



St. John the Evangelist Catholic Church

21th Sunday in Ordinary Time

August 23, 2020

PARISH MISSION STATEMENT:

St. John the Evangelist Parish is a welcoming and responsive faith community, nourished by the Word of God and the Eucharistic Table. We are open and trusting in the love of Jesus Christ to advance the power of the Holy Spirit, within the parish and beyond, by living the Gospel.

PARISH INFORMATION

5751 Locust Avenue
Carmichael CA 95608-1320
Parish Office: (916) 483-8454
Web: www.sjecarmichael.org

Email: office@sjecarmichael.org

PARISH OFFICE IS CLOSED

****Please Contact Us by Phone or Email****

CONFESSION/RECONCILIATION
SATURDAYS from 3:45 PM to 4:45 PM



SCHEDULE OF **OUTDOOR** MASSES

ALL OUTDOOR MASSES ARE CANCELED THIS WEEKEND

DAILY MASS:

6:30 AM & 8:30 AM (MON-FRI)
8:30 AM (SATURDAY)

HOLY DAYS:

6:30 AM & 8:30 AM; 7:00 PM

SUNDAY MASS LIVE-STREAMED THROUGH FACEBOOK @ 11 AM

PARISH CLERGY AND STAFF

Pastor	Fr. Bernardin Mugabo
Pastor Emeritus	Fr. Thomas Bland
Mercy Hospital Chaplain	Fr. Alban Uba
Deacon	Keith Johnson
Deacon	Jack Wilson
Deacon Emeritus	Larry Niekamp
SJE Business Manager	Linda Gospodnetich
Religious Education Coordinator	Sr. Hannah Mary O'Donoghue
Director of Music & Liturgy	Cara O'Shea
Youth Minister	Cara O'Shea
SJE Pastoral Council Chairperson	Tom Ennis
SJE Finance Council Chairperson	Mary Ellen Meier

ST. JOHN THE EVANGELIST SCHOOL

WWW.STJOHNEV.COM

5701 Locust Avenue
Carmichael, CA 95608
Phone: (916) 481-8845
Fax: (916) 481-1319
Email: office@stjohnnev.com
Principal: Christie Horton



ST. VINCENT DE PAUL (916) 483-2161

RELIGIOUS EDUCATION (916) 483-4628

Registration/Change of Address: Allow at least 3 months to receive envelopes or for any changes.

☐ I want to register in the parish. ☐ I have changed my address; my envelope # is _____

Name: _____

Address: _____ City: _____ ZIP: _____

Phone: _____ E-mail: _____

"DEACON KEITH'S" (PASTOR'S) PAGE

THE THREE MINISTRIES OF THE DIACONATE:

One of the many fruits of the Second Vatican Council was the reinstatement of the permanent diaconate in the Catholic Church. For many centuries the ordination of married men to this role within the Church had been eliminated. The consideration of reinstating of the permanent diaconate was brought to the Council by the bishops in Germany. In post-World War II reflection, they thought that having ordained men living day-to-day lives would have provided a voice contrary to the rise of fascism that over whelmed the country, leading to the world war.

Like the other proposals taken up by the Second Vatican Council, the Council fathers looked back to the biblical revelation of the diaconate along with the tradition of the diaconate in the early centuries of the Church. From that scholarship, three particular ministries became clear and are the foundation for the role of the deacon within the Church today. Those ministries are: the deacon as minister of the Word, the deacon as minister at the liturgy, and the deacon as minister of charity and justice.

The role of the deacon to proclaim the Gospel at Mass is the core as evangelizer and teacher. During the ordination rite, with a bible being held by both the Bishop and the newly ordained deacon, the Bishop says, "Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach." In accepting that duty, the deacon is given the honor to proclaim the Gospel, preach at Mass, educate the laity, and "transmit the Word in his professional life either explicitly or merely by active presence in places where public opinion is formed and ethical norms are applied."

