

July 12, 2020

Fifteenth Sunday in Ordinary Time



# DIVINE MERCY

## CATHOLIC PARISH

*Loving Mercifully, Living Marian.*

4337 Sal Lentini Parkway • Kenner, Louisiana 70065

Church Office: (504) 466-5016 • Church Email: [office@divinemercyparish.org](mailto:office@divinemercyparish.org)

[www.divinemercyparish.org](http://www.divinemercyparish.org)

### Parish Staff

Pastor:  
Rev. Robert T. Cooper

Parochial Vicar:  
Rev. Luis Duarte

Deacons:  
Noel Martinsen, Drea Capaci,  
Larry Oney, and David Caldero

St. Elizabeth Ann Seton School  
Joan Kathmann, Principal  
(504) 468-3524

Director of Religious Ed.:  
Jacques Delouche

Youth Minister:  
Ryan Foulon

Director of Music:  
Garrett Fried

Administrative Staff:  
Sherryl Clements  
Antoinette Silver

### Mass Times

Saturday Vigil: 4:00 p.m. &  
7:00 p.m. (Español)  
Sunday: 8:30, 10:30 a.m. & 6:00 p.m.  
Monday and Tuesday:  
6:30 p.m.  
Wednesday, Thursday & Friday:  
7:30 a.m.

### Holy Days of Obligation

See Inside the Bulletin for Schedule

### Confession Times

Saturday: 3:00—3:45 p.m.  
Sábado: 6:15—6:45 p.m. (Español)  
Sunday: 30 minutes before Mass  
Tuesday: Prior to 6:30 p.m. Mass  
And by Appointment

### Devotions

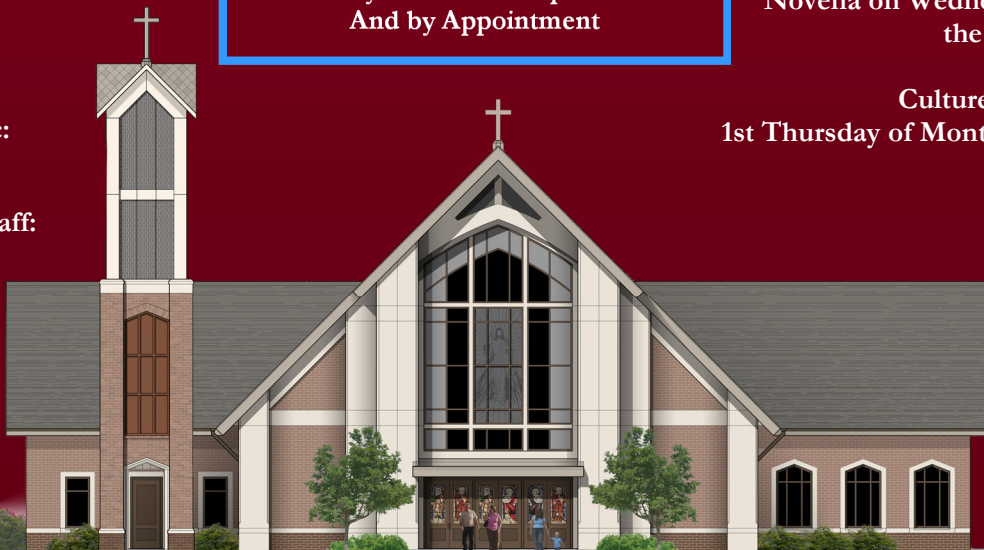
Eucharistic Adoration:  
24/7 in the Adoration Chapel

Chaplet of Divine Mercy:  
Thursday & Friday, 3 p.m. in  
Adoration Chapel  
and following  
Weekday Morning Masses

Rosary:  
Monday—Friday before Mass,  
Sunday before 8:30 a.m. Mass, and  
Sábados, 6:30 p.m. (Español)

Our Lady of Perpetual Help:  
Novena on Wednesday following  
the 7:30 a.m. Mass

Culture of Life Rosary  
1st Thursday of Month following the  
7:30 a.m. Mass





### St. Joseph Sunday Missal

Today's Readings: p. 540

Next Sunday: p. 547

*To purchase a Sunday Missal for \$20,  
please see an usher.*



The Sanctuary Candle  
burns this week for

**Fr. Paul, as he begins his  
ministry as Pastor of Our  
Lady of the Holy Rosary**

The Adoration Chapel Candles burn  
this week for

**Fr. Luis, as he begins his  
ministry as Parochial Vicar  
of Divine Mercy**



**Pray for the Repose of the  
Souls of those who have died:**

**Barbara Giarratano  
Israel Delgado  
Benjamin "Ben" Hogan**



*May their souls and the  
souls of all the faithful  
departed, through the  
mercy of God, rest in  
peace!*

### Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

## MASS INTENTIONS

*To schedule Mass intentions, please visit website  
[www.divinemercyparish.org](http://www.divinemercyparish.org). The link for the  
Mass intentions page is under "Pray," then  
"Prayer & Liturgy," then "Mass Intentions", or  
contact the Parish Office.*



**July 12-17, 2020**

**Saturday 4:00 pm**

Alexander John Defrank, Bill Parks, Bruce Abadie, Byron Parks,  
Charlie Breaux (Living), Denise Walsten, Evelyn Beler, Hazel Feliu,  
Joan Breaux, John Michael McGinnis, III, Keith M. Thompson,  
Mark Joseph (Living), Mike Lemmon, Paul Siragusa,  
Rev. Albert Ernst, Stanley Adamcewicz, Sr.

