

January 2, 2022

The Epiphany of the Lord



DIVINE MERCY

CATHOLIC PARISH

Loving Mercifully, Living Marian.

4337 Sal Lentini Parkway • Kenner, Louisiana 70065

Church Office: (504) 466-5016 • Church Email: office@divinemercyparish.org

www.divinemercyparish.org

Parish Staff

Pastor:

Rev. Robert T. Cooper

Parochial Vicar:

Rev. Luis Duarte

Deacons:

Noel Martinsen, Drea Capaci,
Larry Oney, and David Caldero

St. Elizabeth Ann Seton School

Joan Kathmann, Principal

(504) 468-3524

Pastoral Associate/Youth Minister:

Dylan Mitchell

Director of Communications:

Becky Delatte

Director of Religious Ed:

Shannon Haddad

Director of Music:

Garrett Fried

Administrative Staff:

Sherryl Clements

Antoinette Silver

Mass Times

Saturday Vigil: 4:00 p.m. &
7:00 p.m. (Español)

Sunday: 8:30, 10:30 a.m. & 6:00 p.m.

Monday and Tuesday:
6:30 p.m.

Wednesday, Thursday & Friday:
7:30 a.m.

Holy Days of Obligation

See Inside the Bulletin for Schedule

Confession Times

Saturday: 3:00-3:45 p.m.
(English & Español)

And by Appointment:
Call (504) 466-5016, ext. 116

Devotions

Eucharistic Adoration:
24/7 in the Adoration Chapel

Chaplet of Divine Mercy:
Thursday & Friday, 3 p.m. in
Adoration Chapel
and following
Weekday Morning Masses

Rosary:
Monday—Friday before Mass
Saturday before 4 p.m. Mass
Sábados, 6:30 p.m. (Español)
Sunday before 8:30 a.m. Mass

Our Lady of Perpetual Help:
Novena on Wednesday following
the 7:30 a.m. Mass

Culture of Life Rosary
1st Thursday of Month following
the 7:30 a.m. Mass



YEAR ^{of the}
EUCHARIST
& ST. JOSEPH
ARCHDIOCESE of NEW ORLEANS



St. Joseph Sunday Missal

Today's Readings: p. 179
Next Sunday: p. 188

To purchase a Sunday Missal for \$25, please see an usher.



The Sanctuary Candle burns this week

**In Memory of
The Talamo and Bouvier
Families**

*The Adoration Chapel
Candles burn this week*



**In Honor of
Sherryl Clements**

*Pray for the Repose of the Souls of
those who have died:*

Norma Poveda



*May the souls of all the
faithful departed,
through the mercy of
God, rest in peace!*

Baptisms

**Reagan Evangeline Hulin
Vincent Michael Altobello
Amy Jeanine Elvir Garcia**



MASS INTENTIONS

To schedule Mass Intentions, please visit website www.divinemercyparish.org. The link for the Mass Intentions is under "Liturgy & Sacraments" then "Mass Intentions & Mass Card Requests". Complete the online form or contact the Parish Office.



January 1 - January 7, 2022

Saturday 9:00 am (Mary, Mother of God)

Marcella Beter, Ruth B. Falanga (Living), Miriam Chacon, Tricia W. Sperandeo

Saturday – 4:00 PM

Prayer Blanket Recipients-Living and Deceased, Marcella Beter, JoAnn Pumila, Ruth B. Falanga (Living), Laura Tatar Melancon, Adrienne Ayres (Living), Doris Rappold (Living), Joel Hron (Living), Monica Louise Hulin, Frank & Jude Raab (Living), Stanley J. Adamcewicz, Sr., Prayers for Healthy Heart, Reggie Coghlan (Living)

Sábado-Misa de las 7:00 pm

Osmin Lemus, Walter Torres

Sunday—8:30 AM

Florane & Miceli Families

Sunday—10:30 AM

Wade Benoit, Sr., Prayer Blanket Recipients-Living and Deceased, Alex Tan, Alonso Andara, Sr., Michael & Margaret Delord, Claudia Richard, Thanksgiving for Rene & Daisy Gurdin (Living), Florane & Miceli Families

Sunday 6:00 pm Mass

All Parishioners

Weekday Masses

Monday 6:30 pm: Katherine Seals (Birthday)

Tuesday 6:30 pm: William J. Gandolini, Jr.

