

HOLY SAVIOUR PARISH GLEN WAVERLEY NORTH

765 Highbury Road, Vermont South 3133 bytery: 5 Sherwood Rise, Vermont South, 3133 Telephone: 9401 6340 Presbytery:

Website: https://holysaviourparishvs.com.au/ Email: glenwaverleynorth@cam.org.au

Sunday Mass: 765 Highbury Road, Vermont South 3133

Weekend & Weekday Masses:

Weekend: Saturday: 6.00pm, Sunday: 10.00am Weekday Masses: Tuesday: 6.30pm; Wednesday, Thursday & Friday: 9.10am

Reconciliation: By Appointment Only

OUR VISION

Our Parish leads and supports all members on their journey of faith.

OUR MISSION

We welcome and engage everyone in our faith community at Holy Saviour so that all may feel at home.

We provide opportunities for people to encounter God through liturgy and community.
We actively live God's message of love and justice in a way that is relevant for today.

PARISH PRIEST Rev Fr Julian Langridge Julian.langridge@cam.org.au

SCHOOL PRINCIPAL

Mr Steve Evans principal@hsvs.catholic.edu.au

PARISH PRAYER

God of all creation, may your Spirit inspire us to do your will. Bless us in your service, strengthen us in our support of each other. Unite us as we grow in faith and love, to be a welcoming, caring community, enabling all to flourish, especially our children and the most vulnerable. This we pray in the name of our Holy Saviour, Jesus Christ, the Lord. Amen.

SUNDAY 4TH APRIL 2021—EASTER SUNDAY-YEAR B

ANNIVERSARIES: Marjorie Bowd, Walter Mullett, Noel Wash, Maisy Vincent, Diana McFarlane

PRAYERS FOR THE SICK: Sharon Dobson, Quinn Chong, Pat Young, Lil Flanigan, Marianne Peters, Jack Styring, Jill Clarke, Rita Eversteyn, Lily Rose

The great gift of Easter is hope - Christian hope, which makes us have that confidence in God, in his ultimate triumph, and in his goodness and love, which nothing can shake.

Basil Hume

WEEKDAY MASS TIMES

Tuesday 6 April—NO 6.30pm Wednesday 7 April—No 9.10am mass Thursday 8 April—NO 9.10am mass Friday 9 April—NO 9.10am mass



Fr Julian & Anne wishing you and your families a blessed and holy Easter.

EASTER OFFERINGS:

by your contribution, you help support your priests. Your kind consideration of this indispensable part of clergy support is much appreciated. Envelopes are available in the church foyer.

PARISH BIBLE STUDY GROUP

Weekly meetings, **Thursday** at 7:30pm in the Meeting Room TOPIC: The Book of Job Newcomers very welcome. Questions? Contact Marion

at: marionfcimu@gmail.com

OVER 39ERS/SENIORS MONTHLY MASS SAVE THE DATE

Please join us on **Wednesday 14 April** at 12noon in the Church.

If staying on after mass, Please bring your own lunch (Due to Covid, no shared lunch, sorry). Tea/coffee will be provided.

ALL are welcome.

COLLECTIONS FOR WEEK BEGINNING

MONDAY -22/03/21 TO SUNDAY 28/3/21:

2021 Current Weekly Pledge: \$3082.16

1st Collection (Presbytery) includes cash, direct debits

& credit cards: \$794.10 Easter Offering: \$5.00

2nd Collection (Thanksgiving Envelopes): \$70.00 2nd Collection (Credit Cards/Direct Debits): \$262.00

Thank you for your ongoing financial support of the Presbytery & Thanksgiving Collections during these challenging times.

Gifts Differing Understanding Your Personality Type Saturday 17 April 2021, 10am-3pm.

This reflection day explores the Myers Briggs personality types, and how these influence our communication, relationships and spiritual life. Participants can complete the Personality Type Indicator form on the day.

Facilitated by Peter Malone msc at Heart of Life, Kildara Centre, Rear 41 Stanhope St, Malvern. Cost: \$60.00

Book and pay via website heartoflife.melbourne, email: info@heartoflife.melbourne or tel 9890 1101.