**Sábado-Misa de las 7:00 pm**

Amalia Lobos, Ana Lucia Bran, Angelita Padilla, Carlos y Espernza Arce,  
Francisco Bran Luna, Pablo Merlos, Rosa Maria Martinez (Living),  
Urbana Bran

**Sunday 8:30 am**

Christine Bonvillian (Living), Dalton Chaney (Living), Emile C. Falanga,  
Frances Bouvier, Jay Lazzarre, Noel Clinton Yambra, Poor Souls,  
Ruth B. Falanga (Living)

**Sunday 10:30 am**

June Harbison

**Sunday 6:00 pm Mass**

All Parishioners

**Weekday Masses**

**Monday 6:30 pm:** Marco Garcia

**Tuesday 6:30 pm:** Kenny Bonura

**Wednesday 7:30 am:** Hotson L. Boudoin

**Thursday 7:30 am:** Barbara Giarratano

**Friday 7:30 am:** Peace in our Country



## CALENDAR OF EVENTS

Sunday, July 12

- Masses 8:30 AM, 10:30 AM, 6:00 PM
- Second collection—Debt Reduction
- Bilingual Confession, 3-4:00 PM, in Church Confessional

Monday, July 13

- Church open 9 AM to 5 PM
- 6:30 PM Mass
- Baptism Seminar, 7:00 PM, Parish Community Center

Tuesday, July 14

- Church open 9 AM to 5 PM
- 6:30 PM Mass
- Confirmation Rehearsal, 7:00 PM

Wednesday, July 15

- 7:30 AM Mass
- Church Cleaning 8:30 AM—12:00 Noon
- St. Anthony Ministry to the Needy, 12:00—4:00 PM
- Church open 9 AM to 5 PM
- Confirmation Mass, 7:00 PM

Thursday, July 16

- 7:30 AM Mass
- Church open 9 AM to 5 PM

Friday, July 17

- 7:30 AM Mass
- Church Cleaning 9:00 AM—10:30 AM

Saturday, July 18

- Second Collection: Black & Indian Mission
- Masses 4:00 PM Vigil, 7:00 PM Spanish

Sunday, July 19

- Masses 8:30 AM, 10:30 AM, 6:00 PM
- Second Collection—Black & Indian Mission
- Bilingual Confession, 3-4:00 PM, in Church Confessional

## Stewardship of Treasure

**Weekend of June 28, 2020**

Envelopes .....	\$ 9,931
Loose .....	\$ 1,848
Online Giving .....	\$ 4,663
Capital Campaign .....	\$ 1,303
Other Income .....	\$ 1,295
<b>Totaling .....</b>	<b>\$ 19,040</b>

St. Anthony Ministry.....\$ 1,276

***"Let us focus on generosity, or  
returning God's gifts with  
increase, through the  
generous sharing of our time,  
talent and treasure."***

~ Fr. Cooper



## GRATEFUL & GENEROUS

July 12, 2020

15th Sunday in Ordinary Time

*"The seed sown among thorns is the one who hears the word but then the cares of the world and the lure of riches choke the word and it bears no fruit." - Matthew 13:22*

Does the lure of riches and material goods choke God out of your life? Are you so caught up in earthly activities that you have no time for God? Gratitude and generosity are virtues that we should strive to do on a daily basis. Every decision we make either takes us one step closer to God or one step further away. What we receive at Mass every Sunday should be shared with others all the other days of the week as well.







## Online Giving Welcome to Online Giving

Divine Mercy Parish would like to thank our families who are currently giving electronically.

You may not see these fellow parishioners place an envelope in the basket every week, but their consistent giving does not go unnoticed.

