December 27, 2020 *Feast of the Holy Family of Jesus, Mary and Joseph*

DIVINE MERCY
CATHOLIC PARISH

Loving Mercifully, Living Marian.

4337 Sal Lentini Parkway • Kenner, Louisiana 70065

Church Office: (504) 466-5016 • Church Email: office@divinemercyparish.org

www.divinemercyparish.org

Parish Staff

Pastor:
Rev. Robert T. Cooper

Parochial Vicar:
Rev. Luis Duarte

Deacons:
Noel Martinsen, Drea Capaci,
Larry Oney, and David Caldero

St. Elizabeth Ann Seton School
Joan Kathmann, Principal
(504) 468-3524

Pastoral Associate/Youth Minister:
Ryan Foulon

Director of Communications:
Becky Delatte

Director of Music:
Garrett Fried

Director of Religious Ed:
Jacques Delouche

Administrative Staff:
Sherryl Clements
Antoinette Silver

Mass Times

Saturday Vigil: 4:00 p.m. &
7:00 p.m. (Español)
Sunday: 8:30, 10:30 a.m. & 6:00 p.m.
Monday and Tuesday:
6:30 p.m.
Wednesday, Thursday & Friday:
7:30 a.m.

Holy Days of Obligation

See Inside the Bulletin for Schedule

Confession Times

Sunday: 3:00-4:00 p.m.
(English & Español)
And by Appointment:
Call (504) 466-5016, ext. 116

Devotions

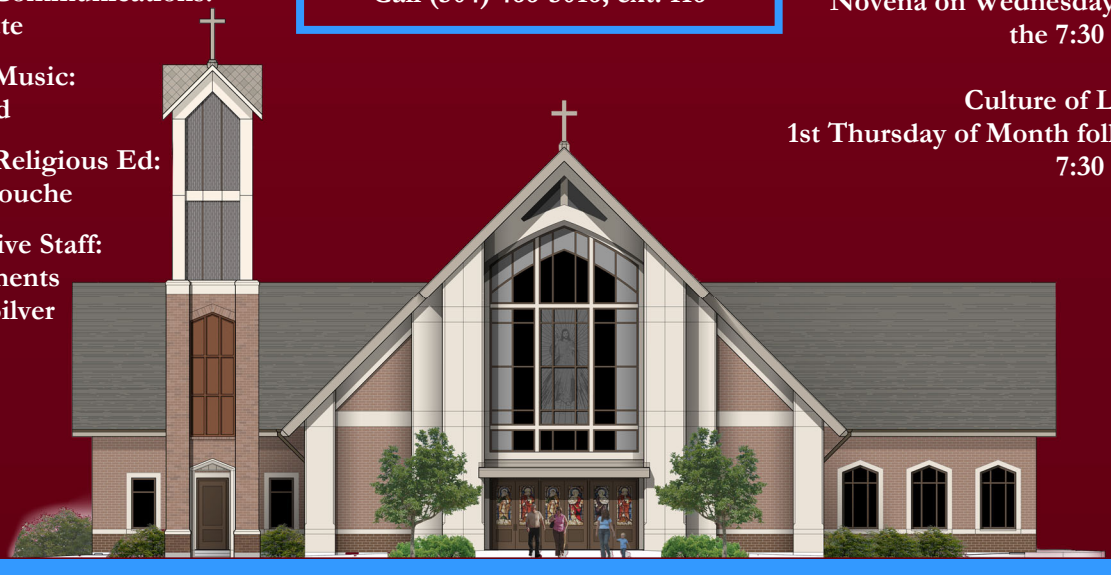
Eucharistic Adoration:
24/7 in the Adoration Chapel

Chaplet of Divine Mercy:
Thursday & Friday, 3 p.m. in
Adoration Chapel
and following
Weekday Morning Masses

Rosary:
Monday—Friday before Mass,
Sunday before 8:30 a.m. Mass, and
Sábados, 6:30 p.m. (Español)

Our Lady of Perpetual Help:
Novena on Wednesday following
the 7:30 a.m. Mass

Culture of Life Rosary
1st Thursday of Month following the
7:30 a.m. Mass



St. Joseph Sunday Missal

Today's Readings: p. 691
Next Sunday: p. 179

To purchase a Sunday Missal for $20, please see an usher.

The Sanctuary Candle burns this week

In Memory of William & Betty Archer

The Adoration Chapel Candles burn this week

In Memory of Sara & Watson Aicklen

Pray for the Repose of the Souls of those who have died:

Johnell Buras Soileau
Abel Gonzales
Monica Louise Hulin

May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace!

