

Loving Mercifully, Living Marian.

4337 Sal Lentini Parkway • Kenner, Louisiana 70065

Church Office: (504) 466-5016 • Church Email: office@divinemercyparish.org

www.divinemercyparish.org

Parish Staff

Pastor:

Rev. Robert T. Cooper

Parochial Vicar:

Rev. Luis Duarte

Deacons:

Noel Martinsen, Drea Capaci, Larry Oney, and David Caldero

St. Elizabeth Ann Seton School Joan Kathmann, Principal (504) 468-3524

Pastoral Associate/Youth Minister: Dylan Mitchell

Director of Communications: Becky Delatte

Director of Religious Ed: Shannon Haddad

Director of Music: Garrett Fried

Administrative Staff: Sherryl Clements Antoinette Silver

Mass Times

Saturday Vigil: 4:00 p.m. & 7:00 p.m. (Español)
Sunday: 8:30, 10:30 a.m. & 6:00 p.m.
Monday and Tuesday:
6:30 p.m.
Wednesday, Thursday & Friday:

7:30 a.m. Holy Days of Obligation

See Inside the Bulletin for Schedule

Confession Times

Saturday: 3:00-3:45 p.m. (English & Español) And by Appointment: Call (504) 466-5016, ext. 116

Devotions

Eucharistic Adoration: 24/7 in the Adoration Chapel

Chaplet of Divine Mercy: Thursday & Friday, 3 p.m. in Adoration Chapel and following Weekday Morning Masses

Rosary:

Monday—Friday before Mass Saturday before 4 p.m. Mass Sábados, 6:30 p.m. (Español) Sunday before 8:30 a.m. Mass

Our Lady of Perpetual Help: Novena on Wednesday following the 7:30 a.m. Mass

Culture of Life Rosary 1st Thursday of Month following the 7:30 a.m. Mass





St. Joseph Sunday Missal

Today's Readings: p. 907 Next Sunday: p. 912

To purchase a Sunday Missal for \$25, please see an usher.



The Sanctuary Candle burns this week

In Memory of Lisa Morales

The Adoration Chapel Candles burn this week for



Religious Liberty in the United States

Pray for the Repose of the Souls of those who have died:

Donald Francis Romano
Dorothy P. Miller



May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace!

Baptisms

Noelle Grace Brocato



MASS INTENTIONS

To schedule Mass Intentions, please visit website www.divinemercyparish.org. The link for the Mass Intentions is under "Liturgy & Sacraments" then "Mass Intentions & Mass Card Requests". Complete the online form or contact the Parish Office.



July 3 – July 9, 2021

Saturday 4:00 pm

Prayer Blanket Recipients-Living & Deceased, Miriam Chacon,
Debby Wilbur, In Thanksgiving to St. Joseph, Grace Hagen, Joan Breaux,
Stanley J. Adamcewicz, Sr., Joan Reginelli, Nettie Palermo (Living),
Douglas Torres, Lucille Sibley, Shirley Quirk (Living), Fred Beter,
Estelle Beter, Special Intention, In Thanksgiving to St. Anthony

Sábado-Misa de las 7:00 pm

Paolo Murgia, Pablo Merlos, Adela Martinez, Hector Daniel Palacios Camacho, Blessed Souls in Purgatory, Rosario Garcia, Carlos Negron, Jr.

Sunday 8:30 am

Albert Frank Hezeau, III

Sunday 10:30 am

Conchita Sulli, John Vogt, Nenita Eng, Donna LaRocca, Vincent 'Bud' Mikelonis, Jane Naquin, Carolyn McKeough, Rene Viosca, Leros Aradzenko, Eduardo & Carmen Franzetti, Carol Naccari, Shelton LeBlanc, Gilbert Robert Doubleday, Joseph DiGerolamo

