



HOLY SAVIOUR PARISH GLEN WAVERLEY NORTH

765 Highbury Road, Vermont South 3133
Presbytery: 5 Sherwood Rise, Vermont South, 3133
Telephone: 9401 6340

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WEEKDAY MASS TIMES

Holy Saviour Parish
Wednesday & Friday: 9.15am

St. Christopher's Syndal
Tuesday, Thursday & Saturday: 9.15am

WEEKEND MASS TIMES

HOLY SAVIOUR
Saturday 6.00pm-Fully Vaccinated
Sunday 10.00am-Fully Vaccinated

Masses will also be live-streamed on
Saturdays at 6.00pm

Reconciliation: By Appointment Only

OUR VISION

Our Parish leads and supports all members on their journey of faith.

OUR MISSION

We welcome and engage everyone in our faith community at Holy Saviour so that all may feel at home.
We provide opportunities for people to encounter God through liturgy and community.
We actively live God's message of love and justice in a way that is relevant for today.

PARISH PRIEST

Fr Ralph Besterwisch SAC
fraliph1@gmail.com

PARISH PRAYER

God of all creation, may your Spirit inspire us to do your will. Bless us in your service, strengthen us in our support of each other. Unite us as we grow in faith and love, to be a welcoming, caring community, enabling all to flourish, especially our children and the most vulnerable.
This we pray in the name of our Holy Saviour, Jesus Christ, the Lord. Amen.

SUNDAY 7TH NOVEMBER 2021—HOLY SAVIOUR FEAST DAY

OVER 39ERS/SENIORS GROUP MASS & LUNCH

Please join us on **Wednesday 10th November** at 12noon in the Church.

Please bring a plate to share after the mass
Tea/coffee will be provided.

There will be **NO 9.15am mass on 10 November**
ALL are welcome.

NOVEMBER MEMORIAL MASS THURSDAY, 18TH NOVEMBER 7.00PM IN THE HALL

November is the month we remember all those who have gone before us.

All are warmly welcomed to join in the candle lighting ceremony in memory of their loved ones.

Please stay for a cuppa afterwards and share your memories with members of the Bereavement Group.



NOVEMBER MASS OFFERING

November is the month we remember all those who have gone before us, there are envelopes for those who would like a Mass to be said for their deceased relatives, friends and loved ones.

November Mass Offering Envelopes are available on the table in the church foyer.

Envelopes can be placed in the First Collection box or into Parish Office Door mail slot

This weekend we celebrate

Holy Saviour Feast day

Happy Feast to One and All.

After a short homily this weekend, **Steve Kay**, the UAC Formation Coordinator will speak briefly about Pallottine Spirituality and officially welcome you to the Pallottine Family.

As an added bonus, we will be conducting an Advent program with a Pallottine flavor at Holy Saviour this year and would like to invite you all to join with other parts of the Melbourne Pallottine Family in putting Christ back into Christmas.

And in case you haven't heard already, this Sunday we are having a **Sausage Sizzle** after the 10.00 am Mass. So come and celebrate with the rest of the community.

CRAFTY LADIES CHRISTMAS SALE

The Crafty Ladies will be having a Christmas Sale in the Multi Purpose Hall after Mass on **Saturday 13th November** and **Sunday 14th November**.

There will be the usual variety of goods available - quilts, baby goods, home, kitchen, soft toys etc. plus items suitable for Christmas gifts.

As usual, prices are very reasonable.

So, pop in and check out the amazing work of this talented group of ladies.

Cash or Credit Card payments available

A Song, A Wall, and Our Holy Saviour

David Wood

On 9 November, 1969, when Simon and Garfunkel recorded their hit, *Bridge over Troubled Water*, Holy Saviour Parish did not exist. Twenty years later, on 9 November, 1989, when the Berlin Wall fell, Holy Saviour Parish celebrated its 16th Feast Day.

Founded in 1974, our Parish, guided by Fr Eric Hodgens, was dedicated to Jesus Christ under the approved title of "Holy Saviour". The title is common in Italy and the world's mother church - the Pope's Cathedral - Saint John the Lateran is dedicated to our Holy Saviour.

The world and our Parish are very different today from 1989, when the Berlin Wall fell.

Although we now share a Priest, we retain our parish identity. We have crossed many a bridge over troubled water, conquered many barriers and walls during our journey and no doubt will do so again.

