



## HOLY SAVIOUR PARISH GLEN WAVERLEY NORTH

765 Highbury Road, Vermont South 3133  
Presbytery: 5 Sherwood Rise, Vermont South, 3133  
Telephone: 9401 6340

Website: <http://www.cam.org.au/glenwaverleynorth>  
Email: [glenwaverleynorth@cam.org.au](mailto:glenwaverleynorth@cam.org.au)

**Sunday Mass:** 765 Highbury Road, Vermont South 3133

**Weekend:** Saturday: 6.00pm, Sunday: 10.00am  
**Weekday Masses:** Wednesday, Thursday & Friday: 9.15am  
**Reconciliation:** By Appointment Only

### OUR VISION

Our Parish leads and supports all members on their journey of faith.

### OUR MISSION

We welcome and engage everyone in our faith community at Holy Saviour so that all may feel at home.  
We provide opportunities for people to encounter God through liturgy and community.  
We actively live God's message of love and justice in a way that is relevant for today.

### PARISH PRIEST

Rev Fr Julian Langridge  
[Julian.langridge@cam.org.au](mailto:Julian.langridge@cam.org.au)

### SCHOOL PRINCIPAL

Mr Steve Evans  
[principal@hsvs.catholic.edu.au](mailto:principal@hsvs.catholic.edu.au)

### PARISH PRAYER

God of all creation, may your Spirit inspire us to do your will. Bless us in your service, strengthen us in our support of each other. Unite us as we grow in faith and love, to be a welcoming, caring community, enabling all to flourish, especially our children and the most vulnerable.  
This we pray in the name of our Holy Saviour, Jesus Christ, the Lord. Amen.

## SUNDAY 7TH JUNE 2020—THE MOST HOLY TRINITY, YEAR A

### TRINITY SUNDAY



The picture today is a very famous icon painted by a Russian monk called Andrew Rublev in the fifteenth century. It is often called Rublev's icon of the Trinity. The figure on the left is the Father, robed in gold and majesty. He gestures with a blessing towards the Son at the top, who is clothed in the red

of his passion. By indicating towards the chalice on the

table, he makes reference to his role as the sacrificial lamb, whose blood will be shed for the salvation of the world. The Spirit, sits to the right, wearing the green robes that speak of the Spirit's role in giving growth to the people of God. Their oneness or unity is indicated by the way their head incline one to the other, making the outline of circle. This shows how they are bound together into one by the common will and mutual love that unites them. People have said that as they place themselves in front of the icon in prayer, they experience a gentle invitation to participate in the intimate conversation that is taking place among the three divine angels and to join them around the table. We can become a part of that movement from the Father toward the Son and the movement of both Son and Spirit toward the Father. So are we joined and held together in the love of the Triune God.

### COMBINED CATHOLIC PARISHES RAFFLE 2020

#### COVID-19 UPDATE ...

**THE RAFFLE IS STILL ON**, due to the current restrictions, the Victorian Commission for Gambling and Liquor Regulation **GRANTED** an extension of the Sale Close, Draw and Publication of winners dates. Let say the **REVISED dates** for are now into **early September 2020**.

Our fear/concern is that raffle books might become **MISPLACED** (currently about **64%** returned).

**Lost raffle books are a direct loss to the parish.**

**Our request** is if possible purchase and return money and ticket butts; **otherwise keep them safe, hoping for a brighter day, or we startmaking further pleas.**

**At this stage there are extra books available from the Parish Office.**

All tickets that have been returned have been recorded and are safely stored.

Further updates will happen once masses/ school attendance resumes.

**Thank you for your support and understanding relative the delay COVID-19 has caused all of us!**

**ANNIVERSARIES:** Imelda Moynihan, Joan Quirk, Alex Bourke, Helen Ryan

**PRAYERS FOR THE SICK:** Belinda Da Gama, Alphonsus De Roza, Loretta Snell, Brian Murphy, Aleena Schekla, Jim Timbs, Paul Payne, Naresh David, Pat Young, Xavier Da Gama, Margaret Anthony, Lily Rose, Geoff Barns

**HOLY SAVIOUR PARISH SCHOOL  
ENROL NOW FOR PREP 2021**

Virtual tours available via FaceTime, Google Meet or Zoom as well as onsite individual tour utilising social distancing and other precautions. Contact the school office on 9803 6828 to arrange a virtual or onsite tour.

