

Loving Mercifully, Living Marian.

4337 Sal Lentini Parkway • Kenner, Louisiana 70065

Church Office: (504) 466-5016 • Church Email: office@divinemercyparish.org

# www.divinemercyparish.org

#### Parish Staff

Pastor:

Rev. Robert T. Cooper

Parochial Vicar: Rev. Paul Clark

Deacons:

Noel Martinsen, Drea Capaci, Larry Oney, and David Caldero

St. Elizabeth Ann Seton School Joan Kathmann, Principal (504) 468-3524

Director of Religious Ed.: Jacques Delouche

Youth Minister: Ryan Foulon

Director of Music: Garrett Fried

Administrative Staff: Sherryl Clements Antoinette Silver

#### **Mass Times**

Saturday Vigil: 4:00 p.m. & 7:00 p.m. (Español)
Sunday: 8:30, 10:30 a.m. & 6:00 p.m.
Monday and Tuesday: 6:30 p.m.
Wednesday, Thursday & Friday:

7:30 a.m.

Holy Days of Obligation
See Inside the Bulletin for Schedule

## **Confession Times**

Saturday: 3:00—3:45p.m.
Sábado: 6:15—6:45 p.m. (Español)
Sunday: 30 minutes before Mass
Tuesday: Prior to 6:30 p.m. Mass
And by Appointment

## **Devotions**

Eucharistic Adoration: 24/7 in the Adoration Chapel

Chaplet of Divine Mercy: Thursday & Friday, 3 p.m. in Adoration Chapel and following Weekday Morning Masses

Rosary:

Monday—Friday before Mass, Sunday before 8:30 a.m. Mass, and Sábados, 6:30 p.m. (Español)

Our Lady of Perpetual Help: Novena on Wednesday following the 7:30 a.m. Mass

Culture of Life Rosary 1st Thursday of Month following the 7:30 a.m. Mass





# St. Joseph Sunday Missal

Today's Readings: p. 505 Next Sunday: p. 524

To purchase a Sunday Missal for \$20, please see an usher.



The Sanctuary Candle burns this week

In Honor of Alicia Vanegas

The Adoration Chapel Candles burn this week

In Memory of Consuelo Vanegas



Pray for the Repose of the Souls of those who have died:

Winona Colletti
Patricia Occhipinti
You Lin
April Anne Morris



May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace!

Thank You to everyone who donated to the Flower Fund to help us continue with flower arrangements during



Your continued support is always appreciated.

the Easter Season.

# MASS INTENTIONS

To schedule Mass intentions, please visit website www.divinemercyparish.org. The link for the Mass intentions page is under "Pray," then "Prayer & Liturgy," then "Mass Intentions", or contact the Parish Office.



June 13 - 19, 2020

Saturday 4:00 pm

Angel Veitia (Living), Bradley Frederick, Evelyn Beler, Jay Lazarre, Judge James Cannella, Merle Curtis, Mike Lemmon, Miriam Chacon, Nikki Duhon, Paul Siragusa, Peggy Farinelli, Philip Clark, Robert (Bobby) Scelfo, Sharon Huffman (Living), Shirley Buisson, Stanley Adamcewicz, Sr, Van Steve Root

## Sábado-Misa de las 7:00 pm

Pablo Merlos

#### Sunday 8:30 am

Jay Lazarre, Michael Varino (Living), Noel Clinton Yambra, Poor Souls, Ruth B. Falanga (Living), Sue & Richard Kottemann (Living), Timothy Schell, Van Steve Root

Sunday 10:30 a.m.

John & Joanne Bourgeois

Sunday 6:00 pm Mass

All Parishioners

Weekday Masses

Monday 6:30 pm: Amelda Mertz

Tuesday 6:30 pm: Mason Seals

Wednesday 7:30 am: Barbara Ann Boes

**Thursday 7:30 am:** Marcy Beter (living)

Friday 7:30 am: Anthony & Clara Cacioppo



# **CALENDAR OF EVENTS**

## Sunday, June 14

- Second Collection Archdiocese of Military Services
- Adoration Chapel Reopens
- Masses 8:30 AM, 10:30 AM, 6:00 PM
- Bilingual Confessions 3 to 4 PM in Church Confessional

### Monday, June 15

- Church open 9 AM to 5 PM
- 6:30 PM Mass

## Tuesday, June 16

- Church open 9 AM to 5 PM
- 6:30 PM Mass
- Missionaries of St. Therese, 7:00 p.m., Parish Community Center

## Wednesday, June 17

- 7:30 AM Mass
- Church open 9 AM to 5 PM
- Baptism Seminar, 7:00 p.m., Parish Community Center

#### Thursday, June 18

- 7:30 AM Mass
- Church open 9 AM to 5 PM
- Pastoral Council, 7:00 p.m., Zoom Meeting

