August 16, 2020 *Twentieth Sunday in Ordinary Time*

DIVINE MERCY
CATHOLIC PARISH

Loving Mercifully, Living Marian.

4337 Sal Lentini Parkway • Kenner, Louisiana 70065

Church Office: (504) 466-5016 • Church Email: office@divinemercyparish.org

www.divinemercyparish.org

Parish Staff

Pastor:
Rev. Robert T. Cooper

Parochial Vicar:
Rev. Luis Duarte

Deacons:
Noel Martinsen, Drea Capaci,
Larry Oney, and David Caldero

St. Elizabeth Ann Seton School
Joan Kathmann, Principal
(504) 468-3524

Director of Religious Ed.:
Jacques Delouche

Youth Minister:
Ryan Foulon

Director of Music:
Garrett Fried

Administrative Staff:
Sherryl Clements
Antoinette Silver

Mass Times

Saturday Vigil: 4:00 p.m. &
7:00 p.m. (Español)
Sunday: 8:30, 10:30 a.m. & 6:00 p.m.
Monday and Tuesday:
6:30 p.m.
Wednesday, Thursday & Friday:
7:30 a.m.

Holy Days of Obligation

See Inside the Bulletin for Schedule

Confession Times

Saturday: 3:00—3:45p.m.
Sábado: 6:15—6:45 p.m. (Español)
Sunday: 30 minutes before Mass
Tuesday: Prior to 6:30 p.m. Mass
And by Appointment

Devotions

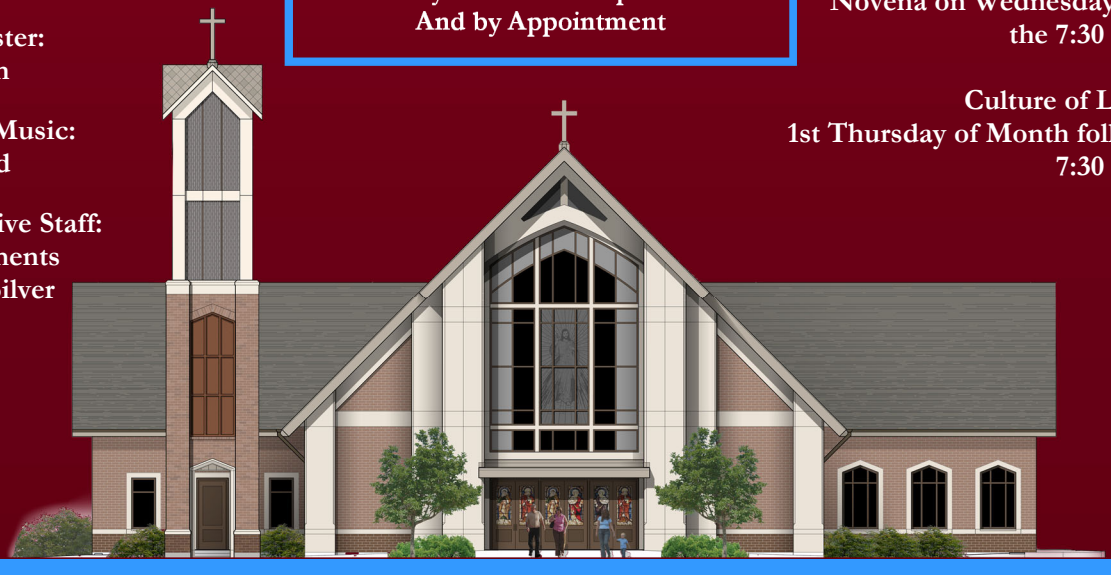
Eucharistic Adoration:
24/7 in the Adoration Chapel

Chaplet of Divine Mercy:
Thursday & Friday, 3 p.m. in
Adoration Chapel
and following
Weekday Morning Masses

Rosary:
Monday—Friday before Mass,
Sunday before 8:30 a.m. Mass, and
Sábados, 6:30 p.m. (Español)

Our Lady of Perpetual Help:
Novena on Wednesday following
the 7:30 a.m. Mass

Culture of Life Rosary
1st Thursday of Month following the
7:30 a.m. Mass



St. Joseph Sunday Missal

Today's Readings: p. 570
Next Sunday: p. 576

To purchase a Sunday Missal for $20, please see an usher.

The Sanctuary Candle burns this week

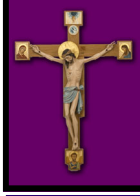
In Memory of Francis Bouvier

The Adoration Chapel Candles burn this week

In Memory of Danny Matte

Pray for the Repose of the Souls of those who have died:

Unamarie Desplas Dugas Burrell John "Bruzzy" Nichols, Sr. Henry "Hank" Schnell, Jr. Fran Boneno



May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace!

Baptisms

Jordan Thien Pham
Eli James Kostur
Miley Lynne Icaza
Noah Joseph Kael
Harleigh Ann Hutcherson

Mass Intentions

To schedule Mass intentions, please visit website www.divinemercyparish.org. The link for the Mass intentions page is under "Pray," then "Prayer & Liturgy," then "Mass Intentions", or contact the Parish Office.

