



HOLY SAVIOUR PARISH GLEN WAVERLEY NORTH

Church: 765 Highbury Road, Vermont South 3133
Presbytery: 5 Sherwood Rise, Vermont South, 3133
Telephone: 9401 6340

Website: <https://holysaviourparishvs.com.au/> Email: glenwaverleynorth@cam.org.au

WEEKEND MASS TIMES

Saturday 6.00pm, Sunday 10.00am

Livestream Saturday 6.00pm

WEEKDAY MASS TIMES:

Wednesday & Friday: 9.15am

Reconciliation: By Appointment or after 9.15am mass on Wednesday & Friday

OUR VISION

Our Parish leads and supports all members on their journey of faith.

OUR MISSION

We welcome and engage everyone in our faith community at Holy Saviour so that all may feel at home.

We provide opportunities for people to encounter God through liturgy and community.

We actively live God's message of love and justice in a way that is relevant for today.

PARISH PRIEST

Fr Ralph Besterwitch SAC
fralph1@gmail.com

SCHOOL PRINCIPAL

Mr. Steve Evans
principal@hsvs.catholic.edu.au

PARISH PRAYER

God of all creation, may your Spirit inspire us to do your will. Bless us in your service, strengthen us in our support of each other. Unite us as we grow in faith and love, to be a welcoming, caring community, enabling all to flourish, especially our children and the most vulnerable.

This we pray in the name of our Holy Saviour, Jesus Christ, the Lord. Amen.

SUNDAY 4TH SEPTEMBER 2022—TWENTY-THIRD SUNDAY IN ORDINARY TIME-YEAR C

ANNIVERSARIES: Rose Howe, Chris Leita, Bob Burgess, Ken Abbott, Brendan Dobbins, Pat Boag

PRAYERS FOR THE SICK: Aidan Carroll, Edith Cheong, Graeme Potter, Pat Young

PRIESTS RETIREMENT FOUNDATION FATHER'S DAY APPEAL 4TH SEPTEMBER, 2022

Father's Day is the traditional day for the annual collection for the Priests Retirement Foundation. The appeal goes to the care of retired and sick priests by providing suitable accommodation, medical assistance and a comfortable standard of living for them. All contributions of \$2 or more are tax deductible and will be recorded. Receipts are issued early July for donations of \$5 or more.

This year has cost the Foundation \$4.375 million dollars to "care for those who cared." - our retired priests. Last year's Father's Day appeal brought about \$275,000.

A Special Collection will be taken up at all masses this weekend.

Appeal Envelopes are available in the Church foyer.

The Foundation depends on your support.

Please pray for your priests, as they pray for you!

A PRAYER FOR FATHERS

God our Father,

In your wisdom and love you made all things. Bless those fathers who have taken upon themselves the responsibility of parenting.

Bless those who have lost a spouse to death, separation, or divorce, and who are parenting their children alone.

Strengthen all fathers by your love that they may become the loving, caring persons they are meant to be.

Grant this through Christ our Lord.

Amen.



1ST COLLECTION (PRESBYTERY OFFERING)

to be taken up after the homily is for the Presbytery Account, which supports not only Fr Ralph, but also supports the other priests in our Parish

2ND COLLECTION (THANKSGIVING OFFERING)

will be taken up immediately after the Prayers of the Faithful. All monies from this collection go towards meeting the running costs of the Parish and paying off debt

OVER 39ERS/SENIORS MONTHLY MASS

Wednesday 14 September, 12 noon

followed by a shared lunch.

Please bring a plate.

All are welcome.

REGULAR MORNING TEA & A CHAT



All parishioners are invited to stay for a cuppa & a chat after the Sunday 10.00am mass. All are welcome.

CHILD PROTECTION WEEK (4–10 SEPTEMBER) AND SAFEGUARDING SUNDAY (11 SEPTEMBER)

Child Protection Week is a national campaign held each year to raise awareness of child-abuse prevention in our communities. In 2022, the overarching message of ‘Every child, in every community needs a fair go’ will be embraced for Child Protection Week. A particular focus this year will also be on the right of children and young people to grow up in environments that support them according to their needs. As we know, when children and young people grow up safe, connected and supported in their families, communities and culture, they thrive. In the Catholic Church, Child Protection Week is highlighted through Safeguarding Sunday, on 11 September 2022.