Sunday 6:00 pm Mass

All Parishioners

Weekday Masses

Monday 6:30 pm: Richard Sigg III

Tuesday 6:30 pm: Gilbert Doubleday

Wednesday 7:30 am: Joseph DiGerolamo

Thursday 7:30 am: Souls in Purgatory

Friday 7:30 am: Masae Nakamoto



CALENDAR OF EVENTS

Sunday, July 4 - Independence Day

• Masses 8:30 AM, 10:30 AM, 6:00 PM

Monday, July 5

- Mass 6:30 PM
- Church Office Closed in Observance of Independence Day
- Legion of Mary, 7:15 PM, Sacristy

Tuesday, July 6

- 6:30 PM Mass
- New Life Prayer Group, 7:15 PM, Church
- · Parish Office Re-opens

Wednesday, July 7

- 7:30 AM Mass
- St. Anthony Ministry to the Needy, 12:00—4:00 PM

Thursday, July 8

- 7:30 AM Mass
- Sociable Seniors, 12:00 Noon, Parish Community Center
- Knights of Columbus Set-Up, 6:00 PM, Parish Community Center
- . Knights of Columbus Mass and Installation, 7:00 PM

Friday, July 9

- 7:30 AM Mass
- Cleaning Church, 9:00 AM—10:30 AM
- Meeting Pastoral Familiar, 7:00 PM, Parish Community Center

Saturday, July 10

- Bilingual Confessions, 3-3:45 PM
- Masses 4:00 PM Vigil, 7:00 PM Spanish
- Second Collection: Debt Reduction

Sunday, July 11

- Masses 8:30 AM, 10:30 AM, 6:00 PM Mass
- Second Collection: Debt Reduction

Stewardship of Treasure

Weekend of June 20, 2021

Envelopes\$ Loose\$ Online Giving\$ Capital Campaign\$ Other Income\$ Totaling\$	6,696 2,433 7,743 1,370 2,699 20,941
St. Anthony Ministry\$ 2nd Collection-Clarion Herald\$	763 1,887

"Let us focus on generosity, or returning God's gifts with increase, through the generous sharing of our time, talent and treasure."



~ Fr. Cooper

GRATEFUL & GENEROUS

July 4, 2021 14th Sunday in Ordinary Time

"As the Lord spoke to me, the spirit entered me and set me on my feet, and I heard the one who was speaking say to me, 'Son of man, I am sending you..." - Ezekiel 2:2-3

God has a plan for each of us. He calls us to do something for Him. But, He doesn't leave us on our own to figure it out. He gives us the resources we need to do His work. Are you

listening for God's call? When you hear it, do you get on your feet and do the work He asks of you? Do not be afraid. God doesn't call the equipped, he equips the called. Answer His call.

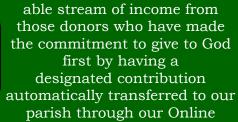




Online Giving

Welcome to Online Giving

Divine Mercy Parish would like to thank our families who are currently giving electronically. You may not see these fellow parishioners place an envelope in the basket every week, but their consistent giving does not go unnoticed. Each month our parish receives a steady and predict-



Giving Program. If you would like to learn more about this easy, safe, and secure way of giving, please check out our website:

www.divinemercyparish.org/online-giving

Prayer Intentions

Jewel Kathmann, Octavio Torres, Paquita Guevara, Peter Zuppardo, Marilyn Viosca, Sully Inez Soto, Lisa Margavio, Roy Zeringue, Mrs. Sissy Barrios, Rebecca Morales, Tiffany Rinck Callaghan, Verona Guillory, Nancy Cotton, Alicia Martinez, Kathy Rapp, Elena Taylor, Anna Witting, Eddie Desforges, Emile Fernandez, John Mayeaux, Laval Vallare, Jose Maria Garcia, Kinny Lisset Rengifo, Marcy Beter, Marcella Beter, Doris Rappold, Maude Temento, Hayes David Tate, Jackie Reynolds, All Prayer Blanket Recipients and All Prayer Intentions on the Divine Mercy website.

Names will remain on the list one month. Call 466-5016 to add a name.

Prayer Blanket Ministry



The Prayer Blankets will be blessed this weekend at the 4 PM Mass.