August 15-August 21, 2020

Saturday 8:00 am Assumption of Mary

Abigail Ellis (Living), Barbara Marroccoli, Blessed Seelos, Byron Parks, Claire Gioe, Danny Ellis (Living), Danny Picou, Gary Waguespack, Gladys Danahay, Louis & Margaret LeCarpentier, Marcella Beter (Living), Marie Marcelle Busch (Living), Miriam Chacon, Stanley Adamcewicz, Sr.

Saturday 4:00 pm

Andrew Hickey, Andy Varino, Barbara Marroccoli, Bruce Abadie, Frank Crocker, Jr., Gabriel Antonio Varela, Gary Waguespack, Gladys Danahay, Joan Breaux, Joe Pitarro, Ken Rappold, Marie Uzee, President Trump (Living), Virginia Boyce

Sábado-Misa de las 7:00 pm

Pablo Merlos, Angelita Padilla, Barbara Giarratano, Gabriel Antonio Varela, James R. Borel

Sunday 8:30 am

John & Joanne Bourgeois

Sunday 10:30 am

Barbara Giarratano, Florane & Miceli Families, Francis & Rose Dobel, Gerrie Martinez (Living), Gerry Tully (Living), James Bryant, James R. Borel, Jaynell Weber (Living), Noel Yambra, Peter Martinsen, Phillip Olivier, Poor Souls, Prayer Blanket Recipients-Living & Deceased, President Donald Trump (Living), Rosemary McGinness

Sunday 6:00 pm Mass

All Parishioners

Weekday Masses

Monday 6:30 pm: Paul Siragusa

Tuesday 6:30 pm: Samantha Moreau Kirhen

Wednesday 7:30 am: Danny Picou

Thursday 7:30 am: Lucienne Siragusa

Friday 7:30 am: Mathew Bolnar

Calendar of Events

Sunday, August 16
- Masses 8:30 AM, 10:30 AM, 6:00 PM
- Confession (***English Only***) 3-4:00 PM, in Church Confessional

Monday, August 17
- 6:30 PM Mass
- Legion of Mary, 7:15 pm, Sacristy

Tuesday, August 18
- 6:30 PM Mass
- Missionaries of St. Therese, 7:00 PM, Parish Community Center

Wednesday, August 19
- 7:30 AM Mass
- 8:30 AM—12:00 Noon Church Cleaning
- St. Anthony Ministry to the Needy, 12:00-4:00 PM
- Baptism Seminar, 7:00 PM, Parish Community Center

Thursday, August 20
- 7:30 AM Mass
- Pastoral Council, 7:00 PM, Parish Community Center

Friday, August 21
- 7:30 AM Mass
- 9 AM-10:30 AM Church Cleaning

Saturday, August 22
- Masses 4:00 PM Vigil, 7:00 PM Spanish

Sunday, August 23
- Masses, 8:30 AM, 10:30 AM, 6:00 PM
- Confession ***(Bilingual)*** 3-4:00 PM, Church Confessional

Stewardship of Treasure

Weekend of August 2, 2020

Envelopes	$	6,953
Loose	$	3,375
Online Giving	$	7,394
Capital Campaign	$	3,087
Other Income	$	1,979
Totaling	**$**	**22,788**

St. Anthony Ministry $ 697

"Let us focus on generosity, or returning God's gifts with increase, through the generous sharing of our time, talent and treasure."
~ Fr. Cooper

GRATEFUL & GENEROUS

20th Sunday in Ordinary Time

"For the gifts and the call of God are irrevocable." - Romans 11:29

God has a special mission in mind for each of us. He has given us the gifts we need to accomplish that mission. We are called to be good stewards by using those gifts to do the work that He has planned for each of us. If we deny our gifts or fail to use them as God calls us to use them, then some part of His work will be left undone.

Online Giving

Welcome to Online Giving

Divine Mercy Parish would like to thank our families who are currently giving electronically. You may not see these fellow parishioners place an envelope in the basket every week, but their consistent giving does not go unnoticed. Each month our parish receives a steady and predictable stream of income from those donors who have made the commitment to give to God first by having a designated contribution automatically transferred to our parish through our Online Giving Program. If you would like to learn more about this easy, safe, and secure way of giving, please check out our website:

www.divinemercyparish.org/ways-to-give.html

DIVINE MERCY YOUTH MINISTRY

Today, we celebrate the Twentieth Sunday in Ordinary Time. In today's Gospel (MT15:21-28), we are presented with the story of the Canaanite woman's faith. Jesus says, *"O woman, great is your faith! Let it be done for you as you wish,"* (MT15:28). A LIFETEEN author states, *"All are invited to pray and rejoice in God our Savior."* The LIFETEEN author also says, *"Like a loving parent, God wants us to express our desires to Him."* At LIFETEEN and Edge we discuss what the LIFETEEN author says about how, *"God is merciful to those who repent from their disobedience."* Please join us as we discuss God's acceptance, mercy, and healing. You are invited to stay connected with us on Instagram at divinemercylte, Twitter at divinemercylte, and YouTube at Divine Mercy Life Teen.