BIBLE STUDY: THE BIBLE TIMELINE

By Gwen O'Brien

On Thursdays at 7.30pm in the Cenacle

St Christopher's Parish

Dates as follows:

September: 8th & 15th

October: 6th, 13th, 20th & 27th

November: 3rd, 10th, 17th & 24th

Also, sessions conducted via zoom on

Saturday @ 10.00am

Zoom link:

<https://us02web.zoom.us/j/81708433156?pwd=aTYwN0N1cTVQZzJIU25hWkZ6aDNoQT09>

HISTORY ON FATHER'S DAY

On July 5, 1908, a West Virginia church sponsored the nation's first event explicitly in honour of fathers, a Sunday sermon in memory of the 362 men who had died in the previous December's explosions at the Fairmont Coal Company mines in Monongah. However, it was a one-time commemoration and not an annual holiday. The next year, in Spokane, Washington woman named Sonora Smart Dodd, one of six children raised by a widower, tried to establish an official equivalent to Mother's Day for male parents. She went to local churches, the YMCA, shopkeepers and government officials to drum up support for her idea, and she was successful: Washington State celebrated the nation's first statewide Father's Day on July 19, 1910.

Slowly, the holiday spread. In 1916, President Wilson honoured the day by using telegraph signals to unfurl a flag in Spokane when he pressed a button in Washington, D.C. In 1924, President Calvin Coolidge urged state governments to observe Father's Day. However, many men continued to disdain the day. As one historian writes, they "scoffed at the holiday's sentimental attempts to domesticate manliness with flowers and gift-giving, or they derided the proliferation of such holidays as a commercial gimmick to sell more products—often paid for by the father himself."

During the depression, struggling retailers and advertisers worked to make Father's Day a "second Christmas" for men, promoting goods such as neckties, hats, socks, pipes and tobacco, golf clubs and other sporting goods, and greeting cards. When World War II began, advertisers began to argue that celebrating Father's Day was a way to honour American troops and support the war effort. By the end of the war, Father's Day may not have been a federal holiday, but it was a national institution.

In 1972, in the middle of a hard-fought presidential re-election campaign, Richard Nixon signed a proclamation making Father's Day a federal holiday.

PARISH CONTACTS:

Thanksgiving Queries	Parish Secretary	9401 6340
Parish Management/Finance	Shirley Wood	0450 129 768
Parish Liturgy Group	Parish Secretary	9401 6340
Lector Co-ordinator	Shirley Wood	0450 129 768
Bereavement Group	Judy Clarke	9955 4600
Mass Co-ordinator	Kevin Burt	0497 819 838
St Vincent De Paul Group	Kevin McDermott	0422 296 819
Family Groups	Terry Eastwood	0417 112 731
Third World Interest Group	Gerald Burke	0408 315 471
Safeguarding Officer	Damien Aile	0418 587 136

Safeguarding is Everyone's Responsibility.

Holy Saviour Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

**GOD AND BEER
INSPIRATION, IDEAS AND A HOT MEAL
@ THE NOTT**

Monday 12th September, 6.30pm

"Christianity and the Future of the West"

With

Dr Kevin Donnelly AM

Why not join Eileen & Russell Davis and Brian Rice for dinner at 6.30pm, or the talk at 7.30pm

Cost: Free! However, places are limited so please register to avoid disappointment and to hear about future events. Meals are available for purchase.

Contact: John Smyth - jtsmyth@gmail.com

0406 747 123

Visit: GodandBeer.com.au

MANNIX LIBRARY BOOK SALE

278 VICTORIA PARADE, EAST MELBOURNE

12 SEPTEMBER, 9AM-5PM

Come along to the Mannix Library Book Sale, and bring your bags and boxes!

Prices \$5 Books, Free holy cards and bookmarks.

For any queries, email: mannixlibrary@ctc.edu.au or call (9412 3350).

POSITIONS VACANT:

Applications are invited from suitably qualified and experienced people for the positions of:

- * Bookkeeper - St Peter Apostle Mission Parish
- * Senior Pastoral Associate - St Mary's Parish Greensborough
- * Parish Secretary - St Dominic's Parish
- * Parish Manager - St Dominic's Parish
- * Pastoral Associate - St. Clement of Rome Parish, Bulleen
- * Bookshop Manager - Melbourne Catholic Archdiocese, Permanent Full Time

Further details of the above positions can be found on the Archdiocese website at:

<https://melbournecatholic.org/job-vacancies>

REFLECTION

'Hate' is an emotive and extremely harsh word in our society. In its gospel context, the word is not used as an opposite of 'love' but as an indication of deserving of less significance than another thing. So the teaching about hating father, mother, etc can be read as saying that being a disciple of Jesus must take precedence over everything else, even family. In 1st Century culture, family was foremost above everything else; it was the very fibre that held society together. Jesus is saying that discipleship must be put above even that which is most important and most intrinsic to life in this world. That is why he goes on to tell the two stories about the need to count the cost before undertaking an important venture. He makes clear to his listeners that discipleship is more important than anything else and that there are huge costs associated with taking it on. A believer has to literally 'count the cost' of what it will mean to place discipleship above family, friendships, career, politics and even life itself. Jesus makes no apologies for the fact that what he is asking is incredibly demanding.

