

Sacred Heart Parish Susanville, California

Physical Address: 120 N. Union St., Susanville, California

Mailing Address: P.O. Box 430, Susanville, California

Tel: (530)257-3230 Web: www.sacredheartsusanville.org

Office Hours: Mon, Tue, Thu (9:00 am-1:00 pm)

Ascension of the Lord – May 29, 2022

PARISH STAFF

Rev. Fr. Arnold Parungao, Pastor/Parish Priest/Cura Parroco

Julieta Delgado, Secretary

Clarisse Fitzgerald, Bookkeeper

Alice Allison, Religious Education Coordinator

John Bertotti, Youth Minister, Maintenance Supervisor

Dr. Steve Braatz, Youth Minister

Rosanne Comino, Music Director

Richard Roman, Grand Knight of Columbus

Maria Lopez Sanchez, Housekeeper

Our Mission Statement

We, the Eucharistic Faithful of Sacred Heart Parish, guided by the Holy Spirit, are called to proclaim the Good News by means of Sacraments, prayer, witness and service to the poor.

MASS & LITURGY SCHEDULE

SUNDAY

8:00 am, 9:30 am (Spanish), 11:00 am

SATURDAY

3:00 pm (in Herlong), 5:30 pm

WEEKDAYS

Mon, Tue, Thu, Fri 8:00 am

ADORATION

After weekday Mass until 9:30 am

HOLY DAYS

To be announced

OTHER SERVICES

QUINCEANERA

Notify us at least 6 months
before the event

FUNERAL

Notify us as soon as possible.

SACRAMENTS

BAPTISM

Infant baptism is for children 7 years old and under. Classes for parents and godparents are available. Provide Birth Certificate.

CONFIRMATION

2-Year Class is required. Call the Religious Education Coordinator for more information.

CONFESSION

Saturday from 8:30 am until 9:30 am.

Available also after the weekday Masses

WEDDING

Notify us at least 6 months before the event.

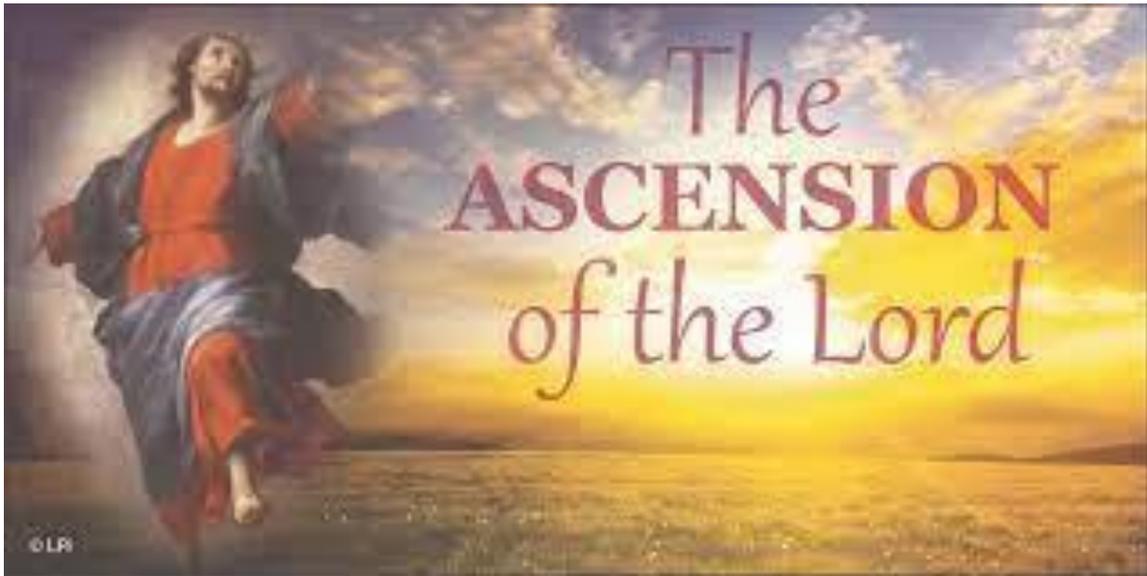
ANOINTING OF THE SICK

Call the Parish Office. It is also available after every Mass.