Prayer Intentions

Paola Alorcon, Valeria Alorcón, Andres Alorcón, Nahin Alorcón, Carlos Alorcón, Steven Rousseau, Sandra Itzel Montiel Padilla, Albert Mancuso, Adela Martinez, Anne-Marie Barrilleaux, Ruth Brown, Kathy Rapp, Andy Varino, Ricky Summers, Vivian Macaluso, Mercedes Lacoste, Lynette Paretti, EJ Ward, Frank Orlando, Carlos Orlando, Michael Montgomery, All Prayer Blanket Recipients, and All Prayer Intentions on the Divine Mercy website.

Names will remain on the list one month. Call 466-5016 to add a name.

Prayer Blanket Ministry

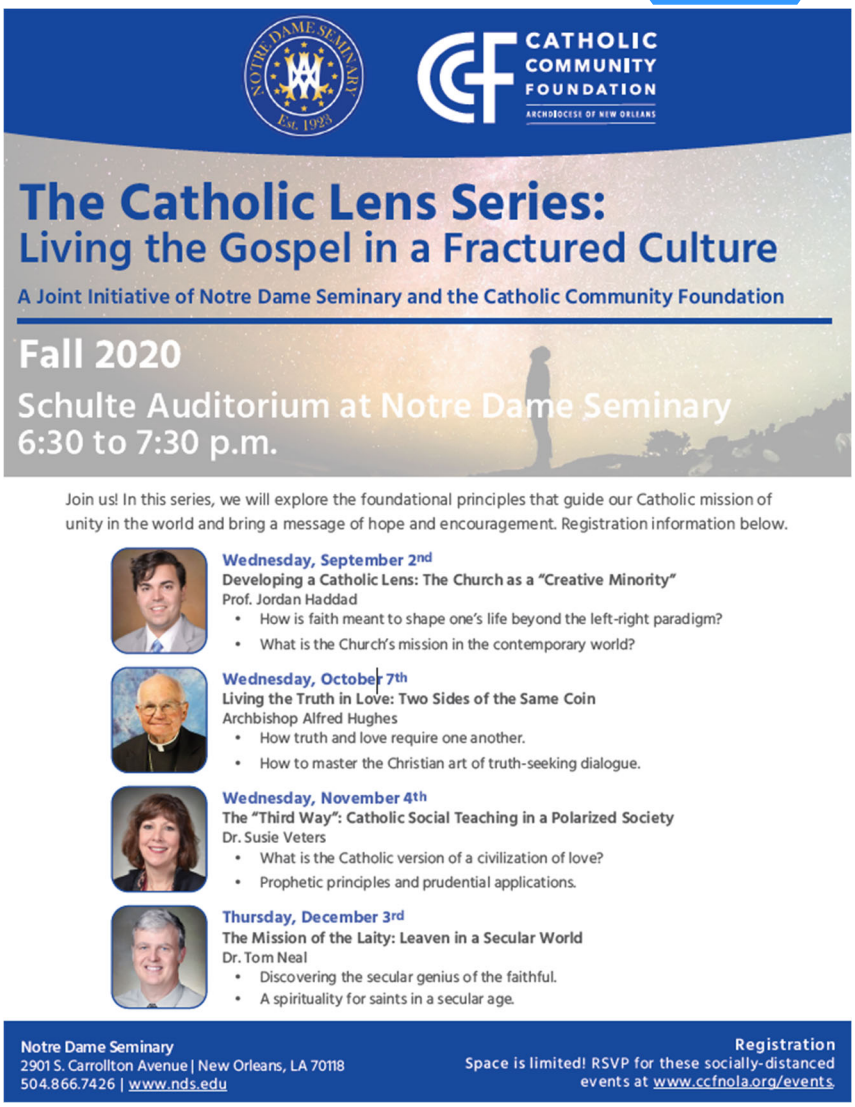
Relief to the suffering, peace to the fearful. May each Prayer Blanket Recipient know they are not alone. We are praying for their healing and comfort. This beautiful act of sacrifice before the Lord transforms this blanket into a prayer blanket whose very threads become interwoven with pleas for healing on behalf of the recipient. To request a Prayer Blanket for someone who is ill or in need, contact Meryl Rooney at (504) 472-4383.

Retreat Schedule 2020-21 for Saint Joseph Abbey

The Retreat Center at Saint Joseph Abbey announces its 2020-21 schedule for retreats sponsored by the Abbey. Each retreat includes conferences organized by the Abbey monks, common prayer, and reconciliation. The theme this year is "Be Not Afraid: Finding God's Peace Amidst Life's Uncertainties."

Visit *www.saintjosephabbey.com/abbey-retreats* for dates and more information.

Upcoming Willwoods Married Couples Retreats at the Abbey can also be found at this link. Established in 1978, the Willwoods community provides opportunities for growth and enrichment through its Faith and Marriage Apostolate. For more information, contact Jason Angelette at 504-830-3716 or visit www.FaithandMarriage.org.



ARCHDIOCESAN NATURAL FAMILY PLANNING CLASSES

With professional instruction, Natural Family Planning has proven itself to be safe, effective, and a moral way for couples to plan their families. It is a method which respects the meaning of human sexuality as God created it and thus marital love is enhanced and strengthened.