Our 'possessions' are all those things – material, emotional, and psychological – that we cling to and that we think give us our identity and status. Jesus called for a radical reinterpretation of status and position. He tells his listeners that they cannot truly be disciples if they continue to cling to those things that are considered important in this world. They have to surrender the things that bind them to this world's ideas of status and position before they can fully embrace the kingdom view of the world. As Jesus said, you have to really count the cost!

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ROSTERS FOR 10/11 SEPTEMBER 2022

READINGS: 24th Sunday in Ordinary Time: Ex 32.7-11, 13-14; Resp Psalm: 51.1-2, 10-11, 15+17 (*R. I will rise and go to my father.*); 2nd Reading: 1 Tim 1.12-17; Gospel: Lk 15.1-32

	6.00PM	10.00AM
EXTRAORDINARY MINISTER OF THE EUCHARIST:	Larry Dent	Maree Lemanski
LECTORS:	Megan Pinto	Mike Delaney
MASS CO-ORDINATORS:	Peter Tuncks	Robert Hagan
MUSIC:	Henry & Netty	Joe & Bernadette
HALL CLEANING TEAM 3:	*Ed Lemanski, Mayford Grealy, John Hempenstall	
COUNTERS:	Mike Delaney, Percy Mendis	
SACRISTANS:	Faye Parry, Margaret Osborne	

FIRST READING: Wisdom 9:13-18

A reading from the book of Wisdom.

For who can learn the counsel of God?
 Or who can discern what the Lord wills?
 For the reasoning of mortals is worthless,
 and our designs are likely to fail;
 for a perishable body weighs down the soul,
 and this earthly tent burdens the thoughtful mind.
 We can hardly guess at what is on earth,
 and what is at hand we find with labour;
 but who has traced out what is in the heavens?
 Who has learned your counsel,
 unless you have given wisdom
 and sent your holy spirit from on high?
 And thus the paths of those on earth
 were set right,
 and people were taught what pleases you,
 and were saved by wisdom.

The word of the Lord.

RESPONSORIAL PSALM: Ps 90:3-4, 5-6, 12-13, 14+17

R. *In every age, O Lord,
 you have been our refuge.*

You turn us back to dust,
 and say, "Turn back, you mortals."
 For a thousand years in your sight
 are like yesterday when it is past,
 or like a watch in the night.

You sweep them away, they are like a dream,
 like grass that is renewed in the morning;
 in the morning it flourishes and is renewed;
 in the evening it fades and withers.

So teach us to count our days
 that we may gain a wise heart.
 Turn, O Lord! How long?
 Have compassion on your servants!

Satisfy us in the morning with your steadfast love,
 so that we may rejoice and be glad all our days.
 Let the favour of the Lord be upon us,
 and prosper for us the work of our hands.

R. *In every age, O Lord,
 you have been our refuge.*

SECOND READING: Philemon 9b-10, 12-17

A reading from the letter of Paul to Philemon.

I, Paul, do this as an old man,
 and now also as a prisoner of Christ Jesus.
 I am appealing to you for my child Onesimus,
 whose father I have become during my imprisonment.
 I am sending him,
 that is, my own heart, back to you.
 I wanted to keep him with me,
 so that he might be of service to me in your place
 during my imprisonment for the gospel,
 but I preferred to do nothing without your consent,
 in order that your good deed might be voluntary
 and not something forced.
 Perhaps this is the reason he was separated
 from you for a while,
 so that you might have him back forever,
 no longer as a slave but more than a slave,
 a beloved brother,
 especially to me but how much more to you,
 both in the flesh and in the Lord.
 So if you consider me your partner,
 welcome him as you would welcome me.

The word of the Lord.

GOSPEL ACCLAMATION: Psalm 119:135

Alleluia, alleluia!
 Let your face shine on your servant,
 and teach me your laws.
 Alleluia!

GOSPEL: Luke 14.25-33

A reading from the holy Gospel according to Luke.