Each month our parish receives a steady and predictable stream of income from those donors who have made the commitment to give to God first by having a designated contribution automatically transferred to our parish through our Online Giving Program. If you would like to learn more about this easy, safe, and secure way of giving, please check out our website:

[www.divinemercyparish.org/ways-to-give.html](http://www.divinemercyparish.org/ways-to-give.html)



## Prayer Intentions

**Jackie Reynolds, Amy & Kennedy Messer,  
Gloria Cabrera, Sandra Padilla, Burt Ernst,  
Gabriella Benavide, William Alexis Marcia,  
Phil Jeansonne, Miguel & Raul Padilla,  
Marie Woods, Amparo del Rosario Londono,  
Mary Ann Ferguson, Vincent Messina,  
E. J. Ward, All Prayer Blanket Recipients,  
and All Prayer Intentions on the  
Divine Mercy website.**



*Names will remain on the list one month. Call 466-5016 to add a name.*

## Prayer Blanket Ministry



Prayer blankets will be blessed at the 4:00 pm Mass this weekend.

To request a prayer blanket to give to someone who is ill or in need, contact Meryl Rooney at (504) 472-4383.

(Due to Covid-19, we ask that you do not touch or take any of the blankets.)

## DIVINE MERCY YOUTH MINISTRY

In MT 13:1-23 and in today's Gospel, we are presented with the parable of the sower. Jesus tells the crowd and explains further to His disciples, about the seed and the type of ground it's on. Jesus speaks of 4 different types of ground: the path, rocky soil, thorn covered soil, and fertile soil. A LIFETEEN author states, *"Without prayer, the soil of our hearts is dry and rocky. With prayer and the sacraments, the soil becomes richer and more receptive to the seed of God's Word."* The LIFETEEN author then reminds us and questions us through these 4 following sentences: *"God's Word works in those who hear it, but only if they are fertile ground. Are we fertile ground for His Word to accomplish its purpose in our hearts, or are we rocky ground? We need to honestly ask ourselves where we are in the groups about which Jesus speaks. Where we are in our spiritual and religious life is not, in itself, good or bad — it is just a fact — but we need to know so we can move forward."* At LIFETEEN and Edge we help each other to explore the spiritual and religious aspects of our lives. Through many activities and prayer we try to imitate Jesus and as the LIFETEEN author says, ensure the heart's *"soil becomes richer and more receptive to the seed of God's Word."* You are invited to stay connected with us on Instagram at [divinemercylite](#), Twitter at [divinemercylite](#), and You Tube at [Divine Mercy Life Teen](#).

## LOVE THY NEIGHBOR, WEAR A MASK

DUE TO THE EMERGENCY PROCLAMATION SIGNED BY JEFFERSON PARISH PRESIDENT CYNTHIA LEE SHENG,

**ALL PARISHIONERS MUST  
WEAR A MASK OR OTHER  
FACE COVERING**

FOR THE DURATION OF MASS OR ANY OTHER SACRAMENTAL CELEBRATION IN THE CHURCH BUILDING.

WE WILL MONITOR THE PROPER USE OF MASKS AND FACE COVERINGS IN THE CHURCH BUILDING AS DIRECTED BY CIVIL AUTHORITIES.





On Tuesday, we will celebrate St. Kateri Tekakwitha of the Mohawk Tribe, who as a young child learned about Jesus and the Catholic faith from her mother. Kateri lost her parents and siblings during a smallpox epidemic in her early childhood but was baptized as a young adult when French Jesuits came to America to minister to the native tribes. She was subsequently persecuted and threatened with death by her extended family and tribal members because she chose to remain celibate, but the Lord in His great mercy arranged for her rescue. She died at the age of twenty-four due to the extreme measures that she used in making sacrifices for the conversion of her people. Let us meditate on this passage from St. Paul who said, ***“Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed to us.”*** (Romans 8:18).

Within fifteen minutes of her death, St. Kateri's face was miraculously healed of all smallpox scars. Today let us pray to her for our own ongoing conversion and that of all those who presently follow the *“master of the world”*.

~Reflection by Anne-Marie Barrilleaux

### **Catholic Charities' food pantry is open Monday – Thursday from 10 am – 2 pm.**

The food pantry is located at 2505 Maine Ave in Metairie. Clients should go down the driveway to the left of the building. The food pantry is located in the back building, fourth door from the front.

Clients can receive a pre-packed bag of food and some optional supplemental items every two weeks. Clients fill out a simple intake form at their first visit, and at subsequent visits only need provide their name. Please wear a mask and respect social distancing when receiving assistance.

## **St. Anthony Ministry to the Needy**

Our pantry shelves are low and we are asking for help. Please consider dropping off a few items as you go to mass or stop by during the week.

With the help of many small donations, our pantry will be stocked and we can continue to help the most needy in our community. We are asking for the items listed below.

If you prefer to provide a financial donation, there is a St. Anthony box in the Narthex where you can leave your gift, or you can select the St. Anthony Ministry in Online Giving.