HOLY ORDERS

If you are called to be serve as a priest, talk to our pastor.
Or visit the Sacramento Diocese Office of Vocations at
www.scd.org

“The heart of Jesus is the ultimate symbol of God’s mercy, but it is not an imaginary symbol, it is a real symbol which represents the center, the source from which salvation for all humanity gushed forth. - Pope Francis



First Reading: Acts of the Apostles 1:1-11

Jesus is taken up to heaven in the presence of the Apostles.

Responsorial Psalm: Psalm 47:2-3, 6-9

Sing praise to God as he mounts his throne.

Second Reading: Ephesians 1:17-23 or Hebrews 9:24-28; 10:19-23

God raised Jesus from the dead and seated him at his right hand.

Gospel Reading: Luke 24:46-53

Jesus is taken to heaven and the disciples remain in Jerusalem awaiting his sending of the Spirit.

Background on the Gospel Reading

Today is our liturgical celebration of the Ascension of the Lord, when Jesus was taken to heaven on the 40th day after Easter. In Cycle C, our Gospel is taken from the conclusion of the Gospel of Luke.

There are similarities in the reports of Jesus' Ascension found in the Synoptic Gospels—Mark, Matthew, and Luke. In each account, Jesus assigns his disciples the task of proclaiming the Gospel to the entire world. There are also notable distinctions. In the Gospels of Mark and Matthew, the disciples are sent by Jesus to baptize as well as to preach.

In Luke's Gospel, however, this commission to baptize is absent. Instead, Jesus directs the disciples to return to Jerusalem to await the fulfillment of his promise to send them the Holy Spirit. Curiously, only Mark and Luke actually report Jesus' Ascension into heaven. Matthew's Gospel concludes with Jesus' promise to remain with his disciples forever. Only the Gospel of Mark notes that Jesus ascended to sit at the right hand of God. In noting this, Mark teaches that Jesus' Ascension affirms the glory Jesus received from God after his death and Resurrection.

Those who believe in Jesus will be empowered to do what Jesus himself has done. Already in Mark's Gospel, during his ministry, Jesus sent his disciples out to preach, to heal, and to drive out unclean spirits. Now, they are sent again to do these things and more. From his place with God in heaven, Jesus helped his disciples, and he continues to help us as we try to live as his followers.



The Ascension of the Lord (Year C)

Commentary on Acts 1:1-11; Hebrews 9:24-28, 10:19-23; Luke 24:46-53

THE First Reading and the Gospel today seem to be in contradiction. Although both are written by Luke, the Gospel says that Jesus' ascension was on Easter Sunday and the Acts of the Apostles says it was 40 days after the resurrection. The Gospel also seems to say that the resurrection and the ascension are one thing while the Acts seems to say they are two separate events.

In fact, the ascension is part of the resurrection. Resurrection emphasizes that Jesus has entered a new life and not just that he recovered his previous life. The ascension emphasizes that the risen Jesus is together with the Father, that he shares the place and dignity of the Father.

Real meaning of Ascension

The real meaning of the Ascension is in the Second Reading, a passage from the magnificent Letter to the Hebrews. The author makes a clear distinction between the role of Jesus and that of the Jewish High Priest. Christ did not enter a sanctuary made by human hands; he entered the dwelling place of God himself. Nor, unlike the High Priest, did or does Jesus enter the sanctuary again and again, as the High Priest entered the Holy of Holies every year. Nor did he, again unlike the High Priest, offer blood that was not his own, the blood of goats and bulls. Jesus entered God's presence by the spilling of his own blood on the cross. "Christ was sacrificed once to take away the sins of many (that is, of all); and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him."

