

HOLY SAVIOUR PARISH
GLEN WAVERLEY NORTH
Church: 765 Highbury Road, Vermont South 3133
Presbytery: 5 Sherwood Rise, Vermont South, 3133
Telephone: 9401 6340
Website: https://holysaviourparishvs.com.au/ Email: glenwaverleynorth@cam.org.au

WEEKEND MASS TIMES

Saturday 6.00pm, Sunday 10.00am

Livestream Saturday 6.00pm WEEKDAY MASS TIMES:

Wednesday & Friday: 9.15am

Reconciliation: By Appointment or after 9.15am mass on Wednesday & Friday

OUR VISION

Our Parish leads and supports all members on their journey of faith.

OUR MISSION

We welcome and engage everyone in our faith community at Holy Saviour so that all may feel at home.

We provide opportunities for people to encounter God through liturgy and community.

We actively live God's message of love and justice in a way that is relevänt for today.

PARISH PRIEST

Fr Ralph Besterwitch SAC frralph1@gmail.com

SCHOOL PRINCIPAL

Mr. Steve Evans

principal@hsvs.catholic.edu.au

PARISH PRAYER

God of all creation, may your Spirit inspire us to do your will. Bless us in your service, strengthen us in our support of each other. Unite us as we grow in faith and love, to be a welcoming, caring community, enabling all to flourish, especially our children and the most vulnerable.

This we pray in the name of our Holy Saviour, Jesus Christ, the Lord. Amen.

SUNDAY 28TH AUGUST 2022—TWENTY-SECOND SUNDAY IN ORDINARY TIME-YEAR C

RECENTLY DECEASED: Ashley Anthony (husband of Helen) (Funeral Mass at Holy Saviour on Thursday, 1st September at 2.00pm)

ANNIVERSARIES: Joska Berkelmans, Georgina Fitzgerald, Anna Ascenzo, Allen Chalker, Frank and Clelia Caputo

PRAYERS FOR THE SICK: Aidan Carroll, Edith Cheong, Graeme Potter, Pat Young



PRAYER SHAWL MINISTRY

Meets 1st Thursday of the month. Due an error last week Next meeting is on

THURSDAY 1ST SEPTEMBER 2022

9.30am till 11.00am in the Chapel. Plain knitting skills is all that is required.

If you or someone you know are facing one of life's many challenges, having a shawl might make a positive difference.

Enquiries: Maree 0402 043 164



Adoration of the Blessed Sacrament will be held Friday 2nd September following 9.15am morning Mass

OVER 39ERS/SENIORS GROUP MONTHLY MASS

The next gathering will be on Wednesday 14th September 12.00pm @ Holy Saviour

SOCIAL JUSTICE SUNDAY **28TH AUGUST 2022**

This year's Social Justice Statement, Respect: Confronting Violence and Abuse, invites us to engage with a complex and confronting social reality. It explores the roots of violence and abuse, honours the voices of victims, offers a social and theological exploration of the reality of violence, especially against women and children, and invites us to develop relationships in all parts of our lives 'marked by equality and reciprocity rather than domination and violence, respect and freedom rather than coercion and control.' We welcome this urgent call from our Church to deepen our faith through full and frank discussion and dialogue, advocacy and action.

More information: ACBC Office for Justice, Ecology and Peace

www.socialjustice.catholic.org.au

PRIESTS RETIREMENT FOUNDATION **FATHER'S DAY APPEAL** 4TH SEPTEMBER, 2022

Father's Day is the traditional day for the annual collection for the Priests Retirement Foundation. The appeal goes to the care of retired and sick priests by providing suitable accommodation, medical assistance and a comfortable standard of living for them. All contributions of \$2 or more are tax deductible and will be recorded. Receipts are issued early July for donations of \$5 or more.

A Special Collection will be taken up at all masses next weekend.

Appeal Envelopes are available in the Church foyer. The Foundation depends on your support. Please pray for your priests, as they pray for you!

