



## HOLY SAVIOUR PARISH GLEN WAVERLEY NORTH

765 Highbury Road, Vermont South 3133  
Presbytery: 5 Sherwood Rise, Vermont South, 3133  
Telephone: 9401 6340

Website: <http://www.cam.org.au/glenwaverleynorth>  
Email: [glenwaverleynorth@cam.org.au](mailto:glenwaverleynorth@cam.org.au)

**Sunday Mass:** 765 Highbury Road, Vermont South 3133

**Weekend:** Saturday: 6.00pm, Sunday: 10.00am  
**Weekday Masses:** Wednesday, Thursday & Friday: 9.15am  
**Reconciliation:** By Appointment Only

### OUR VISION

Our Parish leads and supports all members on their journey of faith.

### OUR MISSION

We welcome and engage everyone in our faith community at Holy Saviour so that all may feel at home.  
We provide opportunities for people to encounter God through liturgy and community.  
We actively live God's message of love and justice in a way that is relevant for today.

### PARISH PRIEST

Rev Fr Julian Langridge  
[Julian.langridge@cam.org.au](mailto:Julian.langridge@cam.org.au)

### SCHOOL PRINCIPAL

Mr Steve Evans  
[principal@hsvs.catholic.edu.au](mailto:principal@hsvs.catholic.edu.au)

### PARISH PRAYER

God of all creation, may your Spirit inspire us to do your will. Bless us in your service, strengthen us in our support of each other. Unite us as we grow in faith and love, to be a welcoming, caring community, enabling all to flourish, especially our children and the most vulnerable.  
This we pray in the name of our Holy Saviour, Jesus Christ, the Lord. Amen.

## SUNDAY 31ST MAY 2020—PENTECOST SUNDAY, YEAR A

### PARISH MASSES

From 11.59pm on 31 May 2020 restrictions on gathering at places of worship and ceremonies will be eased: The restrictions on **number of people to attend is up to 20 subject to the 4 square metre rule** (In addition to the 20 attendees, we have included one or two readers, one musician, one singer, one to supervise hand sanitising and one to attend the registration of names) **for both the weekday and weekend.**

This will be managed by signing in online or ringing the parish office and we will do that for you.

**When signing in, please sign in as individuals.**

The links for registration will be provided with from Tuesday after lunch from the Parish website's home page.

I am asking that people who attend a weekday mass, not to put in for the weekend masses as we try to give others a fair go. *Please check the weekend booking links if there are still vacant spots*, for Saturday 6pm mass check in after 2.00pm; and/or check in on Saturday after 8.00pm for the Sunday 10.00am mass.

### The other guidelines are:

- Complete your registration upon your arrival
- Hand Sanitiser to be used before entering into the church
- Please observe the separate entry and exit points
- Physical distancing at 1.5m between each other at all times
- Households can sit together but everyone else must be spaced
- The normal collections will resume on the weekends but collection plates CANNOT BE PASSED, collections will be at the end of mass and can be placed into the marked collection boxes by the Exit door to the church foyer
- Cleaning in the church has to take place before and after mass.
- Printed weekend newsletters will be available from next week, they are 'ONE USE' only, please take it home with you
  - If you are unwell, please stay at home

**Thank you for your cooperation with the new restrictions and guidelines that are in place.**

**Masses will continue online.**

I do keep you all in my prayers and Thank You for the continued support for Anne and myself.  
Take care and stay safe. God bless, Fr Julian

**ANNIVERSARIES:** Ian Clark, Ed Caporale, Mary Fry,

**PRAYERS FOR THE SICK:** Belinda Da Gama, Alphonsus De Roza, Loretta Snell, Brian Murphy, Aleena Schekla, Jim Timbs, Paul Payne, Naresh David, Pat Young, Xavier Da Gama, Margaret Anthony, Lily Rose, Geoff Barns

**COLLECTIONS FOR WEEK BEGINNING  
MONDAY 18/05/20 TO SUNDAY 24/05/20:**

2020 Current Weekly Pledge: \$3,327.78

1st Collection (Presbytery) includes cash, direct debits & credit cards: \$887.80

Easter Offering: \$50.00

2nd Collection (Thanksgiving Envelopes): \$50.00

2nd Collection (Credit Cards/Direct Debits): \$400.00

**TWIG Box:** Received for month of **MARCH:** \$17.00

*Thank you for your ongoing financial support of the Presbytery & Thanksgiving Collections.*

A special thank you to the parishioners who have hand delivered or EFT their donations to the Presbytery Collection and/or EFT their Thanksgiving Collection during the week.