Washed totally clean

How are we to share in all of this? It is again put very well in the second part of the Second Reading: "Since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body, and since we have a great priest over the house of God, let us draw near to God with a sincere heart in full assistance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water."

Jesus has totally replaced the old way, the old covenant. The place where God is is the new Holy of Holies. Jesus is the curtain through which we, all of us sharing in the priesthood of Christ, have access to that presence. That is the meaning of the Ascension, which we celebrate today.

Therefore, we have no need to fear. We have freedom and, by the death, resurrection and ascension of Jesus, we can go into the holiest place. This is the path which has been opened for us through our baptism and our participation in the life of the Christian community.

Continuing the work of Jesus

But before we go to share Jesus' glory, there is work to be done. When Jesus left us, he made it clear that he wanted us to carry on the work he had begun. He said that we could do the same things he did and even greater. So before leaving them, he tells his disciples to go back to Jerusalem and there wait for the coming of the Holy Spirit.

This experience will be their baptism when they will become filled with the very Spirit of Jesus. But before Jesus leaves them, his disciples ask him, "Lord, are you at this time going to restore the kingdom to Israel?" Even at this late moment, they still do not understand the meaning of Jesus' life and work. They still do not understand what kind of Messiah he is.

Jesus will not just restore the Kingdom of Israel; he will establish a new Kingdom altogether. This kingdom will be open to include all the people of the world. It will not be a political force or a military power. Rather, it will be – as the Preface of the Mass of Christ the King says,

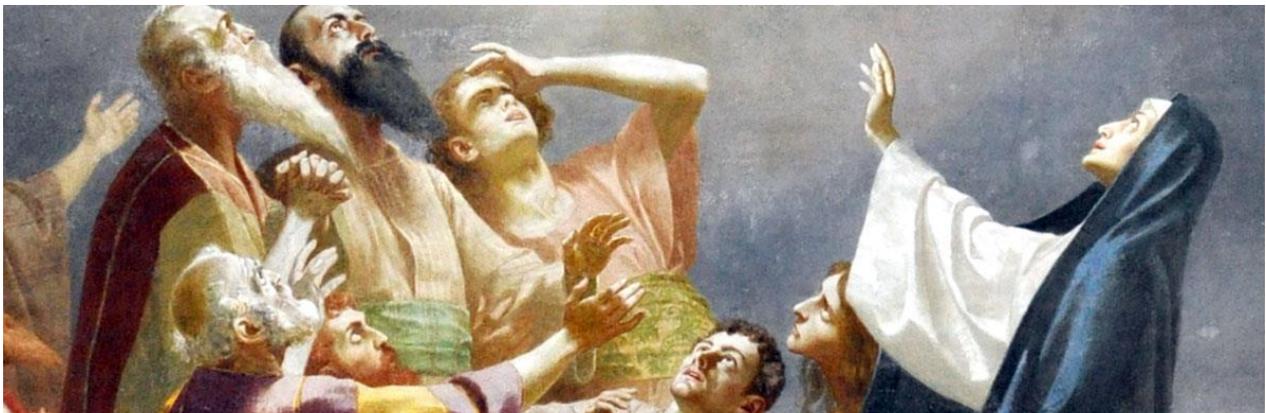
An eternal and universal kingdom:
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love, and peace.

The disciples will soon learn this, accept it and promulgate it everywhere. For, after they receive the Spirit of Jesus themselves, they themselves will begin to inaugurate the Kingdom of God not only in Israel, in Jerusalem and Judea but in time to the very ends of the earth. This is their mission – and ours: to carry the message of Jesus to the whole world.

As Jesus spoke, he is covered by a cloud, clearly indicating the enveloping presence of God. Jesus can no longer be seen. But the Ascension should not be understood too literally, as if Jesus floated up into the sky to a place called 'heaven'. Rather he is wrapped in the all-embracing presence of his Father, symbolised by the cloud.