All parishioners are asked to pray for the recipients but we ask that you do not touch or take any of the prayer blankets.

To request a prayer blanket contact Meryl Rooney at (504) 472-4383

YOUTH MINISTRY

Today, we celebrate the Fourteenth Sunday in Ordinary Time. We are presented with the rejection of Jesus in his native place of Nazareth when "He began to teach in the synagogue" (MK 6:2). In the Gospel (Mk 6:1-6), Jesus says, "A prophet is not without honor except in his native place," (MK 6:4). A LIFE TEEN author states, "Often those whom we are close to fail to see the Lord's work within us because they focus on our past." The LIFE TEEN author quickly reminds us not to be discouraged because God knows our journey. The LIFE TEEN author then asks, "How have you or how can you share the Gospel, even when it's difficult?" On Sunday nights, we discuss the LIFE TEEN author's suggestions of ways to overcome any obstacles and

"boldly proclaim the Gospel, even when it's not easy."

Sunday Nights at Divine Mercy are designed for 7-12 grade students regardless of what school they attend. We are made up of adults and teens who are passionate about living for Jesus! Our ultimate goal is to one day become saints! Please join us as we unite our prayer intentions with the LIFE TEEN author in asking God to

"give us the grace to boldly proclaim our faith."

You are invited to stay connected with us on Instagram at divinemercylte, Twitter at divinemercylte, and YouTube at Divine Mercy Life Teen



Now Hiring: SEAS Substitute Teachers & After School Care Positions

St. Elizabeth Ann Seton School is accepting applications for substitute teachers for all grades and for someone to work in the After School Program with children ages from 1 - 4 years old.

The after school position is Monday through Friday from 3:30-6:00 PM.

Please contact Kathy Del Rio at kdelrio@seasschool.org.





Happy Fourth of July!

God, source of all freedom, this day is bright with the memory of those who declared that life and liberty are your gift to every human being. Help us to continue a good work begun long ago.

Make our vision clear and our will strong: that only in human solidarity will we find liberty, and justice only in the honor that belongs to every life on earth. Turn our hearts toward the family of nations: to understand the ways of others, to offer friendship, and to find safety only in the common good of all. We ask this through Christ our Lord. Amen.

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New Life Prayer Group Tuesday, July 6 7:15 PM Church

SOCIABLE SENIORS
WILL MEET ON THURSDAY, JULY 8
AT NOON
IN THE PARISH COMMUNITY CENTER

ALL ARE WELCOME!

No Second Collection this weekend, July 3 & 4



Second
Collection
next weekend,
July 10 & 11
is for
Debt Reduction





All are welcome to attend the historic visit from the International Pilgrim Virgin Statue of Fatima on Monday, July 19th, 2021.

"A Day of Prayer for Peace & Healing at Divine Mercy Parish"

"The world-famous International Pilgrim Virgin Statue (IPVS) of Fatima was sculpted in 1947 by famous sculptor José Thedim. The image reflects the precise instructions of Sister Lucia (the surviving seer at Fatima). Her desire was that the pilgrim image represent Our Lady's position when she revealed herself as the Immaculate Heart to the Shepherds in 1917. This beautiful statue set out from Fatima in 1947 to bring the graces of Fatima to all who might not ever be able to make a pilgrimage to Fatima, Portugal. The pilgrimage is coming to us! Hundreds of favors and graces, including cures, and countless conversions are associated with the image. The presence of this special Statue, sculpted by José Thedim based on Sister Lucia's description of her encounters with Our Lady, is a great gift to our community"

Find out more about this FREE event, the statue, or Our Lady of Fatima by visiting our website: divinemercyparish.org/fatima

Procession of Statue into the 9 am:

Church

Scriptural Rosary -10 am:

Joyful Mysteries

Scriptural Rosary -11 am: Luminous Mysteries

12 Noon: Angelus

12:30-2 pm: Time for private prayer

Scriptural Rosary -2 pm: Sorrowful Mysteries

3 pm: Divine Mercy Chaplet

Patriotic Rosary -4 pm: Glorious Mysteries

5 pm: **Exposition of Blessed Sacrament**

6 pm: Talk by Statue Custodian

Benediction and Reposition of 6:15 pm:

Blessed Sacrament

6:30 pm: Mass





NOLACATHOLIC.ORG/EUCHARIST



Scan the QR code or visit the website for music written just for the reflections by the artists, music videos and more.