## **DONATIONS NEEDED**

St. Anthony Ministry food pantry is in need of donations to help our community as we face this global health crisis

**Tuna, Chicken,  
Cereal, Oatmeal, Grits,  
Peanut Butter, Jelly,  
Canned Fruit,  
Pancake Mix, Syrup, Bisquick,  
Rice, Pasta, Dry Beans,  
Instant Potatoes,  
Mac 'n Cheese and  
Canned Vegetables**

**Please, No Glass, No  
Super-Sized or  
EXPIRED Items.**

DONATIONS CAN BE DROPPED OFF IN THE PARISH NARTHEX





## The Second Collection next weekend is for Black and Indian Missions



### BUILDING Our Mission to the Missions

**T**he Black and Indian Mission Collection (BIMC) exists to help diocesan communities to build up the Church and preach the Gospel of Jesus among the African American, Native American, and Alaska Native people of God.

Every year, it is the amazing generosity of Catholic faithful just like you who enable the Black and Indian Mission Office to support the following important priorities:

#### Enlivening Parish Life & Catechesis

Grant funds from the BIMC enables us to support parish-based catechetical programs. We help form and train catechists who will form children to be disciples of Jesus in the world and get bibles and catechisms in kids' hands so they can learn the ways of the Lord and take their place around His altar.



#### Empowering Evangelizers

BIMC grant funds help African American and Native American ministries to sponsor events and formation that encourage living the Christian life in culturally appropriate ways. Religious sisters shown here, serve Native American Catholics spreading the Good News of Jesus Christ.



#### Helping Educators Reach Kids

With your contribution to the BIMC, you will help to support good teachers to help African American and Native American children learn. In 2019, your generous donations reached over 5,000 students in more than 400 schools and parishes across the United States.



#### Encouraging Vocations

We need men and women to answer the call to the consecrated life and offer their witness as radical disciples of Jesus Christ. We need priests in order to have the Eucharist! Supporting the BIMC enables us to help encourage vocations to the priesthood and religious life in diocesan communities across the country.



**BLACK AND INDIAN MISSION COLLECTION**  
www.blackandindianmission.org



09/20/20/100



## Archdiocesan Spirituality Center Virtual Directed Retreat

invites you to a "virtual" directed retreat, 3, 5 or 8 days between Thursday, July 16 – Sunday, August 30, 2020, from the comfort of your home.

Each retreatant will meet daily (virtually) with a spiritual director and will be given scripture to pray with. Through scripture and reflection under the daily guidance of the spiritual director, the retreatant will become more aware of God's presence and action in their life.

\*If you are able to get away from home, some retreat accommodations are available on a first come basis.

Cost: \$20/day. \*Accommodations for retreat away from home at an additional cost.

Register at <https://nolacatholic.org/registration> or for more information contact the Archdiocesan Spirituality Center (504) 861-3254.



The month of July is dedicated to the Precious Blood. The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood.

"The Precious Blood which we worship is the Blood which the Savior shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of Consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it."

**Jesus, I trust in You!**



## HISPANIC MINISTRY

El martes, celebraremos a Santa Kateri Tekakwitha de la tribu Mohawk, que de niña aprendió de su madre acerca de Jesús y la fe católica. Kateri perdió a sus padres y hermanos durante una epidemia de viruela al principio de su infancia, pero fue bautizada como una joven adulta cuando los jesuitas franceses llegaron a América para evangelizar a las tribus nativas.

Posteriormente fue perseguida y amenazada de muerte por su familia extendida y miembros de la tribu porque decidió permanecer célibe, pero el Señor en Su gran misericordia arregló su rescate. Murió a los veinticuatro años debido a las medidas extremas que utilizó para hacer sacrificios por la conversión de su pueblo. Meditemos en este pasaje de San Pablo que dijo: ***"Hermanos y hermanas: considero que los sufrimientos de este tiempo presente no son nada comparados con la gloria que se nos revelará"***. (Romanos 8:18).



A los quince minutos de su muerte, la cara de St. Kateri se curó milagrosamente de todas las cicatrices de viruela. Hoy recemos a ella por nuestra propia conversión continua y la de todos aquellos que actualmente siguen al *"maestro del mundo"*.

~Reflexión de Anne-Marie Barrilleaux

## SE NECESITAN DONACIONES

El banco de alimentos del Ministerio de San Antonio que ayuda a nuestra comunidad ahora que afrontamos esta crisis médica global, necesita donaciones.

**Atún, pollo, cereales, avena, sémola, mantequilla de maní, jalea, fruta enlatada, mezcla para panqueques, sirope, bisques, arroz, pasta, frijoles secos, papas instantáneas, macarrones con queso, y verduras enlatadas**

**Por favor no vidrio o comida vencida y de tamaño regular.**

DONACIONES SE PUEDEN PONER EN LA ENTRADA DE LA IGLESIA

**La despensa de alimentos de Caridades Católicas está abierta de lunes - jueves de 10 a 2 PM.**

La despensa de alimentos se encuentra en el 2505 Maine Ave. en Metairie. Los clientes deben entrar por la callecita a la izquierda del edificio. La despensa de alimentos se encuentra en el edificio de atrás, cuarta puerta desde el frente.