## Friday, June 19

- 7:30 AM Mass
- Church open 9:00 AM to 5 PM

## Saturday, June 20

- Masses 4:00 PM Vigil, 7:00 PM Spanish
- Second Collection Adoration Chapel

## Sunday, June 21 – Fathers' Day

- Masses 8:30 AM, 10:30 AM, 6:00 PM
- Second Collection Adoration Chapel
- Bilingual Confessions 3 to 4 PM in Church Confessional

# Stewardship of Treasure

#### Weekend of May 31, 2020

Envelopes\$	9,342
Loose\$	
Online Giving\$	5,680
Capital Campaign\$	2,217
Other Income\$	4,373
Totaling \$	24,283

St. Anthony Ministry\$	780
2nd Collection-Peter's Pence\$	1,697

"Let us focus on generosity, or returning God's gifts with increase, through the generous sharing of our time, talent and treasure."



~ Fr. Cooper

# GRATEFUL S GENEROUS

### June 14, 2020 - Most Holy Body and Blood of Christ (Corpus Christi)

"Because there is one bread, we who are many are one body, for we all partake of the one bread."

(1 Corinthians 10:17)

As disciples of Jesus, we are called to lead holy lives and invite others to join us. Living a stewardship lifestyle, being grateful and generous with our gifts, serves a twofold purpose. One, it helps build God's kingdom here on earth. Two, it helps us strengthen each other's relationship with

God the Father, Jesus, and the Holy Spirit.

It becomes our road map to Heaven.

Let's help each other get there!





# Online Giving

# Welcome to Online Giving

Divine Mercy Parish would like to thank our families who are currently giving electronically. You may not see these fellow parishioners place an envelope in the basket every week, but their consistent giving does not go unnoticed. Each month our parish receives a steady and



predictable stream of income from those donors who have made the commitment to give to God first by having a designated contribution automatically transferred to our parish through our Online

Giving Program. If you would like to learn more about this easy, safe, and secure way of giving, please check out our website:

www.divinemercyparish.org/ways-to-give.html

# **Prayer Intentions**

Jody Rome, Bruce Abadie,
Veronica Simon, Dominic Carmen,
Angel Veitia, Sharon Huffman, Charles Boes,
Jackie Reynolds, Amy & Kennedy Messer,
Mary Ann Ferguson, Bill Parks,
Gloria Cabrera, Sandra Padilla, Burt Ernst,
Gabriella Benavide, All Prayer Blanket
Recipients, and All Prayer
Intentions on the Divine Mercy website.



Names will remain on the list one month. Call 466-5016 to add a name.

# firmely Me makes then from Man to then Man to the Man

### **Prayer Blanket Ministry**

Relief to the suffering, peace to the fearful. May each Prayer Blanket Recipient know they are not alone. We are praying for their healing

and comfort. This beautiful act of sacrifice before the Lord transforms this blanket into a prayer blanket whose very threads become interwoven with pleas for healing on behalf of the recipient. To request a Prayer Blanket for someone who is ill or in need, contact Meryl Rooney at (504) 472-4383.

# YOUTH MINISTRY

Today, we celebrate the Solemnity of the Body and Blood of Christ. In today's Gospel (John 6:51-58), we are presented with The Bread of Life discourse. Jesus says to the Jewish crowds, "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world," (JN 6:51). A LIFETEEN author states, "Jesus is the true bread from heaven, the food that gives us eternal life." The LIFETEEN author further states, "It is not until we become aware of our hunger that we grow in appreciation of God's greatest gifts." This true as the church experienced a "hunger" for the Eucharist during the initial period of time during the COVID-19 pandemic. At LIFETEEN and Edge we discuss what the LIFETEEN author says about people being "bold in their faith by accepting the reality of the Eucharist." We, as Catholics, can more fully appreciate the gift of the Eucharist. Please join us as we discuss the precious Body and Blood of Our Lord Jesus Christ.

You are also invited to stay connected with us on Instagram at divinemercylte,
Twitter at divinemercylte, and
YouTube at Divine Mercy Life Teen.



Volunteers needed on Wednesday Mornings from 9:30-11:30 am To Help Clean the Church!!

Call the Parish Office at (504) 466-5016 for more info.



The Second Collection next weekend, June 20-21, is for the Adoration Chapel.



"The essential nucleus of Christianity is expressed in the Heart of Jesus; in Christ the whole of the revolutionary newness of the Gospel was revealed and given to us: the love that saves us and already makes us live in God's eternity."

(Pope Benedict XVI)



BE THOU MY VISION

O GOD OF MY HEART!