On our Feast Day, we continue to pray for peace and a world of no troubled waters, walls or barriers.

On this day in November:

*-The fall of the Berlin Wall,
-A song some may remember,
But rising far above all,*

*Come words of love and favour,
To help celebrate a day,
When he, our Holy Saviour,
Guided us to kneel and pray*

*For a more peaceful world, where,
All troubled waters subside,
People for each other care,
And no walls rise to divide.*

Amen.



*Holy Saviour Parish
January 1980*

ANNIVERSARIES: Doug Provis, Agnes Thomas, Bob Ormerod, Alwyn Clarke, Eva Wolf, Thomas Yau

PRAYERS FOR THE SICK: Noel Hocking, Xavier Da Gama, Graeme Potter, Pat Young, Jack Styring, Jill Clarke

VOLUNTEERS PLEASE!

All rosters have been suspended during the lockdown and now as the parish gradually reopens; we will re-start the roster system very soon once all volunteers on the rosters has proven their vaccination status.

In the mean time; if you are fully vaccinated and would like to help out on an interim basis (such as Hall Cleaning, Special Ministers of the Eucharist, sacristans, or across any ministries), please contact the parish office.

This is also a great opportunity to consider joining another Ministry or perhaps to join in a ministry for the first time.

All volunteers (over the age of 18) are required to have their WWCC or VIT for them to volunteer in any parish ministries. (To apply for a WWCC, please visit the parish website under the "Child Safety/Youth" Tab)

ROSTERS FOR 13/14 NOVEMBER 2021

COVID MARSHALLS:

2 Volunteers Please

EXTRAORDINARY MINISTER OF THE EUCHARIST:

Saturday 6.00pm: Volunteer Please

Sunday 10.00am: Volunteer Please

HALL CLEANING:

Saturday 13th November: 4-5 Volunteers Please

LECTORS:

Saturday 6.00pm: Cedric Pinto

Sunday 10.00am: Ollie Armstrong

MASS COORDINATORS:

6pm: Peter Tuncks; 10am: Terry Eastwood

MONEY COUNTING:

(must also hold a current Police Check)

2 Volunteers Please

MUSIC:

6.00pm: Henry & Netty; 10.00am: Choir

SACRISTANS:

Jill McKernan; Carmel MacGregor

READINGS NEXT WEEK-14 NOVEMBER 2021 33rd Sunday in Ordinary Time-Year B

1st Reading: Daniel 12.1-3

Psalm: 16.5+8, 9-10, 11 (*Keep me safe, O God; you are my hope*)

2nd Reading: Hebrews 10.11-14, 18

Gospel: Mark 13.24-32

COVID-19 GUIDELINES

Updated: 6.00pm Friday 29 October 2021

INDOOR SERVICES: cap of 90 people (includes one faith leader)

In line with government regulations please wear a **FACE MASK (12 and over)**, except lector reading, reception of communion and during the period of singing by the singers.

Face covering must be worn by the congregation when singing indoors at all times.

QR code on entry, provide proof of vaccination to the Covid Marshal and have your name ticked off

Bookings for all Mass times will be essential
Booking links will be available each Friday after 12 noon

HAND SANITISING: Entering into the church **and** prior to receiving communion

PHYSICAL DISTANCING: 1.5m at all times

ENTRANCE DOORS: will be locked at the start of Mass

NEWSLETTERS: Please take it home with you

COLLECTIONS: at the end of mass and can be placed on your way out into the marked collection boxes by the Exit door to the church foyer

After mass we ask for your assistance in spraying down the seats with Glen 20 provided, the mass co-ordinator will nominate a couple of people before the start of mass for this job

If you are unwell and have symptoms, Please get tested and stay at home

Thank you for your cooperation with the restrictions and guidelines that are in place.

THE DEDICATION OF THE LATERAN BASILICA REFLECTION

by Dianne Bergant CSA

The basilica of St John Lateran is the cathedral of Rome, the mother church of all Roman Catholic churches.

The temple was the place on earth where God dwelt amid the people. It was God's presence, not the worship performed there, that made it a sacred site. There is something incarnational about this presence of God. It is manifested in the concrete, in something with shape and character. Still, as important as the temple may be, it is only a building. Paul insists that we are the temple of God; we are the manifestation of God in the world today. The Spirit of God dwells in us, making the believing community the living temple of God.