Los clientes pueden recibir una bolsa de comida pre empacada y algunos artículos en complementarios opcionales cada dos semanas. Los clientes completan un formulario de admisión simple en su primera visita, y en las siguientes visitas solo necesitan proporcionar su nombre. Por favor use una máscara/tapa boca y respete el distanciamiento social cuando reciba asistencia.



## FR. COOPER'S CORNER

*For Better or Worse, In Sickness and Health*

"I promise to be faithful to you, in good times and in bad, in sickness and in health, to love you and to honor you all the days of my life." On the day of their wedding, most couples make those vows looking ahead to the future, praying that they will have far more happy times than sad, much more wellness than illness. During the pandemic, however, as the world endures the worst global sickness in a century and millions are enduring truly difficult times, those words take on added meaning.

One of the things that have impressed and inspired me most during these last few months is how many young couples I have been preparing for marriage have prophetically and courageously been willing to say and live those words, now. Even though their guest lists have had to be pared from hundreds to ten. Even though they have needed to postpone receptions and honeymoons. Even though they have had to jump various hurdles to get marriage licenses and invent creative solutions concerning gowns, tuxes, flowers, and other wedding staples because their vendors have been deemed non-essential businesses and are closed. Even though, in short, they have had to let go of many of the elements of what constituted their dream wedding.

One young couple told me that they prayed about what God was asking of them during this time of the pandemic and concluded that He wanted them to give witness to the Sacrament of Matrimony. "We can't do anything about the decisions that have been made with regard to the availability of the Sacraments of Baptism, the Eucharist, Confession, Confirmation, and the Anointing of the Sick during the crisis," they told me. "But to the extent that the decision is within our control, we want to show our family members, our fellow Catholics and everyone else, how important the Sacrament of Marriage is."

I celebrated the Nuptial Mass of a couple surrounded by just their immediate family members, with everyone else, even their closest friends, needing to watch via live stream. The groom told me during our marriage preparation sessions, "Marriage means joining together with each other and with God, and loving each other through every twist, turn and curve-ball that life throws our way." I could not resist saying during the homily, "Life has certainly thrown you a curve ball these last couple of months, and the two of you, with four hands on the bat, are crushing that pitch for a leadoff homerun. And all those in attendance here, and the multitudes watching on live stream, are cheering you on as you begin to round the bases of married life." Their many friends and family members who were not able to be present in the Church nevertheless arranged a joyful drive-by in their cars after the ceremony to congratulate the new husband and wife.

None of these decisions were made without suffering. Some couples I am preparing for marriages this year also have chosen to postpone their wedding until 2021 because they could not imagine a wedding without all of their family and friends being able to travel to be present, or without a joyful reception afterward. Regardless of the decision, when all these couples got engaged and first started to come to see me, none ever imagined having to consider postponing the long-awaited day because of a pandemic.





I have noticed a few things, however, that have influenced the couples who have chosen to keep their dates. The first is a very strong vocational awareness. They know that they are called by God to marriage and they want to respond promptly to that call. As part of marriage preparation, when couples tell me that they are hoping God blesses them with children but they are intending to wait a couple of years trying to conceive, I gently remind them that one of the devil's greatest temptations is to get us to think that "there's always time." I ask them, "If you knew you were only going to be married for five years before the other died a heroic death, would it change the way you think about when you'd like to start having children?" It invariably does alter their thinking and gets most to move up the timeline.

I was very pleased when, faced with the decision about whether to postpone the marriage, one of the couples cited those words. "Father, if, by God's will, we're only going to be able to be married for five years before one of us gives our life to save another's," the bride-to-be said, "we would much rather spend that year as husband and wife. We have the vocation to marry each other, not to be engaged to each other!"

The second characteristic is a deep appreciation for what happens in the Sacrament of Matrimony and the conviction in faith to prioritize the bond God creates over having all of their family and friends present, having a reception after the ceremony, being able to travel for the honeymoon, and the various other things that, though beautiful and meaningful, they do not consider as important. At a time in which many engaged couples cohabitate and others treat each other as if they were married, the couples choosing to keep their dates in general treat marriage as God's bringing into existence something profoundly new, a communion with God and each other they desire and do not want to defer.

The third trait is that those keeping their wedding dates are living their engagements with conspicuous chastity. Like any couple, they desire each other, but they know that they cannot morally consummate that desire and become one flesh until God joins them in one flesh. Waiting another year for a fuller celebration when they have been eagerly waiting their whole life to find the right one and to begin to "receive children lovingly from God and raise them according to the law of Christ and the Church" is something they are just not eager to do.

Their choice to get married in the midst of worldwide sickness and tough times is a powerful proclamation that what couples profess to each other in their vows, they really mean. From the first day of their spousal coexistence, they are dramatically putting those words into practice. And they are giving the Church and the world a beautiful, provocative, and inspiring witness.



