



HOLY SAVIOUR PARISH GLEN WAVERLEY NORTH

765 Highbury Road, Vermont South 3133
Presbytery: 5 Sherwood Rise, Vermont South, 3133
Telephone: 9401 6340

NEW Website: <https://holysaviourparishvs.com.au/>
Email: glenwaverleynorth@cam.org.au

Sunday Mass: 765 Highbury Road, Vermont South 3133

Weekend & Weekday Masses:

Weekend: Saturday: 6.00pm, Sunday: 10.00am
Weekday Masses: Tuesday: 6.30pm; Wednesday, Thursday & Friday: 9.10am
Reconciliation: By Appointment Only

OUR VISION

Our Parish leads and supports all members on their journey of faith.

OUR MISSION

We welcome and engage everyone in our faith community at Holy Saviour so that all may feel at home.
We provide opportunities for people to encounter God through liturgy and community.
We actively live God's message of love and justice in a way that is relevant for today.

PARISH PRIEST

Rev Fr Julian Langridge
Julian.langridge@cam.org.au

SCHOOL PRINCIPAL

Mr Steve Evans
principal@hsvs.catholic.edu.au

PARISH PRAYER

God of all creation, may your Spirit inspire us to do your will. Bless us in your service, strengthen us in our support of each other. Unite us as we grow in faith and love, to be a welcoming, caring community, enabling all to flourish, especially our children and the most vulnerable.
This we pray in the name of our Holy Saviour, Jesus Christ, the Lord. Amen.

SUNDAY 14TH FEBRUARY 2021—SIXTH SUNDAY IN ORDINARY TIME-YEAR B

ANNIVERSARIES: Julie O'Regan, Cate Hickey, Giulia Ottobre, Susan Puohotaua, Mark McDermott, Trish Daniels, Yvette Mascarenhas

PRAYERS FOR THE SICK: Lil Flanigan, Marianne Peters, Pat Timbs, Jack Styring, Jill Clarke, Rita Eversteyn, Lily Rose

PARISH MANAGEMENT COMMITTEE MEETING

Tuesday, 16th February at 7.30pm
Via Zoom

ASH WEDNESDAY MASS TIMES

17th February 2021
CANCELLED

2021 SACRAMENTAL PROGRAMS

Sacrament of Reconciliation

Information evening:

Tuesday 23rd February (following 6.30pm Mass)

Commitment Mass:

Weekend of 27th/28th February

Reflection Day:

Wednesday 21 April, 9am-3pm

Sacrament of Reconciliation:

Saturday 24th April or 1st May from 10.00am

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Sacrament of Confirmation

At Holy Saviour Parish we offer a four week Confirmation preparation designed for students in Year Levels 10, 11 and 12 (16 years+) in readiness for the Sacrament of Confirmation to be celebrated on Friday, 30 April at 6.00pm.

Parents and Candidates Information Session

TBA

Please visit the Parish website for any updates:
<https://holysaviourparishvs.com.au/sacraments>

**PLEASE CHECK ON PARISH WEBSITE
REGULARLY FOR ANY CHANGES TO MASS
GATHERINGS, ROSTERS & EVENTS
ADVERTISED IN THIS NEWSLETTER**

PARISH BIBLE STUDY GROUP

Weekly meetings, **Thursday** at 7:30pm
in the Meeting Room

TOPIC: The Book of Parables

Newcomers very welcome.

Questions?

Contact Marion at: marionfcjmu@gmail.com

PRAYER SHAWL MINISTRY

Meets 1st Thursday of the month from after 9.10am mass till 11.00am. Plain knitting skills is all that is required.

Next meeting is on **Thursday 4th March** in the Chapel.

If you or someone you know are facing one of life's many challenges, having a shawl might make a positive difference. Please see Fr Julian or one of the team members to choose a shawl.

Enquiries: Maree 0402 043 164

PARISH MASSES IN THE CHURCH
5 DAYS LOCKDOWN ANNOUNCED
12.59PM FRIDAY 12 FEBRUARY TO 12.59PM
WEDNESDAY 17TH FEBRUARY 2021
Updated: FRIDAY 12 FEBRUARY 2021

HOLY SAVIOUR TWILIGHT CINEMA

To celebrate the start of the new school year we will be holding our very first Twilight Cinema on **Friday 26th February**.

