



HOLY SAVIOUR PARISH GLEN WAVERLEY NORTH

765 Highbury Road, Vermont South 3133
Presbytery: 5 Sherwood Rise, Vermont South, 3133
Telephone: 9401 6340

Website: <https://holysaviourparishvs.com.au/> Email: glenwaverleynorth@cam.org.au

WEEKDAY MASS TIMES

Wednesday & Friday: 9.15am

Live-streamed at St. Christopher's
Syndal

WEEKEND MASS TIMES HOLY SAVIOUR

Weekend Masses suspended until further
notice. Masses will be live-streamed on
Saturdays at 5.00pm

Reconciliation: By Appointment Only

OUR VISION

Our Parish leads and supports all members on their journey of faith.

OUR MISSION

We welcome and engage everyone in our faith community at
Holy Saviour so that all may feel at home.
We provide opportunities for people to encounter God
through liturgy and community.
We actively live God's message of love and justice in a way that is
relevant for today.

PARISH PRIEST

Fr Ralph Besterwitch SAC
fralph1@gmail.com

SCHOOL PRINCIPAL

Mr Steve Evans
principal@hsvs.catholic.edu.au

PARISH PRAYER

God of all creation, may your Spirit inspire us to do your will. Bless us in your service, strengthen us in our
support of each other. Unite us as we grow in faith and love, to be a welcoming, caring community,
enabling all to flourish, especially our children and the most vulnerable.
This we pray in the name of our Holy Saviour, Jesus Christ, the Lord. Amen.

SUNDAY 10TH OCTOBER 2021—28TH SUNDAY IN ORDINARY TIME-YEAR B

ANNIVERSARIES: Noel Newson, Noel Brotherton,
Keith Hilliard, Colin Hicks, Margaret Eastman, Edith
Hourigan, Paul Donovan, Mary Westaway

PRAYERS FOR THE SICK: Xavier Da Gama,
Graeme Potter, Sharon Dobson, Pat Young, Jack
Styring, Jill Clarke

HAPPY BIRTHDAY
TO

Marlene Fernandes

TWIG SUNDAY

The TWIG appeal for Flamme D'Amour (Flame of
Divine Love), orphanage in Keshero, DR Congo, in
the region of Goma will remain open until
Wednesday 13 October.

You can read the story of this orphanage on
September Newsletters.

Donations can be made using the information
below.

DIRECT DEPOSITS can be made to:

Holy Saviour TWIG Group:

BSB: 083-347

Account No.: 47397-5027

Reference: KESHERO

Please include your name.

The Victorian Government has recently announced a
mandatory vaccination requirement for all authorised
workers (this includes volunteers assisting livestream
Mass and those visiting homes on the Bread Round).

Guidelines state that as of:

15 October 2021 – all authorised workers will require
their first COVID-19 vaccine dose.

26 November 2021 – all authorised workers will be
required to be fully vaccinated (two doses)

To be rostered from 15 October and beyond, it will be
necessary to provide a copy of your vaccination
certificate to the Parish Office.

This is not an easy issue to navigate, and the
Archdiocese will continue to monitor and
communicate any updates to government require-
ments. I request that all concerned follow the guide-
lines as stipulated.

Thank You, Fr Ralph



Carry the Gospel of Jesus Christ every-
where, even to those most de-
Christianized, especially in the margins
of life. Evangelize with love, bring
God's love to all. ... May you be
messengers and witnesses of the
infinite goodness and inexhaustible
mercy of the father.

Pope Francis



RUSSELL DAVIS
"UNITE TO FIGHT CANCER"

Once again, I am participating in the annual Unite to Fight Cancer fundraiser, raising funds for our

Peter Mac Cancer Centre.

I will be walking 60 Kms over ten days - 14th to 23rd October, to show I stand with those battling cancer.

I am hoping to raise \$5000.

To help me reach my target, you may donate online to:

<https://unitetofightcancer.org.au>

* select **Sponsor Someone**,

* enter my name and follow the prompts.

For any queries, please call me on 0422252373.

Thank you so much

Russell

ST CHRISTOPHER'S YOUTH MINISTRY

Do you know that nearly 1 person is forcibly displaced every 3 seconds?

St. Christopher's Youth Ministry will be raising funds to help UNHCR support and empower refugees to build a better future.

Join us in an online trivia night on

Friday, 22 October, 7.30-9pm

You can register and donate here:

www.trybooking.com/BUKUE

Doesn't matter how much your gift is,
it will change a life.

COLLECTIONS FOR WEEK BEGINNING
MONDAY 27/09/21 TO SUNDAY 03/10/21:

2021 Current Weekly Pledge: \$2890.01

1st Collection (Presbytery) includes direct
debits, credit cards: \$880.00

2nd Collection (Thanksgiving Envelopes): \$
2nd Collection (Credit Cards/Direct Debits): \$5387.50

Due to the current lockdown restrictions in place and
the times of social distancing, you may wish to
contribute directly into our bank accounts

Banking details are on the Parish Website

*Thank you for your continued financial support of the
Thanksgiving & Presbytery Collections.*

PRESBYTERY (1st Collection):

*This collection is used to support our Parish
Priest, Fr Ralph*

THANKSGIVING (2nd Collection):

*This collection is used to pay for the running or and
the upkeep of our Parish*

*Holy Saviour Parish acknowledges & respects the
Wurundjeri, the traditional custodians of this land.*



Lockdown Light

A weekly series bringing 'light' to this time of lockdown...