Baptisms

Audrey Josephine Hulin
Lilly Sophia Ramos
Adelyn Reese Bradford
Dante Leonardo Sorto

Mass Intentions

To schedule Mass Intentions, please visit website www.divinemercyparish.org. The link for the Mass Intentions is under "Liturgy & Sacraments" then "Mass Intentions & Mass Card Requests". Complete the online form or contact the Parish Office.

December 26 - January 1, 2021

Saturday 4:00 pm

Albert Frank Hezeau, III, Anthony Montelaro, Barbara Giarratano, Charlie Breaux (Living), Christopher & Vanessa Tatar (Living), Diane & Wally Spath (Living), Earl Bolnar, Fr. David Dufour (Living), Ivan Edwards, Jack & Theresa Stellete, Jerry Poche (Living), Joan Breaux, JoAnn, Bruce & Jerry Malter (Living), Johnette & Fritz Beter (Living), Kim & Leon Shingledecker (Living), Laura & David Melancon (Living), Leslie, Henri, John, Emile, Roy, Louise Aucoin, Margaret Peggy Willis Baldo, Mary Perry, Miriam Chacon, Nettie Palermo (Living), Poor Souls, Sokol Marku, Stanley Adamcewicz, Sr., The Marku Family (Living)

Sábado-Misa de las 7:00 pm

Pablo Merlos, Adela Martinez, Mario Alberto Varela, Gabriel Antonio Varela, Fr. Luis Duarte (Living)

Sunday 8:30 am Mass:
Jerry Poche (Living), Louise Aucoin, Miriam Chacon, Karen Lambert, Janos Szegleti

Sunday 10:30 am

Louise Aucoin

Sunday 6:00 pm Mass

All Parishioners

Weekday Masses

Monday 6:30 pm Mass: Katherine Hartdegen

Tuesday 6:30 pm Mass: Albert Frank Hezeau, III

Wednesday 7:30 am Mass: Sylvia Barcena

Thursday 7:30 am Mass: Ana Icaza (living)

Thursday 4:00 pm Vigil (Mary, Mother of God): Vicky Miranda (Living)

Jueves-Misa de las 7:00 pm (Maria, Madre de Dios): Lily Morales

Friday 8:30 am (Mary, Mother of God): Carmen "Mimi" Icaza (Living)

Friday 10:30 am (Mary, Mother of God): Maria Icaza

Calendar of Events

Sunday, December 27
- Masses 8:30 AM, 10:30 AM, 6:00 PM
- Confession ***(Bilingual)*** 3:00—4:00 PM

Monday, December 28
- 6:30 PM Mass
- Legion of Mary, 7:15 PM, Sacristy

Tuesday, December 29
- 6:30 PM Mass

Wednesday, December 30
- 7:30 AM Mass
- 8:30 AM—12:00 Noon Church Cleaning
- St. Anthony Ministry to the Needy, 12-4 PM

Thursday, December 31—New Year's Eve
- 7:30 AM Mass
- Parish Office is Closed
- Adoration Chapel closes 8:00 AM
- 4:00 PM Vigil Mass, Mary, Mother of God (Holy Day)
- 7:00 PM Spanish Mass, Maria, Madre de Dios

Friday, January 1
- Mary, Mother of God (Holy Day) 8:30 AM, 10:30 AM, No 6:00 PM Mass
- Parish Office is Closed

Saturday, January 2
- Adoration Chapel Reopens 8:00 AM
- Masses 4:00 PM Vigil, 7:00 PM Spanish

Sunday, January 3
- Masses 8:30 AM, 10:30 AM, 6:00 PM
- Confession ***(English only)*** 3-4:00 PM, Church Confessional

Stewardship of Treasure

Weekend of December 13, 2020

Envelopes	$	8,059
Loose	$	3,032
Online Giving	$	4,718
Capital Campaign	$	3,470
Other Income	$	6,214
Totaling	**$**	**25,493**
St. Anthony Ministry	$	487
2nd Collection- Retirement Fund Religious	$	2,481

"Let us focus on generosity, or returning God's gifts with increase, through the generous sharing of our time, talent and treasure."
~ Fr. Cooper

GRATEFUL & GENEROUS

December 27, 2020
Feast of the Holy Family of Jesus, Mary and Joseph

"…as the Lord has forgiven you, so you must forgive."
- Colossians 3:13

Forgiving is one of the hardest things for people to do. We can't give what we don't have. We need to receive God's mercy and forgiveness first before we can give it to others. Go to the Sacrament of Reconciliation and receive God's mercy and forgiveness. Then, share give the gift of forgiveness with someone – a family member, a friend or a co-worker. Pick up the phone or text someone right now.