HISPANIC MINISTRY



¡Feliz cuatro de julio!

Dios, fuente de toda libertad, este día brilla con el recuerdo de aquellos que declararon que la vida y la libertad son su regalo para todo ser humano. Ayúdanos a continuar un buen trabajo iniciado hace mucho tiempo. Hagamos clara nuestra visión y firme nuestra voluntad: que solo en la solidaridad humana encontraremos libertad y justicia solo en el honor que pertenece a toda vida en la tierra. Dirigir nuestro corazón hacia la familia de las naciones: comprender los caminos de los demás, ofrecer amistad y encontrar seguridad solo en el bien común de todos. Te lo pedimos por Cristo nuestro Señor. Amén.

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Conviértase en un Adorador Eucarístico



ESCANEE ESTE CÓDIGO CON LA APLICACIÓN DE SU CÁMARA DE TELÉFONO INTELIGENTE O VISITE:

DivineMercyParish.org/Perpetual-Eucharistic-Adoration-Sign-Up





FR. COOPER'S CORNER

Catholics in the Public Square

How do we respond effectively as Catholics to the tragically too common circumstance of Catholics in prominent positions blatantly betraying the Catholic faith? On the intentional killing of fellow human beings, the truth about the family, the revelation about the human person made in God's image male or female, and Christ's personal identification with the hungry, thirsty, sick, naked, imprisoned, or someone otherwise in need? There is of course no single, concrete, detailed answer applicable in every time and place with every person. As Catholics, truth and love must always be part of our response since without truth we leave others enslaved and without charity we are just a noisy gong. Prudence is always required to know best what to say, when, and how. The other theological and cardinal virtues—faith in God, hope that people can change, courage to say things out of season, justice with regard to the real harms done, and moderation not to go too far too soon—are always similarly helpful. There is also the indispensable guidance and assistance of the Holy Spirit and His gifts.

Since many Catholics, however, are tempted to objectify, treat by different standards, and occasionally even dehumanize Catholics in public office who are unfaithful to Church teaching in scandalously conspicuous ways, it is helpful to examine the ways most Catholics handle circumstances in their own families and apply that practical wisdom to the circumstances of prominent, prodigal sons and daughters of the family of faith. I would like to mention three different stories.

The first has happened often in parish life. Parents or grandparents come to see me crestfallen, frustrated and at their wits' end, over the situation of their children or grandchildren who have stopped coming to Mass, are cohabitating with a boyfriend or girlfriend, invalidly married, or in some other serious immoral situation. As if that is not a big enough concern already, they then tell me that their children or grandchildren have stopped talking to them. When I ask what happened, the pattern is almost always the same. They recount that they gave witness to the truth, let their loved ones know that they were sinning, appealed to them to convert and go to confession, expressed their fear that they would go to hell if they died, and so on.

"How did she respond?" I gently ask. "Terribly" is the basic reply.

"How often would you say these things to him?" I query. "Almost every time I see him!"

It is certainly understandable that a faithful parent or grandparent would worry, even obsess, about the situation of a loved one in danger. If the person were in an ICU in danger of death, it is natural that the elder would struggle to think about anything else. Hence it makes sense that faithful parents and grandparents would similarly be preoccupied when their loved ones' souls were in serious danger. But how they handle the situation matters. Especially in circumstances when their loved ones are in denial about the moral qualification of their lifestyle, or when they feel trapped, powerless, or too afraid to change it, bringing it up in every conversation as if it is the only thing that matters is counterproductive. Not only can it stimulate people's defensiveness to their whole life being summarized by the expression "living in sin," or their resentment over seeming to be more judged than loved—leading the person to "dig in" and remain in the situation out of a desire not to let the parent or grandparent "win" or incentivize his or her style of attempted persuasion but it can unintentionally deteriorate the relational bridges that the loved one may need to come back to the communion of the faith.