The Office of Marriage and Family Life is offering a class series in the SymptoPro™ Method of Natural Family Planning. This series will be conducted by Kelly Donahue of the Archdiocese of New Orleans.

This is a virtual class series utilizing Zoom. The dates of the class series are September 5, September 19, October 3 and October 31, 2020. The Zoom class hours are 1:00 p.m. – 3:00 p.m. The class on October 31, 2020 will be in-person rather than via Zoom.

The cost is $105.00 and includes all classes and materials. Preregistration is required. Register online https://nolacatholicfla.regfox.com/sympto-thermal-nfp-course.

"Have pity on me, Lord, Son of David! My daughter is tormented by a demon." (Matthew 15:21)

Why does Jesus not heal her daughter immediately? He could have but He chose not to.

Why is it that we pray, sometimes for decades for the healing or conversion of someone and see no results? Is it because the Lord does not love me, or is it because I am too sinful and do not deserve to have my wish granted? It is neither of these but maybe there is another answer. The Lord wants us to persist in prayer, because He wants to heal more than one person in the situation. The woman persisted in her request and the realization of her own unworthiness developed while at the same time her faith increased. She knew that Jesus was the only answer to the problem, and she would not give up; ultimately Jesus granted her wish while praising the intensity of her faith. May we too follow her example knowing at the core of our being that our prayers will be answered in God's own time.

Jesus, please help us to hold on to "the hem of your garment" and never let go, because You alone are the answer to our prayers, the solution to our needs.

~Reflection by Anne-Marie Barrilleaux

A MESSAGE FROM ARCHBISHOP AYMOND

In an effort to better serve the faithful of the Archdiocese of New Orleans, I am pleased to announce the creation of the Department of Catholic Education and Faith Formation.

The Department of Catholic Education and Faith Formation will include Catholic schools, parish schools of religion, RCIA programs, evangelization, adult education, and catechist certification programs focused on a shared ministry of forming life-long disciples. Dr. RaeNell Houston will serve as Executive Director and Superintendent of Catholic Schools and will be supported by Deputy Superintendents, Deacon Michael Whitehouse and Mrs. Martha Mundine along with additional professional staff. By creating this department, it is our hope to eliminate a duplication of efforts enabling us to focus resources on Catholic education and religious education for all ages in both our parishes and our Catholic schools.

The mission statement of the Department of Catholic Education and Faith Formation is:

Led by the Holy Spirit and centered in the person of Jesus Christ, the mission of the Department of Catholic Education and Faith Formation is to provide service, support and guidance to all parish and school communities in the shared ministry of evangelizing, catechizing and educating with standards of excellence to form life-long Disciples who witness God's love with joy.

New Orleans Anniversary Mass Saturday, September 26 10 AM

Divine Mercy Parish

4337 Sal Lentini Parkway
Kenner, LA 70065

Divine Mercy is one of the newest & largest churches in Jefferson Parish. We have a 450 person seating capacity which is 50% of occupancy, so plenty of room for social distancing. Mass will begin at 10:00 am. We are not asking for gift bearers due to safety restrictions. A gift basket will be provided in the narthex of the church for donations. Unfortunately, there will be no luncheon to follow at this time due to the state restrictions.

Please bring & wear your masks

CIRCUMSTANCES PERMITTING. CHECK WEBSITE.

2020 FRESH FIRE

FRESH FIRE 2020, a gathering for those desiring refreshment and empowerment in the Holy Spirit, has been adapted because of circumstances dictated by the COVID pandemic. It will take place Saturday, August 29, 9:30 am to 12 noon at St. Benilde Church, 1901 Division St., Metairie. The event is sponsored by the Catholic Charismatic Renewal of New Orleans (CCRNO). Speakers will be Deacon Larry and Andi Oney, internationally known speakers and authors. The theme for the day is "The Kingdom, the Power and the Glory" and will focus on the call of the Lord to us now. The morning will include praise and worship, preaching and prayer. Music will be provided by Jamie Diliberto and Tongues of Fire. Registration is $25 per person. Special price for youth ages 18-30, $10. Register online at www.ccrno.org no later than Wednesday, August 26, 12:00 noon. On-site registration will be accepted. Masks and distancing will be observed. Visit www.ccrno.org or call CCRNO at 504-828-1368 for more information.

HISPANIC MINISTRY

"¡Ten piedad de mí, Señor, ¡hijo de David! Mi hija es atormentada por un demonio."
(Mateo 15:21)

¿Por qué Jesús no sana a su hija de inmediato? Podría haberlo hecho, pero decidió no hacerlo.

¿Por qué rezamos, a veces durante décadas por la curación o la conversión de alguien y no vemos resultados? ¿Es porque el Señor no me ama, o es porque soy demasiado pecaminoso y no merezco que me lo concedan? No es ninguno de estos, pero tal vez hay otra respuesta. El Señor quiere que persistamos en la oración, porque quiere sanar a más de una persona en la situación. La mujer persistió en su pedido y se dio cuenta de su propia indignidad mientras que al mismo tiempo su fe aumentó. Ella sabía que Jesús era la única respuesta al problema, y no se rendiría; finalmente Jesús le concedió su deseo mientras alababa la intensidad de su fe. Que nosotros también sigamos su ejemplo sabiendo en el fondo de nuestro ser que nuestras oraciones serán respondidas en el tiempo de Dios.