Online Giving
Welcome to Online Giving

Divine Mercy Parish would like to thank our families who are currently giving electronically. You may not see these fellow parishioners place an envelope in the basket every week, but their consistent giving does not go unnoticed. Each month our parish receives a steady and predictable stream of income from those donors who have made the commitment to give to God first by having a designated contribution automatically transferred to our parish through our Online Giving Program. If you would like to learn more about this easy, safe, and secure way of giving, please check out our website:

www.divinemercyparish.org/ways-to-give.html

Prayer Intentions

Rafael Benavides, Ana Christina Mendoza, Bee Ernst, Rebecca Morales, Grace Cissy Dolese, Milton & Mercedes Lacoste, Neil Bordelon, Mary Leicher, Brian Koerber, Emile Fernandez, Mary Burns, Stacy Chaisson, Noel Martinez, Myra Martinez, Erick Martinez, Elvira Savery, Rosemary Cotham, Victor Duran, John & Marie Attardi, Walter Pond, Charlene Boyle, Peter Gagliano, Lilly Aponte, Stanley Pearse, Cheryl Wilson, Dale Seth, Kevin & Michele Lisicki, All Prayer Blanket Recipients and All Prayer Intentions on the Divine Mercy website.

Names will remain on the list one month. Call 466-5016 to add a name.

Prayer Blanket Ministry

Relief to the suffering, peace to the fearful. May each Prayer Blanket Recipient know they are not alone. We are praying for their healing and comfort. This beautiful act of sacrifice before the Lord transforms this blanket into a prayer blanket whose very threads become interwoven with pleas for healing on behalf of the recipient. To request a Prayer Blanket for someone who is ill or in need, contact Meryl Rooney at (504) 472-4383.

DIVINE MERCY YOUTH MINISTRY

Today, we celebrate the Holy Family of Jesus, Mary and Joseph. The Holy Family was obedient to God's law. Mary and Joseph took Jesus *"up to Jerusalem to present him to the Lord,"* (LK 2:22). A LIFETEEN author states, *"Each person is seeking God, even if they do not consciously realize it — it is hardwired into us."* The LIFETEEN author also states that *"as Christians, we are called to proclaim Him with every aspect of our lives, including our voices."* At LIFETEEN and Edge we discuss what the LIFETEEN author says about following the example of the prophetess, Anna who was in the temple and spoke about the child to all. As the LIFETEEN author suggests, we should *"speak of Jesus to all"* in our lives. Please join us as we discuss obedience to God's Holy Will and ways we can proudly proclaim Jesus.

You are invited to stay connected with us on Instagram at divinemercylte, Twitter at divinemercylte, and YouTube at Divine Mercy Life Teen

Our Christmas King Cake Sale was a huge success!

Thank you to all who purchased king cakes or gave monetary donations.

God Bless our parishioners, **Angelo and Kelly Cartozzo**, for their generosity in providing the king cakes.

"The Bible Timeline"

DIVINE MERCY PARISH'S 2021 ADULT FAITH FORMATION PROGRAM

You Can Understand the Bible!

The Bible is at the heart of our faith and our relationship with God. It is the place where our Father meets with us and lovingly speaks to us. Reading the Bible should bring us closer to Christ, but understanding it is often difficult. The Bible Timeline makes it simple.

Join us on a 24-part guided journey through salvation history with presenter Jeff Cavins who shows us how fourteen of the Bible's narrative books tell the biblical story from beginning to end and gives us the keys to understanding the amazing story woven throughout Scripture.

When Are The Sessions:

This study will be broken down into 3 segments of 8 sessions each and held in the Parish Center (or from your computer) as follows:

1) January 27th-March 24th
2) May 5th-June 23rd
3) August 11th–September 29th

There will be both a morning class and an evening class. Participants will have access to all the presentations at ascensionpress.com for one year with the purchase of a Study Set for $45. Great Adventure bibles are optional and available to us at a special price of $50.84.

How To Register:

Register online at divinemercyparish.org/adult-faith-formation

OR

Complete registration form (Found in the Narthex) and submit with check/cash to the Parish Office

Registration ends on Sunday, January 10, 2021

JOIN FR. COOPER FOR

Mass

ON THE SOLEMNITY OF MARY, MOTHER OF GOD

LIVE STREAMED | 4PM
THURS, DEC 31ST

MASS AVAILABLE AFTERWARDS
FOR THOSE UNABLE TO WATCH LIVE

DIVINEMERCYPARISH.ORG
FACEBOOK @DIVINEMERCYKENNER

Solemnity of Mary, The Holy Mother of God

The Solemnity of Mary, The Holy Mother of God is a Holy Day of Obligation.