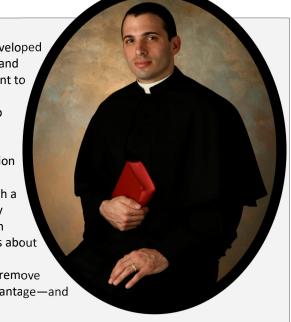
"What's the right way to do it, Father?" several have desperately asked.

"Your loved ones need to know the truth and where you stand," I reply. "But you don't need to remind them every time you see them."



For the call to conversion to be effective, in most circumstances, it must be enveloped by a thick layer of love, rather than shrouded in shame, embarrassment, fear, and what may seem like judgmentalism. That is why in such situations it is important to focus nine parts on loving as normal, and one part on illustrating that the love likewise extends to appropriate concern for their loved one's soul, relationship with God, and eternal happiness.

The second story has to do with a question I get every time I give adult education talks on Catholics and politics: "Why don't the bishops excommunicate pro-abortion Catholic politicians?" It is a fair question that is often phrased with a mix of frustration and discouragement, and occasionally with a sense that they think the prelates are weak cowards, or asleep with their rod and staff, or even secretly pro-abortion. I generally begin by speaking about what canon law says about excommunication. But then I shift to prudence, as to whether they think excommunicating offending politicians will likely lead them to conversion and remove the scandal or get the politicians to dig in and try to use it to their political advantage—and perhaps even cause other unintended stumbling blocks to the faithful.



As part of that dialogue, I ask how we generally handle the situation of pro-abortion family members or those who otherwise take positions contrary to Catholic faith and morals. Do we generally "excommunicate" them from Thanksgiving dinner? In large audiences, there are always a few who say they do. I politely ask what has been the impact of that *de facto* familial exile? Does it lead the offending parties to conversion? Are the other family members happier as a result or does it weigh like a pall over the gathering? I am grateful for the honesty of the interlocutors who have humbly admitted that it has not brought about conversions and in fact has divided the family with regard to those who "support" the ostracized family member versus those who "oppose."

For the vast majority who admit they do not excommunicate family members, I ask why them why not. In general, they say that they do not think it will work to bring the individuals to repentance and they fear it will only drive the family further apart. They also admit that, with respect to the bad example that might be given to younger generations, they have a greater duty to teach the faith well and maturely: that loving a wayward uncle is not incompatible with helping them see that not all of his decisions are wise and holy ones. In these discussions, I generally encourage people to remember that bishops are asking themselves similar questions about balancing a clear witness to the truth and a call to conversion with helping people remember that they are beloved members of the family, even when they make sinful decisions. Similar practical wisdom should inform the way Catholic citizens as a whole approach Catholic public figures who oppose, rather than live by and proclaim, the Gospel.

The last story is St. Monica. For 17 years she had to deal with the various moral problems of her pagan husband Patricius and her cantankerous mother-in-law, and then for 15 additional years she had to suffer the flagrant sins of her famous son Augustine. She patiently told the truth, forgave, loved, and prayed. All three eventually converted. And because of 32 years of persevering prayer for their conversions, she, too, became a saint. St. Monica teaches us that in response to the sins of our family members and the disappointment and worry we experience as a result, we are not called to become the wagging fingers of the Mystical Body of Christ but the calloused knees. We are called not to "virtue signal" the truth as take-it-or-leave-it propositions with eternal consequences, but announce the truth in affectionate charity, reminding them by our behavior of the love of the Father of the Prodigal Son. Where such sins of our prominent Catholic family members abound, as they unhappily do, our prayers must abound all the more, and far more than our criticisms, however just. We must never lose a profound sense of family—ecclesial and national—even if made dysfunctional by sin. We must always remember that persevering prayer, like St. Monica's, does work, as does incessant charity, and through them, God makes saints.