Lower your eyes

As Jesus disappears from their sight, the disciples continue to gaze upwards into the sky. It is then that two men wearing white clothes stand beside them and say: "Men of Galilee, what are you doing looking at the sky? This same Jesus who has been taken from you into heaven, will come back in the same way you have seen him go into heaven." Did they take these words to mean that they, in their lifetime, would see him return? Time would show that that was not the meaning of the messengers' words. The nameless messengers in white are understood to be angels, direct representatives of God and indicating the importance of what is happening. They were also present at the resurrection.



A new lesson

The disciples have a new lesson to learn: they will not now find Jesus in the sky, in “heaven”. The Jesus they knew before the crucifixion has left them for good. They have to go back to Jerusalem. There, through the outpouring of the Spirit of the Father and Jesus on them, they will begin to understand and grow in understanding. If they want to find Jesus, they will find him in the Christian community, in those they mix with every day of their lives.

Every time they receive the love of a brother or sister, it is the presence of Jesus. Every time they share their love with a brother or sister, they are making Jesus present to that person. They – and we – are to be Jesus in this world. We are to be the visible presence of Jesus. It is really a great challenge and a rather scary responsibility.

When people see me, do they see Jesus? When people see me, do they want to know Jesus? When people see me, do they want to join our community, share our life, and take the Gospel as the foundation of their life? That is the meaning of the Ascension.

Today we gather here not only to remember something that happened a long time ago; we are also here to remind ourselves that when Jesus left us he gave us a very important mission. That mission was and is to continue his loving and redemptive presence in the world. Let us ask him today to help us, together with him, to carry out that huge responsibility in the way he wants.



SAINT OF THE DAY
(FranciscanMedia.Org)



Saint Joan of Arc's Story

Burned at the stake as a heretic after a politically-motivated trial, Joan was beatified in 1909 and canonized in 1920. Born of a fairly well-to-do peasant couple in Domremy-Greux southeast of Paris, Joan was only 12 when she experienced a vision and heard voices that she later identified as Saints Michael the Archangel, Catherine of Alexandria, and Margaret of Antioch.

During the Hundred Years War, Joan led French troops against the English and recaptured the cities of Orléans and Troyes. This enabled Charles VII to be crowned as king in Reims in 1429. Captured near Compiègne the following year, Joan was sold to the English and placed on trial for heresy and witchcraft. Professors at the University of Paris supported Bishop Pierre Cauchon of Beauvais, the judge at her trial; Cardinal Henry Beaufort of Winchester, England, participated in the questioning of Joan in prison. In the end, she was condemned for wearing men's clothes. The English resented France's military success—to which Joan contributed.

On the 30th day of May in 1431, Joan was burned at the stake in Rouen, and her ashes were scattered in the Seine River. A second Church trial 25 years later nullified the earlier verdict, which was reached under political pressure.

Remembered by most people for her military exploits, Joan had a great love for the sacraments, which strengthened her compassion toward the poor. Popular devotion to her increased greatly in 19th-century France and later among French soldiers during World War I. Theologian George Tavard writes that her life “offers a perfect example of the conjunction of contemplation and action” because her spiritual insight is that there should be a “unity of heaven and earth.” Joan of Arc has been the subject of many books, plays, operas and movies.

Reflection

“Joan of Arc is like a shooting star across the landscape of French and English history, amid the stories of the Church's saints and into our consciousness. Women identify with her; men admire her courage. She challenges us in fundamental ways. Despite the fact that more than 500 years have passed since she lived, her issues of mysticism, calling, identity, trust and betrayal, conflict and focus are our issues still.” (Joan of Arc: God's Warrior by Barbara Beckwith)

