



MISSION STATEMENT

We, the parish of Sacred Heart, are committed to enriching the Spirituality of the parish family, the Christian community, and all brothers and sisters created in God's divine image and likeness. We are called by the Holy Spirit, under the leadership of our Bishop and Pastor, to assist others through the development and promotion of various ministries. We pray for Divine guidance that we may serve others with truth, courage, forethought and compassion.

Parish Council 1998

BAPTISM: Call the office three months prior to anticipated birth to schedule a preparation class after which a Baptism date can be scheduled.

FIRST COMMUNION & CONFIRMATION: Please contact Aga Chandler, Coordinator of Religious Ed.

MARRIAGE: Contact the office six months prior to anticipated wedding date. Pre-Cana is required for all engaged couples and should be attended at least three months before the wedding.

ANOINTING OF THE SICK & MINISTRY OF CARE: If you or someone you know is seriously ill, hospital or home bound, and would like the Anointing of the Sick, please call the Church office to make arrangements to have a priest come and visit. The Eucharist can also be brought to homebound parishioners by an Extraordinary Minister.

WE WELCOME YOU AND INVITE YOU

to fill out a form to become a member of our special Little Church with the Big Heart. The green census forms are located in the back of the Church. You may put the completed form in the collection basket, mail it to the office, or bring it in during office hours. We welcome you to our family.

January 24, 2021

Sacred Heart Of Jesus

Catholic Church

Established 1966

4736 Lyba Street
Shreveport, LA 71109
P. O. Box 19467
Shreveport, La 71149—0467

Office/Rectory: 318-635-2121 **Fax:** 318-635-5226
Email: sacredheart@sacredheartshreveport.org

Rev. Mark Watson — Pastor (318-635-2121)
mwatson@stmaryshreveport.org

Rev. John Bosco Uwamungu — Sacramental Minister of S.H.
bwamungu@yahoo.com

Deacon Clary Nash — Community Coord. (318-635-2121)
deaconnash@sacredheartshreveport.org

Gabriel Hall/Activity Building: 318-635-5446

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Aga Chandler — Coordinator of Religious Education
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cflynn@sacredheartshreveport.org

Libby Campbell — Secretary/Bulletin Editor
libbyac@sacredheartshreveport.org

www.sacredheartshreveport.org (live on facebook)

UNTIL FURTHER NOTICE MASSES ARE AS FOLLOWS

Saturday — 5:30 p.m. and Sunday — 11:00 a.m.

WEEK DAY MASS

Wednesday — 8:30 a.m. in the Church

Anointing of the Sick is the First Wednesday of Each Month

HOLY DAY OF OBLIGATION MASSES

12:05 p.m. Day of the Holy Day

Confessions

After the Wednesday Morning Mass and
By Appointment (except for Mondays)

CHURCH OFFICE HOURS

Monday, Wednesday & Thursday — 9:00 a.m. — 2:00 p.m.

PARISH SCHOOL OF RELIGION

Pre K 3 through High School — Sunday at 9:30 a.m.
September — May

R.C.I.A. (Rite of Christian Initiation of Adults)

For those interested in exploring the Catholic Faith
Sunday at 9:30 a.m. September — May

BULLETIN NOTICE DEADLINE

MONDAY 1:00 PM for the following Sunday's bulletin —
Please email your request to libbyac@sacredheartshreveport.org.
You can drop it off at the church office or place your written
announcement in the collection basket on Sundays. Thank you.

1-888-411-1333

Free. Confidential. 24 Hours

SUICIDE HOTLINE — 1-877-994-2275

If you are on vacation or just out of town on business and would like to
find a mass near you. Go to www.MassTimes.org or call 734-794-2100.



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Third Sunday in Ordinary Time January 24, 2021

The kingdom of God is at hand.
Repent, and believe in the gospel.