Jesus loves us so much that He willingly suffered an excruciating death so that we would have the grace to live for Him and inherit eternal life. However, we can only come to this understanding through the pious reception of the sacraments. To live in grave sin and receive the Eucharist without first repenting, not only hides this reality from us but puts us in grave danger of spending eternity in a perpetual state of torture and regret.

How do we know that we are in spiritual danger? If our lives imitate our secular culture, we are in grave peril. In order to be in union with the Heart of Christ we must love others as Christ loves us, not by surrendering to the status quo of Godlessness, but by being an example of true Christianity, even to accepting death rather than disobeying Him. Christianity is the real revolution!

#### Sacred Heart of Jesus, be our salvation!

~Reflection by Anne-Marie Barrilleaux

# **St. Anthony Ministry Food Pantry**

The **Food Pantry** is in need of the following items:

Canned Items (sizes 14 - 16 oz.): Carrots, Green Beans, Sweet Peas,



Tomato Sauce, Tuna (5 oz), Mixed Vegetables, Soups, Beans, Peanut Butter (18 oz), Jelly (16-20 oz plastic bottle), Macaroni & Cheese (7.25 oz box),

Pasta & Dry Beans (1 lb), Canned Meats (Chicken,

Chef Boyardee, Spaghetti & Meatballs—14.5 oz), Instant Potatoes (14 oz), Jiffy Corn Muffin Mix, Dry Cereal, Grits, Juice (1/2 gal)

# Please, No Glass, No Super-Sized or EXPIRED Items.

Thank You for your Support!

# Second Collection for Archdiocese of Military Services, USA

The National Collection for the Archdiocese for the Military Services, USA (AMS) is a triennial collection approved by the U.S. Conference of Catholic Bishops (USCCB) in 2012 and first taken in 2013. It will be taken up in the Archdiocese of New Orleans on the weekend of June 13-14, 2020. There are many organizations that support U.S. military and their families, but there is no other diocese or non-profit organization like the Archdiocese of the Military Services USA, which provides the same pastoral care and services as any other Catholic diocese, to Catholics serving in the United States Armed Forces, enrolled in U.S. Military Academies, undergoing treatment at any of the 153 Department of Veterans Affairs Medical Centers in the U.S., Puerto Rico and Guam, working in civilian jobs for the federal government beyond U.S. borders, and the families of these populations. Visit https://www.milarch.org/ ways-to-support/ for more information.





We are excited to announce that registration for Vacation Bible School is open! This summer, your entire family can participate in our totally Virtual VBS experience. We've partnered with BOLT VBS to create this unique experience that can be enjoyed by your whole family!

**Beginning Monday, June 22nd,** we will open up the online access on the website. This particular week will also include personalized videos, prayers, and songs from our Divine Mercy staff and clergy!

**Great Part:** You may coordinate with other families. Children and teens can participate with their friends, and/or even cousins! And even if families are out of town the whole summer, you may still be able to participate in whatever location you are! Spread the word!

You May Register online by visiting the parish Website: http://www.divinemercyparish.org/vacation-bible-school.html

Once your register, we will be communicating with you throughout the weeks leading up to the start of VBS approaches. Please check your e-mails as we may be send more relevant information. Registration is **required** to receive the Free Access with the Login and Password. VBS will be left up through July, so even if you are unable to "participate" the week of June 22nd-26th, you may still register and we will send over the information! Final Note: This is a 3-day program. You may plan those 3 days accordingly.

Please contact Jacques Delouche (jdelouche@divinemercyparish.org) or Ryan Foulon (rfoulon@divinemercyparish.org) if you have any questions. More information is available on the parish website: www.divinemercyparish.org.

From the Desk of Deacon Timothy Flanigan, M.D. (*Prof. of Medicine (infectious diseases), Alpert Medical School of Brown University)*: As an ordained deacon, Professor of Medicine in infectious diseases at Brown University, and advisor to the Thomistic Institute during this pandemic, I wish to share with you an important book that is helping Catholics navigate the critical COVID-19 recovery process: Conquering Coronavirus: How Faith Can Put Your Fears to Rest, by Catholic media host Teresa Tomeo.

After the sad experience of losing her mother in March, Teresa sat down to write this book to ease people's fears, heal their wounds, and bring them the consolation Christ provides to those who seek Him in times like these.

I can tell you (though I'm sure you already know) that this pandemic and unprecedented lockdown situation has taken a toll on the national psyche. COVID-19 has filled us all with anxiety, fear, and loneliness, which is natural and expected. But there are countless wounded souls out there who don't quite know how to process things and move forward. They need the kind of gentle accompaniment only Holy Mother Church can provide, and in my opinion this book is the perfect vehicle to point the way.