Saint Joan of Arc is the Patron Saint of:
France & Military Members

MASS INTENTIONS

Saturday	05/28	3:00 pm (Herlong)	Misa Pro Populo
		5:30 pm	S.I. Marianne March; +Roger, +Anne, +Danny March
Sunday	05/29	8:00 am	
		9:30 am (Spanish)	S.I. German & Anabel Altamirano
		11:00 am	+Roy Lee Brown
Monday	05/30	8:00 am Memorial Day	Military Personnel (Living & Deceased)
Tuesday	05/31	8:00 am	S.I. Ginger Fitzgerald
Wednesday	06/01	No Mass	
Thursday	06/02	8:00 am	+Roy Lee Brown
Friday	06/03	8:00 am	+Joe Fitzgerald



Pray for the Sick in our Parish

Richard Hrezo	Jason Stone
Randall Cochran	Angela S
Danny Hobbs	Mary Lee Fruehan
Dan Whitcome	Regalado Family
Castro/Santana Family	Tom Laughlin
Teresa Phillips	Joey Shafiq
Matthew O'Suna	Noelia O'Suna
Maxine Holmgren	Shannon Toronto
Bernadette Chavez	Orphelia Sciaqua
Mary Tynan	Susan Getty
John Zenith	Bill Woodruff
Boyd Veenstra	Ray Massello

Please contact our Parish Office

(530) 257 3230

to include or remove a name.

WEEKLY OFFERING

Sunday Offering:	\$ 2052.50
Santa Misa:	\$ 172.00
Herlong Offering:	\$ 205.00
Poor Box:	\$ 75.00
Votive Candles:	\$ 90.00

GRAND TOTAL: \$ 2495.50

Thanks
for your
Generosity!

Feast of Sacred Heart of Jesus



Feast of the Sacred Heart of Jesus

Friday, June 24, 2022

5:30 pm Mass (Church)

Reception to follow (M.M. Hall)

Triduum on the Feast of Sacred Heart

The Triduum is a three-day preparation in celebrating the Feast of the Sacred Heart of Jesus.

Tuesday	June 21, 2022	5:30 pm	Mass & Sacred Heart Prayers
Wednesday	June 22, 2022	5:30 pm	Mass & Sacred Heart Prayers
Thursday	June 23, 2022	5:30 pm	Mass & Sacred Heart Prayers

*Note: During these days of Triduum and feast,
There will be **no morning Mass.**
Masses are moved in the evening.*

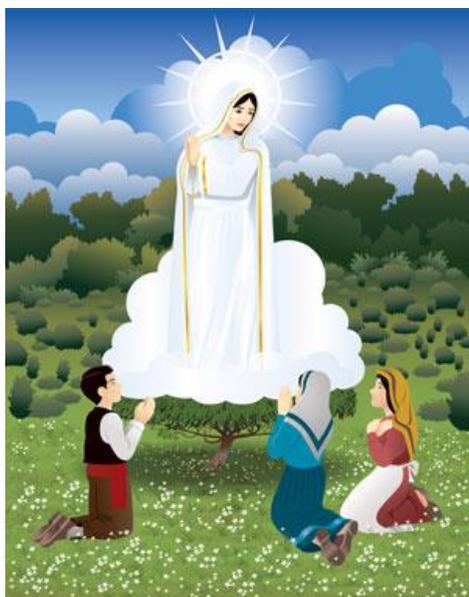
UPCOMING

Mark Your Calendars
EVENTS



DAY	DATE	TIME	EVENT
Saturday,	June 4, 2022	10:00 am - 2:00 pm	Family Catechesis Workshop (Hall)
Sunday,	June 5, 2022	after all Sunday Masses	Welcome Sunday (Park) & Pentecost Sunday
Saturday,	June 11, 2022	10:30 am	Funeral Services (+Leslie Cochran)
Sunday,	June 12, 2022	after the 11:00 am Mass	RCIA Kick-Off Party (Hall)
Sunday,	June 19, 2022	after the 11:00 am Mass	Corpus Christi Procession
Tue-Thu	June 21-23, 2022	5:30 pm	Triduum to Sacred Heart of Jesus
Friday,	June 24, 2022	5:30 pm	Feast of Sacred Heart of Jesus
Monday,	July 4, 2022	8:00 am	Independence Day - 4th of July

*For more information, please call the
Parish Office at
(530) 257-3230*



SPECIAL THANKS

Sacred Heart Parish would like to thank and acknowledge the dedication, service and support of all the volunteers, teachers and catechists of our Religious Education Program.

