

January 17, 2021

Second Sunday in Ordinary Time



DIVINE MERCY

CATHOLIC PARISH

Loving Mercifully, Living Marian.

4337 Sal Lentini Parkway • Kenner, Louisiana 70065

Church Office: (504) 466-5016 • Church Email: office@divinemercyparish.org

www.divinemercyparish.org

Parish Staff

Pastor:

Rev. Robert T. Cooper

Parochial Vicar:

Rev. Luis Duarte

Deacons:

Noel Martinsen, Drea Capaci,
Larry Oney, and David Caldero

St. Elizabeth Ann Seton School

Joan Kathmann, Principal
(504) 468-3524

Pastoral Associate/Youth Minister:
Ryan Foulon

Director of Communications:
Becky Delatte

Director of Music:
Garrett Fried

Director of Religious Ed:
Jacques Delouche

Administrative Staff:
Sherryl Clements
Antoinette Silver

Mass Times

Saturday Vigil: 4:00 p.m. &
7:00 p.m. (Español)

Sunday: 8:30, 10:30 a.m. & 6:00 p.m.

Monday and Tuesday:
6:30 p.m.

Wednesday, Thursday & Friday:
7:30 a.m.

Holy Days of Obligation

See Inside the Bulletin for Schedule

Confession Times

Sunday: 3:00-4:00 p.m.
(English & Español)

And by Appointment:
Call (504) 466-5016, ext. 116

Devotions

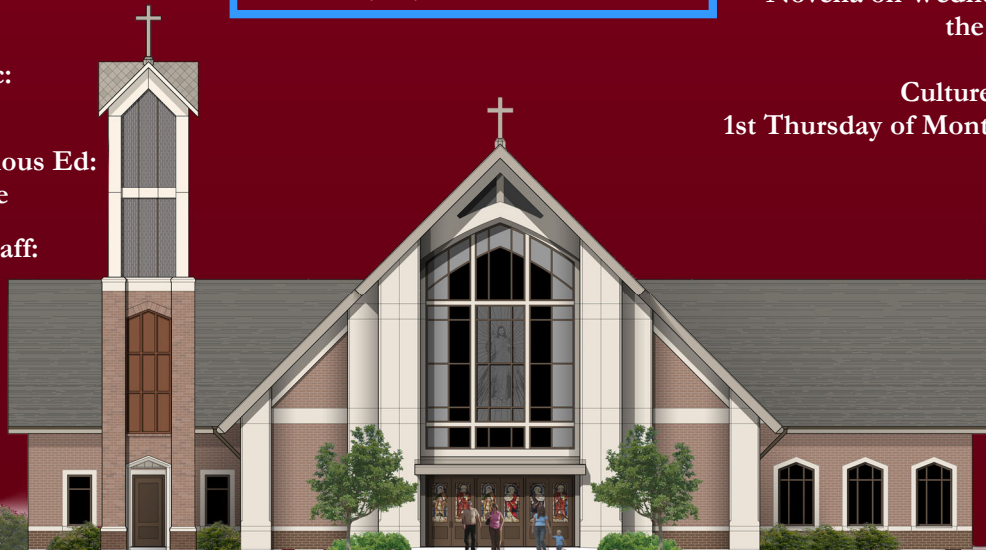
Eucharistic Adoration:
24/7 in the Adoration Chapel

Chaplet of Divine Mercy:
Thursday & Friday, 3 p.m. in
Adoration Chapel
and following
Weekday Morning Masses

Rosary:
Monday—Friday before Mass,
Sunday before 8:30 a.m. Mass, and
Sábados, 6:30 p.m. (Español)

Our Lady of Perpetual Help:
Novena on Wednesday following
the 7:30 a.m. Mass

Culture of Life Rosary
1st Thursday of Month following the
7:30 a.m. Mass





St. Joseph Sunday Missal

Today's Readings: p. 705

Next Sunday: p. 711

*To purchase a Sunday Missal for \$20,
please see an usher.*



The Sanctuary Candle
burns this week

In Memory of
Curtis Chatelain
(*Birthday Remembrance*)

The Adoration Chapel
Candles burn this week

In Memory of all
who have died from
Coronavirus



Pray for the Repose of the
Souls of those who have died:

Xavier Seelos Brehm
Marie M. Clesi
Leroy "Ricky" Ritchie
Robert Lee Simpson



*May their souls and the
souls of all the faithful
departed, through the
mercy of God,*