Conquering
Coronavirus

MOV FATTH CAR
PET YOUR
FEARS TO REST

TERESA TOMEO

Conquering Coronavirus includes true-life stories of healthcare workers and public servants who served on the frontlines; moving stories of clergymen ministering to their flocks; prayers for the threats we still face; and advice to help people bear gracefully their burdens. The book points us to Jesus who never leaves us alone and who told us "be not afraid." It is filled with practical guidance, inspiration, and spiritual support.

A limited number of copies of the book are available in the Parish Office at a discounted price of \$10 per book. Please contact the parish office at 504-466-5016 or email office@divinemercyparish.org to arrange to pick up a copy of this encouraging book. As many of you begin returning to Church, this book has the unique power to offer perspective and healing and a pathway to get your spiritual lives back on track.



# **HISPANIC MINISTRY**

"El núcleo esencial del cristianismo se expresa en el Corazón de Jesús; en Cristo se reveló y se nos dio toda la novedad revolucionaria del Evangelio: el amor que nos salva y que ya nos hace vivir en la eternidad de Dios". (Papa Benedicto XVI)



Jesús nos ama tanto que sufrió voluntariamente una muerte insoportable para que tuviéramos la gracia de vivir para Él y heredar la vida eterna. Sin embargo, solo podemos llegar a este entendimiento a través de la piadosa recepción de los sacramentos. Vivir en un pecado grave y recibir la Eucaristía sin arrepentirse primero, no solo nos oculta esta realidad, sino que nos pone en grave peligro de pasar la eternidad en un perpetuo estado de tortura y arrepentimiento.

¿Cómo sabemos que estamos en peligro espiritual? Si nuestras vidas imitan nuestra cultura secular, estamos en grave peligro. Para estar en unión con el Corazón de Cristo debemos amar a los demás como Cristo nos ama, no rindiéndonos al status quo de la impiedad, sino siendo un ejemplo del verdadero cristianismo, incluso aceptando la muerte en lugar de desobedecerlo. ¡El cristianismo es la verdadera revolución!

¡Sagrado Corazón de Jesús, sé nuestra salvación!

Reflexión de Anne-Marie Barrilleaux



Se necesitan
Voluntarios, los
Lunes sobre la
mañana,
de 9:30 - 11:30 am

para ayudar limpiar la Iglesia!! Llame a la oficina parroquial a (504) 466-5016 para más información.

# EL Ministerio de San Antonio Despensa de Alimentos

Artículos enlatados (tamaños 14-16 oz.):
Verduras mixtas, Zanahorias, Tomate, Judías
Verdes, Guisantes dulces, Maíz, Sopas,
Frijoles, Leche Evaporada, Frutas,
Carnes Enlatadas 14.5 oz (Pollo,
Chef Boyardee, Espaguetis y Albóndigas),
Atún (5 oz.)

Mantequilla de Maní (18 oz.),
Mermelada-(botella de plástico 16-20 onzas),
Macarrones con queso (caja de 7.25 oz.),
Pasta (1 lb), Frijoles Secos (1 lb),
Papas Instantáneas (14 oz),
Cereal de desayuno, Mezcla para Muffins o
para Panqueques (12 a 16 oz)

Avena o Sémola (1 a 2 libras o paquetes individuales), Jugo - (1/2 galón)

Por favor no vidrio o comida vencida y de tamaño regular. ¡Muchas Gracias!





# FR. COOPER'S CORNER

Eucharistic Faith and Eucharistic Lives (Part II)

How do we increase knowledge and faith of the reality of Jesus in the Eucharist? It begins with taking seriously what the Church believes and courageously living it, so that others might come to believe. Faith is not just taught but caught, and everything the Church does ought to help people catch it. I would like to mention nine practices for consideration. I hope in doing so that we can get beyond the "liturgical wars," beyond even our preferences, to concentrate on what is truly conducive to communicating clearly and effectively the Church's Eucharistic faith. First, priestly Eucharistic piety. Priests have the greatest role and responsibility for turning the situation right-side-up. There is a difference between priests who live truly Eucharist lives and those who do not. It is manifested in the way they pray rather than recite the Mass, handle the Eucharist in their hands and distribute, put reverence into genuflections, celebrate Mass on their days off, pray before the Blessed Sacrament, promote Eucharistic adoration, refer in their preaching to Jesus in the Eucharist, and sit in the confessional so that people can be worthy to receive Him. Eucharistic priests form Eucharistic parishes, and Eucharistic parishes not only survive but thrive and renew the Church.

Second, tabernacles in the forefront of our sanctuaries. If we know the Eucharist is truly the King of Kings, why would we put Him anywhere else than in the most important place? Moreover, would not our tabernacles be the most exquisite item in the whole Church, to convey this truth and love?