The deacon provides a unique role as a member of the community and a member of the clergy as a minister of the liturgy. During the Eucharistic celebration, the deacon is called to participate in the penitential rite, the proclamation of the Word, the general intercessions, presentation of the offering to the priest, proclaiming the handshake of peace and the sending. Each of these points of the Mass are places of the community involvement. Also, it is through the deacon's other ministries as minister of the Word, and minister of charity and justice that the deacon spiritually brings the community with him to the altar.

Without the ministry of charity and justice the Church's ministries of word and liturgy would be severely deficient. Saint Pope John Paul II affirms: "This is at the very heart of the diaconate to which you have been called: to be a servant of the mysteries of Christ and, at one and the same time, to be a servant of your brothers and sisters. That these two dimensions are inseparably joined together in one reality shows the important nature of the ministry which is by your ordination." The program leader of our formation class always said, "If you are not ministering for charity and justice within the community, you should not serve on the altar."

It is such an honor to serve the community – the Church – in these three ministries. If you have any questions regarding the diaconate, please call me at (916)-390-5458, or email me at (deaconkeith@sjecarmichael.org). I would be happy to talk with you. I do ask that all of you continue to keep Deacon Jack and myself and our wives, Jenny and Pam, in your prayers.

With Love and Joy,

Deacon Keith

AUGUST 23, 2020 READINGS

August 23, 2020

Twenty-First Sunday in Ordinary Time

Reading 1

Is 22:19–23

Thus says the LORD to Shebna, master of the palace:

“I will thrust you from your office
and pull you down from your station.

On that day I will summon my servant
Eliakim, son of Hilkiah;

I will clothe him with your robe,
and gird him with your sash,
and give over to him your authority.

He shall be a father to the inhabitants of Jerusalem,
and to the house of Judah.

I will place the key of the House of David on Eliakim’s
shoulder;

when he opens, no one shall shut

when he shuts, no one shall open.

I will fix him like a peg in a sure spot,
to be a place of honor for his family.”

Responsorial Psalm

Ps 138:1–2, 2–3, 6, 8

**R. (8bc) Lord, your love is eternal; do not forsake the
work of your hands.**

I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;

in the presence of the angels I will sing your praise;

I will worship at your holy temple.

**R. Lord, your love is eternal; do not forsake the work
of your hands.**

I will give thanks to your name,
because of your kindness and your truth:

When I called, you answered me;

you built up strength within me.

**R. Lord, your love is eternal; do not forsake the work
of your hands.**

The LORD is exalted, yet the lowly he sees,

and the proud he knows from afar.

Your kindness, O LORD, endures forever;

forsake not the work of your hands.

**R. Lord, your love is eternal; do not forsake the work
of your hands.**

Reading 2

Rom 11:33–36

Oh, the depth of the riches and wisdom and knowledge
of God! How inscrutable are his judgments and how un-
searchable his ways!

*For who has known the mind of the Lord
or who has been his counselor?*

*Or who has given the Lord anything
that he may be repaid?*

For from him and through him and for him are all things.
To him be glory forever. Amen.

Gospel

Mt 16:13–20

Jesus went into the region of Caesarea Philippi and he
asked his disciples, “Who do people say that the Son of
Man is?” They replied, “Some say John the Baptist, others
Elijah, still others Jeremiah or one of the prophets.” He
said to them, “But who do you say that I am?” Simon Pe-
ter said in reply, “You are the Christ, the Son of the living
God.” Jesus said to him in reply, “Blessed are you, Simon
son of Jonah. For flesh and blood has not revealed this to
you, but my heavenly Father. And so I say to you, you are
Peter, and upon this rock I will build my church, and the
gates of the netherworld shall not prevail against it. I will
give you the keys to the kingdom of heaven. Whatever
you bind on earth shall be bound in heaven; and whatever
you loose on earth shall be loosed in heaven.” Then he
strictly ordered his disciples to tell no one that he was the
Christ.