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SCAN THIS CODE WITH YOUR SMARTPHONE'S CAMERA APP OR VISIT:

DivineMercyParish.org/Perpetual-Eucharistic-Adoration-Sign-Up

Altar Flower Memorial

Requests can be made for specific Sundays to coincide with remembrances and celebrations.
Flower Memorials will be printed in the Sunday Bulletin. The suggested donation for Sanctuary flowers is \$80. Please call the Parish Office to schedule an Altar Flower Memorial.

Credit: mariadetarosarinda@Freepik.com

Eucharist Lecture Series

HOSTED BY NOTRE DAME SEMINARY



"The Eucharist and Poetry" by Fr. Phillip Neri Powell, O.P. Wednesday, July 21, 2021

Eucharistic Adoration beginning at 5:30 pm with lecture and Q&A to follow from 6:00 – 7:00 pm

Schulte Auditorium at Notre Dame Seminary

Our seventh presentation will be entitled "The Eucharist and Poetry" and will be offered by Fr. Phillip Neri Powell, O.P., Director of Homiletics at Notre Dame Seminary. This event will take place on Wednesday, July 21st, 2021, with Eucharistic Adoration beginning at 5:00 PM in the chapel at Notre Dame Seminary, followed by a lecture and Q&A from 6:00- 7:00 PM in Schulte Auditorium. This event is FREE and open to the public. You can attend either in person (socially distanced) or virtually, but space is limited, so make sure to RSVP. Virtual attendees will receive streaming information via email on the day of the event. Registration for this event will close on Wednesday, July 21st at 5:00 PM.

Registration is officially open for VBS 2021!

Sign up your child for one of our two program options:

- In-Person: Monday, July 12th Friday, July 16th
- At-Home/Virtual Program: you choose your date!

 Registration and volunteer forms can be found at:

Registration and volunteer forms can be found at: divinemercyparish.org/vacation-bible-school

Jesus, I trust in You!





DIVINE WORSHIP AND SACRED MUSIC

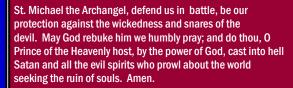
14th Sunday in Ordinary Time

Memorare



REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Prayer to St. Michael





* * * *

Family Prayer

Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times of war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community. We ask this through Christ our Lord. Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family.

SACRED MUSIC LYRICS

4:00 PM MASS

ENTRANCE

Mine Eyes Have Seen the Glory

1. Mine eyes have seen the glory of the coming of the Lord; He is trampling out the vintage where the grapes of wrath are stored; He hath loosed the fateful lightning of his terrible swift sword; His truth is marching on.

Refrain

Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! His truth is marching on.

2. I have seen him in the watchfires of a hundred circling camps; They have builded him an altar in the evening dews and damps; I can read the righteous sentence by the dim and flaring lamps; His day is marching on.

3. He has sounded forth the trumpet that shall never call retreat; He is sifting out all human hearts before his judgment seat; O be swift, my soul, to answer him; be jubilant, my feet!

4. In the beauty of the lilies Christ was born across the sea, With a glory in his bosom that transfigures you and me; As he died to make us holy, let us die that all be free! While God is marching on. Text: 15 15 15 6 with refrain; Julia W. Howe, 1819-1910, alt. Music: Trad. American melody; attr. to William Steffe, ca. 1830-1911. Public Domain. Reprinted with permission under ONE LICENSE #A-722878. All rights reserved. OL #84139

OFFERTORY

Just a Closer Walk with Thee Refrain

1. I am weak, but Thou art strong; Jesus, keep me from all wrong; I'll be satisfied as long As I walk, let me walk close to Thee.

Refrain

Just a closer walk with Thee, Grant it, Jesus, is my plea; Daily walking close to thee, Let it be, dear Lord, let it be.