Baptisms



Cooper Ryan Naccari

Estella Cele Schulz

MASS INTENTIONS

*To schedule Mass Intentions, please visit website
www.divinemercyparish.org. The link for the Mass
Intentions is under "Liturgy & Sacraments" then
"Mass Intentions & Mass Card Requests". Complete
the online form or contact the Parish Office.*



January 16—January 22, 2021

Saturday 4:00 pm

Edward Cones, Karen Lambert, Louise Aucoin,
Stanley Adamcewicz, Sr., Bee Ernst (Living),
Nettie Palermo (Living), Philip Batson, Jay Lazarre, Joan Breau,
Charlie Breau (Living), Jennie DeRose (Living), Special Intention,
Gloria Abadie (Living), John Savoie

Sábado-Misa de las 7:00 pm

Fr. Luis Duarte (Living)

Sunday 8:30 am

Fr. Robert Cooper (Living)

Sunday 10:30 am

Teodoro Hera, Miriam Chacon, Ryan Foulon & Family (Living),
Monica Hulin, Milly F. Barkley, Eduardo & Carmen Franzetti,
Daniel O. Igbogidi, Rita Swanner

Sunday 6:00 pm Mass

All Parishioners

Weekday Masses

Monday 6:30 pm: Leonard Uli, Sr.

Tuesday 6:30 pm: Cristina Garcia (Living)

Wednesday 7:30 am: Curtis Chatelain

Thursday 7:30 am: Earl Bolnar

Friday 7:30 am: Dennis Moreau



CALENDAR OF EVENTS

Sunday, January 17

- Masses 8:30 AM, 10:30 AM, 6:00 PM
- 2nd Collection-Clarion Herald
- Confession (**English Only**) 3:00-4:00 PM
- Student Ministry for Grades 7-12, 7:00—8:45 PM, Parish Community Center

Monday, January 18

- Mass 6:30 PM
- MLK Day, Parish Office Closed
- RCIA-Rite of Christian Initiation of Adults, 7:00 PM, Parish Community Center

Tuesday, January 19

- 6:30 PM Mass
- Parish Catechesis (K-12th Grade), 6:30 PM
- Missionaries of St. Therese, 7:00 PM, Sacristy

Wednesday, January 20

- 7:30 AM Mass
- 8:30 AM—12:00 Noon Church Cleaning
- St. Anthony Ministry to the Needy, 12-4:00 PM
- Baptism Seminar, 7:00 PM, Parish Community Center

Thursday, January 21

- 7:30 AM Mass
- SEAS School Mass, 9:00 AM
- Pastoral Council, 7:00 PM, Parish Community Center

Friday, January 22

- 7:30 AM Mass
- Church Cleaning, 9:00 AM—10:30 AM

Saturday, January 23

- 1st Reconciliation Service, 10:00 AM-11:30 AM
- Masses 4:00 PM Vigil, 7:00 PM Spanish

Sunday, January 24

- Masses 8:30 AM, 10:30 AM, 6:00 PM
- Confirmation Retreat Day 8:30 AM-6:00 PM
- Confession (**English Only**) 3-4:00 PM, Church Confessional
- Student Ministry for Grades 7-12, 7:00—8:45 PM, Parish Community Center

Stewardship of Treasure

Weekend of January 3, 2021

Envelopes	\$ 12,116
Loose	\$ 3,670
Online Giving.....	\$ 8,776
Capital Campaign	\$ 14,047
Other Income.....	\$ 3,813
Totaling	\$ 42,422

St. Anthony Ministry.....\$ 735

"Let us focus on generosity, or returning God's gifts with increase, through the generous sharing of our time, talent and treasure."

~ Fr. Cooper



GRATEFUL & GENEROUS

January 17, 2021

Second Sunday in Ordinary Time

"Jesus turned and saw them following him and said to them, 'What are you looking for?'" - John 1:38

What are you looking for? Are you wasting your time looking for the material comforts of the world? Or, is your heart longing for something deeper that can only be found by spending time with God? Take time, each day, in silence and ask the Lord what it is that He wants you to do.





Online Giving Welcome to Online Giving

Divine Mercy Parish would like to thank our families who are currently giving electronically.