LOCKDOWN LIGHT—WEEK SIX

*A weekly series bringing 'light' to this time of
lockdown ...*

Well and truly done with sourdough starters? Not inter-
ested in another DIY project? To help fill the void
during lockdown, each week we'll suggest some
inspiring content to bring 'light' to this difficult time.

Pop on the kettle and check out the
recommendations below.

PODCASTS FOR CHRISTIAN LIVING:
THE IRREPLACEABLE ROLE OF PARENTS

The role of parents cannot be underestimated. And
while parents have a natural role—to protect and
provide—we can sometimes forget the irreplaceable
role parents have in the spiritual and emotional lives
of their children. Find out more here

www.bit.ly/ChristianLiving6a

GETTING TO KNOW YOUR BIBLE:
UNDERSTANDING MARY IN THE BIBLE

Getting Started: Why do Catholics call Mary their
mother? Isn't that taking away some of the respect
due to Jesus and giving it to Mary? On the contrary,
in this video, Fr Mike Schmitz discusses how a rela-
tionship with Mary can strengthen our faith life.

Watch at

www.bit.ly/BibleGettingStarted6

Going Deeper: How are Mary and the Ark of the
Covenant from Exodus connected? What rele-
vance does that have today? In this video, Dr
Brant Pitre explores Mary's role as the new Ark of
the Covenant—the dwelling place of the Lord on
earth. View here www.bit.ly/BibleGoingDeeper6

"WHAT DOES IT MEAN TO BE CATHOLIC?"

with Prof. John Haldane

Thursday 14 October, 2021

4:00pm – 5:00pm

The Catholic Contribution is a virtual lecture series by
Professor John Haldane, Professor of Philosophy of
Education, Australian Catholic University (Melbourne).
Presented by the Catholic Archdiocese of Melbourne and
Melbourne Archdiocese Catholic Schools (MACS), the aim
of this series is to understand the nature, development and
self-understanding of Roman Catholicism...

[MORE INFO](#)

[REGISTER NOW](#)

READINGS NEXT WEEK

29th Sunday in Ordinary Time:

1st Reading: Isaiah 53:4, 10-11

Psalms: 33:4-5, 18-19, 20+22 (*Lord, let your mercy be on
us, as we place our trust in you*)

2nd Reading: Hebrews 4:14-16

Gospel: Mark 10:35-45

This weekend we celebrate Life, Marriage and Family Sunday in our Archdiocese. It's a time to celebrate the vital role that families play in building up flourishing homes, parishes and societies.

One way of commemorating the joy of marriage has been the marking of significant wedding anniversaries through the annual Anniversary Mass celebrated at St Patrick's Cathedral. Unfortunately due to the lockdown, this will not be possible this year.

Life, Marriage and Family has included a prayer for married couples

LIFE, MARRIAGE & FAMILY SUNDAY

Prayer for Married Couples

God our Father,
we look back today with gratitude
to the time when You first blessed our love.

We thank You for the happiness we have known together
and for sustaining us in the sorrows we have shared.

We ask for forgiveness for any failure on our part;
for any times when we became difficult to live with;
for any lack of sympathy and understanding;
for anything which spoiled even for a moment
the relationship You desire for us.

After these many years of life together,
increase and deepen our love by the power of Your Spirit
so that we, and our family may always be one with You.

Bless our marriage Lord, with peace and happiness,
and make our love fruitful for Your glory and our joy.

Saints Anne & Joachim... Pray for us.

Amen.

2021 WALTER SILVESTER MEMORIAL LECTURE: 'TRUTH, TREATY AND TRANSFORMATION'

Free online public lecture to be presented by
Jason Kelly and Frank Brennan SJ AO

on **Tuesday, 26 October 2021 at 5.30-7pm [AEDT]**

The annual lecture in honour of well-known Melbourne Pallottine Fr Walter Silvester SAC (1919-2005) is an initiative of the Union of the Catholic Apostolate and Australian Catholic University. This year, due to COVID-19 restrictions, it will be held online and go national.

Click [here](#) for more information

No registration required.

Click here to join:

<https://acu.zoom.us/j/84877950748>

PANIS ANGELICUS

a Listener's Request by David Wood

Recently a listener requested me to include the hymn *Panis Angelicus* in one of my radio programmes. I have several versions of the hymn and although I play one to air fairly regularly, this was the first time I had received a request for the hymn.

The translation from Latin is, "Bread of Angels" or "Angelic Bread". Saint Thomas Aquinas included the Latin words in a 13th century hymn written for the feast of Corpus Christi.

Subsequently, they were set to music separately by several Renaissance composers and later, by several Romantic Era ones. The best known one today, is the 19th century setting by the French composer, Cesar Franck.