Vigil Masses (Thurs, Dec 31st)
4:00 PM & 7:00 PM (Spanish)

Solemnity Day Masses (Fri, Jan 1st)
8:30 AM & 10:30 AM.

Adoration Chapel New Year's Schedule

The Adoration Chapel will close at 8:00 AM on Thurs, Dec 31st & will reopen at 8:00 AM on Sat, Jan 2nd.

Happy New Year from Divine Mercy Parish

The Parish Office will be closed on Thurs, Dec 31st and Fri, Jan 1st in observance of the Solemnity of Mary, The Holy Mother of God and the New Year's Holiday.

We will reopen on Mon, Jan 4th at 10:00 AM.

HISPANIC MINISTRY

ÚNETE AL P. COOPER PARA LA MISA EN LA SOLEMNIDAD DE MARÍA, MADRE DE DIOS

TRANSMISIÓN EN VIVO
A LAS 4 PM
EL JUEVES 31 DE DICIEMBRE

MASS DISPONIBLE DESPUÉS PARA AQUELLOS QUE NO PUEDAN VER EN VIVO

DIVINEMERCYPARISH.ORG
FACEBOOK@DIVINEMERCYKENNER

Solemnidad de María, Santa Madre de Dios

La solemnidad de María, la Santa Madre de Dios es un día santo de obligación.

Misas de vigilia
(jueves 31 de diciembre)
4 PM y 7 PM (español)

Misas del Día de Solemnidad
(1 de enero de 2021)
8:30 AM y 10:30 AM

La Capilla de la Adoración cerrará a las 8 AM el jueves 31 de diciembre y volverá a abrir a las 8 AM el sábado 2 de enero.

¡Feliz año nuevo de la parroquia de la Divina Misericordia!

La Oficina Parroquial permanecerá cerrada el jueves 31 de diciembre y el viernes 1 de enero en observancia de la Solemnidad de María, la Santa Madre de Dios y la fiesta de Año Nuevo.

Reabriremos el lunes 4 de enero de 2021 a las 10 AM.

FR. COOPER'S CORNER

Lessons Learned

Earlier in 2020, as the initial panicked phase of the battle against COVID-19 was concluding, I wrote that the most important and urgent lesson Church leaders needed to learn coming out of the first phase was the disaster of acquiescing as various civil leaders attempted to treat the Church's activity and worship as a "non-essential" service. It is not surprising, I said, that those who do not believe in God might think that the life of faith is non-essential. It is similarly unremarkable that Catholics who no longer practice the faith, who do not deem it essential to their life, might also reckon it unnecessary in the lives of others. But that the Church—clergy, religious and faithful alike—would not thunderously protest against such a gross mischaracterization, and in some places would behave as if she agreed with that description, was scandalous.

That is the lesson that was unwittingly taught when the Church in some locales decided to lock churches and forbid all access to the Sacraments, except for priests, even when such decisions were not required by public mandate. It was reinforced when such decisions were made as if they were not particularly vexing. It was cemented when certain Church leaders insisted that even practical solutions fully in alignment with medical and government directives on safety be shut down, like drive-in Masses, confessions at safe distances in parking lots, anointing of those dying of non-communicable diseases, all adoration of the Blessed Sacrament, as well as all baptisms, weddings, and funerals.

Pastors have since seen the consequence that such decisions, treating the practice of the faith as de facto non-essential, have had: the percentage of those who had been regularly coming to Mass in February who have returned to Church after the spiritual lockdown is, in most places, a quarter to a third; those where it is fifty percent of pre-shutdown numbers, are doing relatively well. Some are watching the Mass live streamed because they are in at-risk populations, care for those who are, or simply prefer it. Many of those who are not coming seem to have deprioritized Mass altogether.

It has also become clear that the compelling health justification that had been given by civil leaders can no longer be considered credible. Churches were closed as non-essential, but liquor stores and marijuana dispensaries remained open? Eleven masked parishioners could not come together in a Church fitting a thousand but eleven thousand unmasked and non-socially distanced BLM protestors could convene in a crowded courtyard? The inconsistent decisions of civil leaders made it plain that something else was at work rather than legitimate concern for public health.

