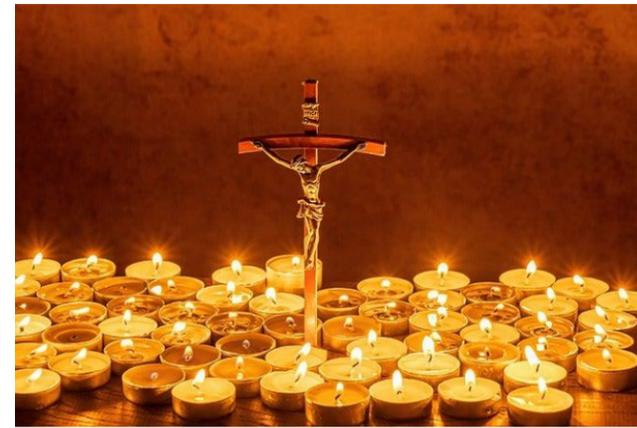
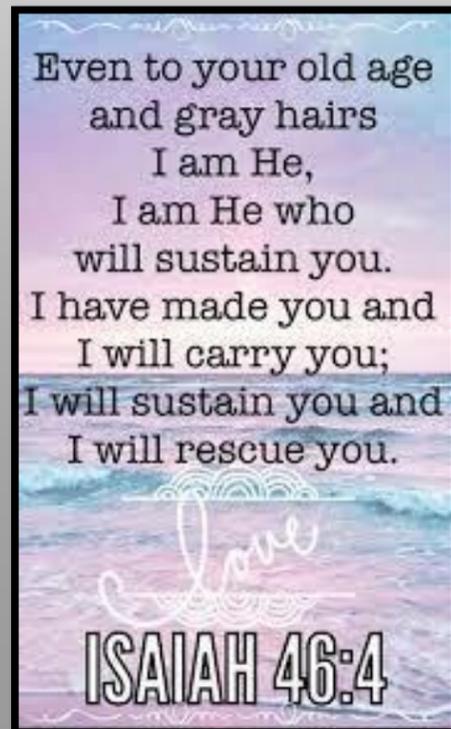
**The Holy Mass  
and the Anointing of the Sick  
are celebrated at:**



Lassen Nursing & Rehab Center  
2005 River St. Susanville, Ca. 96130  
every 1<sup>st</sup> Tuesday of the month



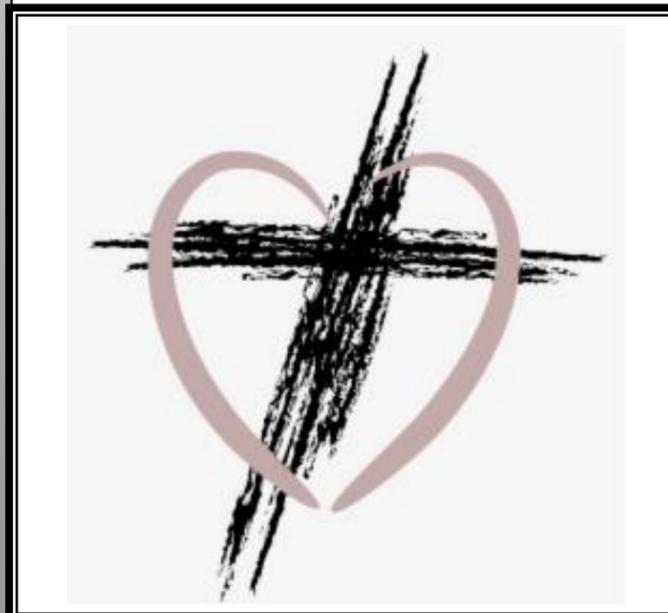
Eagle Lake Village  
2001 Paul Bunyan Rd. Susanville, Ca. 96130  
every 1<sup>st</sup> Friday of the month



*Pray for the Sick & Homebound  
in our Parish*

Richard Hrezo	Jason Stone
Donald Howard	Randall/Leslie Cochran
Danny Hobbs	Mary Lee Fruehan
Dan Whitcome	Regalado Family
Castro/Santana Family	Tom Laughlin
Teresa Phillips	Joey Shafiq
Matthew O'Suna	Noelia O'Suna
Maxine Holmgren	Shannon Toronto
Bernadette Chavez	Rudy O'Suna
Patty Krupa	Mary Tynan
John Zenith	Bill Woodruff
Boyd Veenstra	Ray Massello
Susan Getty	Buffy Fribble

*Please contact  
(530) 257 3230  
to include a name.*



**4. A Cloud of Witnesses:** One of the things I always believed as a protestant was the saints competed with God for glory. That is, that honoring a saint would always and everywhere detract from God's glory. Since becoming Catholic, however, I have realized the wonderful truth that the saints do not detract from God's glory or compete with him for honor, but rather they magnify his grace and increase his glory.