**Volunteers needed on  
Wednesday Mornings from  
9:30-11:30 am**

**To Help Clean the Church!!  
Call the Parish Office for more info.**



**Se necesitan Voluntarios,  
los Lunes sobre la mañana,  
de 9:30 – 11:30 am  
para ayudar limpiar la Iglesia!!  
Llame a la oficina parroquial  
para más información.**



# DIVINE WORSHIP AND SACRED MUSIC

*Fifteenth Sunday in Ordinary Time*

## Memorare



REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

## Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



## Family Prayer



Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times of war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community. We ask this through Christ our Lord. Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family.

# SACRED MUSIC LYRICS

## 4:00 PM MASS

### ENTRANCE

#### Table of Plenty

#### Refrain

Come to the feast  
of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

1. O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.

2. O come and eat without money;  
come to drink without price.

My feast of gladness  
will feed your spirit  
with faith and fullness of life.

3. My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow  
like a sea of gladness  
to flood the depths of your soul.

4. Your fields will flower in fullness;  
your homes will flourish in peace.

For I, the giver of home and harvest,  
will send my rain on the soil.

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### OFFERTORY

#### We Bring Our Gifts To Your Altar

1. We bring our gifts  
to your altar, O Lord God of hosts,  
We lay them at the foot  
of your throne.

*Jesus, I trust in You!*



We bring our gifts  
to your altar, O Lord God of hosts,  
We offer them to praise you alone.  
We bring our gifts  
to your altar, O Lord.

2. We bring our hearts  
to your altar, O Lord God of hosts;  
Unite them with the heart  
of your Son.  
For he offered his life  
as a ransom for sin;  
By his death the victory is won.  
We bring our hearts  
to your altar, O Lord.

3. Prepare our hearts to  
receive you, O Lord God of hosts;  
Cleanse us and wash away our sins.  
We sing your praise with the angels  
and saints at your throne,  
For this is where heaven enters in.  
Prepare our hearts  
to receive you, O Lord.

4. We bring our gifts to your altar,  
O Lord God of hosts;  
May our sacrifice be  
pleasing in your sight,  
fruit of the earth  
and work of human hands,  
Which will become for us  
the Bread of Life.  
We bring our gifts  
to your altar, O Lord.  
We bring our gifts  
to your altar, O Lord.

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## COMMUNION

### You Satisfy the Hungry Heart

#### Refrain

You satisfy the hungry heart  
With gift of finest wheat;  
Come give to us, O saving Lord,  
The bread of life to eat.

1. As when the shepherd calls his sheep,  
They know and heed his voice;  
So when you call your fam'ly, Lord,  
We follow and rejoice.

2. With joyful lips we sing to you  
Our praise and gratitude,  
That you should count us worthy, Lord,  
To share this heav'nly food.

3. Is not the cup we bless and share  
The blood of Christ outpoured?  
Do not one cup, one loaf, declare  
Our oneness in the Lord?

4. The myst'ry of your presence, Lord,  
No mortal tongue can tell:  
Whom all the world cannot contain  
Comes in our hearts to dwell.

5. You give yourself to us, O Lord;  
Then selfless let us be,  
To serve each other in your name  
In truth and charity.

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## SENDING FORTH

### For the Beauty of the Earth

1. For the beauty of the earth,  
For the glory of the skies,  
For the love which from our birth  
Over and around us lies:  
Lord of all, to you we raise  
This our hymn of grateful praise.

2. For the beauty of each hour  
Of the day and of the night,  
Hill and vale, and tree and flow'r,  
Sun and moon, and stars of light:  
Lord of all, to you we raise  
This our hymn of grateful praise.

3. For the joy of ear and eye,  
For the heart and mind's delight,  
For the mystic harmony  
Linking sense to sound and sight:  
Lord of all, to you we raise  
This our hymn of grateful praise.

4. For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth, and friends above;

For all gentle thoughts and mild:  
Lord of all, to you we raise  
This our hymn of grateful praise.

5. For your church, that evermore  
Lifts its holy hands above,  
Off'ring up on ev'ry shore  
Its pure sacrifice of love:  
Lord of all, to you we raise  
This our hymn of grateful praise.

6. For yourself, best Gift Divine!  
To this world so freely giv'n;  
Word Incarnate, God's design,  
Peace on earth and joy in heav'n:  
Lord of all, to you we raise  
This our hymn of grateful praise.

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## MISA - 7:00 PM

### ENTRADA

#### Me Alegré

#### Estribillo

Me alegré cuando me dijeron:  
Vamos a la casa del Señor.  
Me alegré cuando me dijeron:  
Vamos a la casa del Señor.

1. Ya nuestros pasos  
detienen su andar,  
¡Jerusalén! ¡Jerusalén!  
Ante tus puertas con admiración.  
¡Jerusalén! ¡Jerusalén!

