



HOLY SAVIOUR PARISH GLEN WAVERLEY NORTH

765 Highbury Road, Vermont South 3133
Presbytery: 5 Sherwood Rise, Vermont South, 3133
Telephone: 9401 6340

NEW Website: <https://holysaviourparishvs.com.au/>
Email: glenwaverleynorth@cam.org.au

Sunday Mass: 765 Highbury Road, Vermont South 3133

Weekend & Weekday Masses:

Weekend: Saturday: 6.00pm, Sunday: 10.00am

Weekday Masses: Wednesday, Thursday & Friday: 9.15am

Reconciliation: By Appointment Only

OUR VISION

Our Parish leads and supports all members on their journey of faith.

OUR MISSION

We welcome and engage everyone in our faith community at Holy Saviour so that all may feel at home.

We provide opportunities for people to encounter God through liturgy and community.

We actively live God's message of love and justice in a way that is relevant for today.

PARISH PRIEST

Rev Fr Julian Langridge
Julian.langridge@cam.org.au

SCHOOL PRINCIPAL

Mr Steve Evans
principal@hsvs.catholic.edu.au

PARISH PRAYER

God of all creation, may your Spirit inspire us to do your will. Bless us in your service, strengthen us in our support of each other. Unite us as we grow in faith and love, to be a welcoming, caring community, enabling all to flourish, especially our children and the most vulnerable.

This we pray in the name of our Holy Saviour, Jesus Christ, the Lord. Amen.

SUNDAY 8TH NOVEMBER 2020—32ND SUNDAY IN ORDINARY TIME

RECENTLY DECEASED: Carmen Cini

ANNIVERSARIES: Mary Langridge, Agnes Thomas, Bob Ormerod, Alwyn Clarke, Eva Wolf, Thomas Yau, Peter Slavec

PRAYERS FOR THE SICK: Julia Brotherton, Jill Clarke, Rita Eversteyn, Paul Payne, Loretta Snell, Brian Murphy, Aleena Schekla, Jim Timbs, Naresh David, Pat Young, Xavier Da Gama, Lily Rose

NOVEMBER MASS OFFERING

November is the month we remember all those who have gone before us.

If you wish to have a mass offered during the month of November, please put the name(s) on a ordinary envelope with your donation.

Please drop the envelope in at the parish office.
Thank you



NOVEMBER 9 - HOLY SAVIOUR'S FEAST DAY

What a year it has been!

This weekend we would have had our biennial Holy Saviour Community Festival on Saturday. Today, we would be gathering for our special Parish Feast Day Mass. Whether you are here in church this weekend or watching mass online, we are reminded again that Christ Jesus, our Holy Saviour, is at the heart of who we are and what we do. May it be always so!

Happy Parish Feast Day!

The Dedication of the Basilica of Saint Saviour. The palace of the Lateran on the Caelian Hill belonged to Fausta, the wife of Constantine. The Emperor, after his conversion, gave it to the Pope as his private residence, and founded there the church of the Lateran which became the Cathedral of Rome and the mother of all the churches of the world.

On November 9, AD 324, Pope St Sylvester consecrated it under the name of Basilica of St Saviour. This was the first public consecration of a church. A long time after, under Lucius II, in the 12th century, it was dedicated to St John the Baptist, whose name had been given to the adjoining baptistry. Wherefore it bears nowadays the title of St John Lateran.

In this basilica and the adjoining palace were held, from the 4th to the 16th centuries, more than twenty-five councils, five of which were ecumenical. Holy Orders were conferred there, penitents were reconciled, catechumens were baptised on Easter Day, and as neophytes they came there in procession during the whole octave.

The Station is held at St John Lateran on the first Sunday in Lent, Palm Sunday, Rogation Tuesday, Maundy Thursday, Easter Eve, Saturday in Albis, and on the eve of Pentecost.

The Church was rebuilt and consecrated anew by Benedict XIII, in 1726, and the commemoration of this consecration was fixed, as that of the first church on November 9.

HAPPY WEDDING ANNIVERSARY: Barbara & Bill Bartlett

**PARISH MASSES IN THE CHURCH
COVID-19 GUIDELINES**

INDOOR SERVICES: 10 plus 1 Faith Leader

REGISTRATION LINKS FOR ATTENDING MASSES

(available: www.holysaviourparishvs.com.au)

WEEKDAY MASSES: Available from Tuesday after lunch

WEEKEND MASSES: Available from Friday after lunch

I am asking that people who attend a weekday mass, not to put in for the weekend masses as we try to give others a fair go. Please check weekend links if there are still vacant spots, for Saturday 6pm mass, check in after 2.00pm on Saturday and for Sunday 10.00am mass; check in after 8.00pm on Saturday

REGISTRATION: Complete online with names, phone numbers & email addresses

ENTRY: Temperature will be taken

SANITISING: Entering into the church and prior to receiving communion

MASKS: be worn except during reading and reception of Communion

COMMUNION: in the HAND ONLY

PHYSICAL DISTANCING: 1.5m at all times

ENTRANCE DOORS: will be locked at the start of Mass

NEWSLETTERS: Please take it home with you

COLLECTIONS: at the end of mass and can be placed on your way out into the marked collection boxes by the Exit door to the church foyer

CLEANING: in the church has to take place before and after mass.

If you are unwell, please stay at home

Thank you for your cooperation with the restrictions and guidelines that are in place.

Masses will continue online.

I do keep you all in my prayers and I am so grateful for all the support Anne and I have received.
Take care and stay safe. God bless, *Fr Julian*

SANTA CECILIA SPONSORSHIP

Many of you know that TWIG has a sponsorship programme for students in El Salvador.