You may not see these fellow parishioners place an envelope in the basket every week, but their consistent giving does not go unnoticed. Each month our parish receives a steady and predictable stream of income from those donors who have made the commitment to give to God first by having a designated contribution automatically transferred to our parish through our Online Giving Program. If you would like to learn more about this easy, safe, and secure way of giving, please check out our website:



www.divinemercyparish.org/ways-to-give.html

Prayer Intentions

**Rebecca Morales, Grace Cissy Dolese,
Milton & Mercedes Lacoste, Nell Bordelon, Mary Leicher,
Brian Koerber, Emile Fernandez, Mary Burns, Stacy Chaisson,
Noel Martinez, Myra Martinez, Erick Martinez, Elvira Savery,
Rosemary Cotham, Victor Duran, John & Marie Attardi,
Walter Pond, Charlene Boyle, Peter Gagliano,
Lilly Aponte, Stanley Pearse, Cheryl Wilson, Dale Seth,
Kevin & Michele Lisicki, Tori Lisicki, Walter Apken,
Bee Ernst, Ann Juneau, Robert Tassin,
Vivian Macaluso, Emile Fernandez, Chris Fernandez,
The Malter Family, Kathy Rapp, Ashley Steudelein,
All Prayer Blanket Recipients and
All Prayer Intentions on the Divine Mercy website.**



Names will remain on the list one month. Call 466-5016 to add a name.

Prayer Blanket Ministry



Relief to the suffering, peace to the fearful. May each Prayer Blanket Recipient know they are not alone. We are praying for their healing and comfort. This beautiful act of sacrifice

before the Lord transforms this blanket into a prayer blanket whose very threads become interwoven with pleas for healing on behalf of the recipient. To request a Prayer Blanket for someone who is ill or in need, contact Meryl Rooney at (504) 472-4383.

DIVINE MERCY YOUTH MINISTRY

Today, we celebrate the Second Sunday of Ordinary Time. In the Gospel (Jn 1:35-42), we are presented with a biblical story of the first disciples. Two disciples heard what John the Baptist said and *"followed Jesus,"* (JN 1:37). We are called to do the same and follow Jesus. A LIFETEEN author states, *"It is in that time of silent prayer that (you) can hear God's still small voice in (your) hearts and know what He is calling (you) to."*

The LIFETEEN author also states, *"It is important, though, that this opportunity opens the door to listening to God's call, whatever it may be,"* At LIFETEEN and Edge we discuss what the LIFETEEN author says about how *"We are created and designed by God with a vocation and purpose only we can fulfill."* Please join us as we discuss how, *"Each person has a plan from God, and we have to be willing to open our hearts and ears to hear that message."*

You are invited to stay connected with us on
Instagram at [divinemercylte](#),
Twitter at [divinemercylte](#), and
YouTube at [Divine Mercy Life Teen](#)

The Parish Office
will be closed on
Monday, January 18th
in observance of
Martin Luther King Day.

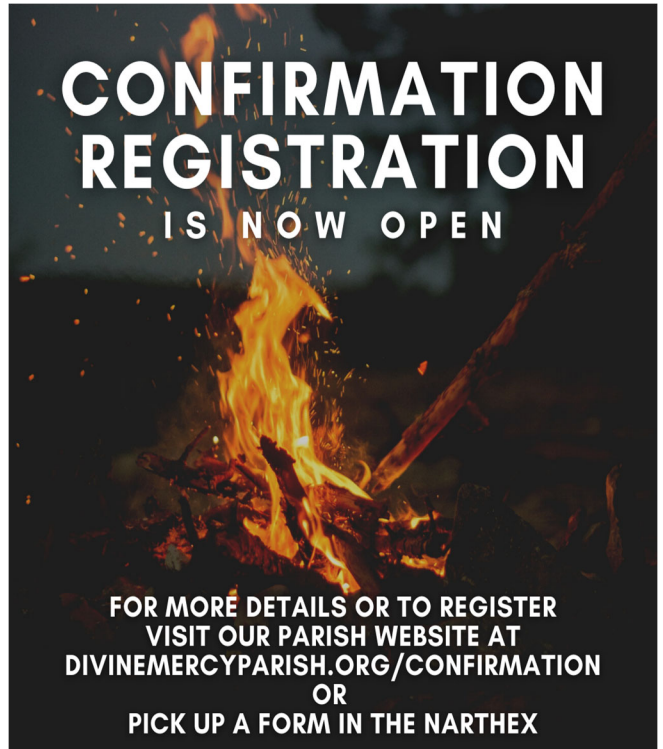
We will reopen on
Tuesday, January 19th
at 10:00 AM.



OUR 2ND GRADERS
WILL CELEBRATE
THEIR FIRST
RECONCILIATION
ON SAT, JAN 23RD

Our second graders will celebrate their
First Reconciliation on Saturday, January 23rd
at 10:00 AM in the Church.