PARISH GROUPS CONTACT:

Thanksgiving Queries Parish Office 9401 6340 Shirley Wood Management / Finance 0450 129 768 Liturgy Group Parish Office 9401 6340 Lectors Co ordinator Shirley Wood 0450 129 768 Bereavement Group 9955 4600 Judy Clarke Mass Co ordinator Kevin Burt 0497 819 838 St Vincent De Paul Group Parish Office 9803 3554 Terry Eastwood 9802 1258 Family Groups Third World Interest Group Gerald Burke 0408 315 471 Child Safety Officers Damien Aile 0418 587 136 Marlene Fernandes 0400 290 371

Holy Saviour School 9803 6828



Happy Easter from all at Caritas Australia!

Thank you for supporting us this year as we demonstrate how love and compassion for our global community can transform lives. You have responded to St. Oscar Romero's invitation to "Be More,"

putting your compassion

into action to support some of the world's most vulnerable communities. By aspiring to be more, you have helped change lives.



Thank you for supporting Caritas Australia's Project Compassion 2021 Lenten appeal. www.caritas.org.au/

projectcompassion #projectcompassion 1800 024 413

Envelopes are to be placed in the TWIG box near the church exit

EASTER HUMOUR:





HAPPY EASTER

ROSTERS FOR 3/4 APRIL

READINGS: Easter Sunday: Acts 10:34, 37-43; Col 3:1-4; Jn 20:1-9

CHECK IN TO MASS:

7.30pm: (N) B. Rice

(QR) C. Grossek; A. Fidock 10.00am: (N) R. Lawrenson (QR) J. & M. McKernan

EXTRAORDINARY MINISTERS OF

THE EUCHARIST: 7.30pm: M. D'Mello 10.00am: C. Facciolo LECTORS:

7.300pm: R. Quirk; D. Wood 10.00am: K. McDermott HALL CLEANING TEAM NO 8:

*L. Dent, J. Fitzpatrick, G.Lavery **SACRISTANS:**

R. Baird, J. Carroll
PARISH BUS:

V. Lo Schiavo

ROSTERS FOR 10/11 APRIL

READINGS: 2nd Sunday of Easter: Acts 4:32-35;

1Jn 5:1-6; Jn 20:19-31

CHECK IN TO MASS:

6.00pm: (N) S. Wood (QR) R. Grealy, Volunteer Please 10.00am: (N) R. Davis

(QR) J. Karantonis, A. Chong EXTRAORDINARY MINISTERS OF

THE EUCHARIST:

6.00pm: D. Copley 10.00am: O. Armstrong LECTORS:

6.00pm: C. Pinto **10.00am:** C. Cameron

HALL CLEANING TEAM NO 9:

*P. McCluskey, G.Burke, B. & C. Savage, B. Soesanto

SACRISTANS: M. Streets, D. Clark PARISH BUS: H. Wolf

REFLECTION

by Fr Michael Tate Dawn has Broken – The Son is Risen

Women go to the tomb as dawn is breaking. The Power of Darkness which had Jesus unjustly sentenced, cruelly tortured and buried in the pitch blackness of the tomb, is conquered by the Son-Rise of all sun rises flooding our world and the whole of human history with Divine Light and Energy.

This is the heart of our faith as Catholic Christians, which we celebrate with bon-fire (good fire) in darkness at the Easter Vigil. From that earthly element we light the Easter candle and the Exsultet is sung: 'Be glad, let earth be glad as glory floods her, ablaze with light from her eternal King.'

The resurrection itself is nowhere described in the gospels, but we do have appearances of the Risen Lord Jesus. The first appearance was to a woman, Mary of Magdala. A title given to her by the early church was 'Apostle to the Apostles' because she was the bearer of the message which the male disciples initially did not believe. But eventually they too believed that Death had been done to death because the Son had risen.

Christ's body was transfigured by the energy of Divine Love and we can, by grace, participate in that resurrection life of Our Lord. A glorious destiny awaits us, as indeed it awaits the whole cosmos as it is to be transformed by that resurrection life recreating the whole of creation.