Each year around this time TWIG collect donations for this cause. As we are unable to have Masses, things are a little different this year.

If you would like to contribute, you can use direct debit to the TWIG bank account:

**BSB: 083 347
ACCOUNT NO: 47397 5027
ACCOUNT NAME: HOLY SAVIOUR
PARISH TWIG GROUP
REFERENCE: SANTA CECILIA**



Jesus tells us that there is a door which gives us access to God's family, to the warmth of God's house, of communion with him. This door is Jesus himself (*cf. John 10:9*) ... He is the entrance to a salvation. He leads us to the Father, and the door that is Jesus is never closed.

Pope Francis

Holy Saviour Parish acknowledges & respects the Wurundjeri, the traditional custodians of this land.

Next Week's Reading:

33rd Sunday in Ordinary Time
Prov 31:10-13, 19-20, 30-31; 1 Thess 5:1-6;
Mt 25:14-30

COLLECTIONS FOR WEEK BEGINNING MONDAY 26/10/20 TO SUNDAY 01/11/20:

2020 Current Weekly Pledge: \$3119.09
1st Collection (Presbytery) includes cash, direct debits
& credit cards: \$425.00
2nd Collection (Thanksgiving Envelopes): \$120.00
2nd Collection (Credit Cards/Direct Debits): \$5407.50
TWIG Box: Received for month of JUNE: \$20.00

*Thank you for your ongoing financial support of the
Presbytery & Thanksgiving Collections during these
challenging times.*

DID YOU KNOW?

Points of interest and Catholic lore

- * A solemn procession from the house of the bride's father to the house of the bridegroom was an important part of the Jewish wedding ceremony. These bridesmaids are a 'guard of honour' to greet the groom on his return with his bride. Sometimes problems with the marriage contract or the unhurried exchange of gifts between families led to long delays in their return.
- * Jesus referred to himself as a bridegroom (Mark 2:19-20), and the church is sometimes referred to as the bride of Christ.

EXPLORING THE WORD

As the public ministry of Jesus draws to a close, Matthew introduces the themes of delay and the need to be ready for the second coming of Christ. Matthew's community were living in the 'in-between' times. Christ's victory over death through his resurrection had begun a new phase in history, but it was not yet complete. Completion would only come with his return in glory.

We again hear the familiar imagery of the messianic banquet or wedding feast to which all are invited. But only those who live with an attitude of openness and readiness will come into the great hall.

This parable speaks strongly of the need to live in the present with an eye to the future. We cannot live only for the 'now' with no thought for our ultimate goal, nor can we ignore the sufferings and responsibilities of the present and set our hearts only on heaven.

How well do you balance the spiritual and practical realities of life?

In what ways are you ready for Christ's coming in baptism?

MASS IN THE CHURCH NEXT WEEK

Wednesday & Thursday: **9.15am**
Saturday: 6.00pm
Sunday: 10.00am



Holy Saviour Parish School

765 Highbury Road, Vermont South, 3133

Ph: 9803 6828 Fax: 9803 7447 Email: principal@hsvs.catholic.edu.au

SCHOOL WEBSITE: www.hsvs.catholic.edu.au PARISH WEBSITE: <http://www.cam.org.au/glenwaverleynorth>



We are a priority feeder school to



Enrol now for Prep 2021!

Virtual tours available via
FaceTime, Google Meet or
Zoom as well as
onsite individual tours
utilising social distancing
and other precautions

Contact the school office on 9803 6828
to arrange a virtual or onsite tour or to
find out more.

There has been a little change in the church
since we were last together!!



HUMOUR:

A frustrated wife told me the other day her definition of retirement: "Twice as much husband on half as much money."

FIRST READING: Wis 6:12-16

A reading from the book of Wisdom

Wisdom is bright, and does not grow dim.
By those who love her she is readily seen,
and found by those who look for her.
Quick to anticipate those who desire her,
she makes herself known to them.
Watch for her early and you will have no trouble;
you will find her sitting at your gates.
Even to think about her is understanding fully grown;
be on the alert for her and anxiety will quickly leave you.
She herself walks about looking for those who are worthy of her
and graciously shows herself to them as they go,
in every thought of theirs coming to meet them.

The word of the Lord.

RESPONSORIAL PSALM: Ps 62:2-8. R. v.2

(R.) My soul is thirsting for you, O Lord my God.

O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. *(R.)*

So I gaze on you in the sanctuary.
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. *(R.)*

So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. *(R.)*

On my bed I remember you.
On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice. *(R.)*

**SECOND READING: 1 Thess 4:13-14**

A reading from the first letter of St Paul
to the Thessalonians

We want you to be quite certain, brothers,
about those who have died,
to make sure that you do not grieve about them,
like the other people who have no hope.
We believe that Jesus died and rose again,
and that it will be the same
for those who have died in Jesus:
God will bring them with him.

The word of the Lord.

GOSPEL ACCLAMATION:

Alleluia, alleluia!
Be watchful and ready:
you know not when the Son of Man is coming.
Alleluia!

GOSPEL: Mt 25:1-13

A reading from the holy Gospel according to Matthew

Jesus told this parable to his disciples: "The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish and five of them were sensible: the foolish ones did take their lamps, but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep. But at midnight there was a cry, "The bridegroom is here! Go out and meet him." At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, "Give us some of your oil: our lamps are going out." But they replied, "There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves." They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. "Lord, Lord," they said, "open the door for us." But he replied, "I tell you solemnly, I do not know you." So stay awake, because you do not know either the day or the hour. '

The Gospel of the Lord.