2. Through this world of toil and snares, If I falter, Lord, who cares? Who with me my burden shares?



None but Thee, dear Lord, none but thee.

3. When my feeble life is o'er, Time for me will be no more; Guide me gently, safely o'er to Thy kingdom shore, to Thy shore.

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COMMUNION

Look Beyond

Refrain

Look beyond the bread you eat; See your Savior and your Lord. Look beyond the cup you drink; See his love poured out as blood.

- 1. Give us a sign that we might believe in you. Moses had manna from the sky.
- 2. I am the bread which from the heavens came; Those who eat this bread will never die.
- 3. The bread I give you will be my very flesh;
 My blood will truly be your drink.
- 4. This man speaks harshly; who can listen to his word? We shall no longer follow him.
- 5. You, my disciples, will you also leave?
 Lord to whom can we go?
 (to Final...)

Final

Look beyond the bread you eat; See your Savior and your Lord. Look beyond the cup you drink; See his love poured out as blood. See his life poured out as blood.

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SENDING FORTH

America the Beautiful

- 1. O beautiful for spacious skies,
 For amber waves of grain,
 For purple mountain majesties
 Above the fruited plain!
 America! America!
 God shed his grace on thee,
 And crown thy good with brotherhood
 From sea to shining sea.
- 2. O beautiful for pilgrim feet, Whose stern, impassioned stress A thoroughfare for freedom beat Across the wilderness! America! America! God mend thine ev'ry flaw, Confirm thy soul in self-control, Thy liberty in law.
- 3. O beautiful for heroes proved In liberating strife,
 Who more than self their country loved,
 And mercy more than life!
 America! America!
 May God thy gold refine,
 Till all success be nobleness,
 And every gain divine.
- 4. O beautiful for patriot dream
 That sees beyond the years
 Thine alabaster cities gleam,
 Undimmed by human tears!
 America! America!
 God shed his grace on thee,
 And crown thy good with brotherhood
 From sea to shining sea.

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8:30 AM MASS

ENTRANCE

Mine Eyes Have Seen the Glory
See 4 PM Mass - Entrance

OFFERTORY

Just a Closer Walk with Thee

See 4 PM Mass - Offertory

COMMUNION

Look Beyond

See 4 PM Mass - Communion

SENDING FORTH

America the Beautiful

See 4 PM Mass - Sending Forth

10:30 AM MASS

ENTRANCE

Mine Eyes Have Seen the Glory

See 4 PM Mass - Entrance

OFFERTORY

Just a Closer Walk with Thee

See 4 PM Mass - Offertory

COMMUNION

Look Beyond

See 4 PM Mass – Communion

SENDING FORTH

America the Beautiful

See 4 PM Mass - Sending Forth

6:00 PM MASS

ENTRANCE

America the Beautiful

- 1. O beautiful for spacious skies,
 For amber waves of grain,
 For purple mountain majesties
 Above the fruited plain!
 America! America!
 God shed his grace on thee,
 And crown thy good with brotherhood
 From sea to shining sea.
- 2. O beautiful for pilgrim feet, Whose stern, impassioned stress A thoroughfare for freedom beat Across the wilderness! America! America! God mend thine ev'ry flaw, Confirm thy soul in self-control, Thy liberty in law.
- 3. O beautiful for heroes proved In liberating strife, Who more than self their country loved, And mercy more than life! America! America! May God thy gold refine, Till all success be nobleness, And every gain divine.



4. O beautiful for patriot dream
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OFFERTORY

In Christ Alone

1. In Christ alone my hope is found, He is my light my strength, my song; This Cornerstone, this solid Ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease. My Comforter, my All in All, here in the love of Christ I stand

- 2. In Christ alone, who took on flesh, fulness of God in helpless babe!
 This gift of love and righteousness,
 Scorned by the ones
 He came to save.
 Till on that cross as Jesus died,
 the wrath of God was satisfied.
 For every sin on Him was laid;
 Here in the death of Christ I live.
- 3. There in the ground His body lay, Light of the world by darkness slain; Then, bursting forth in glorious Day, up from the grave He rose again! And as He stands in victory, sin's curse has lost its grip on me; For I am His and He is mine, bought with the precious blood of Christ.
- 4. No guilt in life, no fear in death, this is the power of Christ in me; From life's first cry to final breath, Jesus commands my destiny. No power of hell, no scheme of man, can ever pluck me from His hand;

Till He returns or calls me home, here in the power of Christ I'll stand!