Certain shepherds began to fight back in defense of their people, their rights, and their spiritual good. Bishop Nicholas DiMarzio of Brooklyn, Archbishop Joseph Kurtz of Louisville, and Archbishop Salvatore Cordileone took the lead. Legitimate health-related restrictions were one thing; discriminatory restrictions contrary to religious freedom—both a natural and a Constitutionally-protected right—were another. The prelates were now, moreover, armed with data to respond to the ludicrous, hyperbolic, and phobic assertion that religious gatherings were somehow super-spreading disasters waiting to happen. Since Churches reopened in May with proper safety protocols, there has not been one reported case of someone getting COVID-19 at a Catholic Church anywhere in the country.

Supreme Court justices recognized what was happening and ultimately overturned such restrictions. In a decision fittingly announced the day before Thanksgiving in a case in which Bishop DiMarzio sued New York Governor Andrew Cuomo, Justice Neil Gorsuch lacerated the Governor's decisions in a concurring opinion. "The businesses the Governor considers essential include hardware stores, acupuncturists, and liquor stores. Bicycle repair shops, certain signage companies, accountants, lawyers, and insurance agents are all essential too," he

wrote in Diocese of Brooklyn v. Cuomo. “So, at least according to the Governor, it may be unsafe to go to church, but it is always fine to pick up another bottle of wine, shop for a new bike, or spend the afternoon exploring your distal points and meridians. Who knew public health would so perfectly align with secular convenience?”

He continued that in New York “people may gather inside for extended periods in bus stations and airports, in laundromats and banks, in hardware stores and liquor shops. No apparent reason exists why people may not gather, subject to identical restrictions, in churches or synagogues, especially when religious institutions have made plain that they stand ready, able, and willing to follow all the safety precautions required of ‘essential’ businesses and perhaps more besides. The only explanation for treating religious places differently seems to be a judgment that what happens there just isn’t as ‘essential’ as what happens in secular spaces. Indeed, the Governor is remarkably frank about this: In his judgment laundry and liquor, travel, and tools, are all ‘essential’ while traditional religious exercises are not. That is exactly the kind of discrimination the First Amendment forbids.”

Justice Samuel Alito has been similarly outspoken. In a July dissent in Calvary Chapel v. Silolak, a case in which the governor of Nevada had permitted casinos to have fifty percent occupancy but limited Churches to 50 people, Alito wrote, “The Constitution guarantees the free exercise of religion. It says nothing about the freedom to play craps or blackjack, to feed tokens into a slot machine, or to engage in any other game of chance. But the Governor of Nevada apparently has different priorities.”

He elaborated on the unconstitutional hypocrisy of such decisions—and what they presage—in a November 12th speech to the Federalist Society’s National Law Conference. “It pains me to say this,” he stated, “but in certain quarters, religious liberty is fast becoming a disfavored, right. Over the summer, the Supreme Court received two applications to stay COVID restrictions that blatantly discriminated against houses of worship.... If you go to Nevada, you can gamble, drink, and attend all sorts of shows. But ... if you want to worship and you’re the 51st person in line, sorry, you are out of luck. Houses of worship are limited to 50 attendees. The size of the building doesn’t matter. Nor does it matter if you wear a mask and keep more than six feet away from everybody else. And it doesn’t matter if the building is carefully sanitized before and after a service. The state’s message is, ‘Forget about worship and head for the slot machines or maybe a Cirque du Soleil show.’”

These Justices demonstrate that what we are not dealing with is imperative decisions to prevent the spread of COVID-19, the super-saturation of ICUs, and the ensuing suffering and death of thousands each day. We are dealing with baldly unconstitutional discrimination against religious believers and their houses of worship. And it seems, with the confirmation of Justice Amy Barrett, that such undisguised bias will no longer be countenanced.

That leaves the Church in a position now to do what it should have been doing from the beginning: taking a leading spiritual and moral role in response to the crisis, helping to guide and augment people’s prayer, forming them in the courage and compassion needed to care perseveringly for those in need, educating and animating the young, bringing people into communion—if even socially-distanced or virtually—to overcome injurious isolation, and assisting everyone to find meaning in suffering and even death. When crises come, the Church is not supposed to cower on the sidelines, seemingly useless. Catholics are called, rather, individually, and organically, to unleash our God-given competencies and charisms, and to make the Eucharist we humbly receive consequential. Now is the occasion to make up for lost time!

DIVINE WORSHIP AND SACRED MUSIC

Feast of the Holy Family of Jesus, Mary and Joseph

Memorare

REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Family Prayer

Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times of war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community. We ask this through Christ our Lord. Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family.