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PARISH NOTICES

**PER DIOCESE REGULATION,
FACE MASKS ARE REQUIRED TO BE
WORN, COVERING NOSE & MOUTH
Throughout OUTDOOR MASS.**

CONFESSIONS:

SATURDAYS from 3:45 to 4:45 pm **BACK** in the Sac-
risty

(6 feet Social Distancing) with no more than 10
persons total in the Narthex at one time.

PARISH MASS INFORMATION

***OUTDOORS,
WE ARE BACK TOGETHER!!***

**OUTDOOR MASSES ARE HELD IN THE
ST. JAMES/SCHOOL BREEZEWAY**

“SUNDAY” Mass ATTENDANCE IS VERY LIM-
ITED, APPROX. 50 TOTAL & REGISTRATION IS
STILL REQUIRED BY:

- 1) VISITING OUR WEBSITE sjecarmichael.org
VIA FLOCKNOTES, OR
- 2) CONTACTING **PAM JOHNSON** AT
(916) 716-6228 (IF NO INTERNET ACCESS)
TO REGISTER FOR NEXT WEEKEND’S MASS

**PLEASE NOTE: DAILY WEEKDAY MASS ONLY
REQUIRE SIGN-IN UPON ARRIVAL**

FATHER BERNARDIN'S HOMILY (AUGUST 23, 2020)

WHO DO YOU SAY THAT I AM? (21st Sunday in Ordinary Time)

We all need to know Jesus first hand. Our life here below and our eternal salvation depends on how we answer this very important question. It is easy to say what other people say about Jesus, but your own answer and what you do about it **is what matters**.

The 1st reading takes us back 700 years before Christ. King Hezekiah, a good king, reigned in Judah. Shebna was the second most powerful man in the court of the King. Shebna took advantage of his position by abusing and cheating those under his authority. He abused that power by taking advantage of perks like the royal chariots and even making a beautiful carved tomb for himself. God said, through the prophet Isaiah, that Shebna would be replaced by a person with integrity. His replacement was **Eliakim** who ruled with fairness and honesty. God wanted someone who would exercise that authority with fatherly concern and compassion, not self-promotion, domination, or greed. The master of the house should know the way God uses His authority, to serve His people. The characteristics God wanted in Eliakim or every good leader are described in the first reading and that is what we see in every pope as they sit in the chair of Saint Peter.

- I will clothe him with Your robe, and gird him with Your sash, and give over to him Your authority
- He shall be a father (pope, papa, Daddy) to the inhabitants of Jerusalem and to the house of Judah.
- He has the key of the house of David. When he opens, no one shall shut, and when he shuts, no one shall open.
- The pope is fixed like a peg in Rome; a place of honor for the whole family of God (the whole Catholic Church)

The one reason we have this reading today is because of the reference to the key of the House of David. Keys are symbols of authority.

Peter is chosen by Jesus as the 1st Pope:

In today's Gospel, Jesus asks His Apostles a very important question:

Who do people say that the Son of Man is? Surprisingly, some people don't know Jesus very well. They confuse Him with other important people such as Elijah, Jeremiah or one of the prophets.

Who do you say that I am? Peter hit the nail on the head. "You are the Christ, the son of the living God. We need to know Jesus first hand. Our salvation depends by how we know Jesus in person, not through some ideas or hearsay. The main question is who is Jesus for you and what you do about it? Do you listen to Him? Do you love Him and follow Him wherever He leads you?"

Jesus chose Peter as the first pope: "**You are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it.**" Jesus meant He was not simply building on Peter's confession of faith, but Peter would be the foundation of His Church and his position in the Church would last even after Peter was long gone. We, as Catholics, see the leadership of Peter continuing in his successors. The symbolic key which Jesus gave Peter would be passed along to the next person to follow Peter and then the next person and so on as the succession of papacy in Rome.

The Church has been under attack by the powers of evil in all its forms. The persecution of the Church is real in history and is very present today. Martyrs are the results of the persecution. We need to stand with Jesus and His successors. There are attacks from outside of the Church and within the Church. The same things do happen in a family. But we have the guarantee from Jesus that evil will never prevail against the Church. Please stay in the Church. Away from the Church, you are weak and vulnerable.