2. Que haya paz para todos aquí,  
¡Jerusalén! ¡Jerusalén!  
Que se amen todos  
por amor a Dios.  
Que haya paz, reine el amor.

3. Que sea alabado y  
bendito el Señor,  
El Dios de Abrahán,  
Dios de Israel.  
Que se dé gloria y honor al Señor,  
A nuestro Dios, gloria y honor.

Letra: Del Salmo 121. Letra y música © 1977,  
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**OFERTORIO****Una Espiga**

1. Una espiga dorada por el sol,  
el racimo que corta el viñador,  
se convierten ahora  
en pan y vino de amor  
en el cuerpo y la sangre del Señor.

2. Comulgamos la misma comunión.  
Somos trigo del mismo sembrador.  
Un molino,  
la vida nos tritura con dolor.  
Dios nos hace Eucaristía en el amor.

3. Como granos que han hecho  
el mismo pan,  
como notas que tejen un cantar,  
como gotas de agua que  
se funden en el mar,  
los cristianos un cuerpo formarán.

4. En la mesa de Dios se sentarán.  
Como hijos su pan comulgarán.  
Una misma esperanza  
caminando cantarán.  
En la vida como hermanos se amarán.

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**COMUNIÓN****El Sendero de la Vida****Estríbillo**

Me enseñarás el sendero de la vida,  
me saciarás de gozo en tu presencia,  
de alegría perpetua a tu derecha,  
de alegría perpetua a tu derecha.

1. Protégeme, Dios mío,  
protégeme, Dios mío,  
que me refugio en ti.  
Protégeme, Dios mío,  
protégeme, Dios mío,  
sin ti todo es mal.

2. Por eso se me alegra,  
alegra el corazón,  
se gozan mis entrañas.  
Yo descansaré, no me entregarás  
a la muerte o corrupción.

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**CANTO FINAL****Id y Enseñad**

1. Sois la semilla que ha de crecer,  
sois estrella que ha de brillar.  
Sois levadura, sois grano de sal,  
antorcha que debe alumbrar.  
Sois la mañana que vuelve a nacer,  
sois espiga que empieza a granar.  
Sois aguijón y caricia a la vez,  
testigos que voy a enviar.

**Estríbillo**

Id, amigos, por el mundo,  
anunciando el amor,  
mensajeros de la vida,  
de la paz y el perdón.  
Sed, amigos, los testigos  
de mi resurrección.  
Id llevando mi presencia;  
con vosotros estoy.

2. Sois una llama que ha de encender  
resplandores de fe y caridad.  
Sois los pastores que han de guiar  
al mundo por sendas de paz.  
Sois los amigos que quise escoger,  
sois palabra que intento gritar.  
Sois reino nuevo  
que empieza a engendrar  
justicia, amor y verdad.

3. Sois fuego y savia que vine a traer,  
sois la ola que agita la mar.  
La levadura pequeña de ayer  
fermenta la masa del pan.  
Una ciudad no se puede esconder,  
ni los montes se han de ocultar,  
en vuestras obras que buscan el bien  
los hombres al Padre verán.

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**8:30 AM MASS****ENTRANCE****Table of Plenty**

See 4 PM Mass – Entrance

**OFFERTORY****We Bring Our Gifts To Your Altar**

See 4 PM Mass – Offertory

**COMMUNION****You Satisfy the Hungry Heart**

See 4 PM Mass – Communion

**SENDING FORTH****For the Beauty of the Earth**

See 4 PM Mass – Sending Forth

**10:30 AM MASS****ENTRANCE****Table of Plenty**

See 4 PM Mass – Entrance

**OFFERTORY****We Bring Our Gifts To Your Altar**

See 4 PM Mass – Offertory

**COMMUNION****You Satisfy the Hungry Heart**

See 4 PM Mass – Communion

**SENDING FORTH****For the Beauty of the Earth**

See 4 PM Mass – Sending Forth

**6:00 PM MASS****ENTRANCE****Open My Eyes**

1. Open my eyes, Lord.  
Help me to see your face.  
Open my eyes, Lord.  
Help me to see.

2. Open my ears, Lord.  
Help me to hear your voice.  
Open my ears, Lord.  
Help me to hear.

**Bridge**

And the first shall be last,  
and our eyes are opened,  
and we'll hear like never before.



And we'll speak in new ways,  
and we'll see God's face  
in places we've never known.

3. Open my heart, Lord.  
Help me to love like you.  
Open my heart, Lord.  
Help me to love.

4. I live within you,  
Deep in your heart, O Love.  
I live within you.  
Rest now in me.

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## OFFERTORY

### Word of God Speak

1. I'm finding myself at a loss for words,  
and the funny thing is, it's okay.  
The last thing I need is to be heard,  
but to hear what You would say.