SACRED MUSIC LYRICS

4:00 PM Mass

Entrance

O Come All Ye Faithful

1. O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem.
Come and behold Him,
born the King of angels.

Refrain
O come, let us adore Him;
O come, let us adore Him;
O come, let us adore Him,
Christ, the Lord.

2. Sing, choirs of angels,
sing in exultation,
Sing, all ye citizens of heav'n above!
Glory to God,
all Glory in the highest;

3. Yea, Lord, we greet Thee,
born this happy morning,
Jesus, to Thee be all glory giv'n;
Word of the Father,
now in flesh appearing;

Text: Irregular with refrain; John F. Wade, ca. 1711–1786; tr. by Frederick Oakeley, 1802–1880, alt. Music: John F. Wade. OneLicense # A-722878. OL #84026

Offertory

Angels We Have Heard on High

1. Angels we have heard on high
Sweetly singing o'er the plains,
And the mountains in reply
Echo back their joyous strains.

Refrain
Gloria in excelsis Deo!
Gloria in excelsis Deo!

2. Shepherds, why this jubilee?
Why your joyous strains prolong?
Say what may the tidings be
Which inspire your heav'nly song?

3. Come to Bethlehem and see
Him whose birth the angels sing;
Come, adore on bended knee
Christ, the Lord, the newborn King.

4. See him in a manger laid
Whom the angels praise above;
Mary, Joseph, lend your aid,
While we raise our hearts in love. (Refrain)

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.; tr. from Crown of Jesus Music, II, London, 1862; tr. by James Chadwick, 1813–1882, and others, alt. Music: Trad. French carol. Contributors: GLORIA. OneLicense # A-722878. Song #84241

Communion

Wood of the Cradle

1. Wood of the cradle, wood of the cross,
bearing a lifetime of joy and of loss,
who is your loved one? Who could he be,
born in a manger to die on a tree?

Refrain
This, this is Jesus the Lord,
here in the body and blood outpoured.
Come, come, walk in his ways.
Kneel at the manger and rise from the grave.

2. Shepherds lie sleeping, deep in their dreams;
angels awaken them. "What could this mean?
Whom do you herald? Whom must we find?
child in the manger? Our God born in time?"

3. Star in the heavens bearing new light,
guiding the sages and ages this night:
Where will you lead us? Where can he be,
the child born of myst'ry who died on a tree?

4. Come, all who hunger, come, all who thirst;
come, all who seek him, God's joy on the earth.
Find him a shelter, bright, safe, and warm;
see in all people his love being born.

Text: Francis Patrick O'Brien, b. 1958, © 2002, GIA Publications, Inc OneLicense # A-722878.. OL #00190

Silent Night, Holy Night

1. Silent night, holy night,
All is calm, all is bright
Round yon virgin mother and Child,
Holy Infant so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

2. Silent night, holy night,
Shepherds quake at the sight;
Glories stream from heaven afar,
Heav'nly hosts sing alleluia;
Christ, the Savior, is born!
Christ, the Savior, is born!

3. Silent night, holy night,
Son of God, love's pure light
Radiant beams from Thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at Thy birth,
Jesus, Lord, at Thy birth.

By: J. Mohr; Tr: J. Young ©Public Domain. Used by permission. OL #92350

Sending Forth

Joy to the World

1. Joy to the world! the Lord is come:
Let earth receive her King;
Let ev'ry heart prepare him room,
And heav'n and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n and nature sing.

2. Joy to the world! the Savior reigns:
Let us, our songs employ;
While fields and floods,
rocks, hills, and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.

3. He rules the world
with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love,
And wonders of his love,
And wonders, wonders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674-1748, alt. Music: T. Hawkes' Collection of Tunes, 1833; George Frideric Handel, 1685-1759. Contributors: ANTIOCH. Reprinted with permission under ONE LICENSE #A-722878. All rights reserved. OL #84004

8:30 am Mass

Entrance

O Come All Ye Faithful

See 4 PM Mass - Entrance

Offertory

Angels We Have Heard on High

See 4 PM Mass - Offertory

Communion

Wood of the Cradle

See 4 PM Mass – Communion

Silent Night, Holy Night

See 4 PM Mass – Communion

Sending Forth

Joy to the World

See 4 PM Mass – Sending Forth

10:30 am Mass

Entrance

O Come All Ye Faithful

See 4 PM Mass - Entrance

Offertory

Born This Day

1. The people who wandered
in darkness have seen
a marvelous light.
And on those who lived
too long in the shadows,
a great light shines.