— *Mark 1:15*

Masses for the Week

01/23 SAT
01/24 SUN

01/27 WED
01/28 THU

01/30 SAT
01/31 SUN
01/31 SUN

5:30 p.m.
11:00 a.m.

8:30 a.m.
No Mass

5:30 p.m.
11:00 a.m.
11:00 a.m.

† BECKY CALICOATTE
† TAMMY LITTLE

FOR ALL SOULS IN PURGATORY
NO THURSDAY MASS UNTIL FURTHER NOTICE

† NGUYEN HAI
† KARLA SEPULVADO & DOUG LEONE
RUTH C. SMITH

by: Aunt C
by: (Mom) Darlene Cain

by: Aunt C
by: (Mom) Darlene Cain
by: Tim & Elaine Smith

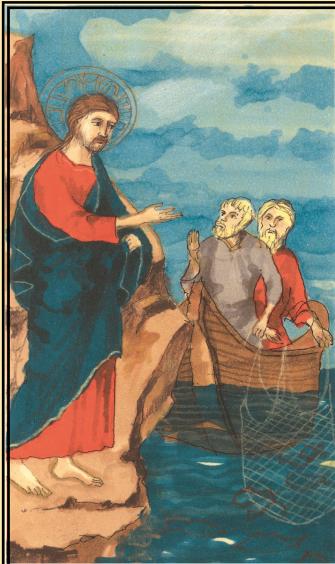
Sunday Reading Zoom Bible Study

Late in January Fr. Pat Madden will begin a study of the Sunday scripture readings on Thursday mornings, 9:30 - 11:30. These classes will be available live via Zoom, and the recordings subsequently available through the Diocesan web site. These classes will be designed for lectors, and for any Catholics who want a better understanding of the Sunday scriptures before Mass begins. If you wish to have the Zoom link for his live class, please send him an e-mail at pmadden@dioshpt.org.



PARISHIONERS OF SACRED HEART
Our beautiful poinsettias are ready for their permanent home. If you wish to take a poinsettia flower home, now is the time. Take one home or take one to a neighbor. They are ready.

Thank you!



They
abandoned
their nets
and
followed him

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SAINT VINCENT de PAUL

Is there a neighbor or friend of yours who is in temporary need because of a loss of a job or an illness? Please leave a message for the Society of Saint Vincent de Paul....we want to help! We can be reached Monday - Friday between the hours of 9 am to 11 am & between 1 pm to 3 pm at 318-865-7807.



The Sanctuary Lamp Burns

January 24 thru 30, 2021

*For Repose of the Soul of
"Marie Frank"*

by: Sacred Heart

Our bulletins are back. We will be receiving a limited number of bulletins to cover those that will be attending Mass. There is a weekly bulletin on the website at (www.sacredheartshreveport.org) to read it on-line.

Thank you!

New Horizons
Repent & Believe the Good News
By: Fr. Mark Watson, Pastor

Our first reading tells the story of God's desire that the Assyrian empire turn to God and God's call to the prophet Jonah to preach this message to the people of the Assyrian capital Nineveh. The Assyrian empire had attacked the Kingdom of Israel had taken its people into exile. In doing so the Assyrian empire had also destroyed 46 towns in the Kingdom of Judah and laid siege to Jerusalem. In the eyes of Jonah, if any kingdom deserved to not be forgiven by God it was Assyria.

By sending Jonah to Nineveh, God is sending him into an enemy capital. After his initial call Jonah tries to escape God by fleeing by ship to modern day Spain. In the midst of a storm the sailors throw Jonah overboard thinking they are saving their own lives and he is swallowed by a whale and later is spewed onto the land.

God calls Jonah a second time and this time Jonah listens to God and travels to Nineveh and preaches repentance to the Ninevites. After less than one day of preaching the entire city turns to God. Jonah grows angry with God since now God will forgive the Ninevites. The Book of Jonah shows the power of God's Word; the universal call to repentance and the vastness of God's mercy. The repentance of the people of Nineveh points ahead to the repentance to which Jesus calls the people of his time.