### Refrain

Word of God speak.  
Would You pour down like rain,  
washing my eyes to see, Your majesty,  
to be still and know  
that You're in this place?  
Please let me stay and rest  
in Your holiness.  
(Word of God, speak.)

2. I'm finding myself in the midst of You,  
beyond the music, beyond the noise.  
All that I need is to be with You,  
And in the quiet hear Your voice.

### Ending

I'm finding myself at a loss for words,  
And the funny things is, it's okay.

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## COMMUNION

### What A Beautiful Name

1. You were the Word at the beginning,  
one with God the Lord Most High.  
Your hidden glory in creation,  
now revealed in You, our Christ.

### Chorus 1

What a beautiful Name it is,  
what a beautiful name it is,  
the Name of Jesus Christ, my King.  
What a beautiful Name it is,  
nothing compares to this.  
What a beautiful Name it is,  
the Name of Jesus.

2. You didn't want heaven without us,  
So Jesus, You brought heaven down.  
My sin was great, Your love was greater;  
what could separate us now?

### Chorus 2

What a wonderful Name it is,  
what a wonderful name it is,  
the Name of Jesus Christ, my King.  
What a wonderful Name it is,  
nothing compares to this.  
What a wonderful Name it is,  
the Name of Jesus.  
What a wonderful Name it is,  
the Name of Jesus.

### Bridge

Death could not hold You,  
the veil tore before You.  
You silence the boast of sin and grave.  
The heavens are roaring  
the praise of Your glory  
for You are raised to life again.

### Bridge

You have no rival,  
You have no equal.  
Now and forever God, You reign.  
Yours is the kingdom,  
Yours is the glory,  
Yours is the Name above all names.

### Chorus 3

What a powerful Name it is,  
what a powerful Name it is.  
The Name of Jesus Christ, my King.  
What a powerful Name it is,  
nothing can stand against.  
What a powerful Name it is,  
the Name of Jesus.

### Ending

What a powerful Name it is,  
the Name of Jesus.  
What a powerful Name it is,  
the Name of Jesus.

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## SENDING FORTH

### Desert Song

1. This is my prayer in the desert,  
when all that's within me feels dry.  
This is my prayer  
in my hunger and need.  
My God is the God who provides.

2. This is my prayer in the fire,  
in weakness or trial or pain.  
There is a faith proved of  
more worth than gold.  
So refine me, Lord,  
through the flame.

### Refrain

I will bring praise.  
I will bring praise.  
No weapon formed against me  
shall remain.  
I will rejoice.  
I will declare,  
God is my victory, and He is here.

3. This is my prayer in the battle,  
When triumph is still on its way.  
I am a conqueror  
and co-heir with Christ,  
so firm on His promise I'll stand.

### Bridge

All of my life, in ev'ry season,  
You are still God.  
I have a reason to sing.  
I have a reason to worship.

4. This is my prayer in the harvest,  
when favour and providence flow.  
I know I'm filled  
to be emptied again.  
The seed I've received I will sow.

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**From the Office of the Pastor of Divine Mercy Parish  
Reverend Father Robert T. Cooper**

***Judicial Activism: A Statement on the  
Decision of the U.S. Supreme Court to Strike Down  
Louisiana's Law on Abortion Clinic Restrictions***

I am extremely disappointed to hear that the U.S. Supreme Court has acted to overturn the will of the people of Louisiana to provide common sense protections to women who are seeking the serious medical procedure of an abortion. An abortion results in the death and dismemberment of an unborn child, but it also can have serious risks for the mother. A 2009 Finnish study reported that 20% of abortions had potentially serious complications.

Unregulated facilities such as the one in Philadelphia under the direction of the murderous abortionist, Kermit Gosnell, led to abuses that only a few years ago shocked the nation with his butchery of women for profit. Without oversight, what is to prevent this situation from taking place here in Louisiana?

It is sad to see that the drive for the license to kill the unborn has now led us in this country to turn our heads the other way, failing to even sensibly regulate this deadly commerce which often harms the mother and always results in the death of her child.

In his dissenting opinion, Justice Clarence Thomas wrote, "Today, a majority of the Court perpetuates its ill-founded abortion jurisprudence by enjoining a perfectly legitimate state law and doing so without jurisdiction." Thomas went on to flatly state that "abortion precedents are grievously wrong and should be overruled."

We continue to pray and work toward a culture of respect and legal protection for every human life, from the moment of conception to natural death, where every mother facing an unexpected pregnancy will know she has the love and support she needs to choose life for her unborn child.





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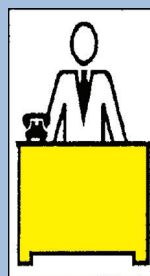
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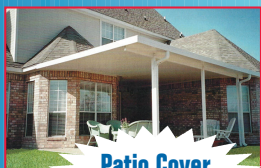


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