Wednesday 7:30 am: Margie Pelitere

Thursday 7:30 am: Mary Bernadette Klotz

Friday 7:30 am: Members of the Sacred Heart Apostolate-Living and Deceased



CALENDAR OF EVENTS

Sunday, January 2

- Adoration Chapel Reopens
- Masses 8:30 AM, 10:30 AM, 6:00 PM
- Second Collection: Debt Reduction

Monday, January 3

- SEAS Classes Resume
- 6:30 PM Mass
- RCIA, 6:30 PM, Parish Community Center

Tuesday, January 4

- 6:30 PM Mass
- Altar Auxiliary, 7:15 PM, Parish Community Center

Wednesday, January 5

- 7:30 AM Mass
- Church Cleaning, 8:30 am—12:00
- St. Anthony Ministry to the Needy, 12:00 - 4:00 PM

Thursday, January 6

- 7:30 AM Mass
- Culture of Life Rosary, 8:00 AM (Legion of Mary)
- Divine Mercy Men's Club Meeting, 6:00 PM
- Choir Rehearsal, 6:30 PM, Choir Rehearsal

Friday, January 7

- 7:30 AM Mass
- Cleaning Church, 9:00-10:30 AM
- Divine Mercy Cenacle Group, 7:00 PM, Parish Community Center

Saturday, January 8

- Altar Auxiliary—Cleaning 8:00 AM—10:00 AM
- Second Collection: Church in Latin America
- Confessions (English only), 3:00 PM-3:45 PM

Sunday, January 9

- Masses 8:30 AM, 10:30 AM, 6:00 PM Mass
- Second Collection: Church in Latin America

Stewardship of Treasure

December 19, 2021

| | |
|------------------------|------------------|
| Envelopes | \$ 7,561 |
| Loose | \$ 3,716 |
| Online Giving..... | \$ 7,923 |
| Capital Campaign | \$ 1,055 |
| Other Income..... | \$ 7,517 |
| Totaling | \$ 27,772 |

St. Anthony Ministry.....\$ 745

“Let us focus on generosity, or returning God’s gifts with increase, through the generous sharing of our time, talent and treasure.”

~ Fr. Cooper



January 2, 2022

The Epiphany of the Lord

“...They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense and myrrh.”

~(Matthew 2:11)

What gifts do you give to the Lord? Pope St. Gregory said that these three gifts represent what we should give God every day.

Gold – we should reflect Christ’s wisdom in all our relationships.

Frankincense – represents our daily prayer and adoration to God.

Myrrh – is a symbol of our daily sacrifices that we unite with Jesus for the sake of others.





Online Giving Welcome to Online Giving

Divine Mercy Parish would like to thank our families who are currently giving electronically. You may not see these fellow parishioners place an envelope in the basket every week, but their consistent giving does not go unnoticed. Each month our parish receives a steady and predictable stream of income from those donors who have made the commitment to give to God first by having a designated contribution automatically transferred to our parish through our Online Giving Program. If you would like to learn more about this easy, safe, and secure way of giving, please check out our website:



www.divinemercyparish.org/online-giving

www.divinemercyparish.org/online-giving

Prayer Requests

Bailey Lovisa, Stanley Pearse, Fred Dumas, Francisco Icaza, Joel Hron, Nanette Carpenter, Stella Kugler, Cossette Lainez, Josie Occhipinti, Frances Bua, Helen Mura, Anna Rooney, Phyllis Theriot, Claire Lambremont, Cynthia Estrade, The Martin Family, Lisa Margavio, Camila Rowland & Parents, Manuel de Jesus Diaz, Michael Vitenas, Joan Dubuc, Shirley Blancher, Michael Breaux, Milton & Mercedes Lacoste, Roy Zeringue, Emile Fernandez, Roberto Aguilar, Esmeralda Bush, Rosinda Equigure Diaz, Reynaldo Antonio Reyes Diaz, Kitty Markey, Doris Martin, Jocelyn Hobson, Gus Martin, Mary Helen Fogarty, Cynthia Vanegas, Jerry Poche, Paul Fontan, Juana Suarez, All Prayer Blanket Recipients and All Prayer Intentions on the Divine Mercy website.

Names will remain on the list one month. Call 466-5016 to add a name.

REQUEST A
*Prayer
Blanket*
CONTACT MERYL ROONEY
(504) 472-4383



Today, we celebrate the **Epiphany of the Lord**, when Christ is revealed to the three kings (Magi). In the Gospel (MT 2:1-12), the Magi ask, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage," (MT 2:2). On the website of FOCUS (Fellowship of Catholic University Students), in a blog titled "When Does Geeking Out Go Too Far?" by Christina Eberle, she reminds us of how the kings worshipped the baby Jesus when they paid Him homage. She says, "We were not made to worship and adore creation itself, but rather the Creator." As St. John of Damascus said, "I do not worship matter, I worship the God of matter, who became matter for my sake." Throughout our lives and every time we encounter Jesus, we should try to properly worship Him. On Sunday nights, Divine Mercy Youth discusses worship and many other teachings of Jesus as well as the Epiphany, various saints lives, and the life of His mother. Under the protection of Mary's mantle, you are invited to join us!