BIBLE STUDY: THE BIBLE TIMELINE

By Gwen O'Brien

On Thursdays at 7.30pm in the Cenacle

St Christopher's Parish

Dates as follows:

September: 1st, 8th & 15th October: 6th, 13th, 20th & 27th November: 3rd, 10th, 17th & 24th Also, sessions conducted via zoom on

Saturday @ 10.00am Zoom link:

https://us02web.zoom.us/j/81708433156? pwd=aTYwN0N1cTVQZzJlU25hWkZ6aDNoQT09



PLANT STALL PARISH MINI FEST

This year the Grade 4/5's have offered to run the Plant stall with the leadership of Danielle O'Connor.

It is also to find out whether you have been able to propagate any plants that you would like to make available for sale at the Plant Stall on Saturday 12th November 2022.

ALL CONTRIBUTIONS ARE WELCOME, whether 1 plant or a dozen or more. Would you please let me know the type and quantity of plants

vou will have available. This information will enable me to determine the

number of tables needed to display them on the day. My PREFERRED contact: email: danielleoco@gmail.com or

hspcommunityfestival@gmail.com Thank you once more in anticipation of your generous contributions. Regards, Danielle

THANK YOU

Damian, myself and our family wish to sincerely thank our Holy Saviour family for their love, prayers and support as we begin our journey without our loved Bill. Moira (Streets)

REGULAR MORNING TEA & A CHAT

All parishioners are invited to stay for a cuppa & a chat after the Sunday 10.00am mass. All are welcome.



PARISH CONTACTS:			
Thanksgiving Queries	Parish Secretary	9401 6340	
Parish Management/Finance	Shirley Wood	0450 129 768	
Parish Liturgy Group	Parish Secretary	9401 6340	
Lector Co-ordinator	Shirley Wood	0450 129 768	
Bereavement Group	Judy Clarke	9955 4600	
Mass Co-ordinator	Kevin Burt	0497 819 838	
St Vincent De Paul Group	Kevin McDermott	0422 296 819	
Family Groups	Terry Eastwood	0417 112 731	
Third World Interest Group	Gerald Burke	0408 315 471	
Safeguarding Officer	Damien Aile	0418 587 136	

Safeguarding is Everyone's Responsibility.

Holy Saviour Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

REFLECTION

In the gospel of Luke, Jesus is accused of eating with sinners and tax collectors (Lk 15) and we have an image of Jesus as always eating with the marginalised. However, today's gospel account is a more common occurrence: Jesus eating with a leading Pharisee and people of social importance. Although Jesus is depicted as frequently dining in the houses of these well-to-do people, he was probably never invited a second time! As in today's account, Jesus made a habit of accepting the hospitality of such people and then giving them a lecture about how they should behave and reminding them who was not gathered around the table with them. Certainly the sort of actions that don't see too many follow-up invitations!

The message he dishes out to the Pharisees on this occasion is about not thinking you're more important than you really are. He tells them that it is far better to assume a lower status and to be lifted to greater prominence than it is to assume too much and have to be asked to step down to your proper status. In first century Jewish society, eating was as much a political act as it was a social one. Who you ate with was a reflection of your social and political position. To be invited to the head of the table would reflect very positively on a guest whilst being asked to assume a lower seat would be humiliating.

Jesus' final teaching in this account would have been outrageous to his audience. The thought of inviting to a meal people who were in no position to reciprocate was absolutely ridiculous. But Jesus encourages his audience to give to those who cannot repay – to be graciously generous just as God gives without expecting anything in return.

Historical Context – Hospitality

In the first century, hospitality carried with it certain rules and expectations. If you were the recipient of hospitality, there was an obligation on you to return hospitality if it were within your means. Hospitality meant more than feeding people. It meant extending welcome to people even if you didn't know them. There was an obligation to extend welcome and hospitality to anyone who asked for it. Travellers knew that they could enter a village and ask for a meal and a bed and they would be provided. Jesus reinterpreted this obligation of hospitality and extended it to anyone in need.