Outreach



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& REHAB CENTER



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SENIOR LIVING CENTER



HIGH DESERT
PRISON



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HOLY ROSARY

We invite you to pray the rosary with us:

- ✚ Before the 3:00 pm Mass *in Herlong*
- ✚ After the morning weekday Mass
- ✚ Before the 5:30 pm Sat. Vigil Mass
- ✚ Before the 8:00 am Sunday Mass
- ✚ After the 11:00 am Sunday Mass

FREE ROSARIES

If you need a rosary,
You can get one from the image of
Our Lady of Guadalupe.

HOLY HOUR

After the every weekday morning Mass,
The Holy Hour begins with the
Exposition of the Blessed Sacrament
Adoration and Benediction
Until 9:30 am

MASS INTENTIONS

Please call the Parish Office
to offer intentions for the Mass

WELCOME SUNDAY

Every 1st Sunday of the month after
all Sunday Masses. See you at the park.

PARISH PASTORAL COUNCIL

Meets every 2nd Tuesday of the month
4:30 pm at M.M. Hall

PARISH FINANCE COUNCIL

Meets every 3rd Thursday of the month
4:00 pm at the Rectory

RELIGIOUS EDUCATION

Sundays from 9:15 am – 10:30 am at M.M. Hall

YOUTH NIGHT

Wednesdays from 6:00 pm – 7:30 pm at M.M. Hall

OFFICE HOURS

Mondays, Tuesdays, Thursdays
9:00 am – 1:00 pm

LIGHT A CANDLE

For someone or for an intention
(Candles are located at the two side altars)
Suggested Donation: \$3 per candle or \$5 for two

Missionaries of Charity in Susanville



**HERLONG MISSION
Holy Family Community**



Herlong Mission Church located at
**The Old Chapel of the Sierra Army Depot, 170 D.S. Hall St,
Herlong California**, is part of Sacred Heart Parish.
The mission church is named under the title of the Holy Family.
You are welcome to join us.

Schedule of Liturgy

Rosary: 2:30 pm every Saturday

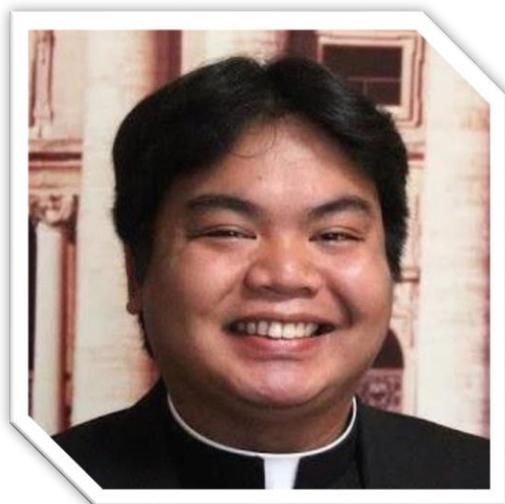
Holy Mass: 3:00 pm every Saturday

Consecration to the Holy Family Prayer

- **Lord Jesus**, you lived in the home of Mary and Joseph in Nazareth. There you grew in age, wisdom and grace as you prepared to fulfill your mission as our Redeemer. We entrust our family to you.
- **Blessed Mary**, you are the Mother of our Savior. At Nazareth you cared for Jesus and nurtured him in the peace and joy of your home. We entrust our family to you.
- **Saint Joseph**, you provided a secure and loving home for Jesus and Mary, and gave us a model of fatherhood while showing us the dignity of work. We entrust our family to you.
- **Holy Family**, we consecrate ourselves and our family to you. May we be completely united in a love that is lasting, faithful and open to the gift of new life. Help us to grow in virtue, to forgive one another from our hearts, and to live in peace all our days. Keep us strong in faith, persevering in prayer, diligent in our work, and generous toward those in need.
- **Our home, ○ Holy Family**, truly become a domestic church where we reflect your example in our daily life. Amen.