There will be a couple of food trucks, a sausage sizzle, coffee van, and a PG rated movie. This will be a great opportunity for our community to gather together again after we missed so much last year. Please save the date and more details will follow in the coming weeks. Be sure to tell your friends and family too.



Project Compassion Sunday 14th February

Support Caritas Australia this Lenten season themed **"Be More"**.



Through your generosity and by aspiring to be more, you are assisting some of the world's most vulnerable people build better futures for themselves, their families and their communities.

You can donate through Parish boxes and envelopes,
 or by visiting www.caritas.org.au/projectcompassion or
 phoning 1800 024 413.

GLORIA

Glory to God in the highest,
 and on earth peace to people of good will.
 We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
 Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

THE APOSTLES' CREED

I believe in God,
 the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into death,
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of
 God the Father almighty;
 from there he will come to judge
 the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting.
 Amen.

PARISH GROUPS

Thanksgiving Queries
 Management / Finance
 Liturgy Group
 Lectors Co ordinator
 Bereavement Group
 Mass Co ordinator
 St Vincent De Paul Group
 Family Groups
 Third World Interest Group
 Child Safety Officers
 Parish Venue Bookings
 Holy Saviour School

CONTACT:

Parish Office 9401 6340
 Shirley Wood 0450 129 768
 Parish Office 9401 6340
 Shirley Wood 0450 129 768
 Judy Clarke 9955 4600
 Parish Office 9401 6340
 Parish Office 9803 3554
 Terry Eastwood 9802 1258
 Gerald Burke 0408 315 471
 Damien Aile 0418 587 136
 Marlene Fernandes 0400 290 371
 Not available due to Covid 9803 6828



The Eucharist is at the heart of "Christian initiation," together with Baptism and Confirmation, and it constitutes the source of the Church's life itself. From this sacrament of love, in fact, flows every authentic journey of faith, of communion, and of witness.

Pope Francis

DID YOU KNOW?

Points of interest and Catholic lore

- As the first reading suggests, having or being suspected of having leprosy caused a person to live outside the community. They were considered unclean and had to warn of their approach so that they would not contaminate others. While this was a measure to protect the community, it must have been unbearable to live this way, not only sick but totally excluded.
- The very elaborate regulations about leprosy and becoming purified after its cure can be read in Leviticus 13 and 14. Leviticus is one of the first five books of the Hebrew Scriptures known as the Torah or the Law. They are often referred to as the books of Moses.
- By responding to the leper and touching him, Jesus put himself 'outside the community' and is now forced to 'stay outside in places where nobody

REFLECTION

by Dianne Bergant CSA

We know that we will all have to face some kind of suffering, and so we try to prepare ourselves for it. Yet when it comes, as prepared as we try to be, it can overtake us with such fury that we fall back defenceless. We look to others for support and assistance, and if we are fortunate, we find it. However, even in the most supportive of communities, suffering tends to alienate us from those who are healthy and secure. Suffering reminds us of our own finitude and the contingent nature of all of life. It threatens our sense of order.

Jesus is not deterred by human suffering. He welcomes all who approach him; his healing touch reincorporates those who have been ostracised; his loving embrace reassociates those who have been alienated. In the reign of God, there are no outsiders. All belong to Jesus, and, therefore, all belong to each other. When the one afflicted is embraced by the community, the community is an authentic manifestation of the inclusive reign of God.

In suffering we witness human vulnerability and our desperate need of each other and of God. There, at the edge of life and on the fringes of the community, we may experience the tenderness and compassion of God. The loving touch of Christ that can heal our souls, if not our bodies. It is there that we may most authentically participate in the cross of Christ. Joined to him we are anything but unproductive or worthless.



Palms Australia
Reach Beyond

The need is acute!

Low-income communities are not asking us for money or gifts.

They reject degrading dependence. They want you to share your skills to help develop self-reliance and sustainable solutions to poverty. The call is to all trades and professions to assist build the ability of their people and the capacity of their organisations. To properly prepare for a 2022 placement you do need to [enquire now](#).