School website: [www.hsvs.catholic.edu.au](http://www.hsvs.catholic.edu.au)

Email: [principal@hsvs.catholic.net.au](mailto:principal@hsvs.catholic.net.au)

**COLLECTIONS FOR WEEK BEGINNING  
MONDAY 25/05/20 TO SUNDAY 31/05/20:**

2020 Current Weekly Pledge: \$3,327.78

1st Collection (Presbytery) includes cash, direct debits & credit cards: \$310.05

2nd Collection (Thanksgiving Envelopes): \$255.00

2nd Collection (Credit Cards/Direct Debits): \$100.00

**TWIG Box:** Received for month of **MARCH:** \$17.00

*Thank you for your ongoing financial support of the Presbytery & Thanksgiving Collections.*

**A special thank you to the parishioners who have hand delivered or EFT their donations to the Presbytery Collection and/or EFT their Thanksgiving Collection during the week.**

**THANK YOU FOR YOUR GENEROSITY**

*Holy Saviour Parish acknowledges & respects the Wurundjeri, the traditional custodians of this land.*

**PARISH MASSES**

From 11.59pm on 31 May 2020 restrictions on gathering at places of worship and ceremonies will be eased:

The restrictions on **number of people to attend is up to 20 subject to the 4 square metre rule**

**(In addition to the 20 attendees, we have included one or two readers, one musician, one singer, one to supervise hand sanitising and one to attend the registration of names) for both the weekday and weekend.**

This will be managed by signing in online or ringing the parish office and we will do that for you.

**When signing in, please sign in as individuals.**

The links for registration are available on the Parish website's home page.

**The other guidelines are:**

- Complete your registration upon your arrival
- Hand Sanitiser to be used before entering into the church
  - Please observe the separate entry and exit points
- Physical distancing at 1.5m between each other at all times
- Households can sit together but everyone else must be spaced
- The normal collections have resumed on the weekends but collection plates CANNOT BE PASSED, collections will be at the end of mass and can be placed into the marked collection boxes by the Exit door to the church foyer
  - Cleaning in the church has to take place before and after mass.
- Printed weekend newsletters will be available from next week, they are '**ONE USE**' **only**, please take it home with you
  - If you are unwell, please stay at home

**Thank you for your cooperation with the new restrictions and guidelines that are in place.**

**Sunday Masses will continue online.**

I continue to keep you all in my prayers and  
Thank You for the continued support for Anne and myself.  
Take care and stay safe.  
God bless, Fr Julian

**HUMOUR:**

Age had taken its toll on her body, so when the parish's senior centre began offering a Stretch-'n-Fit class the elderly woman quickly joined, but just as quickly she was disappointed and quit.

When asked what the problem was, she said, "I bent, twisted, gyrated, jumped up and down, and perspired for an hour. But by the time I got my leotard on, the class was over."



The Vinnies CEO Sleepout is an annual event to raise money for people experiencing homelessness or at risk of finding themselves without a safe place to call home.

Money raised goes to Vinnies' not-for-profit services, which include food, accommodation, education, counselling, employment and health programs. I'll be joining business, government and community leaders across Australia in sleeping out. Our goal is to ensure that Vinnies' vital services can stay up and running – meeting the increasing demand as the impacts of COVID-19, sky-rocketing energy prices along with other social and economic pressures keep homelessness on the rise.

I would greatly appreciate your support for this important cause.

The Vinnies CEO Sleepout happens for just one night, but it raises vital funds to support people all year round. This will be my fourth Vinnies Sleepout and it will be a different one yet again. Due to the COVID-19 pandemic, the 2020 event will be live-streamed and I'll be taking part from home. However, I won't be in the comfort of my nice warm bed, I have to nominate to sleep in either my car, on my couch or in my backyard to gain a sense of the housing insecurity faced by thousands of Australians every night.

*Steve Evans, Principal, Holy Saviour Parish School*



Please feel free to make a donation at

<https://www.ceosleepout.org.au/fundraisers/steve-evans/melbourne>



We are called to love each other as Jesus loved us. And love is the concrete sign that demonstrates faith in God the Father, Son, and Holy Spirit. And love is the badge of the Christian, as Jesus told us: "By this all men will know that you are my disciples, if you have love for one another." (John 13.35)

*Pope Francis*

#### VACANT POSITIONS:

Applications are invited from suitably qualified and experienced people for the positions of:

*Parish Secretary*, Catholic Parish of Frankston/  
Frankston East

*Parish Coordinator*, Holy Trinity Parish (Bentleigh  
East, Bentleigh, Moorabbin)