The saints are stars in the canopy of heaven—the great cloud of witnesses scripture speaks of—guiding us by their example and helping us powerfully by their prayers. All the honor given to the saints is ultimately a reflection of God's ability to transform poor sinners into the most shining examples of holiness. Our Lord delights in using creaturely agents to accomplish his will. Simply read scripture and you cannot but realize the fact that God has always used frail creatures to do great things, and he always will.

Christianity is not just about "me and Jesus." No one is saved alone. Heaven is a family, and the saints are our elder brothers and sisters. As Catholics, we can call on these heavenly friends and ask for their prayers, just as we ask for the prayers of friends and family on earth, and they will powerfully intercede for us. By becoming Catholic, we place ourselves in a great stream of the redeemed going back to the beginning of the Church. I can attest to the joy of joining in this great throng of men and women offering prayers and praises before the throne of the Lamb. We don't just remember the saints and martyrs as abstract historical facts, but as living realities that we can encounter.

**5. The Sacraments:** Nearly every other kind of Christian thinks of the tales and truths of scripture as historical realities but not living realities. For example, the descent of the Holy Spirit at pentecost was something that happened to the apostles nearly 2,000 years ago, but the fire of the Holy Spirit has long since passed from the earth. We remember this occurrence in an abstract way, but it applied only to the apostles and has very little to do with us today.

The Catholic sees things differently. Pentecost is not merely a historical event—it is an eternal reality, and we can experience its fire and grace today in just as real a way as the apostles did. The Last Supper was not a historical event alone. It is a living reality, even an eternal reality, that we participate in today through the grace of the Holy Spirit. When we attend Mass and receive the body and blood of Christ in communion, it is not "resacramenting" Christ, but it is making present his eternal, once-for-all sacrifice on Calvary for us now.

In fact, all of the sacraments are the eternal works of God, which we see related in scripture, continuing today through his body, the Church. The sacraments are eternity invading time, the intersection of heaven and earth, the presence of the spiritual in the temporal. The sacraments are the most precious gifts imaginable, and they are available freely to every Catholic.

**6. It's filled with sinners...** So you will fit right in! If you're looking for a perfect, pure, sin-free church, the Catholic church isn't for you. The Church is a hospital for sinners; a place where human brokenness can encounter the healing grace of Jesus Christ. There have always been great sinners in the Church, but far from detracting from the truth of the faith, it rather proves that the Church offers a powerful remedy to the disorders of our human nature. In his earthly ministry, Jesus too was surrounded by sinners, and the Pharisees hated this fact. I love how Oscar Wilde, a notorious sinner himself and deathbed convert to Catholicism, described the Catholic Church: "The Catholic Church is for saints and sinners alone – for respectable people, the Anglican Church will do."



**7. A faith for everyone:** The Catholic faith isn't simply for the elite or a select few. From time immemorial, it has been the home of coal-miners, farmers, soldiers, iron-workers, policemen—working men of all kinds. It has been the home of the simple, the ignorant, and the ordinary people of the world. But just as truly it has also been the home of some of the greatest minds the world has ever known. In the Church, great scholars, artists, poets, novelists, scientists, and philosophers have found a faith that nourishes their minds as well as their hearts.

Mystics, servants of the poor, zealous missionaries, contemplatives, and many more have too found a place in the Catholic-faith. In short, the Catholic Church is a home for anyone and everyone. It is the truest home for humanity.

**8. The Catholic Faith is a Fighting Faith:** The greatest obstacle to the advance of evil in the world is the Catholic Church. Through her rituals, her sacraments, and her saints, the Church is the most potent channel of grace in existence. Despite her flaws, she radiates more light and goodness into the world than any other single institution. While other groups and institutions may play their role in fighting evil, they are mere candles while the Church is a blazing bonfire driving back the darkness.

The world knows this and that's why it hates the Church. Agents within and without the Church have sought to destroy it for centuries because of this fact. But the Church cannot be destroyed. The Church fights evil and will never cease to do so. It will stand until the end of time as the great sign of salvation for all humanity, continuing the work of redemption and the defeat of darkness.

**9. The Catholic Church is Truly Universal:** The human mind is prone to separate and categorize things into dualities: East and West, European or Asian, Mystical or Rational, Contemplation or Action, Predestination or Freewill, Simple or Complex, Science or Faith, Faith or Works, and on and on. And it's true—many different sects, denominations, and movements represent shards or fragments of the truth, representing one or the other of these dichotomies. But only one institution on earth is large enough and universal enough to embody all of these dichotomies and hold them in perfect tension: the Catholic Church.