Find out more:

Ross House, Mezzanine-Sue Healy Room
247 Flinders Lane, MELBOURNE
Saturday 20 February @ 10:00am
palms.org.au

COLLECTIONS FOR WEEK BEGINNING MONDAY –01/02/21 TO SUNDAY 7/2/21:

2021 Current Weekly Pledge: \$3082.16

1st Collection (Presbytery) includes cash, direct debits & credit cards: \$636.45

2nd Collection (Thanksgiving Envelopes): \$159.00

2nd Collection (Credit Cards/Direct Debits): \$5275.50

Thank you for your ongoing financial support of the Presbytery & Thanksgiving Collections during these challenging times.

HUMOUR:

After a church service on Sunday morning, a young boy suddenly announced to his mother, "Mom, I've decided to become a priest when I grow up."

"That's OK with us," she said, "but what made you decide that?"

"Well," said the little boy, "I have to go to church on Sunday anyway, and I figure it will be more fun to stand up and yell than to sit down and listen."

Holy Saviour Parish acknowledges & respects the Wurundjeri, the traditional custodians of this land.

ROSTERS FOR 20/21 FEBRUARY 2021

READINGS:

Sunday 21 February, 1st Sunday of Lent: Gen 9:8-15; 1 Pt 3:18-22; Mk 1:12-15

CHECK IN TO MASS:

Saturday 6.00pm: (N) B. Rice; (QR) C. Grossek; A. Fidock;

Sunday 10.00am: (N) R. Lawrenson, (QR) J. & M. McKernan

EXTRAORDINARY MINISTER OF THE EUCHARIST:

Saturday 6.00pm: J. Mejias; Sunday 10.00am: K. Burt

HALL CLEANING:

Team 2: *P. Marburg, E. Kusnadi, N. Mazza, M. Tjio

LECTORS:

Saturday 6.00pm: B. Hay; Sunday 10.00am: J. Lawrenson

SACRISTANS:

M. Fitzpatrick, L. Cavagna

FIRST READING: Leviticus 13.1-2, 45-46

A reading from the book of Leviticus.

The Lord spoke to Moses and Aaron, saying:
When a person has on the skin of the body
a swelling or an eruption or a spot,
and it turns into a leprous disease
on the skin of the body,
that person shall be brought to Aaron the priest
or to one of his sons the priests.
A person who has the leprous disease
shall wear torn clothes
and let the hair of the head be disheveled
and shall cover the upper lip and cry out,
Unclean, unclean.
A person shall remain unclean
as long as the disease persists;
and being unclean, that person shall live alone
with a dwelling outside the camp.

The word of the Lord.

RESPONSORIAL PSALM: Ps 32.1-2, 5, 10bc-11

**R. *I turn to you, Lord, in time of trouble,
and you fill me with the joy of salvation.***

Happy are those whose transgression is forgiven,
whose sin is covered.

Happy are those to whom the Lord imputes
no iniquity, and in whose spirit there is no deceit.

I acknowledged my sin to you,
and I did not hide my iniquity;
I said, 'I will confess my transgressions to the Lord,'
and you forgave the guilt of my sin.

Steadfast love surrounds
those who trust in the Lord.
Be glad in the Lord and rejoice, O righteous,
and shout for joy, all you upright in heart.

**R. *I turn to you, Lord, in time of trouble,
and you fill me with the joy of salvation.***

SECOND READING: 2 Corinthians 10.23-11.1

A reading from the second letter of Paul to the
Corinthians.

All things are lawful, but not all things are beneficial.
All things are lawful, but not all things build up.
Do not seek your own advantage,
but that of the other.
Eat whatever is sold in the meat market
without raising any question
on the ground of conscience,

for "the earth and its fullness are the Lord's."

If an unbeliever invites you to a meal,
and you are disposed to go,
eat whatever is set before you
without raising any question
on the ground of conscience.
But if someone says to you,
This has been offered in sacrifice, then do not eat it,
out of consideration for the one who informed you,
and for the sake of conscience -
I mean the other's conscience, not your own.
For why should my liberty
be subject to the judgement of
someone else's conscience?
If I partake with thankfulness,
why should I denounced
because of that for which I give thanks?
Whether you eat or drink, or whatever you do,
do everything for the glory of God.
Give no offense to Jews or to Greeks
or to the church of God,
just as I try to please everyone in everything I do,
not seeking my own advantage, but that of many,
so that they may be saved.
Be imitators of me, as I am of Christ.

The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, Alleluia,
A great prophet has appeared among us;
God has visited his people
Alleluia.

GOSPEL: Mark 1:40-45

Jesus touched the man with leprosy and he was cured.