Third, prayer before the Eucharistic Jesus. If we believe that in the Eucharist, Jesus fulfills His promise to be with us always until the end of time (Mt 28:20), and we recognize that people need Jesus, then we must provide access to Him. Locked Churches, however common, are a scandal. They are shut, of course, out of safety, lest the Church suffer vandalism, but the remedy is vigorously promoting prayer and adoration with a sense of shared responsibility. Eucharistic adoration may be itself the most important element in the turnaround, for no one worships bread.

Fourth, daily Mass. If the Eucharist is really Jesus, then is there anything more important we can do on Mondays, or Thursdays, or any day than receive Him? Daily Mass changes a believer from someone who fulfills a Sunday duty to someone who treats the Eucharistic Lord with generous love.

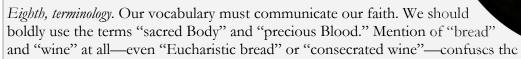
Fifth, not rushing Holy Communion. Catholics believe receiving Jesus Christ is the most incredible moment in human life. Why would we ever hurry it? In many parishes, we often hear the phrase that we do not want communion to "take too long." But emphasizing "efficiency" over this encounter between God and His beloved is unwise and counterproductive.

Sixth, receiving with greater reverence. It is certainly possible for people to receive the Lord devoutly in their hands while standing. We should not forget, however, that when Cranmer, with Machiavellian discernment, was seeking to destroy Eucharistic piety in post-Reformation England, he did it principally through promoting communion in the hands while standing. If men drop to their knees to propose to beloved future brides, cannot we kneel out of love to receive the Lord? Does not Holy Communion on the tongue far better communicate the sense of receiving the



Eucharist as a gift? Since we seldom kneel except for God and seldom allow others to put things into our mouths, such a gesture would communicate the uniqueness of what we are doing.

Seventh, living the Church's teaching about worthy reception. We do not transmit faith in the Real Presence when we permit anyone and everyone, regardless of their conditions, to receive the Eucharist. This concerns, not just those who obstinately persist in manifest grave sin, like Catholic politicians with scandalous public or private lives, but also Catholics who have committed serious sins yet to be absolved and non-Catholics who are not yet in communion. People notice whether we take the holiness of Jesus in the Eucharist seriously or treat the Eucharist like a piece of cake at a birthday party. Our example instructs.



faithful and does not communicate the truth. This is particularly important for catechists and liturgical ministers. We also need to be particularly careful about what is taught through liturgical music. "Look beyond the bread you eat" is heretical. Singing a catchy mantra, "Eat this bread, drink this cup," teaches something far different than "Eat my flesh, drink my blood."

Ninth, pulling out all the stops. If we really believe the Eucharist is Jesus, and we love Him, then it should show, lavishly. St. Thomas Aquinas wrote in one of his Eucharistic hymns, "quantum potes, tantum aude," "Dare to do all you can." The more we do to enhance the beauty and dignity of the liturgy and of our churches, the more we will convey our Eucharistic faith.

As I make these suggestions, I would like to emphasize that not only is none of them "against Vatican II," or against the authentic liturgical reforms of the last 50 years, but each is meant to bring about the central liturgical aim of the Council: the "full and active participation by all the people," and not just in the liturgy but in what the liturgy is meant to accomplish: bring us into communion with Christ by the power of the Holy Spirit. I would also like to underline that none of the ideas are new or original. In fact, many are already being implemented in various parishes, dioceses, religious communities, schools, and movements—and in general, have led to flourishing counter-indications to the Pew Research Center's troubling report.

Putting Jesus in the Holy Eucharist in His proper place leads to great vitality. Not doing so leads to decline and death. That is the choice the Church faces. Who do we say that the Eucharist is?

**Catholic Charities' food pantry is open Monday – Thursday from 10 am – 2 pm**. The food pantry is located at 2505 Maine Ave in Metairie. Clients should go down the driveway to the left of the building. The food pantry is located in the back building, fourth door from the front.

Clients can receive a pre-packed bag of food and some optional supplemental items every two weeks. Clients fill out a simple intake form at their first visit, and at subsequent visits only need provide their name. Please wear a mask and respect social distancing when receiving assistance.



# DIVINE WORSHIP AND SACRED MUSIC

Most Holy Body and Blood of Christ

#### **Memorare**



REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

## **Prayer to St. Michael**

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



# **Family Prayer**



Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times or war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community. We ask this through Christ our Lord. Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family.

# SACRED MUSIC LYRICS

# 4:00 PM MASS

#### **ENTRANCE**

#### As We Gather at Your Table

1. As we gather at Your table
As we listen to Your word
Help us know O God Your presence
Let our hearts and minds be stirred
Nourish us with sacred story
Till we claim it as our own
Teach us through this holy banquet
How to make Love's victory known

2. Turn our worship into witness In the sacrament of life

Send us forth to love and serve You Bringing peace where there is strife Give us Christ Your great compassion To forgive as You forgave May we still behold Your image In the world You died to save

3. Gracious Spirit help us Summon other guests To share that feast Where triumphant Love will welcome Those who had been last and least There no more will envy Blind us nor will pride Our peace destroy As we join with saints and angels To repeat the sounding joy

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#### **OFFERTORY**

#### All That We Have Refrain

All that we have and all that we offer
Comes from a heart both frightened and free.
Take what we bring now and give what we need,
All done in his name.