Divine Mercy Youth is a high school ministry for all 8th - 12th grade students. Our aim is to help teens grow in intentional discipleship through prayer, community, and formation. Divine Mercy Youth is held on Sunday Nights following the 6pm mass and will serve as the catechetical program for all students who are not in Catholic school. See the parish website to register, for our schedule, and how to stay connected with us!

<https://www.divinemercyparish.org/dmyouth>



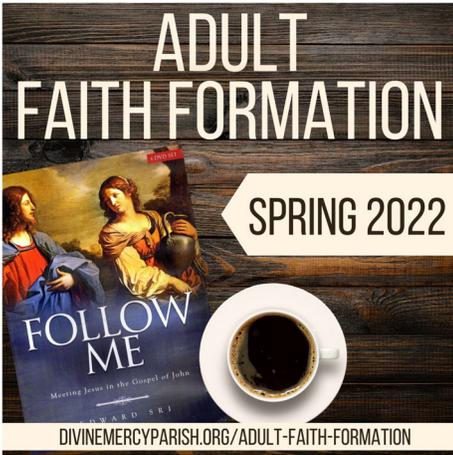
Pilgrimage to Canada

EXPERIENCE THE RICH CATHOLIC HERITAGE OF CANADA WITH FR. ROBERT COOPER ON A SPIRITUAL JOURNEY TO MONTRÉAL AND QUÉBEC CITY

August 23 - September 1, 2022



REQUEST MORE INFORMATION:
337-291-1933
WWW.FOCUSTRAVELS.ORG/DIVINEMERCYCANADA



"FOLLOW ME" INVITES YOU TO EXPERIENCE THE JOY OF A RENEWED FRIENDSHIP WITH CHRIST. YOU WILL LEARN WHAT IT TAKES TO FOLLOW HIM. YOU WILL EXPERIENCE THE JOY OF DIVINE FRIENDSHIP, AND YOU WILL SEE HOW GOD— AND ONLY GOD—CAN SATISFY THE DEEPEST DESIRES OF YOUR HEART.

PARTICIPANTS OF FOLLOW ME WILL RECEIVE A WORKBOOK AND WILL MEET EVERY WEEK TO VIEW AN ENGAGING VIDEO PRESENTATION FOLLOWED BY A TIME OF LIVELY GROUP DISCUSSION AND FELLOWSHIP.

THE EIGHT 30-MINUTE VIDEOS, PRESENTED BY DR. EDWARD SRI, WILL GUIDE YOU THROUGH THE GOSPEL OF JOHN. DR. SRI WILL EXPLAIN HOW CHRIST'S ENCOUNTERS WITH OTHERS IN THE GOSPEL ARE EXAMPLES OF HOW HE LOVINGLY AND PERSISTENTLY CALLS EACH OF US TO A MORE INTIMATE AND LIFE-CHANGING RELATIONSHIP WITH HIM.

REGISTRATION FEE IS \$30 AND INCLUDES ALL MATERIALS NEEDED FOR PARTICIPATION. REGISTRATION CLOSSES WEDNESDAY, JANUARY 23, 2022.

MORE DETAILS AND REGISTRATION CAN BE FOUND BY SCANNING THE QR CODE OR VISITING DIVINEMERCYPARISH.ORG/ADULT-FAITH-FORMATION



"Roe v. Wade: The Real Story You've Never Been Told"

will be shown on **Friday, January 14, 2022, from 7:00-9:00pm,**
in the **St. Benilde School Cafeteria.**

Join us as we take a deeper look into the parties involved
on both sides of this landmark case.

There is no cost to attend. Light snacks and refreshments will be available.
St. Benilde Catholic Church is located at 1901 Division Street,
Metairie, LA. 70001.



The contact person is Val Hebert at valencemet@aol.com or at 504-427-0327.



The Office of Marriage and Family Life is pleased to announce that the annual **Silver Wedding Anniversary Celebration** will be held on **Sunday, March 27, 2022 at 3:00 p.m.**
at **St. Joseph Church, New Orleans.**

This prayer service will honor couples who are celebrating or have recently celebrated their *twenty-fifth wedding anniversary*. The celebration is open to couples married between 1992 - 1997.