The whole parish family shares in the responsibility for the religious education of our children. Through our faithful witness to the Gospel, the parish is called to help our children to understand the nature of sin and be examples of God's forgiveness. The parish "intercedes for them and helps penitents with maternal care and solicitude to acknowledge and admit their sins and to obtain the mercy of God who alone can forgive sins" (Rite of Penance, #8). The entire parish is invited and encouraged to walk this journey of preparation with our children through prayer and intention as they approach the Sacrament of Reconciliation for the first time.



CONFIRMATION REGISTRATION IS NOW OPEN

FOR MORE DETAILS OR TO REGISTER
VISIT OUR PARISH WEBSITE AT
DIVINEMERCPARISH.ORG/CONFIRMATION
OR
PICK UP A FORM IN THE NARTHEX

**Confirmation Registration
deadline is this weekend,
Sunday, January 17, 2021.**
No registrations can be accepted
after this date.



St. Blaise Blessing of Throats

TUES, FEB 2ND
AFTER THE 6:30 PM MASS
WED, FEB 3RD
AFTER THE 7:30 AM MASS

AT DIVINE MERCY PARISH | KENNER, LA



Divine Mercy Cenacle Group

EXPERIENCE SPIRITUAL GROWTH AND A
DEEPER CONNECTION TO OUR MERCIFUL LORD
IN A SMALL GROUP SETTING

Meetings consist of song, prayers, and discussion on Scripture, the Catechism of the Catholic Church, and the writings from the Diary of St. Faustina. Both men and women are invited to participate.

Meetings follow the format outlined by the Cenacle Formation Manuals. Members will need to provide their own Bible and the Catechism of the Catholic Church (the Catechism can be provided if necessary). Cenacle Formation Manuals and the Diary of St. Faustina will be provided.

2021 Meeting Schedule


Meetings will be held on the first and third Fridays in the Community Center, beginning at 7:00pm

Feb 5, 19	May 7, 21	Aug 6	Nov 5, 19
March 5, 19	June 4, 18	Sept 3, 17	Dec 3, 17.
April 16	July 2, 16	Oct. 1	

For more information, please contact Val Hebert at valencemet@aol.com or at 504-427-327

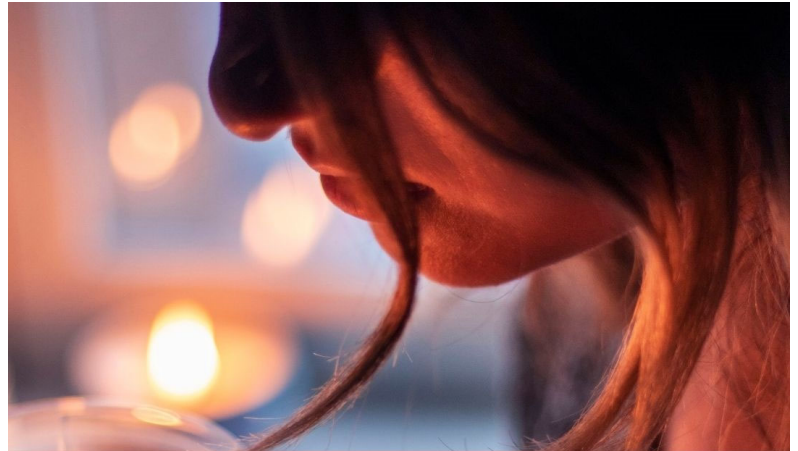


HISPANIC MINISTRY



Nuestros estudiantes
de segundo grado,
celebrarán su
Primera Reconciliación
el, sábado 23 de enero,
a las 10:00 AM
en la Iglesia

Toda la familia parroquial, comparte la responsabilidad de la educación religiosa de nuestros hijos. A través de, nuestro fiel testimonio del Evangelio, la parroquia está llamada a ayudar a nuestros niños a comprender la naturaleza del pecado y, ser ejemplos del perdón de Dios. La parroquia “intercede por ellos y, ayuda a los penitentes con cuidado y solicitud maternal, a reconocer y admitir sus pecados y, a obtener la misericordia de Dios, quien es el único que, puede perdonar los pecados” (Rito de la Penitencia, # 8). Se invita y alienta a toda la parroquia a, caminar este viaje de preparación con nuestros niños, a través de la oración y, la intención, mientras se acercan al sacramento de la Reconciliación por primera vez.