- 1. Some would rely on their power, others put trust in their gold. Some have only their Savior, Whose faithfulness never grows old.
- 2. Sometimes the road may be lonesome, often we may lose our way; Take courage and always remember Love isn't just for a day.
- 3. Sometimes when troubles are many, Life can seem empty, it's true,
  But look at the life of the Master,
  Who lovingly suffered for you.

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#### COMMUNION

#### **Bread of Heaven**

#### Refrain

This is the bread, the bread of heaven.
This is the cup of God's love out-poured.
All those who eat, all those who drink, never shall thirst, never shall hunger, ever shall have eternal life.

- 1. This is my body broken.
  This is the blood I shed for you.
  Come and eat my body.
  Come and drink my blood.
- 2. I am the bread from heaven, the bread of life

come down for you.
Come and eat my body.
Come and drink my blood.

- 3. This is my blood poured out for you, the blood of promise, giving love. Come and eat my body. Come and drink my blood.
- 4. If you eat and drink of me, you will have eternal life. Come and eat my body. Come and drink my blood.
- 5. I am the resurrection.
  I am the Way, the Truth and Life
  Come and eat my body.
  Come and drink my blood.

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#### SENDING FORTH

#### Alleluia! Sing to Jesus

- 1. Alleluia! Sing to Jesus!
  His the scepter, His the throne;
  Alleluia! His the triumph,
  His the victory alone;
  Hark! The songs of peaceful Zion
  Thunder like a mighty flood;
  Jesus out of ev'ry nation
  Hath redeemed us by His blood.
- 2. Alleluia! King eternal,
  Thee the Lord of lords we own;
  Alleluia! Born of Mary,
  Earth thy footstool,
  heav'n thy throne:
  Thou, within the veil, hast entered,
  Robed in flesh, our great High Priest;
  Thou on earth both priest and victim
  In the Eucharistic feast.
- 3. Alleluia! Alleluia! Glory be to God on high Alleluia to the Savior Who has won the victory; Alleluia to the Spirit, Font of love and sanctity; Alleluia! Alleluia! To the triune majesty.

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#### MISA - 7:00 PM

#### **ENTRADA**

#### Ven Al Banquete Estribillo

Ven, ven al banquete. Ven a la fiesta de Dios. Los que tienen hambre y sed serán saciados. Ven a la cena de Cristo, ven a la fiesta de Dios.

- 1. ¿Quién le puede dar de comer a la multitud? Con Jesús, al compartir lo poco que hay, recibimos plenitud.
- 2. Hay que darse a morir para cosechar, las semillas de libertad y resurrección, la promesa de vivir.
- 3. Los desamparados vendrán a partir el pan y verán su dignidad de nuevo en Jesús, Salvador y Buen Pastor.

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#### **OFERTORIO**

#### Oh Buen Jesús

- 1. ¡Oh buen Jesús! yo creo firmemente que en dura cruz por mí tu vida das; que das tu cuerpo y sangre juntamente al alma fiel en celestial manjar. Al alma fiel en celestial manjar.
- 2. Pequé, Señor, infiel te he rechazado. Ingrato fui, confieso mi maldad. Contrito ya, perdón, Señor, te pido. Eres mi Dios, imploro tu bondad. Eres mi Dios, imploro tu bondad.



- 3. Espero en ti, piadoso Cristo mío. Oigo tu voz que dice: "Ven a mí". Tú eres fiel, por eso en ti confío. Todo lo espero, oh Señor, de ti. Todo lo espero, oh Señor, de ti.
- 4. Celeste pan que das salud y vida, cáliz que quitas toda mi maldad, ven y consuela mi alma que afligida por ti espera; calma mi ansiedad. Por ti espera; calma mi ansiedad.
- 5. ¡Oh buen Pastor! tan noble y tan amante, mi corazón se abrasa en santo ardor. Si te olvidé, prometo que constante he de vivir tan sólo de tu amor. He de vivir tan sólo de tu amor.

Letra: 11 10 11 10 10; Anónimo. Música: Hno. León de Jesús. Todos los derechos reservados. Usado con permiso. One License # A-722878. OL #89075.

#### COMUNIÓN

#### El Pan de la Vida Estribillo

Yo soy el pan de la vida que ha bajado del cielo. El que come este pan vivirá para siempre.