To register, please contact our Pastoral Associate, Dylan Mitchell,
at 504-466-5016, Ext. 114 before Monday, January 24, 2022.

Please Note: The Silver Wedding Anniversary celebration is a prayer service, not a Mass and will not fulfil the couple's Sunday obligation.
Couples should plan to attend Mass at their home parishes.



Please consider making a monetary donation to our “Tornado Relief Fund” which will support organizations working to provide for emergency needs and to help in the process of rebuilding.

Donations can be placed in an envelope labeled, “Tornado Relief” or online at www.divinemercyparish.org.



Mark your calendar! The **Missionaries of St. Therese Ministry** are meeting on **Tuesday, January 18, 2022, at 7:00 p.m.** in the Parish Community Center. We are a prayer group who intercede to St. Therese for intentions of our parishioners. The proceeds of fundraisers throughout the year help the work of missionaries and seminarians. We also help needy parishes of our Archdiocese develop more adequate catechetical programs. **All are invited to join us at our next meeting.**

If you have any questions, please call Sherryl Clements at the parish office, (504) 466-5016.



2022 MARRIAGE PREPARATION OPTIONS ARE LIVE

Engaged couples can now register for Catholic Engaged Encounter Retreat Weekends, Archdiocesan Days for the Engaged sessions, or Special Marriage Preparation workshops in 2022 in order to complete their sacramental preparation by visiting nolacatholic.org/mfl, then clicking on “Getting Married?”.

Questions? (504) 861-6243 • mfl@arch-no.org



Monthly Explanation of the Mass

Blessing and Dismissal

- † Having been fed by the Lord from the table of His living Word and from the altar of His Body and Blood, the celebration of the Mass draws to a close in a way similar to how we began, namely, with the Sign of the Cross – the priest does this by invoking the blessing of Almighty God (the Father, and the Son, and the Holy Spirit) while making the Sign of the Cross over the people in blessing.
- † People and things are blessed for a purpose. When God called Abraham, God blessed him so that he would be a blessing to all families of the earth (Genesis 12). For us as Christian people, blessing takes on new significance with Christ in and through whom we have been baptized and become sharers in the Divine life: “it is no longer I who live, but Christ who lives in me” (Galatians 2:20).
- † This powerful truth of Divine life within us is precisely why the Catechism states clearly that “every baptized person is called to be a blessing and to bless” (CCC, 1669). The blessing of Almighty God, therefore, is invoked at the end of Mass to further aid us in our identity/call to be a blessing – to allow Christ to live and act more fully through us in our daily lives.
- † Immediately following the blessing, the deacon (or priest) proclaims the dismissal, which always begins with the word GO! – just as the risen Christ sent his disciples, so He now sends us (Mt 28:20). In fact, our whole celebration of worship gets its name *Mass* from the dismissal (*Ite missa est* – Go, you are dismissed/sent), but we have not gathered simply to be sent; it is only after we have encountered Christ alive among us and have been nourished by Him (through Word and Sacrament) that we are blessed and sent to live what we have just celebrated, to fulfill God’s will in our daily lives (CCC, 1332).



HISPANIC MINISTRY

P. LUIS ESTARÁ FUERA DEL PAÍS DESDE EL 27 DE DICIEMBRE DE 2021 HASTA EL 24 DE ENERO DE 2022. DURANTE ESTE TIEMPO, LAS CONFESIONES BILINGÜES NO ESTARÁN DISPONIBLES. LAS CONFESIONES BILINGÜES SE REANUDARÁN EL SÁBADO 29 DE ENERO DE 2022.



FONDO DE AYUDA PARA TORNADOS

DIVINE MERCY PARISH | KENNER, LA

Considere hacer una donación monetaria a nuestro "Tornado Relief Fund" que apoyará organizaciones que trabajan

para proporcionar necesidades de emergencia y para ayudar en el proceso de reconstrucción.

Las donaciones se pueden colocar en un sobre con la etiqueta "Tornado Relief" o en línea en www.divinemercyparish.org.

Papa Francisco' Intención de oración de enero

Oramos por todos aquellos que sufren discriminación y persecución religiosa; Que se reconozcan sus propios derechos y dignidad, que nacen de ser hermanos y hermanas en la familia humana.



Celebración de Aniversario de Bodas de Plata

La Oficina de Matrimonio y Vida Familiar se complace en anunciar que la **celebración anual del aniversario de bodas de plata** se llevará a cabo el **domingo 27 de marzo de 2022, a las 3:00 pm en la iglesia St. Joseph, Nueva Orleans.** Este

servicio de oración honrará a las parejas que están celebrando o han celebrado recientemente su vigésimo quinto aniversario de bodas. La celebración está abierta a parejas casadas entre 1992 y 1997. **Para registrarse, comuníquese con nuestro Asociado Pastoral, Dylan Mitchell, al 504-466-5016, Ext. 114 antes del lunes 24 de enero de 2022.** Tenga en cuenta:

La celebración del aniversario de bodas de plata es un servicio de oración, no una misa y no cumplirá con la obligación dominical de la pareja. Las parejas deben planear asistir a misa en sus parroquias de origen.

Celebración de Nuestra Señora de Suyapa

**SÁBADO 5 DE FEBRERO
A LAS 7 PM**





FR. COOPER'S CORNER

Man's Search for God

"Our hearts are restless, until they find their rest in you." This Sunday's feast of the Epiphany reminds us to reflect on these memorable words of Saint Augustine. All human beings will find meaning in life by being open to God. The Three Kings, whose coming we celebrate today, were not Jewish; they came from the Orient. Some scholars believe that they began their travels together from Persia, while others believe that they came from three different regions of the Orient, one of them perhaps being China.

Obviously, the Magi were not part of the chosen people. They were not Jews. Instead they formed part of the vast populace extending throughout the known world at that time, designated by the Jews as pagans, or gentiles. The Three Kings of this Sunday's Gospel narrative, their lives incomplete, unsatisfied despite their wealth, fame and power, came in search of the only one who can satisfy the deepest aspirations of the human heart. They longed to find the very meaning of their existence.

After a long and difficult search, they discovered the place where He lay. They encountered the one who had come to redeem mankind and fulfill our intense longings. Knowing Him for who He is, the Messiah, the Magi have brought Him the most appropriate gifts: gold for a king, frankincense for a priest, and myrrh for a victim. They recognize that He is Jesus the Christ, the only one through whom salvation can be found. Because the Three Kings were open, they were given the gift of faith. Through this gift they searched, they found, and they believed. Actually, the word epiphany is from the Greek which means "manifestation." Jesus the Messiah reveals His divinity to the Three Kings.

Certainly today, three of the most blinding obstacles we encounter in the search for meaning and truth are secularism, relativism, and pride. Secularism only concerns itself with the here and now. It has no use for matters regarding the existence of God, the immortality of soul, or the eternal destiny of man. The secularist passionately seeks human progress without any reference to the spiritual dimension of the human person. The secularist is only concerned with this life and has no concern with religion. In fact, the secularist attempts to experience human satisfaction through involvement in seemingly noble enterprises that are in essence missing the total picture of man's true needs.

Secularism keeps us from searching for God; it keeps us from finding true meaning in life. Historically, the Catholic Church has never had to deal with secularism until the arrival of our modern age. Secularism and paganism are very different indeed. The pagan believes in the transcendent. The pagan has an understanding that there is an afterlife and that the soul is immortal. The pagan also lives by a moral code that has its roots in divine law. In contrast, for the secularist, there is no God, no eternal life, and morality is arbitrarily contrived without any reference to God.

The mission of the Church in the secularist world is very difficult indeed simply because the pagan is much more open to truth and can be easily converted, whereas the secularist is usually as hard as a rock. Sometimes the secularist opens up to the true meaning of life through some terrible tragedy such as a dreadful sickness or even death itself. However, many times the secularist is so closed off to the transcendent that no movement toward God is even possible. Catholics need to be aware of secularism and not allow it to affect their lives. However, many Catholics have been poisoned by this pervasive system of thought.



It is unfortunate that often, even in our liturgies, the transcendent has been replaced with the secular. Many times, liturgical practices, music, and architecture no longer mirror the transcendent, but rather, they have been reduced to the common and ordinary. Our liturgical life has become either a weekly boring exercise which has caused many Catholics to leave, or it has been converted into weekly pep-rallies. Pope Emeritus Benedict XVI recognized a need for the sacred to be discovered in the reformed liturgy of the Second Vatican Council. This of course can be achieved, if we were to simply celebrate the Mass the way it is prescribed in the liturgical texts.

Regarding relativism, first we must understand that it differs from secularism. The relativist often believes in God, an afterlife, and the immortality of the soul. However, the relativist believes that the human person is the measure of truth. What is true and what is not true is subject to ... mere human opinion. Catholics need to be aware of relativism as well, and not allow it to affect their lives. However, it is also true that like secularism, many Catholics have been also poisoned by relativism. The crisis that relativism has caused has particularly affected the way Catholics understand the moral teachings of the Church. Topics such as abortion, contraception, embryonic stem-cell research, and homosexuality have become areas not only of controversy for some Catholics, but according to the news polls, most American Catholics openly defy and criticize the teachings of the Catholic Church on these basic aspects of moral teaching. This is where the sin of pride comes in.

Pride is a terrible sin. Pride says: *non serviam*; I will not serve; do not tell me what to do. When a Catholic rejects certain aspects of Church teaching, a decision of the will has been made. For example, it is very common today in America, that Catholics use contraception and do not attend Mass on Sundays. It is very common that these same people do not go to confession or even mention these sins within the Sacrament of Confession. It is also very common that these same people continue to receive Holy Communion. Within this dynamic, which is very common today, what happens is the following: a decision to disobey is made. The person continues to sin and continues to receive the Eucharist unworthily. Eventually, that person's heart becomes hardened by sin and the person is no longer open to God. The soul then dies and the person becomes like the walking dead.

"And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother" (Matthew 2: 10-11). The journey of the Magi reminds us where the solution for secularism, relativism, and pride may be found: the solution is Jesus Christ. Jesus Christ is the way, the truth, and the life.

One way that we can easily free ourselves from the errors of our time is to engage upon a serious study of the Catechism of the Catholic Church. The Catechism is one of the greatest legacies of St. John Paul II's pontificate. Informing our mind and conscience with the truth of the Catholic Church will free us from unfounded opinions and will allow us to be more fully integrated with our Catholic faith. True freedom can only be found in the truth.



Please join us on **Thursday, January 27, 2022 at 10 AM** for the **Rosary followed by Mass at St. Dominic Church** to pray for LIFE as we commemorate the **49th memorial of Roe vs Wade.**

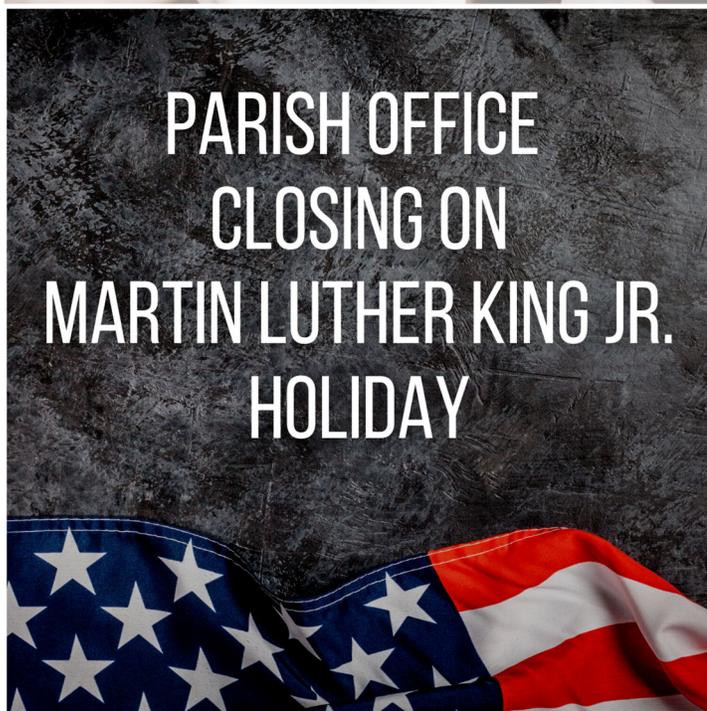
Please bring diapers or wipes to church or make a monetary donation if you prefer. Checks payable to: St. Dominic KC Ladies Auxillary or donations can be mailed to: Judy Quinilty, 4604 Beau Lac Lane, Metairie, LA 70002.

All donations will be given to ACCESS to continue their pro-life work.

May Our Lady of Guadalupe, Patroness of the unborn and the pro-life movement, help us.

Pope Francis' January Prayer Intention

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



Spring Ministry Workshop Series

Hosted by Notre Dame Seminary and the Archdiocese of New Orleans Office of Catholic Education and Faith Formation, the Spring Ministry Formation Workshops is a FREE workshop series offered to lay and ordained ministers in the Archdiocese of New Orleans. The workshop format will highlight current issues facing ministers in the field and allow for fellowship amongst ministers throughout our area.