The initial message of Jesus is that God's time of salvation has been fulfilled and the kingdom of God is present. Jesus calls the people to repent and believe in the Gospel. The word that Jesus uses for time is Kairos for the appointed time of at which God's kingdom has broken into the world. God's salvation is breaking into the world in the person of Jesus.

The Jewish people understood that God was their true king. The Kingdom of God was thought to be a future reality in which the just would be rewarded and experience the resurrection of the dead and the evil would be punished. Jesus proclaims the kingdom breaks into the world through his life and mighty works.

The kingdom of God demands repentance from us which means a change of mind and a change of our former way of life. Through faith we are to accept the Good News of Jesus. Faith in the Gospel of Mark speaks of trust and personal commitment, often with an orientation toward a threatening future. Above all the kingdom demands confidence that God is for us and wants us to receive eternal life in the fullness of the kingdom.

In the Gospel Jesus walks along the Sea of Galilee. He encounters Simon and Andrew and invites them to follow him. They both drop their nets and immediately follow Jesus. The scene shows the power and attractiveness of Jesus' message. Jesus then seeks out James and John. James and John leave their family and their family business in order to follow Jesus. All four give up everything in order to follow in the footsteps of Jesus. Following in the footsteps of Jesus will include also denying themselves taking up their cross. Discipleship is the appropriate response to the coming of the Kingdom.

Discipleship for us is the same as it was for Simon and Andrew; James and John. Jesus comes to each of us in our ordinary lives and calls us to follow him. Discipleship means following in the footsteps of Jesus, spending our lives with Jesus and sharing in his mission. Following in the footsteps of Jesus means imitating the manner of his life. How would our lives be different if they were lived in imitation of Jesus?

THIRD SUNDAY IN ORDINARY TIME
Repent and Believe in the Gospel
By: Deacon Clary Nash

First Reading: Jonah is sent by God so he could spare the people of Nineveh, they were spared because they heeded the message God sent through Jonah. You are all commissioned after every Mass to go and proclaim the good news of the Gospel by the life that we live. We can start with the people we meet each day, family, friends and all the people of Shreveport. We announce that the world in its present form is passing away and to make God the center of your world.

Responsorial Psalm: The Lord teaches us his ways. There is a handbook for us to follow. The Living Bible.

Second Reading: Paul warns the Corinthians that they must act differently, that they need to repent and turn back to God, because the world in its present form is passing away.

Gospel Reading: Jesus calls the fishermen, Simon and Andrew, James, and John, to be his disciples. He is calling to us to do the same. By our baptism we are all commissioned to be his disciples.

Jesus came to announce to all men the good news of God's eternal plan for them. He spent his public life convincing the Jews of Palestine of the truth of this message, and he died on the cross because he claimed to be God's divine Son, who had come in human nature to raise all men to the standing and status of adopted sons of God. That very death, cruel and unjust as it was, was part of God's divine plan. He conquered death and was raised from the grave to prove, that we too, if we accept his divine gospel and live by it, will be raised from the dead and reign with Christ in the kingdom of his Father forever. Christ preached this doctrine in Palestine. It is the doctrine for which he gave his human life and which he gave to his Apostles to hand down to all future generations. This is the same doctrine preached by our Church to all men today. It is the good news of God's mercy and love toward us weak, mortal creatures. To some it seems too good to be true; it would indeed be so if God were a limited finite being like us, but God is life itself. He is without limit; his goodness and love are limitless as is his nature. What God can see in creatures has ever been a puzzle to thinking man. One of the psalm-writers said centuries ago: What is man that God would think a single thought for us! That the son of man should care for us! What makes us so special?

We cannot hope to fathom the mind of God, nor do we need to. He has gone to such a length through his divine Son in the incarnation to give us a new standing in relation to himself and a new means of eternal life after death. We are still God's creatures, all of us, "the work of his hands," By accepting Christ and his gospel—his message of divine truth—we are no longer mere mortals. We shall die, but death is the beginning of the true-life which God has arranged for us. It is no wonder that St. Paul could cry out: "O death where is your victory, O death, where is your sting?"