- ¿No es éste Jesús, hijo de José?
   Nosotros conocemos
   bien a sus padres.
   ¿Cómo dice que del cielo bajó?
- 2. Nadie puede venir a mí, a menos que el Padre que me ha enviado lo atraiga y lo acerque a mí.
- 3. Está escrito: "Dios les enseñará, tan solo el que es de Dios ha visto al Padre y así puede acercarse a mí".
- Vuestros padres para vivir comieron en el desierto maná y murieron.
   Si alguien come de este pan, vivirá.

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#### **CANTO FINAL**

#### <u>La Misa Es Una Fiesta/La Misa No Termina</u> Estribillo

La Misa es una fiesta muy alegre, la Misa es una fiesta con Jesús. La Misa no termina aquí en la Iglesia. Ahora la empezamos a vivir.

- 1. Cada domingo celebramos que nuestro amigo nos salvó, que por amarnos dio su vida y resucitó.
  Con su palabra nos enseña, nos alimenta con su pan, nos compromete a ser amigos y a caminar.
- 2. Porque en la vida, cada día, recordaremos lo que aquí hemos vivido y aprendido a compartir.
  Hemos de ser la levadura, hemos de ser semilla y luz.
  Junto a nosotros, caminando, viene Jesús.

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### **8:30 AM MASS**

## **ENTRANCE**

#### Table of Plenty Refrain

Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need, here at the table of plenty.

- 1. O come and sit at my table where saints and sinners are friends. I wait to welcome the lost and lonely to share the cup of my love.
- O come and eat without money;
   come to drink without price.
   My feast of gladness
   will feed your spirit
   with faith and fullness of life.

- 3. My bread will ever sustain you through days of sorrow and woe. My wine will flow like a sea of gladness to flood the depths of your soul.
- 4. Your fields will flower in fullness; your homes will flourish in peace. For I, the giver of home and harvest, will send my rain on the soil.

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#### **OFFERTORY**

#### We Bring Our Gifts To Your Altar

- 1. We bring our gifts to your altar, O Lord God of hosts, We lay them at the foot of your throne. We bring our gifts to your altar, O Lord God of hosts, We offer them to praise you alone. We bring our gifts to your altar, O Lord.
- 2. We bring our hearts to your altar, O Lord God of hosts; Unite them with the heart of your Son.
  For he offered his life as a ransom for sin; By his death the victory is won. We bring our hearts to your altar, O Lord.
- 3. Prepare our hearts to receive you, O Lord God of hosts; Cleanse us and wash away our sins. We sing your praise with the angels and saints at your throne, For this is where heaven enters in. Prepare our hearts to receive you, O Lord.
- 4. We bring our gifts to your altar, O Lord God of hosts;
  May our sacrifice be pleasing in your sight, fruit of the earth and work of human hands,



Which will become for us the Bread of Life. We bring our gifts to your altar, O Lord. We bring our gifts to your altar, O Lord.

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#### COMMUNION

#### **Soul of Christ**

#### Refrain

Soul of Christ, oh sanctify me. Body of Christ, save me. Blood of Christ, inebriate me.

- Water from the side of Christ, wash me.
   Passion of Jesus Christ, strengthen me.
- 2. O good Jesus, hear me. Within thy wounds hide me.
- 3. Permit me not to separate from thee. From the wicked foe defend me.
- 4. At the hour of my death, call me and bid that I might come to thee, that with thy saints I may praise thee forever and ever.

#### **Final Refrain**

Soul of Christ, oh sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Soul of Christ, oh sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Inebriate me. Inebriate me.

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#### **Bread of Heaven**

See 4 PM Mass – Communion

#### SENDING FORTH

### Alleluia! Sing to Jesus

See 4 PM Mass – Sending Forth

#### 10:30 AM MASS

#### **ENTRANCE**

#### **Table of Plenty**

See 8:30 AM Mass - Entrance

#### **OFFERTORY**

#### We Bring Our Gifts To Your Altar

See 8:30 AM Mass – Offertory

#### COMMUNION

#### Soul of Christ

See 8:30 AM Mass - Communion

#### **Bread of Heaven**

See 4 PM Mass – Communion

#### SENDING FORTH

#### Alleluia! Sing to Jesus

See 4 PM Mass – Sending Forth

# **6:00 PM MASS**

#### **ENTRANCE**

#### **Nothing**

- 1. Nothin' can wash away my sin, Nothin' can wash away my sin, Nothin' can wash away my sin. Nothin', nothin', nothin' but the blood of Jesus.
- 2. Nothin' can make the devil run, Nothin' can make the devil run, Nothin' can make the devil run. Nothin', nothin', nothin' but the blood of Jesus.
- 3. Nothin' can bring me peace with God, Nothin' can bring me peace with God, Nothin' can bring me peace with God. Nothin', nothin', nothin', nothin' but the blood of Jesus.
- 4. Nothin' can lead me to Your throne, Nothin' can lead me to Your throne, Nothin' can lead me to Your throne. Nothin' nothin', nothin' but the blood of Jesus.
- 5. Nothin' can make Your people one, Nothin' can make Your people one,

Nothin' can make Your people one. Nothin', nothin', nothin' but the blood of Jesus.