Jesus, Mary and Joseph, pray for us!

Our parish community would like to greet our beloved pastor,



The Reverend Father Arnold P. Parungao, M. Div.

Happy 9th Year Priesthood Anniversary

Elementary	St. Paul College, San Miguel, Bulacan, Philippines
High School:	Immaculate Conception Minor Seminary, Guiguinto, Bulacan, Philippines
College:	<i>Bachelor's Degree in Classical Philosophy</i> Immaculate Conception Major Seminary, Guiguinto, Bulacan, Philippines
Graduate School:	<i>Bachelor's Degree in Sacred Theology</i> St. Mary's Seminary & University, Baltimore, Maryland (Program at SPSU) <i>Masters of Divinity</i> St. Patrick's Seminary & University, Menlo Park, California
Diaconate:	St. Pius Catholic Church, Redwood City, California Ordained by Most Rev. Salvatore Cordelione, Archbishop of San Francisco September 29, 2012
Priesthood:	Cathedral of the Blessed Sacrament, Sacramento, California Ordained by Most Rev. Jaime Soto, Bishop of Sacramento June 1, 2013
Previous Assignments:	Parochial Vicar, St. Teresa of Avila Parish, Auburn (Jul 2013-Jun 2015) Director, Newman Center, Sacramento (Jul 2015-Dec 2015) In Residence, Immaculate Conception, Sacramento (Jul 2015-Dec 2015) Chaplain, St. Francis High School, Sacramento (Jul 2015-Jun 2020) Parochial Vicar, All Hallows & St. Peter, Sacramento (Jan 2016-Jun 2017) Parochial Vicar, St. Rose, Sacramento (Jul 2020-Jun 2021) Pastor, St. Robert, Sacramento (Jul 2017-Jun 2021)
Present Assignment:	Pastor, Sacred Heart, Susanville (Jul 2021-Present)

We notify you the death of



+Leslie Victoria Cochran

She was born on December 10, 1946

She entered Eternal Life on May 22, 2022

Funeral Services will be held at

Sacred Heart Parish Church, Susanville, California

On June 11, 2022

Rosary: 10:30 am

Holy Mass : 11:30 am

Interment will be at Janesville Cemetery.