We could take a moment to pray that we, along with all that matters, are graced with the life-giving energy of the Risen Son and that we may join Mary of Magdala in spreading the Good News of Christ's victory over death. Alleluia!

DID YOU KNOW?

Points of interest and Catholic lore

- * The Easter Triduum (which means 'three days'), lasting from Holy Thursday evening to Easter Sunday evening, is the climax of the Church's year.
- * Holy Thursday is sometimes known as Maundy Thursday, a corruption of the Latin word for 'commandment', *mandatum*. This is to commemorate the 'new commandment' that Jesus gave his followers at the Last Supper: love one another as I have loved you.
- * The stories of the Passion, death and resurrection of Jesus were the earliest stories told and later recorded by the early church. The commemoration of the events of the Triduum is the earliest of Church celebrations, when the first Christians gathered to break bread together.
- * Good Friday and Easter Saturday are the only days of the year on which Mass is not celebrated.
- * The women come to the tomb to anoint the body of Jesus early on Sunday morning because it is the first chance they have to do so. The Jewish Sabbath begins at sunset on Friday and ends at sunset on Saturday. During this time no 'work' can be done, so the women must wait until dawn on the first day of the week.

PARISH COVID SAFE PLAN Updated: Friday 26 February 2021, 5pm

INDOOR SERVICES:

The guideline for indoor religious gathering must apply the 1 person per 2 square metre rule.

Maximum number: 124 people plus 1 Faith Leader.

The square metre rule doesn't include babies under 12 months of age.

WEEKDAY MASSES

QR Code will be required for signing in to Weekday Masses upon arrival.

WEEKEND MASSES

REGISTRATION: Complete online with name & phone number. **NB.** Please enter one name per Option and select the first option that comes up

CHECKING IN PROCEDURES TO MASS

Step 1—Please have your name ticked off first Step 2—Proceed to check in at one of the QR check-in stations or if unable to self QR check in, please proceed to one of the volunteers

SANITISING: Sanitise hands before entering into the church <u>and</u> sanitise hands at a dispensing station before coming to communion

FACE MASK: Fitted face coverings in church are no longer mandatory unless a distance of 1.5m cannot be maintained.

All people must carry a face covering. Please also be respectful of those who want to wear their mask.

COMMUNION: in the HAND ONLY

PHYICIAL DISTANCING: 1.5m at all times

ENTRANCE DOORS: will be locked at the start of Mass. (**Please be on time**)

NEWSLETTERS: Please take it home with you

COLLECTIONS: at the end of mass and can be placed on your way out into the marked collection boxes by the Exit door to the church foyer

CLEANING: in the church has to take place before and after mass. After mass has ended, please exit to the outside before you begin your conversations so the volunteers can clean the church.

If you are unwell and have symptoms of Covid-19, please get tested and stay at home.

Thank you for your cooperation with the restrictions and guidelines that are in place.

Holy Saviour Parish acknowledges & respects the Wurundjeri, the traditional custodians of this land.

FIRST READING: Acts 10:34a, 36-43

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius.

You know the message God sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced:

how God anointed Jesus of Nazareth with the Holy Spirit and with power;

how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses of all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; but God raised him on the third day and allow him to appear, not to all the people, but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God

as judge of the living and the dead. All the prophets testify about him, that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

SECOND READING: Colossians 3:1-4

A reading from the letter of Paul to the Colossians.

If then you been raised with Christ, seek the things that are above, where Christ is seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord.

GOSPEL ACCLAMATION:

Alleluia, alleluia Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia.

GOSPEL: John 20:1-9

According to the scripture: Jesus must rise from the dead.

RESPONSORIAL PSALM: Ps 118:1-2, 16-17, 22-23

R. This is the day the Lord has made; let us rejoice and be glad.

O give thanks to the Lord, for he is good; his steadfast love endures forever. Let Israel say,

"His steadfast love endures forever."

"The right hand of the Lord is exalted; the right hand of the Lord does valiantly." I shall not die, but I shall live, and recount the deeds of the Lord.

The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing, it is marvellous in our eyes.



