

# HOLY SAVIOUR PARISH SLEN WAVERLEY NORTH

Church: 765 Highbury Road, Vermont South 3133
Presbytery: 5 Sherwood Rise, Vermont South, 3133
Telephone: 9401 6340
Website: https://holysaviourparishvs.com.au/ Email: glenwaverleynorth@cam.org.au

# **WEEKEND MASS TIMES**

Saturday 6.00pm, Sunday 10.00am

Livestream Saturday 6.00pm WEEKDAY MASS TIMES:

Wednesday & Friday: 9.15am

Reconciliation: By Appointment or after 9.15am mass on Wednesday & Friday

## **OUR VISION**

Our Parish leads and supports all members on their journey of faith.

# OUR MISSION

We welcome and engage everyone in our faith community at Holy Saviour so that all may feel at home. We provide opportunities for people to encounter God through liturgy and community.

We actively live God's message of love and justice in a way that is

relevant for today.

## **PARISH PRIEST**

Fr Ralph Besterwitch SAC frralph1@gmail.com

# SCHOOL PRINCIPAL

Mr. Steve Evans principal@hsvs.catholic.edu.au

#### **PARISH PRAYER**

God of all creation, may your Spirit inspire us to do your will. Bless us in your service, strengthen us in our support of each other. Unite us as we grow in faith and love, to be a welcoming, caring community, enabling all to flourish, especially our children and the most vulnerable.

This we pray in the name of our Holy Saviour, Jesus Christ, the Lord. Amen.

# SUNDAY 17TH APRIL 2022—EASTER SUNDAY—YEAR C



# A Happy & Safe Easter to All

Easter is the season of mystagogical catechesis, that instruction that unpacks the hidden mystery of the experience of the sacraments of initiation received or renewed at Easter. The readings of each Sunday concentrate on some aspect of this mystery. The central theme of this Sunday is newness of life in Christ. This newness is not without its historical context. It burst forth first in the resurrection of Christ, and then through the preaching of the first Christians.

The readings testify that if we die with Christ, we will appear with him in glory; if we cast out the old yeast, we will be fresh dough. And when this wondrous transformation takes place, everything is new; everything is fresh. To what newness are we called? To what must we die in order to rise transformed? What

old yeast of corruption must be cast out in order that we might be fresh dough? At Easter we renew our baptismal vows. What is it that we really renounce? Ours is a world of violence, of prejudice, of indifference. Too often we harbour feelings of anger and resentment, of selfishness and disdain. Easter proclaims that Christ has died and has risen; with him we die to all of the wickedness in our lives and in our world, and we set our hearts on higher things, on sincerity and on truth.

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# **ARCHBISHOP PETER A COMENSOLI'S EASTER MESSAGE 2022:** "THE ETERNAL DAWN"

In his Easter message this year, Archbishop Peter A Comensoli invites us to go out and meet the Lord, who is the "dawn of a new creation". As the Gospel tells us: Mary Magdalene, wrapped in grief and shock, dutifully went to attend to the dead body of Jesus, but what she encountered was the dawn of the risen Jesus a light that broke into her darkened life. 'The light of dawn also emerges for us, as the dark of night gives way to a new day.'

To view the video: https://youtu.be/clhARZ7XXKU

# EASTER OFFERING

by your contribution, you help support your priests. Your kind consideration of this indispensable part of clergy support is much appreciated. Easter Offering Envelopes are available in the church foyer.

## PRAYER SHAWL MINISTRY



Meets 1st Thursday of the month.

Next meeting is on

Thursday 5th May 2022

9.30am till 11.00am in the Chapel. Plain knitting skills is all that is required

Enquiries: Maree 0402 043 164

# ANOINTING MASS (OVER 39ERS/SENIORS GROUP)

## **SAVE THE DATE**

The next gathering will be on Wednesday 11th May
11.30pm @ St Christopher's
All are welcome.

# PRESBYTERY & THANKSGIVING COLLECTIONS

As a continued precaution, the passing around of the collection plates will continued to be suspended, collections will be at the end of mass and can be placed on your way out into the marked collection boxes by the Church Exit doors.

Thank you for your continued support financial support of the parish collections during these challenging times.

The account details for online donations are:

**1st Collection (Presbytery)** - this money is used to support our priests in our parish.

BSB: 083 347 ACCOUNT NO: 666563934

ACCOUNT NAME: Holy Saviour Parish, Presbytery

Account

**2nd Collection (Thanksgiving)** - this money is used to pay for the running of and the upkeep of our Parish

BSB: 083 347 ACCOUNT NO: 665565508

ACCOUNT NAME: Holy Saviour Parish, Church

Account

# HOLY WEEK AROUND THE WORLD How do other cultures and countries observe Holy Week and Good Friday?

## **Central America**

In many Central American countries, including Guatemala, Honduras, and El Salvador, there is a tradition of creating alfombras, which is a Spanish word for carpet. In the weeks leading up to it, and during the night before Good Friday, the streets are "painted" with all sorts of colourful designs, ranging from biblical scenes to images of nature. Mostly they seem to be made out of sawdust, pine needles, and flowers, but the intricate artwork is stunning. It's not made to last, though. In Guatemala the Good Friday procession begins at 4am, and as the people march, the art fades with them.

#### **Poland**

Good Friday in Poland includes litanies and processions in the streets, although it isn't an official public holiday. In churches, a tableau of Christ's tomb is often set up and people visit the tomb throughout the day to pray. Apparently in some households, there is also a tradition of veiling mirrors with a black cloth to remind people that Good Friday is a day of mourning.