We Christians should be the happiest people on earth. We know why we are here; we know where we are going, and we know how to get there. There are trials and troubles which have surrounded us on our journey; there are rough parts of the road and weaknesses in our human nature which often lead us off the right road, but we are not left to our own human resources. We have help from above to strengthen and comfort us on our journey. We have divine aids in our Catholic Church which Christ, established for us, and we have the guarantee from Christ that he will keep us in his loving embrace, open arms to bring us back if we should get lost in our selfish world.

We Christians can indeed be the happiest people on earth, if we live according to the divine good news revealed to us through Christ. "**Repent and believe in the gospel,**" as Christ told the people of Galilee. The same call goes out from our loving Savior to each of us today: repent—change your outlook on life—and see the divine plan that God sees for us, a short journey toward heaven. If we really believe in the gospel of Christ, the revelation of God's plan for our eternal happiness, our earthly troubles will look small, our trials and temptations will be a means of earning the eternal victory. Christ, the innocent victim for our salvation, has gone before us, carrying his heavy cross of our rejection to plead for us to God the Father; can we refuse to carry the relatively lighter cross which he places on our shoulders as our means of making atonement for our own failings and for those of our fellowmen? We have failed in the past, let us repent today and show our belief in the truth of the Christian gospel, by living as true Christians who are on their way to heaven.

Conclusion: Being born again and entering the kingdom of God is a process of gradually coming to obey God's commandments instead of a "sin now, pray later" attitude. It is learning to truly obey Jesus' great commandment to "Love God with all your heart and soul and love your neighbor as yourself." It is listening to our consciences and spending time in prayer to ask for guidance and wisdom. It is feeling secure that God will give us the strength to face whatever challenges come our way and will take care of us in the end.

Some thoughts taken from the writing of Fr. Kevin O'Sullivan, O.F.M.



**THE HOLY FATHER'S PRAYER
INTENTIONS ENTRUSTED TO HIS
WORLDWIDE PRAYER
NETWORK FOR THE YEAR 2021**

JANUARY

Intention for evangelization - Human fraternity

May the Lord give us the grace to live in full fellowship with our brothers and sisters of other religions, praying for one another, open to all.

Lucky Calendar Numbers 2021 Winners

Jan. 10 – Jan. 16, 2021

Date	Amt.	No.	Winner	Sold By
01/10:	\$ 50.00	# 079	No Winner	
01/11:	\$ 25.00	# 971	Dale T. sold by BeBe Sanchez	
01/12:	\$ 25.00	# 696	No Winner	
01/13:	\$ 25.00	# 909	No Winner	
01/14:	\$ 25.00	# 125	No Winner	
01/15:	\$ 25.00	# 855	No Winner	
01/16:	\$ 25.00	# 518	No Winner	

Congratulations goes out to Dale T., his number was drawn again on Jan. 11th for \$25.00. We have only had 4 winners in 16 days and Dale has won twice. COVID-19 really hurt our ability to sale in 2020 and so many people who probably wanted to get a Luck Number for this year wasn't able to.

Thank you to everyone for participating, and Good Luck

Your Sacred Heart Pastoral Council



Readers of the Word & Envelope Users

The Workbooks for Lectors are in the Narthex, and the Envelopes for 2021 are in the Narthex. Please take a minute after mass to pick up your book and/or envelopes. If you are watching mass on-line please call us so we can make arrangements to get them to you. If you would like to start using envelopes please call the church office and ask for Cathy. Thank you.

RCIA & Adult Faith Formation

SUSPENDED UNTIL FURTHER NOTICE

RCIA is being suspended until further notice. If you have any questions please call Darlene at the number below or you can call the Church office and talk to Cathy or Libby.