Refrain
There is a child born this day,
A son who will lead us
to greatness and glory.
He shall be Wonderful Counselor,
powerful God, always faithful Father,
Prince of Peace.

2. The burden that weighed on
our shoulders is lifted
on this wonderful day.
God has granted us
abundant rejoicing t
that knows no end.

3. The people who wandered
in darkness have seen
a marvelous light.
And on those who lived
too long in the shadows,
a great light shines.
(to refrain…)

Final
He is the Prince of Peace

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Communion

Wood of the Cradle
See 4 PM Mass – Communion

Silent Night, Holy Night
See 4 PM Mass – Communion

Sending Forth

Joy to the World
See 4 PM Mass – Sending Forth

6:00 PM Mass

Entrance

Go Tell It on the Mountain

Refrain
Go tell it on the mountain,
Over the hills and ev'rywhere;
Go tell it on the mountain
That Jesus Christ is born!

1. While shepherds kept their watching
O'er silent flocks by night,
Behold throughout the heavens
There shone a holy light.

2. The shepherds feared and trembled
When lo! above the earth
Rang out the angel chorus
That hailed our Savior's birth.

3. Down in a lowly manger
The humble Christ was born,
And God sent us salvation
That blessed Christmas morn.

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Offertory

O Come All Ye Faithful
See 4 PM Mass - Entrance

Communion

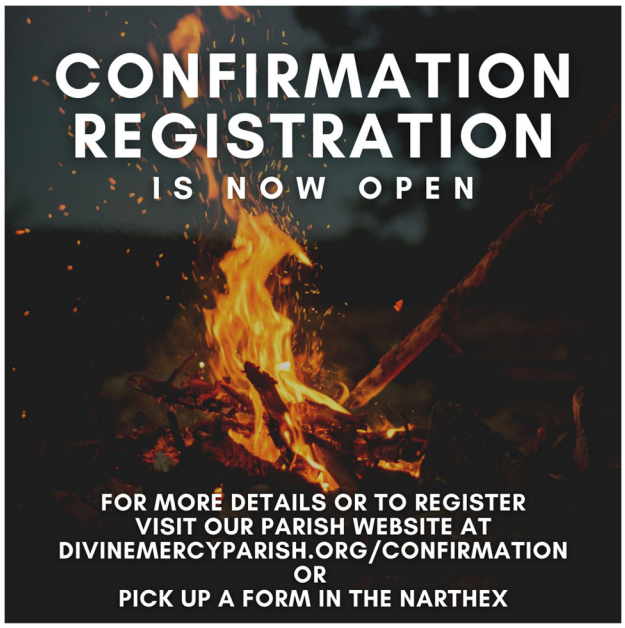
Silent Night, Holy Night
See 4 PM Mass – Communion

Sending Forth

Joy to the World
See 4 PM Mass – Sending Forth

Acto de Comunión Espiritual

Mi Jesús, yo creo que Tú estás en el Santísimo Sacramento. Yo te amo por encima de todas las cosas y yo Te deseo en mi alma. Como ahora no puedo recibirte sacramentalmente, al menos ven a mi corazón espiritualmente. Como ya has venido, Yo te abrazo y me uno enteramente a Ti. Nunca permitas que me separe de ti.



Solicitud de Acto Conmemorativo

Solicite que se quemen las lámparas / velas del santuario (ya sea en la iglesia o en la capilla de adoración) por una semana en memoria o en honor a un ser querido. Las intenciones se publicarán en el boletín semanal. La donación que se acostumbra es de $ 10.00 por intención. Comuníquese con la Oficina Parroquial para programar su Acto Memorial.

Memorare

Acuérdate, oh piadosísima Virgen María!, que jamás se ha oído decir que ninguno de los que han acudido a tu protección, implorando tu auxilio, haya sido desamparado. Animado por esta confianza, a Ti acudo, Madre, Virgen de la vírgenes, y gimiendo bajo el peso de mis pecados me atrevo a comparecer ante Ti. Madre de Dios, no deseches mis súplicas, antes bien, escúchalas y acógelas benignamente. Amen.

Oración a San Miguel Arcángel

O San Miguel, Arcángel defiéndenos en la batalla. Sé nuestra protección contra el mal y las trampas del diablo; humildemente te rogamos que Dios los reprenda. O Principe Celestial de la Santa Hostia, que con la ayuda de Dios eches a satanás al infierno y a los espíritus que vagan por el mundo para arruinar las almas. Amén.