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COMMUNION

Believe For It

- They say this mountain can't be moved
 They say these chains will never break
 But they don't know You like we do
 There is power in Your name
- 2. We've heard that there is no way through We've heard the tide will never change They haven't seen what You can do There is power in Your name So much power in Your name

Chorus

Move the immovable Break the unbreakable God we believe God we believe for it

From the impossible We'll see a miracle God we believe God we believe for it

3. We know that hope is never lost Oh for there is still an empty grave God we believe no matter what There is power in Your name So much power in Your name

Bridge

You are the way when there seems to be no way

We trust in You God You have the final say

You said it I believe it You said it It is done

Ending

God we believe for it

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SENDING FORTH

America

- 1. My country, 'tis of thee, Sweet land of liberty, Of thee I sing; Land where my fathers died, Land of the pilgrims' pride, From every mountainside Let freedom ring!
- 2. My native country, thee, Land of the noble free, Thy name I love; I love thy rocks and rills, Thy woods and templed hills; My heart with rapture thrills, Like that above.
- 3. Let music swell the breeze, And ring from all the trees Sweet freedom's song; Let mortal tongues awake; Let all that breathe partake; Let rocks their silence break, The sound prolong.
- 4. Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King.

Text: 66 4 666 4; Samuel F. Smith, 1808–1895. Music: Thesaurus Musicus, 1744. All rights reserved. Used by permission. OneLicense # A-722878. OL #83968





Memorare



Acuérdate, oh piadosísima Virgen María!, que jamás se ha oído decir que ninguno de los que han acudido a tu protección, implorando tu auxilio, haya sido desamparado. Animado por esta confianza, a Ti acudo, Madre, Virgen de la vírgenes, y gimiendo bajo el peso de mis pecados me atrevo a comparecer ante Ti. Madre de Dios, no deseches mis súplicas, antes bien, escúchalas y acógelas benignamente. Amen.

Oración a San Miguel Arcángel

O San Miguel, Arcángel defiéndenos en la batalla. Sé nuestra protección contra el mal y las trampas del diablo; humildemente te rogamos que Dios los reprenda. O Principe Celestial de la Santa Hostia, que con la ayuda de Dios eches a satanás al infierno y a los espíritus que vagan por el mundo para arruinar las almas. Amén.



Nuestra Oración Familiar



Dios amoroso y fiel, a través de los años el pueblo de nuestra arquidiócesis ha apreciado las oraciones y el amor de Nuestra Señora del Pronto Socorro en tiempos de guerras, desastres, epidemias y enfermedad. Venimos a Ti, Padre, con María nuestra Madre, y te pedimos nos ayudes en la batalla de hoy contra la violencia, el asesinato y el racismo. Te imploramos que nos des la sabiduría para construir una

comunidad fundada en los valores de Jesús, que conceden respeto a la vida y dignidad a todas las personas. Bendice a los padres para que formen a sus hijos en fe. Bendice y protege a nuestros jóvenes para que sean hacedores de paz en nuestro tiempos. Da consuelo a los que han perdido a seres queridos debido a la violencia. Te lo pedimos por Jesucristo, Nuestro Señor. Amén.

Nuestra Señora del Pronto Socorro, apresúrate a socorrernos.

Madre Henrieta Delille, ruega por nosotros para que seamos una familia Santa.

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Your info is kept totally private and it lets you choose precisely whichever groups and ministries you want to get email and/ or text messages from here at Divine Mercy Parish. In addition to group and ministry communication, we'll also use this to send you the occasional important updates about special events coming up, inclement weather announcements, etc.



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