#### **Ending**

Oh nothin' nothin' nothin' But the blood of Jesus Absolutely nothin' nothin' nothin' But the blood of Jesus

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#### **OFFERTORY**

#### <u>I Am the Bread of Life</u> Refrain

I am the Bread of Life.
All who eat this Bread will never die.
I am God's love revealed.
I am broken that you might be healed.

- 1. All who eat of this heavenly Bread, all who drink this cup of the covenant: you will live forever for I will raise you up.
- 2. No one who comes to me shall ever hunger again. No one who believes shall ever thirst. All that the Father draws shall come to me, and I will give them rest.

#### COMMUNION

#### Miracle of Grace

1. Miracle of grace, mystery of faith calling us to venture to the deep. Though our senses fail, Your graces still prevail, and we become the love that we receive.

#### Refrain

Bread of Life, Bread of Life. Those who eat this bread shall live and never die. Bread of Life, Bread of Life. Your true presence in this holy sacrifice. Bread of Life, Bread of Life.



- 2. Unworthy though we are, You feed the hungry heart with bread come down from heaven above.

  And like a grain of wheat, we fall down at Your feet, dying here with You, oh, let us rise!
- 3. Your faithfulness revealed In this covenant You've sealed with Your very body and Your blood. Come, claim Your bride again with love that cannot end, for what God joins no one can divide. (to refrain 2X...)
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#### **SENDING FORTH**

#### Jesus Messiah

1. He became sin, who knew no sin; that we might become His righteousness; He humbled Himself, and carried the cross. Love so amazing, Love so amazing.

#### Refrain

Jesus, Messiah; Name above all names; Blessed Redeemer; Emmanuel. The Rescue for sinners, the Ransom from heaven; Jesus, Messiah, Lord of all.

2. His body the bread, His blood the wine broken and poured out, all for love. The whole earth trembled, and the veil was torn. Love so amazing, Love so amazing

#### **Bridge**

All our hope is in You, all our hope is in You; all the glory to You, God, the Light of the world. (to refrain...)

#### **Ending**

Jesus, Messiah, Lord of all. The Lord of all! The Lord of all.

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# Tax Benefits of the CARES Act

The new CARES (Coronavirus Aid, Relief, and Economic Security) Act is designed to help you, businesses and nonprofits facing economic hardship during the coronavirus pandemic. Here are a few key provisions of the CARES Act that may affect you and your charitable goals:

Required Minimum Distributions Suspended: The new law temporarily suspends the requirements for required minimum distributions (RMD) for the 2020 tax year. This probably comes as a relief to many of you who would have had to withdraw from your retirement accounts. Many of our donors use their RMD to make a gift from their IRA. Despite the RMD suspension, remember that if you are 70½ or older, you can still make a gift from your IRA or name Divine Mercy Roman Catholic Church Kenner, LA as a beneficiary.

#### Why a Gift From Your IRA May Still Be a Good Idea:

- ♦ Your gift will be put to use today, allowing you to see the difference your donation is making.
- ♦ You pay no income taxes on the gift. The transfer generates neither taxable income nor a tax deduction, so you benefit even if you do not itemize your deductions.
- ♦ Since the gift doesn't count as income, it can reduce your annual income level. This may help lower your Medicare premiums and decrease the amount of Social Security that is subject to tax.

New Tax Incentives—Universal Charitable Deduction: For the over 9 out of 10 people who no longer itemize their charitable giving, the CARES Act will allow individual taxpayers to deduct donations to charity of up to \$300 on their 2020 federal tax return, even though they take the standard deduction. Married-filing-jointly taxpayers will get an above-the-line deduction of up to \$600. You might think that this is a small amount and would not make a difference. But what if all of our parishioners gave "just" \$300? Such support would have a huge impact on the mission and ministry of Divine Mercy Parish. For those who do itemize their deductions, the new law allows for cash contributions to qualified charities such as Divine Mercy Parish to be deducted up to 100% of your adjusted gross income for the 2020 calendar year. The gift may be made at any time during the remainder of 2020. This deduction is in addition to the taxpayer's standard deduction.

Your Charitable Goals: We are deeply grateful for your continued kindness and support during this difficult time. Please contact the Parish Office for more information. We can provide you with resources from the Catholic Community Foundation to assist in your charitable gift planning.

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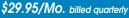
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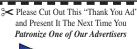
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