I will give you the keys to the kingdom of Heaven. Whatever you bind on earth shall be bound in Heaven; and whatever you loose on earth shall be loosed in Heaven: If we want to be saved, we need to listen to the Church, the tradition of the Church. The sacraments we receive from the Church are to help us keep on the right path and so to enter Heaven.

You don't give your keys to anybody but to those you love and trust. Jesus gave the key to Saint Peter and his successors. We are all called to listen and obey them. They are invested with the authority to open or close the door of Heaven for us.

LITURGY (INTERCESSORY PRAYERS) FOR AUGUST 23, 2020

Let us offer our prayers to our all loving and merciful God:

For Pope Francis, successor to St. Peter: that the Holy Spirit will guide him in proclaiming the Good News, promoting unity in the Church, and inspiring us to greater love and service

Lord hear our prayer

For all who exercise authority whether in business, education, or government: that they may recognize God as the source of all authority and use their power for promoting justice and the common good

Lord hear our prayer

That our Parish be always dedicated to evangelization and works of true justice.

Lord hear our prayer

For all who are discerning God's call in their life: that they may recognize the promptings of the Spirit and be open to how they can best love and serve in their life commitments

Lord hear our prayer

For a deep appreciation of the beauty and dignity of life: that the wisdom and knowledge of God may open our minds hearts to honor and respect life especially in the unborn, aged, imprisoned, and the mentally ill

Lord hear our prayer

For all who are suffering from disasters, unemployment, persecution, or sickness: that God will relieve their pain, protect them from harm, and give them strength of spirit

Lord hear our prayer

For all who have died, for our loved ones who have died, that God will welcome them into the fullness of His vision that we begin to know through the Eucharist

Lord hear our prayer

For these intentions, the intentions shared by the community throughout the week that we bring to the Altar, and all those intentions written in the silence of our hearts.

Lord hear our prayer

***All loving and merciful God, graciously listen to our prayers and grant them through Christ our Lord.
AMEN.***

PLEASE PRAY THE 54 DAY ROSARY NOVENA

URGENT!

PEACE IS IN JEOPARDY



To stave off violence and impending civil unrest, join the nation-wide

**54-DAY ROSARY
MIRACLE NOVENA**

for God's peace and blessing
surrounding the coming election.

Say **ONE ROSARY** each day from
August 15 through October 7, 2020.

RELIGIOUS EDUCATION

August 22/23, 2020

RELIGIOUS-EDUCATION/CCD/CFE

Phone: 916-483-4628

Email: Religious.ed@sjecarmichael.org

21st Sunday in Ordinary Time

Psalm response today: **"Lord, Your love is eternal; do not forsake the work of Your hands"** (PSALM 138)

Pope Francis' August intention: "We pray for all those who work and live from the sea, among them sailors, fishermen and their families."

Vocation Prayer: "God, I know you will call me for special work in my lifetime. Help me follow Jesus each day and be ready to answer your call. AMEN" (from Catholic Prayers and Practices)

Mass from SJE each Sunday at **11:00 am** on Facebook:

<https://www.facebook.com/sjecarmichael.org>

Opportunities to grow in the spiritual life:

Websites: Parish: www.sjecarmichael.org

Diocese: www.scd.org

U.S. Bishops: www.usccb.org

General Catholic: www.americancatholic.org

www.catholic.org www.saintoftheday.org

Contact www.christthekingretreatcenter.org or call 916-725-4720 for daily reflections. (Give them your email address.)

Daily three minute retreat: www.LoyolaPress.org

We recommend that you also listen to Catholic/Relevant Radio on 1620AM and send inquiries to:

askfather@relevantradio.com Also check out EWTN T.V.

CALENDAR:

The Religious Education children who wish to receive the sacraments of First-Reconciliation, First-Holy-Communion and Confirmation will need to return their Gold-Books, Sponsor/Mentor booklets and Service-Hours prior to receiving. After that, we will inform you about dates.