Jesús, por favor ayúdanos a aferrarnos al "dobladillo de tu prenda" y nunca dejes ir, porque solo Tú eres la respuesta a nuestras oraciones, la solución a nuestras necesidades.

~Reflexión por Anne-Marie Barrilleaux

Ore por la paz en nuestro mundo, en los Estados Unidos, en nuestros corazones, familias y comunidad. Hay genial destrucción hoy no solo de edificios y estatuas, sino también la destrucción de los corazones de tantos personas. La ira abunda. La bondad vencerá al mal. Que el Dios del amor venga en nuestra ayuda y nos proteja. Que el espíritu de Jesús nos lleve a respetar a todos y borre el odio de nuestro corazón.

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FR. COOPER'S CORNER

Fighting for Religious Freedom and Values

Last Fall, Attorney General William Barr gave an impassioned speech to the students and faculty of Notre Dame Law School as well as to Notre Dames' Nicola Center for Ethics and Culture on the state of religious freedom in the United States. His remarks were received with alarm by commentators like the New York Times' Paul Krugman, who called Barr's words "the language of witch hunts and pogroms," by the Washington Post's Catherine Rampell, who described them as "a tacit endorsement of theocracy," and by Huffington Post's Mary Papenfuss, who said they reveal "how deeply the top lawman in the nation is tied to his Catholicism," which for her was obviously a problem.

As such reactions show, Barr's unabashed candor upset many of the proponents of the militant-secularist project he decries: those who preach the virtue of tolerance while being intolerant of those who disagree with what they want tolerated, who proclaim new rights and fundamental freedoms while trampling the long-established ones of those whom they think are in their way. Militant secularists often wrap their advocacy and action in the American flag and frame what is happening as a flourishing of the principles of the country's founding fathers, while generally and snobbishly trying to disregard as un-American paranoia the concerns raised by religious leaders and people. When the Attorney General, however, exposed what is afoot as bluntly as he did, they knew they could not ignore it. Rather than engaging the arguments, they resorted to high-class, old-fashioned, hyperbolic name-calling and fearmongering.

Even though many of Barr's ideas are not new to those who have been concerned with the rapid erosion of religious freedom in the United States, they need to be taken as seriously by defenders of religious liberty as they have been by religious freedom opponents. They are a wake-up call for citizens not to take their duties in response to religious liberty and freedom of conscience for granted—and to begin to act.

Barr makes three major points in his address. The first concerns the centrality of religious liberty in the history of the United States. He underlines that the founding fathers, especially Madison and Adams, were convinced that the only way the American experiment in ordered liberty would succeed would if the people governed were moral and religious if they interiorly obeyed a higher law that restrained them from doing evil and moved them to work for the common good. Self-government is not just and principally "government of the people, by the people and for the people," he said, but begins with self-mastery and the capacity to govern oneself. Religion helps teach and form people to want and choose what is good and to refrain from abusing their freedom for selfish ends against the good of others.

Without such moral formation toward authentic freedom, toward interior and cultural restraint instead of the enforced restraint of government, the founding fathers did not believe the United States could succeed: the unbridled pursuit of personal appetites at the expense of the common good would begin to tear asunder the social fabric and leave government coercion as the only means to achieve order. America has succeeded until now because, for the most part, the vast majority of people were indeed moral and religious and regularly chose to do the right thing even if they might have been able to get away with doing the wrong.

Those achievements, however, are in danger, as Barr emphasizes in his second point, which is what critics of his speech found most offensive. Over the past half-century, religion in general, and religious freedom in particular, have been under increasing attack, he says, as militant secularists have mounted a comprehensive effort to drive religion and the Judeo-Christian moral system from the public square. The "unremitting assault" of "organized destruction," he argues, has taken place through popular culture, entertainment, the academy, courts, and

legislatures, where secularists have sought to supplant traditional values with a quasi-religion of moral relativism pushing as moral goods abortion, sexual promiscuity, euthanasia, and gender ideology, among other things. The consequences of this moral upheaval, he stresses, have demonstrably led to skyrocketing rates of illegitimacy, broken families, depression and mental illnesses, suicide rates, and drug abuse. Rather than acknowledge and confront the "social costs of licentiousness and irresponsible personal conduct," militant secularists, he says, enable them by having the State pick up the social tab, paying for abortions rather than calling people to sexual responsibility, providing safe injection sites rather than attacking addiction and assisting addicts, and assuming through scores of new social programs the parental and spousal responsibilities of those who forsake them.

It is obvious that not all those who call themselves secularists are part of a loose conspiracy of organized destruction. At the same time, however, it is difficult to deny that those organizations who, for example, have sought to remove any reference to God from public assemblies and places, who have pushed not only for universal access to abortion but to have those opposed to it pay for it, have justly earned the Attorney General's description. Their ire at the term "destruction" seems to come not from its use describing their attempted annihilation of the Judeo-Christian values that they believe stand in their way, but from Barr's blaming their moral revolution for the disastrous consequences he documents. "Among these militant secularists are many so-called 'progressives,'" Barr quips laconically. "But where is the progress?"