'INTERLUDES OF YOUR MAKING - SPIRITUAL JOURNALLING' (VIA ZOOM), SATURDAY 10 SEPTEMBER 2022, 10AM-3PM

You are invited to step aside for a personal interlude - a day to be supported as you quietly listen to your heart and allow the Spirit within to lead you gently forward. Through intervals of creative expression and private reflection, individuals can foster new ways of attuning, sensing and articulating inner experiences. Playful use of mixed media expands the contemplative attentiveness. A focused process facilitates a gentle unfolding of self-understanding and meaning. Spiritual journalling will enable participants to notice emerging possibilities, capture otherwise fleeting insights and ponder a path of growth and change. This is a private, companioned journey with no necessity to share. You can enter into your process at your own pace. No art experience is necessary. The outcome will be fresh awareness of your inner self. Led by Margaret Trainor, qualified in spiritual direction and art therapy. Heart of Life Centre for Spiritual & Pastoral Formation. Cost \$60. Book and pay via www.heartoflife.melbourne, email secretary@heartoflife.melbourne, or tel (03) 9890 1101.

ROSTERS FOR 3/4 SEPTEMBER 2022

READINGS: 23rd Sunday in Ordinary Time: 1st Reading: Wis 9.13-18; Resp Psalm: 90.3-4, 5-6, 12-13, 14+17 (*R. In every age, O Lord, you have been our refuge.*); 2nd Reading: Philem 9b-10, 12-17; Gospel: Lk 14.25-33

	6.00PM	10.00AM		
EXTRAORDINARY MINISTER OF THE EUCHARIST:	Marie Tjio	Kevin Burt		
LECTORS:	Cedric Pinto	Stephen Prowse		
MASS CO-ORDINATORS:	Peter Tuncks	Robert Hagan		
MUSIC:	Joe & Bernadette	Choir		
HALL CLEANING TEAM 2:	*Peter Marburg, Erik Kusnadi, Nancy Mazza, Marie Tjio			
COUNTERS:	Chris Mooney, John Fitzpatrick			
SACRISTANS:	Moira Fitzpatrick, Libby Cavagna			

FIRST READING: Sirach 3:17-20, 28-29

A reading from the book of Sirach.

My child, perform your tasks with humility, then you will be loved by those whom God accepts. The greater you are, the more you must humble yourself; so you will find favour in the sight of the Lord. Many are lofty and renowned, but to the humble the Lord reveals his secrets. For great is the might of the Lord; but by the humble he is glorified. When calamity befalls the proud, there is no healing, for an evil plant has taken root in them. The mind of the intelligent appreciates proverbs, and an attentive ear is the desire of the wise.

The word of the Lord.

SECOND READING: Hebrews 12:18-19, 22-24

A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word to be spoken to them. But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant.

The word of the Lord.

RESPONSORIAL PSALM: Ps 68:3-4, 5-6, 9-10

R. God, in your goodness, you have made a home for the poor.

Let the righteous be joyful; let them exult before God; let them be jubilant with joy. Sing to God, sing praises to his name; his name is the Lord, be exultant before him.

Father of orphans and protector of widows is God in his holy habitation.
God gives the desolate a home to live in; he leads out the prisoners to prosperity.

Rain in abundance, O God, you showered abroad; you restored your heritage when it languished; your flock found a dwelling in it; in your goodness, O God, you provided for the needy.

R. God, in your goodness, you have made a home for the poor.

GOSPEL ACCLAMATION: Matthew11:29

Alleluia, alleluia!

Take my yoke upon you; learn from me, for I am gentle and humble of heart.

Alleluia!

GOSPEL: Luke 14:1, 7-14

All who exalt themselves will be humbled, and those who humble themselves will be exalted.