**LA BENDICIÓN DE GARGANTAS,
SE LLEVARÁ A CABO EN LA PARROQUIA DE LA
DIVINA MISERICORDIA, DESPUÉS DE LA MISA
DE LAS 6:30 PM, EL MARTES 2 DE FEBRERO Y,
DESPUÉS DE LA MISA DE LAS 7:30 AM EL
MIÉRCOLES 3 DE FEBRERO, EL DÍA DE LA
FIESTA DE SAN BLAS**

S T. BLAISE BENDICIÓN DE GARGANTAS

LOS CATÓLICOS, A MENUDO PARTICIPAN EN LA TRADICIÓN DE BENDECIR SUS GARGANTAS. PARA HACER ESTO, EL SACERDOTE CONSAGRA DOS VELAS, GENERALMENTE MEDIANTE UNA ORACIÓN, Y LUEGO SOSTIENE CADA UNA EN UNA POSICIÓN CRUZADA SOBRE LA GARGANTA DE LA PERSONA BENDECIDA. AL MISMO TIEMPO, SE OTORGA LA SIGUIENTE BENDICIÓN: “POR INTERCESIÓN DE SAN BLAS, OBISPO Y MÁRTIR, QUE DIOS LOS LIBERE DE LAS DOLENCIAS DE LA GARGANTA Y, DE TODOS LOS DEMÁS MALES. EN EL NOMBRE DEL PADRE, Y DEL HIJO, Y DEL ESPÍRITU SANTO. AMÉN.”

¿POR QUÉ SE LLEVA A CABO LA BENDICIÓN DE LA GARGANTA, EL DÍA DE SAN BLAS? SAN BLAS, MÉDICO Y OBISPO, LE PIDIÓ A DIOS QUE CURARA A UN NIÑO QUE SE ESTABA ASFIXIANDO CON UNA ESPINA DE PESCADO Y, LE SALVÓ LA VIDA. POR LO TANTO, SAN BLAS, ES EL SANTO PATRÓN DE LA GARGANTA SANA.



FR. COOPER'S CORNER

Just A Parish Priest

Father Michael McGivney was beatified on Saturday, October 31st in Hartford, Connecticut, during the year in which we mark the 150th anniversary of Pope Pius IX's declaring St. Joseph the patron of the Universal Church.

St. Joseph is a model for priests, particularly parish priests like Father McGivney (1852-1890). St. Joseph was a "just man" and every priest is similarly called to holiness. He had a fatherly love for Jesus and sacrificed to protect and provide for Him; every priest is meant to treat Jesus in the Eucharist with the love with which Joseph held Him in Bethlehem. He had a pure and reverent love for the Blessed Virgin Mary, a model for all priestly Marian devotion. He was a hard worker and model of diligence for every Christian not to mention alter Christus. He was "most chaste," as the Divine Praises reminds us, an example of the incandescently pure love that is meant to burn in every priest's heart. And he was a man of action. The Gospels do not record one word he says, but the Angel told him he was to name the Son of God "Jesus," a fitting summary of his life, which bespoke that one word.

Father McGivney reminds me of all these qualities of St. Joseph, but the one that strikes me the most is the last. We do not have a single word Fr. McGivney preached. We only have a few letters or articles. Almost every priest or bishop raised to the altars—as well as most religious and lay people—leaves a paper trail of prayers, theological insights, spiritual counsels, and more. For Father McGivney, the only resource we have to try to know him and imitate him, is, like St. Joseph, his deeds. And his deeds, like St. Joseph's, point to Jesus.

There were some extraordinary deeds of charity. For example, after one of his parishioners, Edward Downes, died of "brain fever," his wife Catherine discovered that there was no money at all to support her four sons. That meant, according to the practices of the time, that the Probate Court could assign the children to public institutions lest they be neglected for want of money. Catherine Downes had to demonstrate that her fatherless children had someone to prevent them from becoming vagrants and support their education or apprenticeship. The oldest son was able to get a job and Catherine's relatives were able to scrape together \$2,500 for each of the two youngest sons. But no guardian was found to pay a \$1,500 surety to become Alfred's guardian. During the probate court hearing to determine his fate, the judge asked if anyone would be willing to assume the responsibility. Fr. McGivney stepped forward. Even though he did not have the money for the bond, the judge accepted an arrangement with a local grocer who trusted the priest enough to insure the guardianship and thereby save Alfred from going to a public institution.