The Catholic Church has within her 20 some rites both Eastern liturgies and Western liturgies. Among Catholic religious orders, many are active, serving and working, while just as many are contemplative, praying and interceding for the world. The Catholic Church has among her children Africans, and Asians, and Europeans, and Americans, and Hispanics, and every ethnicity under the sun. She teaches the necessity of faith, but also human effort. She teaches the goodness of science but also the necessity of faith. The Catholic Church is universal in every way. She represents the perfect balance of diversity in unity, and within her are contained all the colors and shades of human expression and thought and mysticism held in perfect balance.

**10. The Church is Ancient:** Among modern individuals, there is a disillusionment with the cheap and the ephemeral. Our world is driven by marketing and advertising which preys on our desires by offering us cheap stimulants in the form of mass produced junk. Deep down, people are sick of it and are searching for something of substance, something with deep roots.

The Catholic faith offers just such deep roots. Flourishing for twenty centuries, the Catholic faith represents a faith that is both ancient and ever new. It is a living stream of tradition that connects us to the faith of our forefathers in an unbroken continuity. The faith of the martyrs of the ancient Church is my faith. The Christians of the catacombs, the fathers of the desert, the peasants of ancient Europe, the monastics who built ancient abbeys—they would all profess the same creed as I do. And this is a glorious thing.

**Conclusion**

There are countless other reasons for becoming Catholic, but they all amount to one reason: That Catholicism is true.

**BAPTISM**

Infant baptism is for children 7 years old and under. Classes for parents and godparents are available. Please provide Birth Certificate. 8 years old and older needs to take RCIA.

**QUINCEANERA**

Please notify us at least 6 months before the event.

**WEDDING**

Please notify us at least 6 months before the event. The initial interview by the priest starts the marriage preparation. Requirements will be given during the initial interview.

**ANOINTING OF THE SICK**

Call the Parish Office  
It is also available every after Mass.  
Please let the priest know.

**FUNERAL**

Please notify us  
**AS SOON AS POSSIBLE.**  
We work with the Funeral Home  
Of your choice

**SPECIAL ANNOUNCEMENTS:**

April 7-8, 2022: **NO MASS**  
Due to Priests Recollection and Chrism Mass to be held at the Cathedral of the Blessed Sacrament in Sacramento

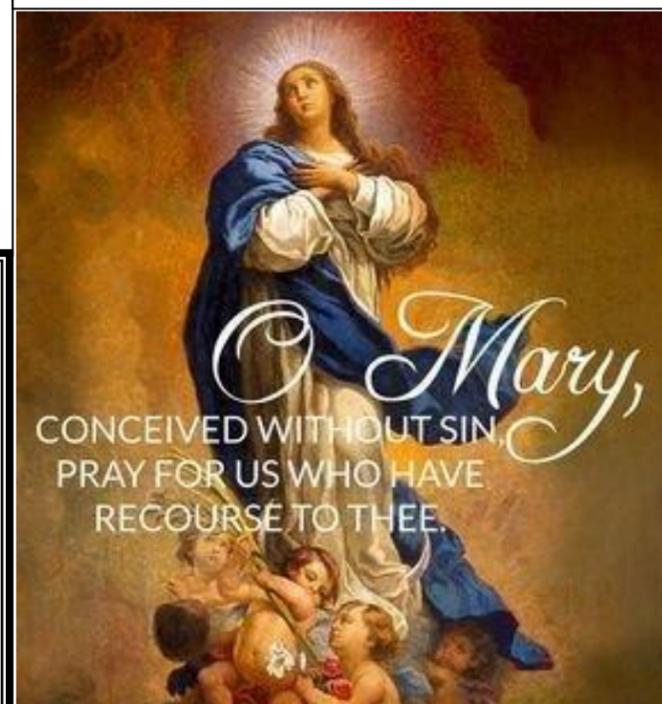
April 18-22, 2022: **NO MASS**  
Due to Easter Break

May 2-6, 2022: **NO MASS**  
Due to Priests Study Days to be held at Christ the King Retreat House in Citrus Heights, California

**WEEKLY OFFERING**

Sunday Offering:	\$2561.00
Santa Misa:	\$179.00
Herlong Offering:	\$190.00
Mass Intentions:	\$65.00
Poor Box:	\$125.00
Votive Candles:	\$104.00
Bulletin Ads:	\$300.00
Catholic Relief Services:	\$1037.00

**GRAND TOTAL: \$4,561.00**



*Holy Rosary*

**We invite you to pray the rosary with us:**

- ✚ After the morning weekday Mass
- ✚ Before the 5:30 pm Sat. Vigil Mass
- ✚ Before the 8:00 am Sunday Mass
- ✚ After the 11:00 am Sunday Mass