Personal Note: By now, I'm sure that most of you know that I've retired as Director/Coordinator of Religious-Education at SJE Parish. Who will take my place? Ask Fr. Bernardin about that! However, I will be volunteering & be around to see the children through on receiving their sacraments. I've been asked if I'm returning to Ireland permanently...The answer to that question is: There are many branches of Sisters of Mercy. For example: Sisters of Mercy of Ireland (who opened & operated SJE School for many years.) Sisters of Mercy of England, Sisters of Mercy of South-Africa, Sisters of Mercy of Australia and Sisters of Mercy of the Americas. Even though I was born & raised in Ireland – I belong to the Sisters of Mercy of the Americas (who had a recruiting house in my home parish in Ireland.) So, the shortest answer is: No, I will not be returning to Ireland permanently. Again, thanks to each and all of you for the many blessings which I experienced during my ministry years here at SJE.

God bless & guide your/our week!

MASS INTENTIONS

Masses for the Week of August 24-29, 2020

Monday: *St. Bartholomew, Apostle*

6:30 am Erin Velasquez F (I)

8:30 am Patricia D'Anna +

Tuesday: *St. Louis; St. Joseph Calasanz, Priest*

6:30 am Kelly Heskett (I)

8:30 am John and Colleen Valentine (I)

Wednesday:

6:30 am Peter David Heiman +

8:30 am Jack and Kim Byram and Family (I)

Thursday: *St. Monica*

6:30 am Kyle Heskett (I)

8:30 am Edward Stahl +

Friday: *St. Augustine, Bishop and Doctor of the Church*

6:30 am Bob and Mary Gibbs and family (I)

8:30 am MaryJo Kwett +

Saturday: *The Passion of St. John the Baptist*

8:30 am Ken and Glenda MacDonald (I)

READINGS FOR THE WEEK

Monday: Rv 21:9b-14; Ps 145:10-13, 17-18; Jn 1:45-51

Tuesday: 2 Thes 2:1-3a, 14-17; Ps 96:10-13; Mt 23:23-26

Wednesday: 2 Thes 3:6-10, 16-18; Ps 128:1-2, 4-5; Mt 23:27-32

Thursday: 1 Cor 1:1-9; Ps 145:2-7; Mt 24:42-51

Friday: 1 Cor 1:17-25; Ps 33:1-2, 4-5, 10-11; Mt 25:1-13

Saturday: 1 Cor 1:26-31; Ps 33:12-13, 18-21; Mk 6:17-29

Sunday: Jer 20:7-9; Ps 63:2-6, 8-9; Rom 12:1-2; Mt 16:21-27

SJE PRAYER LIST

Please Pray for our sick and their caregivers: Andrea Armstrong, Bob Bodem, Nancy Born, Robert Burns, Geoff Carter, Alicia Cortez, Russ Davis, John DePiazza, Rick DiRegolo, Melissa Duran, Kate Ellis, Karen Emmons, Debbie Erichs, Teri Erickson, Velia Escalante, Juanita Estrellas, Martin Fiorino, Anthony Gabriele, Lillian Geoffrey, Ella Gomes, Jimi Grant, Steve Guerrero, Donna Harris, Tom Harvey, George Heffner, Dick Hill, Mary Jeffries, Eduardo Jimenez, Yelena Kanavalchuk, Michelle Keyawa, Sayed Kian, Pat Lobrovich, Kim Louder, Karen Lydon, Angelica & Cheryl Martin of Tennessee, Jennifer Martin, Arielle McLeskey, Pat Minnard, Manuel Molina, Michael Niekamp, Tony Nolasco, Gilles Ouellet, Lynn Parry, Mike Peterson, Alex Quiroz, Max Rankin, Jeff Reynolds, Ruth Salazar, Rena Scherman, Robert Scholtes, Christopher Scott, Paul Scurti, Lili Simic, Joan Smith, Russ Spear, Hank Thompson, Kim Van Blaricom, Bob Walker, Katie Walker, Theresa West (Cheryl Martin's daughter) and all those with COVID-19.