Another deed happened with 21-year-old James (Chip) Smith, a Catholic who was sentenced to death for shooting and killing a police officer. He was a bitter, very confused young man, and treated as a cop-killing pariah. Fr. McGivney visited him each day in the city jail, patiently talking to him, offering guidance and friendship, and praying. Eventually, Chip lost the "chip" on his shoulder and was reconciled. On the day of his execution, Fr. McGivney offered Mass for him in the jail, accompanied him to the scaffold, and blessed him. "Father," Chip told him, "your saintly ministrations have enabled me to meet death without a tremor."

There were many other routine priestly deeds: youth outings, baseball leagues for the men and boys, parish dinners and fairs, preparing parishioners for the sacraments, receiving converts into the Church, and trying to make St. Mary's Church in New Haven and, later, St. Thomas in Thomaston, real centers of Catholic family life.



But the deed for which he is most known is founding the Knights of Columbus. The trauma of losing his father and having to leave seminary, as well as seeing what happened to the Downes family and many others, led him to want to found a fraternal benefit society that could provide security for families in the event of the death of their breadwinner. He also wanted to strengthen the faith of the men in his parish and do something to counteract the anti-Catholic secret societies that were luring Catholic men precisely because they provided insurance in the event of sudden death.

After studying what other fraternal benefit societies did, Fr. McGivney and 24 lay parishioners founded the Knights of Columbus in the basement of St. Mary's in 1882. He wanted it to be a self-governing organization, even though lay-led organizations in the Church were very rare, with him serving as a chaplain and advisor. From that humble beginning, the Knights have grown over the past 138 years into the largest society of Catholic men in the world, with 1.9 million members in 17 countries. They continue to provide spiritual support and affordable life insurance policies to its members, but they do much more. Annually Knights fundraise and donate \$185 million to the Church's worthy causes and dedicate 75 million volunteer hours. I am very proud to be one of that band of brothers Fr. McGivney founded. I have been a member of three different Councils.



St. John Paul II wrote in 2001 that we should not think of holiness "as if it involved some kind of extraordinary existence, possible only for a few 'uncommon heroes.'" Pope Francis in 2018 spoke positively about what he termed "middle-class holiness" seen in the "saints next door." For me, Father McGivney is a model of the day-to-day, blue-collar holiness to which every parish priest is called. He was not St. Augustine in the pulpit, St. Thomas in the classroom, St. Charles Borromeo in administration, or St. Padre Pio in stigmatized prayer. He was Fr. Michael McGivney, but he sought to respond to his priestly vocation and the work given him with the same wholehearted devotion as the others. That is why he is a great model for every priest and why his beatification is such an important event for parish priests and parishes served by them.

In the best biography of Fr. McGivney, aptly entitled *Parish Priest*, authors Douglas Brinkley and Julie Fenster said that they wanted to write a book about him because he was "the most unassuming of Catholic clerics" and "just a parish priest." The heart of Catholicism, they emphasized, "lies with the parish priests, who become so much a part of their parishioners' regular lives. They celebrate Mass, baptize infants, visit the sick and dying and preside at weddings and funerals." It is to parish priests, they said, that Catholics turn in times of personal crisis.

By writing about Father McGivney, they emphasized with italics, they were "embracing that very obscurity and so honoring all parish priests," whose stories, "if they are told at all, are buried in parish newsletters and local newspapers." They hoped that their work would "help to instigate fresh thinking on the priesthood and its manifest potential."

We see the manifest potential of the priesthood fulfilled in Fr. McGivney's holy life. We pray that, as a result of his beatification, we will see it brought to perfection in many unassuming priests of action like him. And we ask God through his intercession that the Knights he founded will continue to form men to be committed "practical Catholics," giving the witness of unity, charity, and fraternity that the Church and the world need more than ever.



DIVINE WORSHIP AND SACRED MUSIC

Second Sunday in Ordinary Time



Memorare

REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Family Prayer

Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times of war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community. We ask this through Christ our Lord. Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family.

SACRED MUSIC LYRICS

4:00 PM MASS

ENTRANCE

The Summons

1. Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?
2. Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?
3. Will you let the blinded see
If I but call your name?
Will you set the pris'ners free

- And never be the same?
Will you kiss the leper clean,
And do such as this unseen,
And admit to what I mean
In you and you in me?
4. Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around,
Through my sight and touch and sound
In you and you in me?
5. Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

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OFFERTORY

Psalm 40 - Here I Am

Refrain

Here I am, here I am,
I come to do your will.
Here I am, here I am. I come to do your will.

1. I waited for God,
who bent down to hear me.
God put a new song in my mouth,
a hymn of praise!
2. You did not seek offerings or sacrifice.
You opened my eyes to see,
my ears to hear.
Yes, I will come to do your will!