The hymn's first three lines translate to a powerful message:

"Thus angels' bread is made
The bread of man today;
The Living Bread from Heaven...".

It's still the Living Bread, available to all. Bread of ancient origin, yet still relevant today. Bread to fill all needs - and any request.

*Panis Angelicus,
A hymn from long ago,
Panis Angelicus,
The bread we need to know.*

*Panis Angelicus,
The bread, broken and blessed,
Panis Angelicus,
The bread of our request.*

Applications are invited from suitably qualified and experienced people for the positions of:

- **Coordinator-Before and After School Hours Care Program (SLOSH)**
- **Content Developer**, Proclaim – Office of Mission Renewal, East Melbourne
- **Expression of Interest, Formation**, East Melbourne
- **Pastoral Carer**, Mercy Health, Sandringham
- **Parish Bookkeeper**, Westernport Parish, Hastings
- **Social and Digital Media Communications Officer**, The Australian Jesuit Province, Hawthorn and Richmond
- **Service Delivery Manager**, Emerging Futures Collaborative Limited, Melbourne
- **Congregational Coordinator**, Missionary Sisters of Service, Melbourne

Further details of the above positions can be found on the Archdiocese website at:

<https://melbournecatholic.org/job-vacancies>

SYMBOLS AND IMAGES

This gospel highlights the tension between merely observing the law and really giving oneself totally and wholeheartedly to the way of Christ. Jesus makes the point that paying undue attention to the material things of life will ultimately mean too little attention is given to the spiritual dimension and our relationship with God. It is not the owning of property that is the hindrance. The real problem lies in the fact that this man gives greater priority to his wealth than he does to following Christ. He is missing the point!

FIRST READING: Wisdom 7:7-11

A reading from the book of Wisdom.

I prayed, and understanding was given me;
I called on God,
and the spirit of wisdom came to me.
I preferred her to sceptres and thrones,
and I accounted wealth as nothing
in comparison with her.
Neither did I liken to her any priceless gem,
because all gold is but a little sand in her sight,
and silver will be accounted as clay before her.
I loved her more than health and beauty,
and I chose to have her rather than light,
because her radiance never ceases.
All good things came to me along with her,
and in her hands uncounted wealth.

The word of the Lord.

RESPONSORIAL PSALM: Ps 90:12-13, 14-15, 16-17

**R. Fill us with your love, O Lord,
and we will sing for joy!**

Teach us to count our days
that we may gain a wise heart.
Turn, O Lord! How long?
Have compassion on your servants! **R.**

Satisfy us in the morning with your steadfast love,
so that we may rejoice and be glad all our days.
Make us glad as many days as you have afflicted us,
and as many years as we have seen evil. **R.**

Let your work be manifest to your servants,
and your glorious power to their children.
Let the favour of the Lord our God be upon us,
and prosper for us the work of our hands. **R.**

SECOND READING: Hebrews 4:12-13

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than
any two-edged sword, piercing until it divides soul
from spirit, joints from marrow; it is able to judge
the thoughts and intentions of the heart. And before
God no creature is hidden, but all are naked and laid
bare to the eyes of the one to whom we must render
an account.

The word of the Lord.

GOSPEL ACCLAMATION: Mt 5:3

Alleluia, Alleluia
Blessed are the poor in spirit;
the kingdom of heaven is theirs!
Alleluia.

GOSPEL: Mark 10:17-30

The shorter version (17-27) ends at the asterisk.

A reading from the holy gospel according to Mark.

As Jesus was setting out on a journey,
a man ran up and knelt before him, and asked him,
“Good Teacher, what must I do to inherit eternal life?”
Jesus said to him, “Why do you call me good?
No one is good but God alone.
You know the commandments:
‘You shall not murder; You shall not commit adultery;
You shall not steal; You shall not bear false witness;
You shall not defraud; Honour your father and mother.’”
He said to Jesus,
“Teacher, I have kept all these since my youth.”
Jesus, looking at him, loved him and said,
“You lack one thing; go sell what you own,
and give the money to the poor,
and you will have treasure in heaven;
then come, follow me.”
When the man heard this,
he was shocked and went away grieving,
for he had many possessions.
Then Jesus looked around and said to his disciples,
“How hard it will be for those who have wealth
to enter the kingdom of God!”
And the disciples were perplexed at these words.
But Jesus said to them again,
“Children, how hard it is to enter the kingdom of God!
It is easier for a camel to go through the eye of a needle
than for someone who is rich to enter the kingdom of
God”
They were greatly astounded and said to one another,
“Then who can be saved?”
Jesus looked at them and said,
“For mortals it is impossible, but not for God;
for God all things are possible.” *
Peter began to say to him,
“Look, we have left everything and followed you.”
Jesus said, “Truly I tell you,
there is no one who has left house or brothers or sisters
or mother or father or children or fields,
for my sake and for the sake of the good news,
who will not receive a hundredfold now in this age—
houses, brothers and sisters, mothers and children, and
fields—but with persecutions—
and in the age to come, eternal life.”

The gospel of the Lord.