IMPORTANT SJE PARISH/SCHOOL NOTICE

8:30 am MASS ATTENDEES

Beginning **MONDAY, August 17th**, Parishioners attending 8:30 am Mass **need to arrive AFTER 8:15 am.**

Please **use the parking lot gate on Hackberry** and **park in the coned-off parking section** along the Hackberry side of the parking lot (*please see parking lot diagram below*) If you arrive prior to 8:15 am, kindly wait in your car or on the grassy area outside of St. James Hall. We are not permitted to have Parishioners entering the campus while the children are entering the campus and conducting their health screenings.

The school must follow very strict protocols as children return to the campus for activities, and we are counting on our Parishioners to assist in this endeavor.

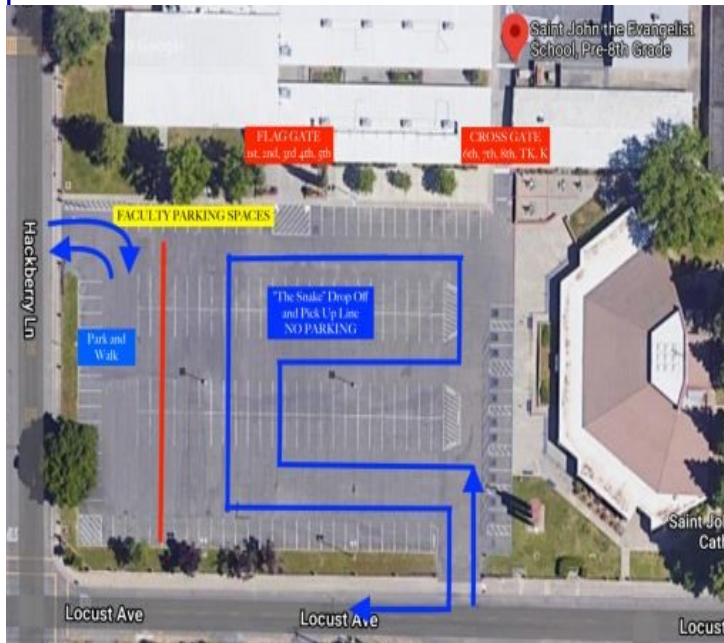
Thank you for your continued support of our school!



Christie Horton

Principal, St. John the Evangelist Catholic School

8:30 am Mass Parking Area is shown with Blue Double In/Out Arrows off Hackberry Lane



ST. VINCENT DE PAUL



Our St. Vincent de Paul Society thanks you for your continued support, which allows us to help the poor and needy in our neighborhood.

SVdeP's food closet is open on **Wednesdays** from **8 am to 10 am** if you find yourself in need of food. Everyone is welcome!

Also, if you can, SVdeP could use some cereal (all kinds), and peanut butter and jelly.

Donations can be given to an usher.

YOU make a difference! God bless you! Wear a Mask! Stay safe!

SVDP DONATION TRUCK DATE

MARK YOUR CALENDARS!

--CLEAN OUT YOUR CLOSETS!--

On Saturday, **September 27th** and Sunday, **September 28th** the St. Vincent de Paul truck will be in the SJE parking lot from 9 am- 12 pm to accept donations.

So clean out your closets (I know you have time)!

Donations should be gently used clothing, small furniture and household items in good condition.

Please NO appliances, tv's, computers or e-waste.

Call (916) 716-6228 if you have questions on acceptable items. Thank you!

JOKE OF THE WEEK

A Jesuit, a Dominican and a Franciscan were walking along an old road, debating the greatness of their orders. Suddenly, an apparition of the Holy Family appeared in front of them, with Jesus in the manger and Mary and Joseph praying over Him. The Franciscan fell on his face, overcome with awe at the sight of God born in such poverty. The Dominican fell to his knees, adoring the beautiful reflection of the Trinity and the Holy Family.

The Jesuit walked up to Joseph, put his arm around his shoulder and said, "So, have you thought about where to send Him to school?"

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 anytime day or night please call**

916-452-4831



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In the Madison Dental Center



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