The readings offer us two pictures of the temple of God, two characterisations of the community of believers. In one, the temple has become a marketplace, and the community is preoccupied with the business of the world. In Ezekiel, we see water from the temple transforming everything in its path. As water flowed from the temple in Ezekiel's vision, so grace flows from the temple that is the people of God. Which image more closely characterises the community of which we are a part? Are we able to transform the wilderness of our world into a place that is teeming with life? Is the community truly the presence of God in the world today? Or is the temple simply a place where ritual is performed but the concerns of God take second place to the affairs of the world?



Holy Saviour Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Parish Safeguarding Officers Contact:
Damien Aile 0418 587 136 or
Marlene Fernandes 0400 290 371

PRESBYTERY (1st Collection):

This collection is used to support our Parish Priest, Fr Ralph

THANKSGIVING (2nd Collection):

This collection is used to pay for the running or and the upkeep of our Parish

COLLECTIONS FOR WEEK BEGINNING MONDAY 25/10/21 TO SUNDAY 31/10/21:

2021 Current Weekly Pledge: \$2890.01

1st Collection (Presbytery) includes cash, direct debits, credit cards: \$816.00

2nd Collection (Thanksgiving Envelopes): \$1245.00
2nd Collection (Credit Cards/Direct Debits): \$190.00

Due to the current lockdown restrictions in place and the times of social distancing, you may wish to contribute directly into our bank accounts

Banking details are on the Parish Website

Thank you for your continued financial support of the Thanksgiving & Presbytery Collections.

DEDICATION OF SAINT JOHN LATERAN

FIRST READING: Ezekiel 47.1-2, 8-9, 12

A reading from the book of the prophet Ezekiel.

The angel of the Lord
brought me back to the entrance of the temple,
there, water was flowing
from below the threshold of the temple toward the east,
for the temple faced east;
and the water was flowing down from below
the south end of the threshold of the temple,
south of the altar.
Then the angel brought me out by way of the north gate,
and led me around on the outside to the outer gate
that faces toward the east;
and the water was coming out on the south side.
He said to me,
“This water flows toward the eastern region
and goes down into the Arabah;
and when it enters the sea, the sea of stagnant waters,
the water will become fresh.
Wherever the river goes,
every living creature that swarms will live,
and there will be very many fish,
once these waters reach there.
It will become fresh;
and everything will live where the river goes.
On the banks, on both sides of the river,
there will grow all kinds of trees for food.
Their leaves will not wither nor their fruit fail,
but they will bear fresh fruit every month,
because the water for them flows from the sanctuary.
Their fruit will be for food, and their leaves for healing.”

The word of the Lord.

RESPONSORIAL PSALM: Psalm 46.1-2, 4-5, 7-8

R. *The waters of the river gladden the city of God.*

God is our refuge and strength,
a very present help in trouble.
Therefore we will not fear,
though the earth should change,
though the mountains shake in the heart of the sea. **R**

There is a river whose stream make glad the city of God,
the holy habitation of the Most High.
God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns. **R.**

The Lord of hosts is with us;
the God of Jacob is our refuge.
Come, behold the works of the Lord,
see what awesome things he has brought on the earth.

R. *The waters of the river gladden the city of God.*

SECOND READING: 1 Corinthians 3.9b-11, 16-17

A reading from the letter of Paul to the Corinthians.

Brothers and sisters,
you are God's building.
According to the grace of God given to me,
like a skilled master builder I laid a foundation,
and someone else is building on it.
Each builder must choose with care how to build on it.
For no one can lay any foundation
other than the one that has been laid,
that foundation is Jesus Christ.
Do you not know that you are God's temple
and that God's spirit dwells in you?
If anyone destroys God's temple,
God will destroy that person.
For God's temple is holy;
and you are that temple.

The word of the Lord.

GOSPEL ACCLAMATION:

Alleluia, Alleluia
I have chosen and sanctified this house, says the Lord,
that my name may remain in it for all time.
Alleluia

GOSPEL: John 2.13-22

A reading from the holy gospel according to John.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep and doves and the money changers seated at their tables.
Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables.
He told those who were selling doves, “Take these things out of here! Stop making my Father's house a marketplace!”
His disciples remembered that it was written, “Zeal for your house will consume me.”
The people then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.”
They then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?”
But Jesus was speaking of the temple of his body.
After he was raised from the dead, his disciples remembered that he had said this: and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord.