

WEEK 2: WHAT DO YOU WANT MOST?

When we move through our day, many of our decisions and actions are more reflexive routines than conscious choices. Yet all of our actions, big and small, have something in common—they're all aimed toward what we think will bring us real, enduring joy... peace... fulfillment. In the morning when you stumble to the bathroom to brush your teeth, it's because at some level you believe that doing so will make you happier than not doing so. It's the same with everything; we don't really do anything unless we believe it will somehow lead to what we want most. But for many of us, what we want most is buried under stress and work and a thousand things you've got to do this month, this week, today. The first words Jesus speaks in the Gospel of John are, "What are you looking for?" Right now, answer this same question internally. What do you want most? Where can you find it? Jesus asked the question because He wants true joy for you and your loved ones even more than you want it. And not only does He want to satisfy your deepest desire, He is the only true answer that satisfies the question. Tell Him what you want most.

Focus this week: A simple but powerful exercise to go deeper into what you're truly looking for is a daily examen. Each night, in a quiet place (maybe your bed as you're lying down, or your evening shower), go through the following series of internal reflections. First, consciously become aware of God's presence. Ask Him to guide your prayer. Second, give thanks for any blessing from the day you can think of—big or small. Third, review your day's interactions, choices, words, and thoughts. What did you do well? Where did you fail or sin? What emotions were you feeling? Tell God what was hard or what was painful. Fourth, pray about whatever stands out. Maybe it's asking God's healing for some hurt, or forgiveness for some failure. Last, ask God's help for the next day. Review over what tomorrow will hold, and ask God to accompany you and guide you.



WORDS OF WISDOM

"Through Him, with Him, in Him."

- Doxology concluding the Eucharistic Prayer



SCRIPTURE HIGHLIGHT

"All good and every perfect gift is from above, coming down from the Father."

James 1:17





DIVINE MERCY
CATHOLIC PARISH

Living Mercifully. Living Prayer.

4337 SAL LENTINI PKWY
KENNER, LOUISIANA 70065

Church Office: (504) 466-5016
Church Email: office@divinemercyparish.org

WWW.DIVINEMERCIYPARISH.ORG

MASS TIMES

SATURDAY VIGIL:
4:00pm &
7:00pm (Español)

SUNDAY:
8:30am, 10:30am, & 6:00pm

MONDAY & TUESDAY:
6:30pm

WEDNESDAY, THURSDAY, FRIDAY:
7:30am

HOLY DAYS OF OBLIGATION:
See Inside the Bulletin for Schedule

CONFESSION TIMES:
Saturday: 3:00-3:45pm
(English & Español)
And by Appointment:
Call (504)466-5016, ext. 116



YEAR of the
EUCHARIST
& **ST. JOSEPH**
ARCHDIOCESE OF NEW ORLEANS

MASS INTENTIONS

To schedule Mass Intentions, please visit website www.divinemercyparish.org. The link for the Mass Intentions is under "Liturgy & Sacraments" then "Mass Intentions & Mass Card Requests". Complete the online form or contact the Parish Office.



August 28 – September 3, 2021

Saturday 4:00 pm

Betty Archer, Margaret Peggy Willis Baldo, William J. Gandolini, Jr.,
Miriam Chacon, Stanley J. Adamcewicz, Sr., William Jackson,
George Pierce, Nettie Palermo, Joan Breaux, Charlie Breaux (Living),
JoAnn, Bruce & Jerry Malter (Living), In Thanksgiving to St. Augustine,
In Thanksgiving to St. Lucy, Kim & Leon Shingledecker (Living),
Diane & Wally Spath (Living), Joe DiGerolamo, Jewel Kathmann,
Margaret Lang, Baby Bevinetto (Living), Sandra Autin (Living)

Sábado-Misa de las 7:00 pm

Pablo Merlos, Angelita Padilla, Sully Soto-Childs, Minnie Frances Tolbird,
"Merciful love, childlike happiness, prime health, mature wisdom"

Sunday 8:30 am

Donna Guillory

Sunday 10:30 am

Conchita Sulli, Donna LaRocca, Vincent 'Bud' Mikelonis,
Carolyn McKeough, Gilbert Robert Doubleday, Juan Escanelles,
Vazquez Family, Doris Jackson, Luke Ponsetti, Cheryl Michel,
Wade Benoit, Sr., Eduardo & Carmen Franzetti, Patricia Hardwick,
Joseph DiGerolamo, Bart LaRocca (Living), Robert Solorzano,
Albert Frederick Bonaffons

Sunday 6:00 pm Mass

All Parishioners

Weekday Masses

Monday 6:30 pm: Our Special Intentions

Tuesday 6:30 pm: Karen Becker Lambert

Wednesday 7:30 am: Mario Villa

Thursday 7:30 am: Maria Amelia Abrantes

Friday 7:30 am: Sacred Heart Enthroned- Living & Deceased



CALENDAR OF EVENTS

Sunday, August 29

- Masses 8:30 AM, 10:30 AM, 6:00 PM
- Second Collection: Utilities
- Student Ministry for Grades 7-12, 7:00-8:45PM, Parish Community Center

Monday, August 30

- Mass 6:30 PM
- Legion of Mary, 7:15 PM, Sacristy

Tuesday, August 31

- 6:30 PM Mass
- Set-up Parish Catechesis for Elementary Catechesis, Edge and Life Teen—K-12 Grade, 6:00-6:30 PM, School
- Parish Catechesis for Elementary Catechesis, Edge and Life Teen—K-12 Grade, 6:30-7:45 PM, School
- Clean-Up Parish Catechesis, 7:45-8:30 PM, School

Wednesday, September 1

- 7:30 AM Mass
- The Bible Timeline: The Story of Salvation, 10:00 AM & 7:00 PM, Parish Community Center
- St. Anthony Ministry to the Needy, 12:00—4:00 PM

Thursday, September 2

- 7:30 AM Mass
- Culture of Life Rosary, 8:00 AM
- SEAS School Mass, 9:00 AM
- Divine Mercy Men's Club, 6:00 PM, Parish Community Center
- Choir Rehearsal, 7:00 PM, Church

Friday, September 3

- 7:30 AM Mass
- First Friday Holy Hour and Benediction, 8:00 AM
- Cleaning Church, 9:00 AM-10:30 AM
- Divine Mercy Cenacle Group, 7:00 PM, Parish Community Center

Saturday, September 4

- Bilingual Confessions, 3-3:45 PM
- Masses 4:00 PM Vigil, 7:00 PM Spanish Mass

Sunday, September 5

- Masses 8:30 AM, 10:30 AM, 6:00 PM Mass
- Student Ministry for Grades 7-12, 7:00-8:45 PM, Parish Community Center

Stewardship of Treasure

Weekend of August 15, 2021

Envelopes	\$	7,932
Loose	\$	3,114
Online Giving.....	\$	5,822
Capital Campaign	\$	2,895
Other Income.....	\$	2,595
Totaling	\$	22,358

St. Anthony Ministry..... \$ 497

"Let us focus on generosity, or returning God's gifts with increase, through the generous sharing of our time, talent and treasure."

~ Fr. Cooper



GRATEFUL & GENEROUS

August 29, 2021
22nd Sunday in Ordinary Time

"Be doers of the word and not hearers only..."

~ James 1:22

It's easy to understand the definition of stewardship – living a grateful and generous life. The hard part is doing it! How do your actions reflect God's word? Do you share your time in prayer with God? Do you use your talent to help those in need? Are you generous with your financial resources? If not, what are you waiting for?



Prayer Intentions

Next Sunday: p. 960


Ana Witting, Buddy Huggins, Noah Edward Townsend, Hameeda Dihn, Jouandot Family, Graham Sowell, Arturo, Ronnie Datusch, Sylvia & Neil Bordelon, Irma Schmidt, Raul Padilla, Special intention for John Reinerth, Shirley Blancher, Roberto Aguilar, Esmeralda Bush, Rosinda Equigure Diaz, Jocelyn Hobson, Reynaldo Antonio Reyes Diaz, Kitty Markey, Doris Martin, Gus Martin, Mary Helen Fogarty, Troy Chategnier, Cynthia Vanegas, Jerry Poche, Paul Fontan, The Stewart Family, Juana Suarez, Mauricio Rivera Ramirez, Ricardo Alfredo Rivera Ramirez, Carlos Ramirez, William Barrilleaux, Michael Capiton, Angela Palmisano, Renee Wahl, Pat Bason, Rosemary Cotham, Arlene Scardino, Dorothy Blajwas, All Prayer Blanket Recipients and All Prayer Intentions on the Divine Mercy website.



Names will remain on the list one month. Call 466-5016 to add a name.

A highly ornate, gilded monstrance (ostensorio) with a central circular window, topped with a cross and surrounded by figures. The monstrance is made of metal, likely silver or gold, and features intricate carvings and gilding. It has a central circular window (oculus) surrounded by a decorative border. Above the window is a large, ornate cross. The monstrance is supported by a base with four figures (putti) and is flanked by two large, ornate figures (putti) holding the sides. The entire piece is set against a blue background.

Visit the parish website at
*[divinemercyparish.org/
faitH-formation](http://divinemercyparish.org/faitH-formation)*
to register your child for
catechesis, youth group, or
sacramental prep!



Today, we celebrate the Twenty-Second Sunday in Ordinary Time. In the Gospel (Mark 7:1-8, 14-15, 21-23), we are presented with the tradition of the elders regarding matters of purification at that time. Jesus says, *"Nothing that enters one from outside can defile that person; but the things that come out from within are what defile,"* (MK7:15). A LIFE TEEN author asks us to reflect upon *"What does it mean to honor God with your lips but have a heart that is far from Him?"*

Then, the LIFE TEEN author states, *"Jesus is more concerned with what comes from within us than what enters from the outside."*

This is also saying that what's in the hearts of people is most important. On Sunday nights, we discuss what the LIFE TEEN author says about ways to *"purify (our) heart(s) and rid (them) of any defilement."*



statewide mask mandate indoors for all people age 5 and older until September 1. All parishioners are reminded to wear a mask or other face covering for Mass and any other liturgical celebration in the Church building. The mandate also applies to all buildings on the Church and School campus.

You are invited to stay connected with us on Instagram at [divinemercylte](#), Twitter at [divinemercylte](#), and YouTube at [Divine Mercy Life Teen](#)



Vatican Exhibit of Eucharistic Miracles

SAT AUG 28 - MON AUG 30

DIVINE MERCY PARISH | KENNER, LA



SATURDAY, AUGUST 28TH
3PM TO 9PM: EXHIBIT OPEN TO PUBLIC

SUNDAY, AUGUST 29TH
8AM TO 1PM: EXHIBIT OPEN TO PUBLIC
5PM TO 8PM: EXHIBIT OPEN TO PUBLIC

MONDAY, AUGUST 30TH
9AM TO 3PM: EXHIBIT OPEN TO PUBLIC
5PM TO 6:30PM: EXHIBIT OPEN TO PUBLIC
6:30PM: MASS WITH FR. JEFFREY MONTZ WITH
PRESENTATION TO FOLLOW ENTITLED
"A THEOLOGICAL EXAMINATION OF EUCHARISTIC
MIRACLES". SPECIAL FOCUS WILL BE ON THE
MIRACLES OF LANCIANO AND BUENOS AIRES.



FIND OUT MORE ABOUT THIS FREE EVENT BY VISITING OUR WEBSITE:
DIVINEMERCYPARISH.ORG/EUCHARISTIC-MIRACLES

*Come experience the
Vatican Exhibit of
Eucharistic Miracles
at Divine Mercy Parish
from
August 28th-30th, 2021*

Divine Mercy Parish is proud to host the Vatican Exhibit of Eucharistic Miracles showcasing 60 of their 120 Eucharistic Miracles displays. This exhibit will take roughly 45 minutes to walk through.

"About the Exhibit"

The exhibit consists of illustrations and detailed descriptions of each miracle that has occurred around the world, dating as far back as the Last Supper. With an extensive assortment of photographs and historical descriptions, the exhibition presents some of the principle Eucharistic Miracles that took place throughout the ages in various countries of the world and which have been recognized by the Church. By means of the panels, one can "virtually visit" the places where the miracles took place.

Information on the display found on St. Mary's University website.

HAPPY
LABOR
DAY

THE PARISH OFFICE WILL
BE CLOSED ON MON, SEPT
6TH IN OBSERVANCE OF
LABOR DAY.

WE WILL REOPEN ON TUES,
SEPT 7TH AT 10:00 AM.



Night of Confession

WED, SEPT 15TH

5:00 - 6:30 PM
ENGLISH | ESPAÑOL



Be In That
Number

WITH A WHO DAT KING CAKE
FROM CARTOZZO'S BAKERY
BENEFITTING THE ALTAR AUXILIARY

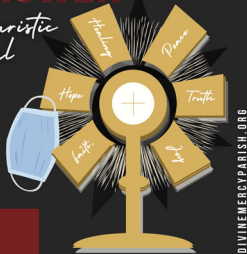
WEEKEND OF
SEPT 18TH & 19TH
AT DIVINE MERCY PARISH





DIVINE MERCY PARISH PRESENTS:

UNMASK THE ANSWER

A Eucharistic Revival

Unmask the Answer: A Eucharistic Revival

These past 16 months have left us with many questions in our hearts and minds - questions that can only be answered by our Savior.

But how do we find Him? How do we hear Him?

You're invited to join Divine Mercy Parish and The Vigil Project on a 12-week journey into the very heart of Jesus with special in-person events open to all ages. As we emerge from the pandemic and come back to the familiar routines of our faith, we are invited not only to take steps to *return* but to take steps *forward* in our faith.

In addition to the four events, parishioners are invited to engage in the weekly prayer guides, available on the bulletin cover and online throughout the journey. The prayer guides will feature a new question each week for personal reflection, Scriptures from the Sunday readings, and simple challenges for engaging in prayer throughout the week.

Our next In-Person Event is:

September 12 @ 7:30pm:

"Why Worship?": Eucharistic Adoration

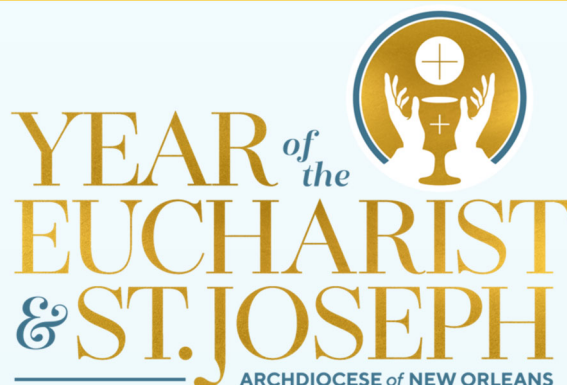
October 3 @ 7:30pm: "Do I Need Jesus?":
Reconciliation Service

Nov 7 @ 7:30pm: "Christ the Answer"
Celebration of the Mass

*"In the world you will have trouble, but take courage,
I have conquered the world" (John 16:33)*

For more information on Unmasking the Answer:
A Eucharistic Revival and to start experiencing
the journey, visit :

www.DivineMercyParish.org/UnmaskTheAnswer
or contact Dylan Mitchell at
dmitchell@divinemercyparish.org



Monthly Explanation of the Mass

The Eucharistic Prayer

- † The Eucharistic Prayer is the **"center and high point of the entire celebration,"** through which **"the whole congregation of the faithful joins with Christ in confessing the great deeds of God and in the offering of Sacrifice"** (*General Instruction of the Roman Missal*, 78). This central prayer of the Mass is why we often refer to the entire celebration as Eucharist, which is not a *thing*, but rather an *action* – Eucharist (a Greek term) literally means "to give thanks."
- † Although this prayer is spoken mostly by the priest, the gathered faithful are in no way spectators. We are all doing something even if we are not speaking – our active participation is paramount here, for we are offering our very selves in thanksgiving for all God has done to save us and we join our prayer to that of Christ who speaks through the priest.
- † The Eucharistic Prayer leads us miraculously beyond space and time – earth is joined to heaven and past, present, and future become one in our celebration, enabling us at each Mass to be with Christ at His sacrifice on the Cross (past) and with Him and all the angels and saints at the heavenly banquet (future). This calls us to actively participate by fixing our minds and hearts on God in thanksgiving and in offering our lives to God as Christ has done.



HISPANIC MINISTRY



Horario de exhibición

Sábado 28 de agosto ~ 3PM a 8PM: exposición abierta al público

Domingo 29 de agosto ~ 8AM a 1PM: exposición abierta al público
5PM a 8PM: exposición abierta al público

Lunes 30 de agosto ~ 9AM a 3PM: exposición abierta al público
5PM a 6:30 PM: Exposición abierta al público

6:30 PM: Misa con el P. Jeffrey Montz a continuación seguirá una presentación titulada "Un examen teológico de los milagros eucarísticos". Se hará especial hincapié en los milagros de Lanciano y Buenos Aires.

Acerca de la exposición

Ven a experimentar la Exposición de Milagros Eucarísticos del Vaticano en la Parroquia de la Divina Misericordia del 28 al 30 de agosto de 2021

La Parroquia de la Divina Misericordia se enorgullece de albergar la Exhibición de Milagros Eucarísticos del Vaticano que muestra 60 de sus 120 exhibiciones de Milagros Eucarísticos. Esta exhibición tomará aproximadamente 45 minutos para recorrerla.

"La exposición consta de ilustraciones y descripciones detalladas de cada milagro que ha ocurrido en todo el mundo, que se remonta a la Última Cena. Con una amplia variedad de fotografías y descripciones históricas, la exposición presenta algunos de los principales milagros eucarísticos que tuvieron lugar a lo largo de los siglos en varios países del mundo y que han sido reconocidos por la Iglesia. A través de los paneles, se puede "visitar virtualmente" los lugares donde ocurrieron los milagros".

La información en la pantalla se encuentra en el sitio web de St. Mary's University.



Explicación Mensual de la Misa *Oración Eucarística*

- † La Plegaria Eucarística es el, "**centro y punto culminante de toda la celebración**", a través de la cual "**toda la congregación de los fieles, se une a Cristo, en la confesión de las grandes obras de Dios, y en la ofrenda del sacrificio**" (*Instrucción General del Misal Romano, 78*). Esta oración central de la Misa, es la razón por la que a menudo nos referimos a toda la celebración como la Eucaristía, que no es una cosa, sino una **acción**: Eucaristía (un término griego) significa literalmente "dar gracias".
- † Aunque esta oración la pronuncia mayoritariamente el sacerdote, los fieles reunidos no están en modo alguno, como espectadores. Todos estamos haciendo algo, aunque no estemos hablando: nuestra participación activa es primordial aquí, porque nos ofrecemos a nosotros mismos en acción de gracias, por todo lo que Dios ha hecho para salvarnos y unimos nuestra oración a la de Cristo, que habla a través del sacerdote.
- † La Plegaria Eucarística, nos lleva milagrosamente más allá del espacio y el tiempo: la tierra se une al cielo y, el pasado, el presente y el futuro, se vuelven uno en nuestra celebración, permitiéndonos en cada Misa, estar con Cristo en Su sacrificio en la Cruz (pasado), y con Él y todos los ángeles y santos, en el banquete celestial (futuro). Esto nos llama a participar activamente, fijando nuestras mentes y corazones en Dios, en acción de gracias, y ofreciendo nuestras vidas a Dios como lo ha hecho Cristo.

**FR. COOPER'S CORNER***Martyrdom of St. John the Baptist*

It haunted him – that grizzly sight of John's head on the platter. He had never meant it to come to that. Even after he had had John arrested and thrown into jail, he still would listen to him sometimes. He was drawn by John's words – they had a way of reaching deep into his soul. He knew in a way that he could not deny that John spoke the truth. And yet John's words also scared him. He did not want them to be true. He did not want to think of a coming judgment. He did not want to think of a God who knew the secrets of his heart and remembered everything he had ever said, done, thought, felt – who would expose his entire life before His throne and render a verdict upon him. But he listened because he could not help himself. And yet, he still wanted to do what he wanted to do. He was not about to give up his new wife, though now that he had her, he was not quite satisfied with her either. Why else had he been so captivated by her daughter and that suggestive dance? What a fool he had been that night, to make such a stupid promise! What a fool not to guess how Herodius would have her revenge on the prophet she hated! He was not thinking straight. Too much partying. He thought he would do better someday. But the someday never came. He never seemed to think straight anymore.

And suddenly all these rumors spreading around the countryside. Unheard of miracles worked by some prophet from Nazareth! Some folks said the long awaited King of the Jews was at hand. But his own guilty conscience gave him another answer: "You can't escape. It's John. John came back from the dead – came to confront you with your evil, your weakness, your sin, your cowardice, and failing." Just thinking about it, he started to tremble. As though that head on the platter with the open eyes, looked straight at him: it was the look of pity from a free man gazing at a poor slave.

For Herod was a slave, make no doubt about it. He may have lived in a fine house. He may have feasted royally day after day. He may have stumbled from party to party and he took whatever he wanted. And that is how he showed his slavery. He was a slave to his own appetites, his own desires. He did not conquer them; they ruled his life. And when he heard John preach, shackled and bound as he was, he knew he was in the presence of a free man.

John was no slave. From the time he was a little six month old fetus in his mother's womb, he was free. Already there the Holy Spirit had filled him and he had confessed by his leaping in the presence of his Lord. At his circumcision, his father Zachariah had said of him: "You, my child, will be called the prophet of the Most High, for you will go before the Lord to prepare His way; to give His people knowledge of salvation by the forgiveness of their sins. Through the tender mercy of our God when the Day shall dawn upon us from on high to give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace." John was a free man. Filled with the Holy Spirit, he did not bother about what folks thought of him. Good thing, too. He was a little strange. Clothed in camel's hair, chomping on grasshoppers, and dipping his fingers in wild honey, he lived out in the wilderness. A free man!

He knew he had a task to do and he did it with zeal. He called Israel to repentance – no two ways about it. The Lord was near at hand, the kingdom was about to break in, and so lives had to change. His message hit hard. Folks came to him from all over. "What shall we do?" they cried. His message was one of mercy. They all went into the water and came up new people. Those who were wealthy, who had two tunics, were to share with those who had none. Tax collectors were welcomed too – and they were told to stop thieving and take no more than their due. Soldiers



came, their swords red with blood, and they were welcomed as well. Their sins washed away and he told them: "Do not extort money from anyone by false accusation" and "be content with your wages." He welcomed everyone but the self-righteous. Then he challenged: "Bear fruits befitting repentance. It's not a show. It's not a game. You need to turn from these sins that enslave you and let God set you free. If you don't, you will meet Him in a way you don't want to. His winnowing fork is in his hand, and he'll clear his threshing floor and gather the wheat into his barn. But the chaff? You know what he'll do to the chaff? Fire. Unquenchable fire. Repent while you can!"

But John wasn't all law. His call to repentance was to prepare the people to greet with joy another One. His finger pointed to that One as He walked along. "Look!" he cried. "Look, one and all. THAT'S the Lamb of God. THAT'S the One who takes away the sin of the world. He's the reason I've come – to point Him out to you all. He's yours. Your Lamb!"

John was so utterly free because he knew that he was unworthy, as he confessed when the Lord came to him for a Baptism: "I need to be baptized by you." He knew that he was a sinner in need of mercy and forgiveness. But he knew also that the Lamb of God had come into the flesh to forgive his sin and that of the whole world, and to take on death and destroy it. There is no man so free as the man who knows his sin is forgiven, his death is destroyed, and that he is a beloved child of the heavenly Father. Such a man is free to face the executioner's sword – he lives by faith alone and so he lives still, even though he dies.

John wanted everyone to know that kind of freedom. Even Herod! But Herod declined the gift. He chose to stay in the prison house of his sinful desires and refused the freedom that he was offered. And all he had at the end were his regrets, his fears, his terrors.

And you? Which will it be for you? Will you like Herod stay a prisoner of your own passions, enslaved and bound to your own desires? Or will you receive from the same Holy Spirit who set John free, the gift of freedom? Will you rejoice that Jesus is your Lamb, that His death on the cross is your righteousness, that His resurrected life is your very own, and that nothing absolutely nothing – not even peril or sword - will ever be able to separate you from His love?

God is calling you today to freedom – to the freedom that John enjoyed, freedom from the long shadows of the sins that haunt you, freedom that the Spirit gives, that the Son won for you, that your heavenly Father summons you to enter. Bid farewell to the ways of Herod. There is forgiveness bigger than all sin. Come, behold the Lamb of God, let Him put His undying body and blood into you as the promise that your sins are forgiven and that they have no power to hold you a slave anymore. Come, feast with John the Baptist and all who live in Him, whom death has no power to destroy. To Him, our Lamb, be the glory forever with the Father and the Holy Spirit unto the ages of ages! Amen.





Dear Parishioners and Friends of Divine Mercy Parish,

I am heartbroken to see that once again the Haitian people are forced to reckon with the devastation caused by a tragic earthquake on top of the pandemic, frequent, ravaging storms, and political turmoil in the country. My condolences are with the families of the victims, as well as those still searching for their loved ones amid the damage.

The 7.2-magnitude quake has injured hundreds more and flattened churches, homes, and government buildings. Video posted to social media in the aftermath of the quake shows residents pulling stunned survivors out of the rubble of collapsed buildings after homes, hospitals, schools, churches, and other buildings were damaged or destroyed. The earthquake was a terrifying reminder of the devastating temblor that rocked Haiti, the poorest country in the Americas, 11 years ago, leaving tens of thousands of people dead.

HAITI RELIEF

DIVINE MERCY PARISH | KENNER, LA

In the aftermath of the 2010 earthquake, I found myself deeply moved by the enduring spirit of the Haitian people. Time and again the Haitians have shown their resolve, and I know they will bring the same resilience to these unimaginable circumstances. In these moments of continued trial, may the Haitian people feel the comfort, compassion, and embrace of our Blessed Mother. Our Lady of Perpetual Help, patroness of Haiti, intercede for us! Please consider donating to help our brothers and sisters in Haiti who are suffering in the aftermath of so many tragedies and who are in need of life sustaining resources and aid.

Fr. Robert T. Cooper, Pastor
Divine Mercy Parish and St. Elizabeth Ann Seton School

If you would like to make an online donation, please visit: <https://giving.parishsoft.com/App/Giving/dmp> and select "Disaster Relief" or place your offering in the collection basket labeled "Earthquake Relief."

VOLUNTEERS 21+ NEEDED



HOTEL HOPE
MAKING ROOM FOR HOPE!

HOTEL HOPE IS AN EMERGENCY SHELTER
IN NEW ORLEANS FOR MOTHERS WITH
CHILDREN WHO ARE HOMELESS

CONTACT SR. JULIE OR MS. CATHERINE | (504) 821-7773

Hotel Hope is an emergency shelter in New Orleans for mothers with children who are homeless.

Presently, Hotel Hope is looking for volunteers ages 21 yrs.+ to be present for various shifts as a concierge at the front desk of the shelter. This includes such tasks as showing hospitality, answering the phone, taking donations at the front door, and providing for the guest's personal requests. If you are interested or have any questions, please contact
Sr. Julie or Ms. Catherine at 504-821-777



DIVINE WORSHIP AND SACRED MUSIC

22nd Sunday in Ordinary Time



Memorare

REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Family Prayer

Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times of war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community. We ask this through Christ our Lord. Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family.

SACRED MUSIC LYRICS

4:00 PM MASS

ENTRANCE

Praise to the Lord, the Almighty

1. Praise to the Lord, the Almighty,
the king of creation!

O my soul, praise him, for he is
your health and salvation!

Come, all who hear: Brothers and sisters,
draw near, Praise him in glad adoration!

2. Praise to the Lord,
above all things so mightily reigning;
Keeping us safe at his side,
and so gently sustaining.
Have you not seen
All you have needed has been
Met by his gracious ordaining?

3. Praise to the Lord,
who shall prosper our work and defend us;
Surely his goodness and mercy
shall daily attend us.
Ponder anew, What the Almighty can do,
Who with his love will befriend us.

4. Praise to the Lord!
O let all that is in us adore him!
All that has life and breath
come now with praises before him!
Let the 'Amen!' Sound from his people again!
Gladly with praise we adore him!

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OFFERTORY

Christ Has No Body Now But Yours

Refrain

Christ has no body now but yours,
no hands but yours.
Here on this earth yours is the work,
to serve with the joy of compassion.

1. No hands but yours
to heal the wounded world,
no hands but yours
to soothe all its suffering,
no touch but yours
to bind the broken hope
of the people of God.

2. No eyes but yours
to see as Christ would see,
to find the lost,
to gaze with compassion;
no eyes but yours
to glimpse the holy joy
of the city of God.

3. No feet but yours
to journey with the poor,
to walk this world
with mercy and justice.
Yours are the steps
to build a lasting peace
for the children of God.

4. Through ev'ry gift,
give back to those in need:
As Christ has blessed,
so now be His blessing,
with ev'ry gift a benediction be
to the people of God.

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**COMMUNION****Here I Am, Lord**

1. I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin.
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain

Here I am Lord. Is it I, Lord?
I have heard You calling in the night.
I will go, Lord, if You lead me,
I will hold Your people in my heart.

2. I, the Lord of snow and rain.
I have borne My people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them.
Whom shall I send?

3. I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide,
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

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SENDING FORTH**Go Make of All Disciples**

1. 'Go make of all disciples:'
We hear the call, O Lord,
That comes from you, our Father,
In your eternal Word.
Inspire our ways of learning
Through earnest, fervent prayer,
And let our daily living
Reveal you ev'rywhere.

2. 'Go make of all disciples:'
Baptizing in the name
Of Father, Son, and Spirit'
From age to age the same.
We call each new disciple
To follow you, O Lord,
Redeeming soul and body
By water and the Word.

3. 'Go make of all disciples:'

We at your feet would stay
Until each life's vocation
Accents your holy way.
We cultivate the nature
God plants in ev'ry heart,
Revealing in our witness
The Master Teacher's art.

4. 'Go make of all disciples:'
We welcome your command;
'Lo, I am with you always:'
We take your guiding hand.
The task looms large before us'
We follow without fear.
In heav'n and earth your power
Shall bring God's kingdom here.

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8:30 AM MASS**ENTRANCE****Come, Christians, Unite****Refrain**

Come, Christians, unite.
Let us sing for our God!
Come people, rejoice!
Let us sing for our God!

1. The one who makes all things worthy,
the One who makes all things bright!
Let us sing!

2. The Lord of all creation,
the Lord, the giver of life! Let us sing!

3. Come, fill our hearts
with your goodness;
come, fill our lives with new life!
Let us sing!

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OFFERTORY**Christ Has No Body Now But Yours**

See 4 PM Mass - Offertory

COMMUNION**Psalms 40 - Here I Am****Refrain**

Here I am, here I am,
I come to do your will.
Here I am, here I am. I come to do your will.

1. I waited for God,
who bent down to hear me.
God put a new song in my mouth,
a hymn of praise!

2. You did not seek offerings or sacrifice.
You opened my eyes to see,
my ears to hear.
Yes, I will come to do your will!

3. I proclaim your greatness, Lord,
to all those around me.
My lips are not sealed,
never holding back the story.
You know this is true, I come to do your will!

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#10414

SENDING FORTH**Go Make of All Disciples**

See 4 PM Mass – Sending Forth

10:30 AM MASS**ENTRANCE****Come, Christians, Unite**

See 8:30 AM Mass – Entrance

OFFERTORY**Christ Has No Body Now But Yours**

See 4 PM Mass - Offertory

COMMUNION**Psalms 40 - Here I Am**

See 8:30 AM Mass – Communion

SENDING FORTH**Glorify Him By Your Life****Refrain**

Thanks be to God. Alleluia!
Thanks be to God. Alleluia, alleluia!

1. Praise Jesus with your hands
and lift them high, lift them high.
Praise Jesus with your voice
and sing "Alleluia!"
Praise Jesus with your words
and spread the news, spread the news.
Go in peace, glorifying the Lord by your life.

2. Love Jesus with your hands
and feed the poor, feed the poor.
Love Jesus with your home
and welcome the stranger.
Love Jesus without fear
and speak the truth, speak the truth.
Go in peace, glorifying the Lord by your life.

**Final Refrain**

Thanks be to God. Alleluia!
Thanks be to God. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia! Alleluia.
Go in peace, glorifying. Go in peace,
glorifying,, glorifying the Lord by your life.

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6:00 PM MASS**ENTRANCE****As It Is In Heaven**

1. Our Father, Who art in Heaven,
hallowed be Thy name.
Come and let Your glory come,
and let Your glory fall.
Our Father, Who art in Heaven;
the rocks cry out Your fame.
Come and let Your glory come,
and let Your glory fall.

Refrain

I will sing, sing a new song.
I will sing, sing a new song;
I will sing, sing a new song to the Lord.
Let Your Kingdom come, let Your will be done
on earth, as it is in Heaven.
Ev'ry heart proclaim the mercy of Your name,
on earth, as it is in Heaven.

2. God give us, new ev'ry morning,
mercy as daily bread in the name of Jesus,
in the name of Jesus we pray.
And lead us not to temptation,
but deliver us with Your hand
in the name of Jesus,
in the name of Jesus we pray!
Father, we pray! *(to refrain...)*

Bridge

For the Kingdom is Yours, and the power is
Yours, and the glory forever, amen. And the
Kingdom is Yours, and the power is Yours,
and the glory forever, amen.

Let Your Kingdom come, let Your will be done
on earth, as it is in Heaven. Ev'ry heart
proclaim the mercy of Your name,
on earth, as it is in Heaven.

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OFFERTORY**Give Us Clean Hands**

We bow our hearts, we bend our knees;
O Spirit, come make us humble.
We turn our eyes from evil things;
O Lord, we cast down our idols.

Refrain

Give us clean hands, give us pure hearts;
Let us not lift our souls to another.
Give us clean hands, give us pure hearts;
Let us not lift our souls to another.

Final

O God, let us be a generation that seeks,
that seeks your face, O God of Jacob.

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COMMUNION**Lord I Need You**

1. Lord, I come, I confess. Bowing here,
I find my rest. And without You, I fall apart.
You're the one that guides my heart.

Refrain

Lord, I need You, oh, I need You.
Every hour I need You.
My one defense, my righteousness;
Oh, God, how I need You.

2. Where sin runs deep, Your grace is more.
Where grace is found is where You are.
And where You are, Lord, I am free
Holiness is Christ in me, *(to refrain...)*

Bridge

So, teach my song to rise to You
when temptation comes my way.
And when I cannot stand, I'll fall on You.
Jesus, You're my hope and stay.
(to final refrain...)

Final Refrain

Lord, I need You, oh, I need You.
Every hour I need You.
My one defense, my righteousness;
Oh, God, how I need You.
You are my one defense, my righteousness;
Oh, God, how I need You.
You are my one defense, my righteousness;
Oh, God, how I need You.

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SENDING FORTH**House of the Lord**

1. We worship the God who was
We worship the God who is
We worship the God who evermore will be
He opened the prison doors
He parted the raging sea
My God He holds the victory yeah

Chorus 1

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise
There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

2. We sing to the God who heals
We sing to the God who saves
We sing to the God who always makes a way
'Cause He hung up on that cross
Then He rose up from that grave
My God's still rolling stones away

Bridge

('Cause) We were the beggars
Now we're royalty
We were the prisoners,
Now we're running free
We are forgiven accepted
Redeemed by His grace
Let the house of the Lord sing praise

Interlude

There is joy in this house oh yeah
There is joy there is joy,
And we won't be quiet
We're gonna shout out Your praise

Chorus 2

There's joy in the house of the Lord
There's joy in the house of the Lord today
We're gonna shout out Your praise
There is joy, There is joy surely in this place
We won't be quiet, We shout Your praise

Ending

We shout out Your praise.
There is joy in this house
There is joy in this house today
We shout out Your praise
We shout out Your praise

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Memorare



Acuérdate, oh piadosísima Virgen María!, que jamás se ha oído decir que ninguno de los que han acudido a tu protección, implorando tu auxilio, haya sido desamparado. Animado por esta confianza, a Ti acudo, Madre, Virgen de las vírgenes, y gimiendo bajo el peso de mis pecados me atrevo a comparecer ante Ti. Madre de Dios, no deseches mis súplicas, antes bien, escúchalas y acógelas benignamente. Amen.

Oración a San Miguel Arcángel

O San Miguel, Arcángel defiéndenos en la batalla. Sé nuestra protección contra el mal y las trampas del diablo; humildemente te rogamos que Dios los reprenda. O Príncipe Celestial de la Santa Hostia, que con la ayuda de Dios echas a satanás al infierno y a los espíritus que vagan por el mundo para arruinar las almas. Amén.



Nuestra Oración Familiar



Dios amoroso y fiel, a través de los años el pueblo de nuestra arquidiócesis ha apreciado las oraciones y el amor de Nuestra Señora del Pronto Socorro en tiempos de guerras, desastres, epidemias y enfermedad. Venimos a Ti, Padre, con María nuestra Madre, y te pedimos nos ayudes en la batalla de hoy contra la violencia, el asesinato y el racismo. Te imploramos que nos des la sabiduría para construir una comunidad fundada en los valores de Jesús, que conceden respeto a la vida y dignidad a todas las personas. Bendice a los padres para que formen a sus hijos en fe. Bendice y protege a nuestros jóvenes para que sean hacedores de paz en nuestro tiempos. Da consuelo a los que han perdido a seres queridos debido a la violencia. Te lo pedimos por Jesucristo, Nuestro Señor. Amén.

Nuestra Señora del Pronto Socorro, apresúrate a socorrernos.

Madre Henrieta Delille, ruega por nosotros para que seamos una familia Santa.

Noche de Confesión



MIÉRCOLES, 15 DE SEPTIEMBRE
5:00 – 6:30 PM
EN INGLÉS Y EN ESPAÑOL

Noche de Confesión Arquidiocesana

El arzobispo Aymond, está pidiendo a todas las Iglesias de la Arquidiócesis de Nueva Orleáns que, tengan una luz encendida en el confesionario, el miércoles 15 de septiembre, como señal de que Cristo, no solo es la luz del mundo, sino también, el que está ansioso por perdonarnos y por sanarnos. La Parroquia Católica de la Divina Misericordia, ofrecerá el Sacramento de la Reconciliación, el 15 de septiembre, a partir de las 5:00 p.m. - 6:30 pm. en inglés y español. Si ha estado alejado del Sacramento de la Reconciliación, lo invitamos a regresar a la misericordia y el perdón amorosos de Dios.



El Gobernador John Bel Edwards ha restablecido el mandato de máscaras en todo el estado de Luisiana en interiores para todas las personas de cinco años o más hasta el

1 de septiembre. Por lo tanto, se recuerda a todos los feligreses que usen una máscara u otra protección para la cara para la Misa y cualquier otra celebración litúrgica en el edificio de la Iglesia. El mandato también se aplica a todos los edificios en el campus de la Iglesia y la Escuela.

Feliz Día del Trabajador

LA OFICINA PARROQUIAL
ESTARÁ CERRADA EL LUNES 6
DE SEPTIEMBRE EN
OBSERVANCIA DEL DÍA DEL
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