Nuestra Oración Familiar

Dios amoroso y fiel, a través de los años el pueblo de nuestra arquidiócesis ha apreciado las oraciones y el amor de Nuestra Señora del Pronto Socorro en tiempos de guerras, desastres, epidemias y enfermedad. Venimos a Ti, Padre, con María nuestra Madre, y te pedimos nos ayudes en la batalla de hoy contra la violencia, el asesinato y el racismo. Te imploramos que nos des la sabiduría para construir una comunidad fundada en los valores de Jesús, que conceden respeto a la vida y dignidad a todas las personas. Bendice a los padres para que formen a sus hijos en fe. Bendice y protege a nuestros jóvenes para que sean hacedores de paz en nuestro tiempos. Da consuelo a los que han perdido a seres queridos debido a la violencia. Te lo pedimos por Jesucristo, Nuestro Señor. Amén.

Nuestra Señora del Pronto Socorro, apresúrate a socorrernos.

Madre Henrieta Delille, ruega por nosotros para que seamos una familia Santa.

We pray to The Lord that with great faith, all families will joyfully respond to all that God asks of them, and be given the strength to always persevere in love.

Christmas Memorial Greenery & Flowers

The beautiful poinsettias and greenery that adorn our altar and sanctuary are a special part of the celebration of Christmas at Divine Mercy Parish. We invite all parishioners to share in the experience through a special memorial or thanksgiving gift which helps assist the Church with the cost of Christmas decorations. This special donation may be made in memory or honor of your family members and friends.

This is a wonderful way to remember loved ones, honor friends, and offer thanksgiving to God for prayers answered and blessings received during this past year.

Remembrances Can Be Made By:

Using the Christmas Flowers Memorial Envelopes found on the table in the narthex of Church or on the tables at each of the side entrances.
Please place your envelopes in the collection baskets/boxes or bring it to the Parish Office.
OR
Submitting online via our the parish website: www.DivineMercyParish.org

The suggested donation is $10.00 per remembrance. Your generosity is greatly appreciated.
Memorial Envelopes will be placed near the altar throughout the Christmas Season.

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Flores Conmemorativas de Navidad

Las hermosas Poinsetias y la vegetación que adornan nuestro altar y El Santuario son una parte especial de la celebración de la Navidad en la Parroquia de la Divina Misericordia. Invitamos a todos los feligreses a compartir la experiencia a través de un memorial especial o un regalo de acción de gracias para ayudar a la Iglesia con el costo de las decoraciones navideñas. Esta donación especial se puede hacer en memoria o en honor de sus familiares y amigos.

Esta es una manera maravillosa de recordar a sus seres queridos, honrar a los amigos y ofrecer acción de gracias a Dios por las oraciones respondidas y las bendiciones recibidas durante el año pasado.

Las Donaciones Se Pueden Hacer:

Usando los Sobres Conmemorativos de Flores de Navidad que se encuentran en la mesa en el nártex de la Iglesia o en las mesas en cada una de las entradas laterales. Por favor coloque sus sobres en las cestas / cajas de recolección o tráigase a la Oficina Parroquial.
O
Envielos en línea a través del sitio web de la parroquia: www.DivineMercyParish.org

La donación sugerida es de $10.00 por memorial. Su generosidad es gratamente apreciada.
Los sobres conmemorativos se colocarán cerca del altar durante la temporada navideña.

Ministerio confinado en casa

Algunos de nuestros Ministros Extraordinarios de la Sagrada Comunión no solo distribuyen a Jesús en la Misa, sino que algunos también lo llevan a los confinados en casa, a Ochsner Kenner Hospital y Chateau Living Center.

El Ministerio al Homebound permite a la Parroquia de la Divina Misericordia tener contacto con los feligreses que no pueden asistir a la Misa a través de visitas semanales con distribución de la Sagrada Eucaristía.

Proporcionamos información sobre la parroquia y la Arquidiócesis a los feligreses asegurándonos de que reciban el boletín semanal y el Clarion Herald. Si usted o un ser querido, le gustaría recibir Santo Comunión o que alguien visite su casa, comuníquese con la oficina parroquial al 504-466-5016.

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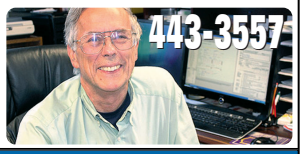

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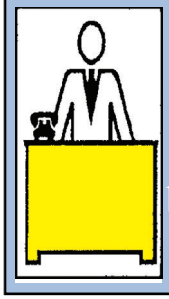

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