Sexual Integrity Ministry: Best Practices for Ministry Leaders
Presented by: Chris O'Neill and Gary LeBlanc
Wednesday, January 12, 2022
The Northshore Pastoral Center
from 6:30 - 8:00 PM



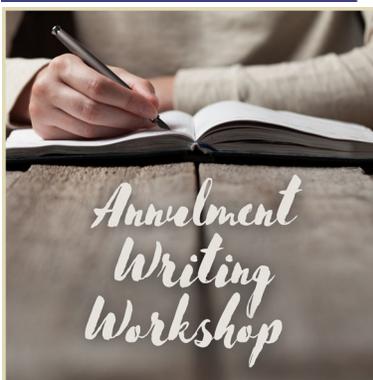
Cultivating Virtuous Leadership in Ministry
Presented by: Dr. Susie Veters and Dr. Tom Neal
Saturday, February 5, 2022
Notre Dame Seminary, Schulte Auditorium
from 8:00 - 11:00 AM



Partnering with Parents in Faith Formation
Presented by: Den. Michael Whitehouse and Christina Uhlich
Wednesday, April 6, 2022
St. Dominic Catholic Church
from 6:30 - 8:00 PM



You can register at www.nds.edu/springministryworkshops. For more information, please contact layprograms@nds.edu or 504-866-7426 ext. 742.



The Archdiocese of New Orleans will offer a writing workshop for persons seeking an annulment in the Catholic Church or for persons responding to an annulment.

The workshop will be held at **St. Benilde Parish in Metairie.**

The series will be for five (5) Tuesdays, January 25, February 1, February 8, February 15 and February 22, 2022. Hours are 7:30 pm–9:00 pm. The materials for the series cost \$25.00. To register go to our website <https://nolacatholicfla.regfox.com/annulment-writing-workshop>.

For more information, please call Cathy, 504-861-6243.

DIVINE WORSHIP AND SACRED MUSIC

The Epiphany of the Lord

Memorare



REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Prayer to St. Michael



St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Family Prayer

Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times of war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community. We ask this through Christ our Lord. Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family.

SACRED MUSIC LYRICS

4:00 PM MASS

ENTRANCE

We Three Kings of Orient Are

1. We three kings of Orient are;
Bearing gifts we traverse afar
Field and fountain, Moor and mountain,
Following yonder star.

Refrain

O star of wonder, star of night,
Star with royal beauty bright;
Westward leading, still proceeding,
Guide us to thy perfect light.

2. Born a King on Bethlehem's plain,
Gold I bring to crown him again,
King forever, Ceasing never
Over us all to reign.

3. Frankincense to offer have I:
Incense owns a Deity nigh;
Prayer and praising Gladly raising,
Worship him, God on high.

4. Myrrh is mine; its bitter perfume
Breathes a life of gathering gloom;
Sorrowing, sighing, Bleeding, dying,
Sealed in the stone-cold tomb.

5. Glorious now behold him arise,
King and God and Sacrifice;
"Alleluia, Alleluia!"
Sounds through the earth and skies.

Text: 88 44 6 with refrain; based on Matthew 2:1–11.
Text and music: Carols, Hymns and Songs, 1863; John H.
Hopkins, Jr., 1820–1891, alt. Reprinted with permission
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#84053

OFFERTORY

The First Nowell

1. The first Nowell, the angel did say,
Was to certain poor shepherds
in fields as they lay;
In fields where they lay keeping their sheep,
On a cold winter's night that was so deep.

Refrain

Nowell, Nowell, Nowell, Nowell,
Born is the King of Israel.

2. They looked up and saw a star
Shining in the east, beyond them far,
And to the earth it gave great light,
And so it continued both day and night.

3. And by the light of that same star
Three wise men came from country far;
To seek for a king was their intent,
And to follow the star wherever it went.

4. This star drew nigh to the northwest,
O'er Bethlehem it took its rest;
And there it did both stop and stay,
Right over the place where Jesus lay.

5. Then entered in those wise men three,
Full rev'rently upon the knee,
And offered there, in his presence,
Their gold and myrrh and frankincense.

6. Then let us all with one accord
Sing praises to our heav'nly Lord;
Who with the Father we adore
And Spirit blest for evermore.

Text: Irregular with refrain; trad. English carol, 17th cent.; verse 6, alt. Music: Trad. English carol, 17th cent. Contributors: THE FIRST NOWELL. Reprinted with permission under ONE LICENSE #A-722878. All rights reserved. OL #84266

COMMUNION

Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descending,
Comes, our homage to demand.

2. King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture;
In the Body and the Blood
He will give to all the faithful
His own self for heav'nly food.

3. Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of Light descending
From the realms of endless day,
Comes, the pow'rs of hell to vanquish
As the darkness clears away.