Prayerfully, Darlene Cain, 318-453-7828

TODAY'S READINGS

First Reading — The Ninevites turn from their evil ways in response to Jonah's message (Jonah 3:1-5, 10).

Psalm — Teach me your ways, O Lord (Psalm 25).

Second Reading — The world in its present form is passing away (1 Corinthians 7:29-31).

Gospel — Jesus proclaims, "Repent, and believe in the gospel." The new disciples abandon their nets and follow him (Mark 1:14-20).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

- | | |
|-------------------|--|
| Monday: | Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2;
Mk 16:15-18 |
| Tuesday: | 2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-3, 7-8a, 10;
Mk 3:31-35 |
| Wednesday: | Heb 10:11-18; Ps 110:1-4; Mk 4:1-20 |
| Thursday: | Heb 10:19-25; Ps 24:1-6; Mk 4:21-25 |
| Friday: | Heb 10:32-39; Ps 37:3-6, 23-24, 39-40;
Mk 4:26-34 |
| Saturday: | Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41 |
| Sunday: | Dt 18:15-20; Ps 95:1-2, 6-9; 1 Cor 7:32-35;
Mk 1:21-28 |

SAINTS AND SPECIAL OBSERVANCES

- | | |
|-------------------|--|
| Sunday: | Third Sunday in Ordinary Time |
| Monday: | The Conversion of St. Paul the Apostle |
| Tuesday: | Ss. Timothy and Titus |
| Wednesday: | St. Angela Merici;
Tu B'Shat (Jewish new year of trees)
begins at sunset |
| Thursday: | St. Thomas Aquinas |

TRAINERS NEEDED FOR NATURAL FAMILY PLANNING

The Diocese of Shreveport is looking for couples who practice Natural Family Planning (NFP) and who are interested in becoming NFP trainers for the diocese. Trainer couples will offer classes a few times per year to help other couples interested in learning NFP discover the beauty and gift of God's design for marriage and fertility. We are looking for 2 to 3 couples in each of our 3 deaneries to be trainers for the deaneries in which they live. If you would like more information, please contact Mark Loyet at mloyet@dioshpt.org.

Mark W. Loyet, Director of Pastoral Ministry Docese of Shreveport
3500 Fairfield Avenue; Shreveport, Louisiana 71104
318-219-7258 (Office)

NOT WITHOUT LOVE
The soul cannot live without love.
—St. Francis de Sales

FAMILY INFLUENCE

Disorder in the society is the result of disorder in the family. —St. Angela Merici



Jan. 23—Stand for Life —10:30 am to 12 Noon (see notice)
 Feb. 14—Winter Break for PSR
 Feb. 18—Ash Wednesday—Mass at 12 Noon
 May 16—Confirmation at S.H. at 11 am Mass

A NEW DAY DAWNS

Today we hear how Jonah, sent by God to warn the people, storms through the streets of Nineveh, scaring the citizens out of their wits. And it works! God has a change of heart, seeing “by their actions” how the people turn from evil (Jonah 3:10). A new day dawns.

Next we hear Paul telling the Corinthians, “The world in its present form is passing away” (1 Corinthians 7:31). He calls for a change of heart. Stopping short of telling them to stop carrying out their everyday activities, he urges them—rather mysteriously—to live “as though” they aren’t doing the things they are doing. A new day has dawned.

Finally, Jesus stands on the shore and cries, “The kingdom of God is at hand!” (Mark 1:14). Simon and Andrew abandon their nets—and even their father—and follow him. A new day had dawned.

Everyone has to change when a new day dawns: the Ninevites, the Corinthians, the apostles, even Jesus! Didn’t a new day dawn today for us as well?