**THANK YOU FOR YOUR GENEROSITY**

**PROJECT COMPASSION**

TWIG thank you for your generous support of this Lenten Appeal. Given the Covid19 restrictions we are very heartened by the response.

\$1,406.55 has been forwarded to Caritas Australia to assist their work.

Receipts, where requested, have been mailed to the donors.



The Holy Spirit draws us into the mystery of the living God and saves us from the threat of a Church which is gnostic and self-referential, closed in on herself; he impels us to open the doors and go forth to proclaim and bear witness to the good news of the Gospel, to communicate the joy of faith, the encounter with Christ.

*Pope Francis*

**COMBINED CATHOLIC PARISHES  
RAFFLE 2020**

**COVID-19 UPDATE ...**

**THE RAFFLE IS STILL ON**, due to the current stage 3 restrictions imposed by the Victorian Government because of the Coronavirus pandemic, at the time when a majority of returns are expected for most parishes/schools, the Victorian Commission for Gambling and Liquor Regulation **GRANTED** an extension of the Sale Close, Draw and Publication of winners dates.

Let say the **REVISED dates** for are now into **early September 2020.**

Our fear/concern is that raffle books might become **MISPLACED** (currently about **64%** returned). **Lost raffle books are a direct loss to the parish.**

Our request is if possible purchase and return money and ticket butts; otherwise keep them safe, hoping for a brighter day, or we start making further pleas.

**At this stage there are extra books available from the Parish Office.**

All tickets that have been returned have been recorded and are safely stored. Further updates will happen once masses/ school attendance resumes.

**Thank you for your support and understanding relative the delay COVID-19 has caused all of us!**

**NATIONAL RECONCILIATION WEEK  
(27 MAY - 3 JUNE)**

Celebrated annually, Reconciliation Week is a time when we can all reflect on how we can positively contribute to reconciliation in our own communities and how we can build relationships that value the contributions of Aboriginal and Torres Strait Islander peoples.

For more information & resources, please visit

<https://www.reconciliation.org.au/>

*Holy Saviour Parish acknowledges & respects the Wurundjeri, the traditional custodians of this land.*

**HOLY SAVIOUR PARISH SCHOOL**

Last Tuesday, the school welcome back the children from Prep, 1 & 2 to onsite learning, it was very exciting to see the children back at school after several weeks of remote learning.

**ENROL NOW FOR PREP 2021**

Virtual tours available via FaceTime, Google Meet or Zoom as well as onsite individual tour utilising social distancing and other precautions.

Contact the school office on 9803 6828 to arrange a virtual or onsite tour.

School website: [www.hsvs.catholic.edu.au](http://www.hsvs.catholic.edu.au)

Email: [principal@hsvs.catholic.net.au](mailto:principal@hsvs.catholic.net.au)



## FR JULIAN'S LETTER FOR PENTECOST



On Sunday we celebrate Pentecost, which brings us back to our Ordinary time of the year for the Church. It is true to say there is nothing ordinary about this year with fires, flood and the virus. All have had a major impact on our lives. Despite all of this turmoil and change, there is still the Spirit of God that has journeyed with us. At times, the Spirit has been obvious in the way we have handled this year and other times it has not been so obvious, yet still present. The presence of the Holy Spirit is seen in those who are advocates for us through these difficult times, maybe not so much changing things but strengthening us when we need it the most.

The following reflection by Ron Rolheiser, OMI may help us with an understanding of the Spirit of God whose fruits and gifts have been given to each of us. Enjoy!

### THE YEAR OF THE HOLY SPIRIT

I feel that it is more helpful, in terms of appropriating the Holy Spirit more personally, to use the biblical definition of the Holy Spirit, in various ways, all of them rich.

For example, St. Paul, in his letter to the Galatians, tells us that there are two kinds of spirit, the spirit of the Sarx (a spirit that opposes God) and the spirit of God, the Holy Spirit. The former is the spirit of envy, anger, gossip, factionalism, idolatry, impurity, self-centredness, and bitterness. This spirit, he tells us in simple language, brings division and unhappiness.

Conversely, there is the Holy Spirit, the spirit of charity, joy, peace, patience, goodness, long-suffering, mildness, faith, fidelity, and chastity. This latter spirit, he assures us, brings unity and happiness into our lives.

In John's Gospel, the Holy Spirit is described as a Paraclete, an Advocate ... a lawyer for the poor. What an interesting concept! John tells us that the crucifixion of Jesus will set free the Paraclete and that it will convict the world of its wrongness in crucifying an innocent person, Jesus. Among other things then, the Holy Spirit in John is the defender of the accused, of the victim, of the scapegoat, of anyone whom society deems expendable for the sake of the culture.