Jesus, I trust in You!



3. I proclaim your greatness, Lord,
to all those around me.
My lips are not sealed,
never holding back the story.
You know this is true,
I come to do your will!

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COMMUNION

In This Place

1. We are all hungry people,
we need shelter and strength.
We are one in our hurting,
we are one in our pain.
In our suff'ring and sadness,
we are saved by the grace
of the power and the Spirit
that is here in this place.

Refrain

We are gathered at table
as one in the Lord.
We are gathered as people
who are living the Word.
Our hearts and our spirits
are nurtured by grace.
It is Jesus who fills us.
He is here in this place.

2. All our lives are a Myst'ry;
we see not where they lead.
We are asked now to trust you
and we know we must believe.
As our feet become Christ's feet,
we go forth with the grace
of the power and the Spirit
that is here in this place.

3. Though the world may tell us
to look at ourselves,
we reach out to another
where suffering dwells.
As our hands become
Christ's hands,
we are healed by the grace
of the power and the Spirit
that is here in this place.

4. In the bread that is broken
is the Christ that restores.
As we take, now receive him,
we find love evermore.
As the bread becomes Body,
we are filled with the grace
of the power and the Spirit
that is here in this place.

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SENDING FORTH

Canticle of the Sun

Refrain

The heavens are telling
the glory of God,
and all creation is shouting for joy.
Come, dance in the forest, come,
play in the field, and sing,
sing to the glory of the Lord.

1. Praise for the sun,
the bringer of day,
He carries the light
of the Lord in his rays;
The moon and the stars
who light up the way
Unto your throne.

2. Praise for the wind
that blows through the trees,
The seas mighty storms,
the gentlest breeze;
They blow where they will,
they blow where they please
To please the Lord.

3. Praise for the rain
that waters our fields,
And blesses our crops
so all the earth yields;
From death unto life
her myst'ry revealed
Springs forth in joy.

4. Praise for the fire
who gives us his light,
The warmth of the sun
to brighten our night;
He dances with joy,
his spirit so bright,
He sings of you.

5. Praise for the earth
who makes life to grow,
The creatures you made
to let your life show;
The flowers and trees
that help us to know
The heart of love.

6. Praise for our death
that makes our life real,
The knowledge of loss
that helps us to feel;
The gift of yourself,
your presence revealed
To lead us home.

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8:30 AM MASS ENTRANCE

Our God is Here

1. Here in this time,
here in this place,
here we are standing face to face.
Here in our hearts, here in our lives,
our God is here.
Here for the broken,
here for the strong,
here in this temple we belong.
Here in our hearts, here in our lives,
our God is here. And we cry:

Refrain

"Holy! Holy! Holy are you!"
We cry: "Holy! Holy! Holy and true!"
Amen, we do believe our God is here.
Our God is here.

2. Here in the Word, God is revealed,
here where the wounded
can be healed.
Here in our hearts, here in our lives,
our God is here.
Here we become what we receive,
here in this Eucharistic feast.
We are his body, living as one;
our God is here. And we cry:

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OFFERTORY

Psalm 40 - Here I Am

See 4 PM Mass – Offertory

COMMUNION

Behold the Lamb of God

1. You are my Lord.
It's you I adore.
Nothing on earth
could ever take your place.
Your might humbles ev'ry heart;
the highest of heavens bow.
Nothing on earth
could ever take your place.
And now we see your sacrifice,
the greatest gift, our greatest prize.

Refrain

Behold the Lamb of God!
Behold the Lamb of God
who takes away the sins of the world.

Final Refrain

Behold the Lamb of God
who takes away the sins of the world,
the sins of the world,
the sins of the world.

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SENDING FORTH

Canticle of the Sun

See 4 PM Mass – Sending Forth

10:30 AM MASS

ENTRANCE

Our God is Here

See 8:30 AM Mass – Entrance

OFFERTORY

Psalm 40 - Here I Am

See 4 PM Mass – Offertory

COMMUNION

Behold the Lamb of God

See 8:30 AM Mass – Communion

SENDING FORTH

Canticle of the Sun

See 4 PM Mass – Sending Forth

6:00 PM MASS

ENTRANCE

We Are the Body Of Christ

Refrain

One heart, one spirit,
one voice to praise You,
we are the body of Christ;
One goal, one vision
to see You exalted,
we are the body of Christ.