Barr's third major point builds on the point of organized destruction, by illustrating with authority how law—especially judicial activism—is strategically being used as a "battering ram" to bring about moral revolution. The goal, Barr contends, is not just replacing traditional values with new ones, but forcing people of faith and religious institutions to subscribe to practices and policies antithetical to their beliefs and consciences, like paying for abortions, being browbeaten to bake cakes for same-sex weddings, or being compelled to have their children taught in public schools about sexual practices contrary to their faith. Such attacks, Barr says, remind him of Roman emperors who refused to leave Christians alone to practice their faith but forced them to offer religious sacrifices to pagan deities or the emperor. He makes plain that such attacks are not only a "monstrous invasion of religious liberty," but also wholly un-American, something that would fill not just the founding fathers but most Americans throughout the last 243 years with outrage.

What is to be done to remedy this trend? Barr mentions briefly on three things. First is individual moral renewal: we can only transform culture and society if we ourselves are transformed. Second is to focus far more vigorously on the moral education of children: there can be no moral rebirth unless we do a better job in passing along faith and values to the newer generations—and not just particular religious values, but the general values that the founding fathers recognized make a free society possible to endure. Third, lawyers must take greater leadership and responsibility for the way the courts are being used to bulldoze believers and their values. They must vigorously resist the secular desire to expel religious viewpoints from the public square and to limit the free exercise of faith.

Like a pre-exilic prophet, the Attorney General focuses far more on the analysis of the problem than on giving detailed steps toward a solution. For those engaging in the types of socially calamitous behavior he describes, their reaction to his speech burnishes his prophetic credentials. For Christian citizens, however, he describes a situation for which Jesus has prepared us. Jesus repeatedly emphasized that our religious freedom would be challenged, that we would be brought before governors and courts, mocked, persecuted, and hated on account of His name. Such suffering, He said, would not only lead to our beatitude but to an opportunity to give more compelling witness. That is why He told us not to fear but to rejoice and be glad for our heavenly reward would be great!

DIVINE WORSHIP AND SACRED MUSIC

Twentieth Sunday in Ordinary Time

Memorare

REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Family Prayer

Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times of war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community. We ask this through Christ our Lord. Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family.

SACRED MUSIC LYRICS

4:00 PM Mass

Entrance

Gather Your People

Refrain

Gather your people, O Lord.
Gather your people, O Lord.
One bread, one body,
one spirit of love.
Gather your people, O Lord.

1. Draw us forth to the table of life:
brothers and sisters,
each of us called to walk in your light.

2. We are parts of the body of Christ,
needing each other,
each of the gifts the Spirit provides.

3. No more harm
on the mountain of God;
swords into plowshares.
Free us, O Lord,
from hardness of heart.

4. Wash us, Lord,
in the waters of life;
waters of mercy,
waters of hope that flow from your side.

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Offertory

Amazing Grace

1. Amazing grace!
How sweet the sound
that saved a wretch like me!
I once was lost,
but now I'm found,
was blind but now I see.

2. 'Twas grace that taught
my heart to fear,
and grace my fears relieved;

How precious did
that grace appear,
the hour I first believed!

3. The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
as long as life endures.

4. Thru' many dangers, toils,
and snares I have already come;
'Tis grace has brought
me safe thus far,
and grace will lead me home.

5. When we've been there
ten thousand years,
bright shining as the sun,
we've no less days
to sing God's praise
than when we'd first begun.

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Communion

In This Place

1. We are all hungry people,
we need shelter and strength.
We are one in our hurting,
we are one in our pain.
In our suff'ring and sadness,
we are saved by the grace
of the power and the Spirit
that is here in this place.

Refrain

We are gathered at table
as one in the Lord.
We are gathered as people
who are living the Word.
Our hearts and our spirits
are nurtured by grace.
It is Jesus who fills us.
He is here in this place.

2. All our lives are a Myst'ry;
we see not where they lead.
We are asked now to trust you
and we know we must believe.
As our feet become Christ's feet,
we go forth with the grace
of the power and the Spirit
that is here in this place.

3. Though the world may tell us
to look at ourselves,
we reach out to another
where suffering dwells.
As our hands become
Christ's hands,
we are healed by the grace
of the power and the Spirit
that is here in this place.

4. In the bread that is broken
is the Christ that restores.
As we take, now receive him,
we find love evermore.
As the bread becomes Body,
we are filled with the grace
of the power and the Spirit
that is here in this place.

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Sending Forth

God, We Praise You!

1. God, we praise you,
God, we bless you!
God, we name you sovereign Lord!
Mighty King whom angels worship,
Father, by your Church adored:
all creation shows your glory,
heaven and earth draw
near your throne,
singing, 'Holy, holy, holy,
Lord of hosts, and God alone!'

2. True apostles, faithful prophets,
saints who set their world ablaze,
martyrs, once unknown, unheeded,
join one growing song of praise,
while your Church on earth confesses
one majestic Trinity:
Father, Son and Holy Spirit,
God, our hope eternally.