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FEAST OF FAITH

The Penitential Rite

Standing together in the presence of the Lord, we acknowledge our weakness, our sins and faults and failings. But the penitential rite is really less about our sins than it is about God’s mercy. It is not a time for individual confession, like a mini-sacrament of reconciliation. It is, rather, a preparatory rite, preparing us to praise the mercy of Christ as we acknowledge our own weakness. When Simon Peter witnesses the miraculous catch of fish—when he realizes who is in the boat with him—he falls at Jesus’ feet with the words, “Depart from me, Lord, for I am a sinful man” (Luke 5:8). We are like Peter. The more aware of the Lord’s presence we become, the more awareness we also have of our sinfulness, our weakness.

The penitential rite of the Mass takes several forms, from the traditional *Confiteor* or “I confess” to a litany, spoken or sung by the deacon or cantor with responses by the entire assembly. The penitential rite always includes the words *Kyrie, eleison; Christe, eleison*—Lord, have mercy; Christ, have mercy. This ancient Greek prayer came to the Roman liturgy from the East, and still echoes in many of the litanies of the Eastern Rite Churches. These words turn our gaze from our own weakness to the gentleness, the kindness, the forgiving love of Christ.

—Corinna Laughlin, Copyright © J. S. Paluch Co.



For all couples celebrating their decade and half-decade anniversaries in 2021 (5, 10, 15, 20, etc.) and for those married 50+ years, Bishop Malone, along with your parish would like to honor couples on World Marriage Day, February 14, 2021!

Call your Parish Office as soon as possible with: husband and wife’s full names (including maiden), address, email, marriage date, church or location, city/state and the anniversary being celebrated in the year 2021. Recognizing married couples in our parish is a wonderful example for the young and engaged couples to witness the importance of the Sacrament of Marriage. We look forward to celebrating all married couples in February. Information is due in the Church office **no later than January 25, 2021.**

Collection Statements for the Year 2020 will be sent out after all postings are completed. If you received a statement last year, you will receive one automatically this year. If you would like to get a statement please call the office and let us know you would like to receive one. Thank you!



Dear Parishioners,

One of our long time parishioners **Joetta Waterman** is having her **105th Birthday** on **February 16th**. She resides in the **Garden Park Nursing Home, 9111 Linwood Ave., Room 833, Shreveport, LA 71106**. Since we cannot do a party for her this year, we just wanted everyone to know if they want to send her a Birthday Card at the above address that we are sure she would greatly appreciate it. Thank you!!

TO ALL PARISHIONERS OF SACRED HEART:

The Pregnancy Care Center of Shreveport, La would like to thank the parishioners of Sacred Heart for their generous donations given in 2020 for the amount of \$279.21. Care Pregnancy Center is blessed to have people like you who care about unborn babies and believe that every human being is made in the image of God and is valuable. Your support is very much needed and appreciated.

Sincerely, Chantal Small, Executive Director



ST. VINCENT DE PAUL

The "Little Church with the Big Heart" always applies throughout the entire year

January 24—3rd Sunday in Ordinary Time:

In this Sunday's Gospel, Jesus says: "Come after me, and I will make you fishers of men." As disciples, we are called to continue God's work on earth. Taking care of God's poor is indeed living gospel values.

As you place your gift in the Society of St. Vincent de Paul poor box, know that you are a sign of God's love to those who are suffering, and you give them reason to believe and to trust.

Bea Cernigliaro and SVdP Staff



LOVE ONE ANOTHER



Happy Anniversaries



Floyd & Delores Hawthorne

January 30, 1976



Happy Birthdays



1/01 Michael Thompson
1/02 Martin Metoyer, Sr.
1/02 Carolyn Vital
1/03 V.J. Conner
1/03 Delilah Ferrel
1/03 Tammy Rhodes
1/04 Danny Pizzolato
1/05 Debra Shakesnider
1/06 Robert Crosby
1/07 Christopher Sims
1/08 Augustine Njoku
1/09 Julie Harris
1/10 Collin Britnell
1/11 Mary Brock
1/12 David Sims, Jr.
1/13 Patricia Paterno
1/15 Cody McIntyre
1/15 Elizabeth Sims
1/16 Shannon Davis
1/16 Hope Hollins