*Clerical Assistant*, Holy Trinity Parish (Bentleigh  
East, Bentleigh, Moorabbin)

Further details can be found on the Archdiocese website at: <https://cam.org.au/human-resources/vacancies/>



#### **Bishop Mark Edwards OMI appointed next Bishop of Wagga Wagga**

Pope Francis has appointed Bishop Mark Edwards OMI as the sixth bishop of the Diocese of Wagga Wagga. In accepting his appointment, Bishop Mark wrote to the people of Wagga Wagga saying, "I experience this appointment as a call from God to be with you and to journey with you as disciple, brother and bishop." Archbishop Peter A Comensoli thanked Bishop Edwards for his service as an Auxiliary Bishop of Melbourne and acknowledged his missionary zeal, "especially in his work with our young people and tertiary communities, and with the people of the Western Region of the Archdiocese for whom he has cared for these past years as their Regional Bishop. He will be well-placed to listen to and lead the people of God in Wagga Wagga."

#### REFLECTION—JENNY CLOSE

Since the Trinity is one of the great mysteries of our faith, trying to design an image that touches on its meaning seems an impossible task. Three sources come to mind, however: colours, numbers and shapes.

A colour system that artists often use identifies three primary colours: yellow, red and blue. Combinations of the three primaries are thought to produce all other colours. The three primaries have their own individual identity but they share a single source, light. There are echoes of the Trinity here.

In nature, similar shapes are repeated endlessly and yet nature is far from visually boring. In this week's design, nature is emulated: one motif is used six times to make the three shapes which are similar, but not the same. The shapes have a family resemblance, but they have individual identity. Cannot the same be said of the persons of the Trinity?

In the Trinity there are three persons in one God and 'three' is a prime number which can only be divided by itself and one. Prime numbers have a mystical quality, and, together with the primary colours and related and repeated shapes, they evoke a dynamic sense of the divine.



**FIRST READING:** Exodus 34.4b-6, 8-9

A reading from the book of Exodus.

Moses rose early in the morning and  
went up on Mount Sinai,  
as the Lord had commanded him,  
and took in his hand the two tablets of stone.  
The Lord descended in the cloud and  
stood with him there,  
and proclaimed the name, "The Lord."  
The Lord passed before Moses, and proclaimed,  
"The Lord, the Lord,  
a God merciful and gracious,  
slow to anger, and abounding in steadfast love  
and faithfulness."  
And Moses quickly bowed his head toward the  
Earth, and worshipped.  
He said, "If now I have found favour in your sight,  
O Lord,  
I pray, let the Lord go with us.  
Although this is a stiff-necked people;  
pardon our iniquity and our sin,  
and take us for your inheritance.

The word of the Lord.

**RESPONSORIAL CANTICLE:** Daniel 3.52, 53, 54,  
55, 56

**R.**      *Glory and praise for ever!*

Blessed are you, O Lord, God of our ancestors,  
and blessed is your glorious and holy name.

Blessed are you in the temple of your holy glory,  
and to be extolled and highly glorified forever.

Blessed are you on the throne of your kingdom,  
and to be extolled and highly exalted forever.

Blessed are you who look into the depths  
from your throne on the cherubim.

Blessed are you in the firmament of heaven,  
to be sung and glorified forever.

**R.**      *Glory and praise for ever!*

**SECOND READING:** 2 Corinthians 13.11-13

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters,  
put things in order, listen to my appeal,  
agree with one another,  
live in peace,  
and the God of love and peace will be with you.  
Greet one another with a holy kiss.  
All the saints greet you.  
The grace of the Lord Jesus Christ,  
the love of God  
and the communion of the Holy Spirit  
be with all of you.

The word of the Lord.

**GOSPEL ACCLAMATION:**

Alleluia, Alleluia  
Glory to the Father, the Son, and the Holy Spirit:  
to God who is, who was, and who is to come.  
Alleluia

**GOSPEL:** John 3.16-18

*God sent his Son in order that the world might be  
saved through him.*

Jesus said to Nicodemus:  
God so loved the world that he gave his only Son,  
so that everyone who believes in him may not perish  
but may have eternal life.  
Indeed, God did not send the Son into the world to  
condemn the world,  
but in order that the world might be saved  
through him.  
Those who believe in him are not condemned;  
but those who do not believe  
are condemned already,  
because they have not believed  
in the name of the only Son of God.

The gospel of the Lord.