To live in the Holy Spirit, therefore, is to be an advocate, a lawyer, for the poor and for those who are being victimized and scapegoated by the culture.

Biblically the Holy Spirit is the person and the principle both of private renewal and of social justice. By living in the Holy Spirit, we come to selflessness and joy in our lives and we become, as well, advocates for the poor.

*Ron Rolheiser, OMI*

Mass has resumed in the parish with only 10 people being allowed. For the people who came, it has been a glimpse of what is to come, when one day we will all be able to return. Next week the numbers increase to 20 with people doing ministries being an addition to the 20. Remember, you do not have to return, as your health is priority. For those who want to come please sign in online through the website or ring the parish office and we will sign you in. We have put things in place to make it safe, but if you are **feeling unwell, please stay home.**

**YouTube masses will continue with the Sunday Mass filmed on Saturday evening and uploaded for Sunday morning. Weekday Masses will be recorded but it will be for Wednesday and Friday.**



### HUMOUR:

**What do you call panic-buying of sausage and cheese in Germany?  
The wurst-kase scenario.**

**You know what they say: feed a cold, starve a fever, drink a corona.**

**So many coronavirus jokes out there, it's a pundemic.**

**FIRST READING:** Acts 2.1-11

A reading from the Acts of the Apostles.

When the day of Pentecost had come,  
they were all together in one place.  
And suddenly from heaven there came a sound  
like the rush of a violent wind,  
and it filled the entire house where they were sitting.  
Divided tongues, as of fire, appeared among them,  
and a tongue rested on each one of them.  
All of them were filled with the Holy Spirit  
and began to speak in other languages,  
as the Spirit gave them ability.  
Now there were devout Jews from every nation  
under heaven living in Jerusalem.  
And at this sound the crowd gathered  
and was bewildered,  
because all heard them speaking in their own languages.  
Amazed and astonished, they asked,  
"Are not all these who are speaking Galileans?  
And how is it that we hear, each of us,  
in our own language?  
Parthians, Medes, Elamites, and residents of  
Mesopotamia, Judea and Cappadocia,  
Pontus and Asia, Phrygia and Pamphylia,  
Egypt and the parts of Libya belonging to Cyrene,  
and visitors from Rome, both Jews and converts,  
Cretans and Arabs,  
in our own languages we hear them speaking  
about God's deeds of power."

The word of the Lord.

**RESPONSORIAL PSALM:** Psalm 104.1ab+24ac, 29b-30, 31+34

**R. Lord send out your Spirit,  
and renew the face of the earth.**

Bless the Lord, O my soul.  
O Lord my God, you are very great.  
O Lord, how manifold are your works!  
the earth is full of your creatures.

When you take away their breath, they die  
and return to their dust.  
When you send forth your spirit, they are created;  
and you renew the face of the earth.

May the glory of the Lord endure forever;  
may the Lord rejoice in his works.  
May my meditation be pleasing to him,  
for I rejoice in the Lord.

**R. Lord send out your Spirit,  
and renew the face of the earth.**

**SECOND READING:** 1 Corinthians 12.3b-7, 12-13

A reading from the first letter of Paul to the Corinthians.

No one can say, "Jesus is Lord,"  
except by the Holy Spirit.  
Now there are varieties gifts but the same Spirit;  
and there are varieties of service but the same Lord;  
and there are varieties of activities,  
but is the same God who activates all of them  
in everyone.  
To each is given the manifestation of the Spirit  
for the common good.  
For just as the body is one and has many members,  
and all the members of the body, though many,  
are one body, so it is with Christ.  
For in the one Spirit we were all baptized into one  
body, Jews or Greeks, slaves or free  
and we were all made to drink of one Spirit.

The word of the Lord.

**GOSPEL ACCLAMATION:**

Alleluia, Alleluia  
Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.  
Alleluia

**GOSPEL:** John 20.19-23

*Jesus breathes the Holy Spirit into the Apostles.*

A reading from the holy gospel according to John

It was evening on the day Jesus rose from the dead,  
the first day of the week,  
and the doors of the house where the disciples had  
met were locked for fear of the authorities.  
Jesus came and stood among them and said,  
"Peace be with you."  
After he said this,  
he showed them his hands and his side.  
Then the disciples rejoiced when they saw the Lord.  
Jesus said to them again,  
"Peace be with you.  
As the Father has sent me, so I send you."  
When he had said this, he breathed on them and  
said to them,  
"Receive the Holy Spirit.  
If you forgive the sins of any, they are forgiven them;  
if you retain the sins of any, they are retained."

The Gospel of the Lord.