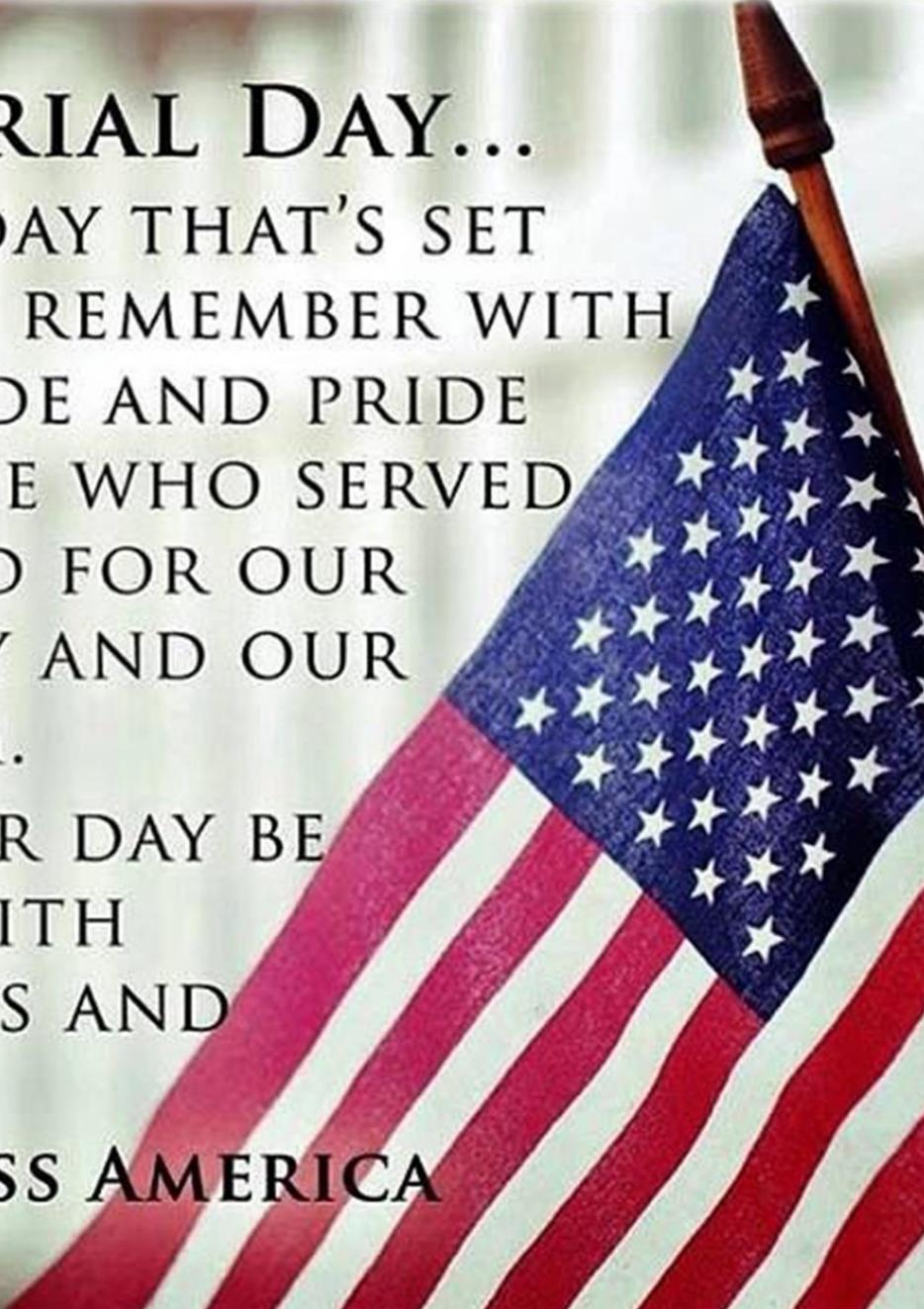
Reception to follow at Msgr. Moral Hall

*Eternal rest grant unto her, Oh Lord, and let perpetual light shine upon her. May she rest in peace.
May her soul and all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*





Memorial Day
Remember & Honor



MEMORIAL DAY...

...IS THE DAY THAT'S SET
ASIDE TO REMEMBER WITH
GRATITUDE AND PRIDE
ALL THOSE WHO SERVED
AND DIED FOR OUR
COUNTRY AND OUR
FREEDOM.

MAY YOUR DAY BE
FILLED WITH
MEMORIES AND
PEACE.

GOD BLESS AMERICA

Parishioner Owned



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Maurice Barnette
Owner

(530) 251-4653
Fax (530) 251-4655

Lic. #00337314
Lassen Land & Homes

Odette Swift

Broker / Owner

OdetteSwift.Realtor@gmail.com

www.lassenlandandhomes.com

2301 Main St. • Susanville, CA 96130

530-310-0727 (Cell)
530-257-7727 (Office)



George Ruiz
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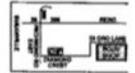
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Every Life has a story

Kelly Fink, Mgr. FD#707

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WALTON'S

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Adoration of the Blessed Sacrament

Every after morning Mass until 9:30 am



Pray for Vocations to the Priesthood
And Religious Life.

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