1. And to this we give our lives
to see You glorified.

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OFFERTORY

Behold the Lamb of God

1. You are my Lord.
It's you I adore.
Nothing on earth
could ever take Your place.
Your might humbles ev'ry heart;
the highest of heavens bow.
for nothing on earth
could ever take Your place.
And now we see your sacrifice,
the greatest gift, our greatest prize.

Refrain

Behold the Lamb of God!
Behold the Lamb of God
who takes away the sins of the world.
(repeat verse & refrain; then to Bridge...)

Bridge

We will not forget,
we will stay awake!
We will not abandon
the promise that you made.
We will not forget,
we will stay awake!
We will not abandon
the promise that you made.
(to refrain...)

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COMMUNION

I Surrender

1. Here I am,
down on my knees again.
Surrendering all.
Surrendering all.

2. Find me here.
Lord, as You draw me near
Desperate for You.
Desperate for You.
I surrender.

3. Drench my soul,
as mercy and grace unfold.
I hunger and thirst.
I hunger and thirst.

4. With arms stretched wide,
I know You hear my cry.
Speak to me now.
Speak to me now.

Refrain

I surrender.
I surrender.
I want to know You more.
I want to know You more.

Bridge

Like a rushing wind,
Jesus breathe within.
Lord, have Your way.
Lord, have Your way in me.
Like a mighty storm,
stir within my soul.
Lord, have Your way.
Lord, have Your way in me.
(to refrain...)

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SENDING FORTH

Jesus Messiah

1. He became sin, who knew no sin;
that we might become
His righteousness;
He humbled Himself,
and carried the cross.
Love so amazing, Love so amazing.

**Refrain**

Jesus, Messiah;
Name above all names;
Blessed Redeemer; Emmanuel.
The Rescue for sinners,
the Ransom from heaven;
Jesus, Messiah, Lord of all.

2. His body the bread,
His blood the wine
broken and poured out, all for love.
The whole earth trembled,
and the veil was torn.
Love so amazing, Love so amazing

Bridge

All our hope is in You,
all our hope is in You;
all the glory to You, God,
the Light of the world.
(to refrain...)

Ending

Jesus, Messiah,
Lord of all.
The Lord of all!
The Lord of all.

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Members of the Altar Auxiliary will be selling King Cakes after all the Masses on the weekend of February 6th and 7th.

Memorare

Acuérdete, oh piadosísima Virgen María!, que jamás se ha oído decir que ninguno de los que han acudido a tu protección, implorando tu auxilio, haya sido desamparado. Animado por esta confianza, a Ti acudo, Madre, Virgen de la vírgenes, y gimiendo bajo el peso de mis pecados me atrevo a comparecer ante Ti. Madre de Dios, no deseches mis súplicas, antes bien, escúchalas y acógelas benignamente. Amen.

Oración a San Miguel Arcángel

O San Miguel, Arcángel defiéndenos en la batalla. Sé nuestra protección contra el mal y las trampas del diablo; humildemente te rogamus que Dios los reprenda. O Príncipe Celestial de la Santa Hostia, que con la ayuda de Dios echas a satanás al infierno y a los espíritus que vagan por el mundo para arruinar las almas. Amén.

**Nuestra Oración Familiar**

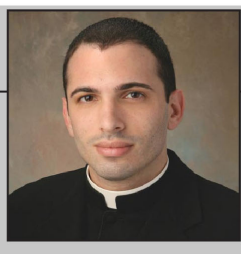
Dios amoroso y fiel, a través de los años el pueblo de nuestra arquidiócesis ha apreciado las oraciones y el amor de Nuestra Señora del Pronto Socorro en tiempos de guerras, desastres, epidemias y enfermedad. Venimos a Ti, Padre, con María nuestra Madre, y te pedimos nos ayudes en la batalla de hoy contra la violencia, el asesinato y el racismo. Te imploramos que nos des la sabiduría para construir una comunidad fundada en los valores de Jesús, que conceden respeto a la vida y dignidad a todas las personas. Bendice a los padres para que formen a sus hijos en fe. Bendice y protege a nuestros jóvenes para que sean hacedores de paz en nuestro tiempos. Da consuelo a los que han perdido a seres queridos debido a la violencia. Te lo pedimos por Jesucristo, Nuestro Señor. Amén.

Nuestra Señora del Pronto Socorro, apresúrate a socorrernos.

Madre Henrieta Delille, ruega por nosotros para que seamos una familia Santa.



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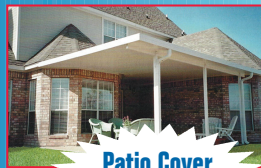
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