# Ukraine

Sadly, Holy Week will be quite different for Ukrainians this year.

In Ukraine, Holy Week begins not with Palm Sunday or Passion Sunday, but Willow Sunday. This is because there is a shortage of palm trees in Ukraine, and to compensate for this people began bringing willow switches (flexible wood such as hazel, birch or hickory) to church instead. After the Willow Sunday service, people will tap each other with the branches in a tradition called "Boze Rany" ("God's wounds") to imitate Jesus' scourging. On Holy Thursday, all of the housework and the cooking must be completed, because on Good Friday none of that is allowed. It's a day dedicated to religious services and quiet contemplation.

# **ROSTERS FOR 23/24 APRIL 2022**

**READINGS: 2nd Sunday of Easter:** 1st Reading: Acts 5.12-16; Resp Psalm: 118.2-4, 22-24, 25-27 (*R. Give thanks, for the Lord is good, God's love is everlasting*); 2nd Reading: Rev 1.9-11a, 12=13, 17-19; Gospel: Jn 20.19-31

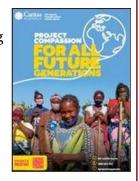
	6.00PM	10.00AM
EXTRAORDINARY MINISTER OF THE EUCHARIST:	Moira Streets	Jill McKernan
LECTORS:	Brenda Battista	Mike Delaney
MASS CO-ORDINATORS:	Peter Tuncks	Felix Carroll
MUSIC:	Joe & Bernadette	Choir
HALL CLEANING TEAM NO. 3:	*Ed Lemanski, Marlene Fernandes, Mayford Grealy, John Hempenstall	
SACRISTANS:	Faye Parry, Margaret Osborne	



# Caritas Australia would like to THANK YOU for supporting Project Compassion 2022.

If you still have your Project Compassion box or set of envelopes at home, please bring them back next week or visit lent.caritas.org.au and donate online.

Your generosity will empower the world's most vulnerable communities to grow stronger and lift themselves out of poverty.



# **RECENTLY DECEASED:** Jill Clarke

**ANNIVERSARIES:** Judy Mead, Rod Simpson, Martin McDermott, Doreen Williams, Lasantha Perera, Eglina Rosaia, Barbara Flamer-Caldera, Emily Conway, Kate Whitehand, Cosmo David

**PRAYERS FOR THE SICK:** Ida Gomes, Graeme Potter, Pat Young

# **ANZAC DAY MASS**

Monday, 25th April at 9.15am St Christopher's Parish



# Walking in the Spirit National Prayer Pilgrimage for the Plenary Council

People across the country are invited to participate in a national prayer pilgrimage as the Catholic Church in Australia prepares for the Second Assembly of the 5th Plenary Council of Australia in Sydney from 3-9 July. We pray for the Holy Spirit's guidance and grace for the Members who will gather and also for ourselves and the Church, that we may have the courage to follow where God is leading us.

Access Walking in the Spirit Prayer Resources at: www.plenarycouncil.catholic.org.au/walkinginthespirit

#### **DID YOU KNOW?**

Points of interest and Catholic lore

- At the time of Jesus, women were not considered to be reliable witnesses in a court of law.
- The burial practices of the time required that the body be anointed with spices, but Jesus had been buried in haste before the Sabbath, so the women are now returning at the first opportunity to complete the process of his burial rites.
- The Jewish Sabbath runs from sunset on Friday night to sunset on Saturday night, so the dawn of Sunday morning (the first day of the week) was when this action could take place.
- The first witnesses to the resurrection are women. This echoes the faith demonstrated by Mary at the beginning of Luke's Gospel, when she says 'yes' to God's plan for her.

Holy Saviour Parish acknowledges & respects the Wurundjeri, the traditional custodians of this land.

#### **PARISH CONTACTS:** 9401 6340 Thanksgiving Queries Parish Secretary Parish Management/Finance Shirley Wood 0450 129 768 Parish Liturgy Group Parish Secretary 9401 6340 Lector Co-ordinator Shirley Wood 0450 129 768 Bereavement Group Judy Clarke 9955 4600 Mass Co-ordinator Kevin Burt 0497 819 838 St Vincent De Paul Group Parish Secretary 9401 6340 0417 112 731 Family Groups Terry Eastwood Third World Interest Group Gerald Burke 0408 315 471 0418 587 136 Safeguarding Officers Damien Aile Marlene Fernandes 0400 290 371

Holy Saviour Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

# FIRST READING: Acts 10:34; 36-43

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius.

You know the message God sent to the people of Israel, preaching peace by Jesus Christ he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem.

that everyone who believes in him

They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people, but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him

receives forgiveness of sins through his name.

The word of the Lord.

The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvellous in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

# SECOND READING: Colossians 3..1-4

A reading from the letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord.

# **GOSPEL ACCLAMATION: 1 Corinthians 5.7-8**

Alleluia, Alleluia, Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia.

# **RESPONSORIAL PSALM:** Ps 118:1-2, 16-17, 22-23

R. This is the day the Lord has made; let us rejoice and be glad.

O give thanks to the Lord, for he is good, his steadfast love endures forever. Let Israel say,

"His steadfast love endures forever."

"The right hand of the Lord is exalted; the right hand of the Lord does valiantly." I shall not die, but I shall live, and recount the deeds of the Lord."

## GOSPEL: John 20:1-18

According to the scripture: Jesus must rise from the dead.