1/16 Frances Metoyer
1/17 Amari Jones
1/19 Mardie Brosset
1/20 Asher E.I. Njoku
1/22 Brianna Hanson
1/22 Sarah McIntyre
1/23 Millie Heard
1/23 Barbara LaBorde
1/23 Grace McDowell
1/23 Roberta Moses
1/23 Misty Talbert
1/24 Jordan LeBlanc
1/24 Steven McIntyre
1/27 Imelda Dunn
1/27 Sharon Helstowski
1/28 Mike Willis
1/29 Lekesha Green
1/29 Marvin Robison
1/30 Fay Cunningham
1/31 Londyn Green

Our Birthday List is generated from our Shelby Program. If you wish your name and your family's name to appear in our Birthday List and you are a parishioner of Sacred Heart. Please pick up a Census Form in the Foyer of the Church fill it out and place it in the basket at any Mass.

Weekly Collections

Weekly Collection Needed

\$ 4,772.00

Actual Weekly Collection—Jan. 16 & 17, 2021

\$ 3,014.00

(Actual Weekly Collections Includes On-Line Giving)

Attendance — Jan. 16 & 17, 2021 — 121

2nd Collection Jan. 23 & 24, 2021 for Church in Latin America

PLEASE PRAY FOR OUR SICK

New Requests

Brenda Basco

Joyce Goins

Dorothy Parker

Milagros Goncer

Miranda Parker

Vincente Goncer

Emma Parson

Stephanie Grimes

Piper Rae Pate

Jeannette Guastella

Jennie Pilcher

Rachel & Kayne Halloran

Anthony Priest

Sherry Harper

Baby Boy Proctor-Looi

Gary Bailes

Brian Reed

Donald Benson

Tammy Rhodes

Tanyau Bracey

John Roberson

Huck Bradshaw

Marilyn Robbins

Michele Brosset

Judy Rosso

Joseph Brown, Jr.

Frances Rost

Kathleen Candler

Mary Ruesch

Jennifer Cernigliaro

James Russom

Chauvin Family

Billy Samuels

Michael & Micki Chin

Dess Schaefer

Wendy Clark

Adele Serio

James Coghlan

Jude Shillings

Grace Collins

Shillings Family

V.J. Conner

Al Simpson

Paige Comer

Betty York Stratton

Dale Cormier

Billy Samuels

Dalton & Elnora Corner

Lloyanda Teneyueque

Sharon Cothran

Michael Thompson

Tracy Cowan

Joetta Waterman

Diane DaPier

Braylan Welch

Deanna D.

Linda Wicker

Mary Davenport

Ryan Wicker

Darren Davis

Bruce Williams

Joe Davis

Linda Williams

Pam Dixon

Richie Williams

Phoenix Dufour

Lyn Zamaripa

Jeff Fisher

Sam Zamora

Linda Fuller

William & Erin Gardner

Kate Gauthier

Cheryl Geneux

Robert Gillespie

PLEASE PRAY FOR ALL OUR SERVICE MEN & WOMEN:

Maj. Jennifer Herron, Stf. Sgt. Kelly Conner, Sgt. David Duncan, Corp. Adam C. Henson, Lt. Sgt. Joey Martinez, GL6 Shannon Martinski Montes, Sgt. Andrew Montes, Sgt. Terrance Laborde, Capt. Nicholas Smith, Darnell Gillie, Erik Restevio, Aaron Schmidt, and PFC Charles Gilmore, Cobey West, 2nd Lt. Adam Messinger, Pvt. 1st Class Jaxon Wright, Basic Cadet Jameson Feeney and men and women who are serving our country, here and abroad, and for their families awaiting their safe return.

Mary Powell (318-621-0022) is the contact person to add or remove someone from this prayer lists. Let her know when the name should be removed from our prayer list. Names will be removed after four (4) weeks. If you need an extension, also contact Mary Powell.