3. Jesus Christ, the King of glory,
everlasting Son of God,
humble was your virgin mother,
hard the lonely path you trod.
By your cross is sin defeated,
hell confronted face to face,
heaven opened to believers,
sinners justified by grace.

4. Christ, at God's right hand victorious,
you will judge the world you made;
Lord, in mercy help your servants
for whose freedom you have paid.
Raise us up from dust to glory,
guard us from all sin today;
King enthroned above all praises,
save your people, God, we pray!

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Misa - 7:00 pm

Entrada

Alegría de Vivir

Estribillo

Cantando la alegría de vivir,
lleguemos a la casa del Señor;
marchando todos juntos
como hermanos,
andemos los caminos hacia Dios.

1. Venid, entremos todos
dando gracias;
venid, cantemos todos al Señor,
gritemos a la Roca que nos salva,
cantemos la alabanza a
nuestro Dios.

2. La paz del Señor sea con vosotros:
la paz que llena sola el corazón,
la paz de estar unidos
como hermanos,
la paz que nos promete
nuestro Dios.

3. Entremos por las puertas
dando gracias,
pidamos al Señor también perdón,
perdón por nuestra
falta a los hermanos,
perdón por nuestro pobre corazón.

4. Sabed que Dios nos hizo y
somos suyos,
sabed que el Señor es nuestro Dios.
Nosotros somos pueblo y las ovejas,
ovejas del rebaño del Señor.

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Ofertorio

Oración de San Francisco

1. Hazme un instrumento de tu paz,
donde haya odio lleve yo tu amor,
donde haya injuria tu perdón, Señor,
donde haya duda, fe en ti.

2. Hazme un instrumento de tu paz,
que lleve tu esperanza por doquier,
donde haya oscuridad lleve tu luz,
donde haya pena, tu gozo, Señor.

3. Maestro, ayúdame a nunca buscar
El ser consolado sino consolar,
ser entendido sino entender,
ser amado sino yo amar.

4. Hazme un instrumento de tu paz,
es perdonando que nos das perdón,
es dando a todos que tú nos das,
y muriendo es que volvemos a nacer.

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Comunión

Tu Cuerpo y Sangre, Señor

Estribillo
Déjanos disfrutar eternamente
de tu divinidad
por el misterio de tu amor,
tu cuerpo y sangre, Señor.

1. Pan que del cielo bajó
a darnos la eternidad.

2. Aquel que coma este pan
ya nunca más morirá.

3. El Sacramento de amor
que el mismo Cristo nos da.

4. Pan de justicia y verdad
que nos alivia el dolor.

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Canto Final

Quién es Ese

1. ¿Quién es ese
que camina en las aguas?
¿Quién es ese
que a los sordos hace oír?
¿Quién es ese
que a los muertos resucita?
¿Quién es ese
que su nombre quiero oír?

Estribillo
Es Jesús, es Jesús,
Dios y hombre que nos guía
con su luz. *(bis)*

2. ¿Quién es ese
que los mares obedecen?
¿Quién es ese
que los mudos hace hablar?
¿Quién es ese
que da paz al alma herida
y pecados con su muerte perdonó?.

3. ¿Quién es ese
que a nosotros ha llegado?
¿Quién es ese,
Salvador y Redentor?
¿Quién es ese
que su Espíritu nos deja
y transforma nuestras vida
con su amor?

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8:30 am Mass

Entrance

Gather Your People

See 4 PM Mass – Entrance

Offertory

Amazing Grace

See 4 PM Mass – Offertory

Communion

In This Place

See 4 PM Mass – Communion

Sending Forth

God, We Praise You!

See 4 PM Mass – Sending Forth

10:30 am Mass

Entrance

Gather Your People

See 4 PM Mass – Entrance

Offertory

Amazing Grace

See 4 PM Mass – Offertory

Communion

In This Place

See 4 PM Mass – Communion

Sending Forth

God, We Praise You!

See 4 PM Mass – Sending Forth

6:00 pm Mass

Entrance

Go Make a Difference

Refrain
Go make a diff'rence.
We can make a diff'rence.
Go make a diff'rence in the world.
Go make a diff'rence.
We can make a diff'rence.
Go make a diff'rence in the world.

1. We are the salt of the earth,
called to let the people see
the love of God in you and me.
We are the light of the world,
not to be hidden but be seen.
Go make a diff'rence in the world.

2. We are the hands of Christ
reaching out to those in need,
the face of God for all to see.
We are the spirit of hope;
we are the voice of peace.
Go make a diff'rence in the world.

3. So let your love shine on,
let it shine for all to see.
Go make a diff'rence in the world.
And the spirit of Christ
will be with us as we go.
Go make a diff'rence in the world.

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Offertory

The Cure

1. We're all related;
brothers and strangers,
the king and the beggar bleed the same.
We've all got a sickness,

a terminal condition.
We medicate it,
but the pain won't go away.

Pre-Chorus
See the eyes of a million faces
lookin' for it in a million places.
Only one can save us: Jesus.

Chorus
You are the cure.
Everybody's searching for it.
Everybody's reaching out,
trying to grab a hold of something real.
You are the cure.
Only You can satisfy us,
fill up the void inside us;
never been a heart You couldn't heal.
You are the cure, cure, (cure).

2. You are the doctor,
healer and Father
to the orphan without a home.
We fell into darkness,
lost till You found us.
You're the remedy we're looking for.
(Chorus)

Bridge
Cure for the broken,
the hope for a hopeless world.
The meaning, the purpose,
the peace that will make us whole.

Pre-Chorus
Don't have to search no more.
Don't have to search no more.
(Chorus)

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Communion

Amazing Grace (My Chains Are Gone)
1. Amazing grace,
how sweet the sound,
that saved a wretch like me.
I once was lost, but now I'm found
was blind but now I see.

2. 'Twas grace that taught
my heart to fear,
and grace my fears relieved.
How precious did that grace appear,
the hour I first believed.

Refrain
My chains are gone. I've been set free,
my God, my Savior has ransomed me.
And like a flood His mercy reigns,
unending love amazing grace.

3. The Lord has promised good to me,
His word my hope secures.
He will my shield and portion be,
as long as life endures.

4. The earth shall soon
dissolve like snow,
the sun forbear to shine.
But God, who called me here below,
will be forever mine,
will be forever mine.
You are forever mine.
(to refrain…)

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Sending Forth

Go Out In The World
Refrain
Go out in the world,
gotta go out in the world.
Go out in the world,
tell ev'ryone the Good News!
Go out in the world,
gotta go out in the world,
Go out in the world,
tell ev'ryone the Good, Good News! (2x)

1. Go and make disciples of all the nations.
Go out in the world,
tell ev'ryone the Good News!
Go and make disciples of all his people.
Go out in the world,
tell ev'ryone the Good, Good News!

2. See, the Lord is faithful to all his people.
Go out in the world,
tell ev'ryone the Good News!
See, the Lord is faithful!
He loves his people.
Go out in the world,
tell ev'ryone the Good, Good News!

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Registration for Elementary Catechesis, EDGE, Life Teen and RCIA

We are currently accepting registrations for our Religious Education programs, **Elementary Catechesis Grades K-5th), EDGE (6th-8th grade), and Life Teen (9th-12th grade).** ALL families who have children who are currently not attending Catholic school are encouraged to participate. All Registration forms are available in the Narthex and on the website. This year, Elementary Catechesis, Edge, and Life Teen will all be on one form.

An important change this year, because of the current pandemic, is that we will not be meeting in-person on Tuesday evenings. Instead, this program will be an **"at-home/virtual" family Catechesis program**. Our volunteers will still be involved, but there will be a greater emphasis on family participation and parent formation in addition to the faith formation of our children. Families and volunteers will also have the option to participate in live video group sessions, as well as schedule to meet with Jacques and/or one of the volunteers in-person.

For our **Sunday nights**, all teens in **grades 7th-12th**, whether you attend Catholic school or non-Catholic school, will be **invited to participate in-person at the Parish Community Center**. These sessions will be from 7-8:45 PM and will be happening for all high school teens. These nights will be different from our Life Teen and Edge portions, as those will be more focused on families of teens who do not attend Catholic school.

We are also looking for volunteers. Whether you have volunteered in the past, or this will be your first year, all adults college-aged (18 years old) and older are invited to volunteer as a Catechist, co-Catechist, or assistant. Volunteers who are interested in serving in any capacity, whether planning lessons, participating in leading live video sessions, or assisting in any additional faith formation, may talk to Jacques or Ryan.

For more information about how Religious Education will work this year for participants, families, and volunteers, please check the website, read the first few pages of the Registration form (or volunteer form), or contact the Parish Office and ask to speak with the Director of Religious Education, Jacques Delouche or the Youth Minister, Ryan Foulon.

RCIA Process: We are inviting all who desire to be baptized, those who are interested in joining the Catholic Church, and those who wish to receive the sacraments of Holy Eucharist and/or Confirmation to talk with us about RCIA (Rite of Christian Initiation for Adults). The first official group RCIA session will begin in September for English and Spanish (English meets on Monday nights, Spanish on Thursday nights). We do ask everyone to contact us as soon as you know. Please contact the Church office or contact Jacques Delouche directly so we can find a time to meet and you can receive the Sacraments. If you are unable to meet on Monday or Thursday nights, or would prefer to meet individually as opposed to in a group, please let us know as well. We still offer opportunities and sessions for those who need to meet on their own. Finally, due to the pandemic, meeting over the phone or virtually will be offered as an option this year for RCIA.

Sign-up forms for Catechesis, EDGE, Life Teen, and RCIA are in the Narthex. If you have any questions, you may call us at the church office and ask to speak to myself, Jacques Delouche or our Youth Minister, Ryan Foulon.

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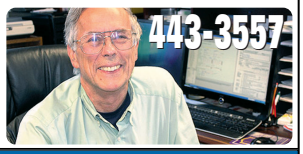

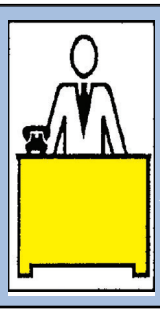
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