4. At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
"Alleluia, alleluia!
Alleluia, Lord Most High!"

Contributor: Picardy. Text: 87 87 87; Liturgy of St. James, 5th cent.; para. by Gerard Moultrie, 1829-1885, alt. Music: French, 17th cent. Arrangement: Tony Alonso. ©2017 GIA Publications, Inc. Reprinted with permission under ONE LICENSE #A-722878. All rights reserved. OL Song #G9456

SENDING FORTH

Joy to the World

1. Joy to the world! the Lord is come:
Let earth receive her King;
Let ev'ry heart prepare him room,
And heav'n and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n and nature sing.

2. Joy to the world! the Savior reigns:
Let us, our songs employ;
While fields and floods,
rocks, hills, and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.

3. He rules the world
with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love,
And wonders of his love,
And wonders, wonders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674-1748, alt. Music: T. Hawkes' Collection of Tunes, 1833; George Frideric Handel, 1685-1759. Contributors: ANTIOCH. Reprinted with permission under ONE LICENSE #A-722878. All rights reserved. OL #84004

8:30 AM MASS

ENTRANCE

We Three Kings of Orient Are

See 4 PM Mass – Entrance

OFFERTORY

The First Nowell

See 4 PM Mass - Offertory

COMMUNION

Let All Mortal Flesh Keep Silence

See 4 PM Mass – Communion

SENDING FORTH

Joy to the World

See 4 PM Mass – Sending Forth

10:30 AM MASS

ENTRANCE

We Three Kings of Orient Are

See 4 PM Mass – Entrance

OFFERTORY

Noel

Refrain

Noel, noel. Noel, noel.
Born is the king of Israel. (2X)

1. The first Noel the angels did say
Was to certain poor shepherds
in fields where they lay.
In fields where they
lay keeping their sheep
On a cold winter's
night that was so deep.

2. They looked up and saw a star
Shining in the east beyond them far,
And to the earth, it gave great light
And so it continued both
day and night

3. And by the light of that same star
Three wise men came
from country far
To seek for a king was their intent
And to follow the
star wherever it went.

Refrain (2X)

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COMMUNION

Let All Mortal Flesh Keep Silence

See 4 PM Mass – Communion

SENDING FORTH

Joy to the World

See 4 PM Mass – Sending Forth

6:00 PM MASS

ENTRANCE

Go Tell It on the Mountain

Refrain

Go tell it on the mountain,
Over the hills and ev'rywhere;
Go tell it on the mountain
That Jesus Christ is born!

1. While shepherds kept their watching
O'er silent flocks by night,
Behold throughout the heavens
There shone a holy light.

2. The shepherds feared and trembled
When lo! above the earth
Rang out the angel chorus
That hailed our Savior's birth.

3. Down in a lowly manger
The humble Christ was born,
And God sent us salvation
That blessed Christmas morn.

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OFFERTORY

Mary Did You Know

1. Mary, did you know
that your baby boy
would one day walk on water?
Mary, did you know

that your baby boy
would save our sons and daughters?
Did you know
that your baby boy
Has come to make you new?
This Child that you delivered
will soon deliver you

2. Mary, did you know
that your baby boy
would give sight to the blind man?
Mary, did you know
that your baby boy
would calm a storm with His hand?
Did you know
that your baby boy
has walked where angels trod,
and when you kiss your little baby
you've kissed the face of God?
Oh, Mary did you know?

Ooh, Mary did you know?
Ooh.

Bridge

Ooh, the blind will see,
the deaf will hear,
the dead will live again.
The lame will leap,
the dumb will speak
the praises of the Lamb.

3. Oh, Mary, did you know
that your baby boy
is Lord of all creation?
Mary, did you know
that your baby boy
will one day rule the nations?
Did you know
that your baby boy
is heaven's perfect Lamb,
and the sleeping Child you're holding
is the great I Am?
Oh, Mary, oh.

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COMMUNION

Wonderful

1. Gathered 'round the table,
So much to be thankful for
It's Christmas, Oh how I've missed this
But through the joy and laughter
You can feel the sadness
'Cause this Christmas, Everyone's not with us

Pre-Chorus

It's the time of year,
When happiness and cheer
Won't be enough,
To get me through the night

Chorus 1

I need a wonderful Counselor
The mighty God the Prince of Peace
Who's strong enough to carry me
Emmanuel God with us
The wondrous love will never end
Oh Jesus can You make this season
Wonderful

2. Almighty in a manger,
Told us He'd be no stranger
To all our sorrow,
And all the hurt we'll ever know
So let these gifts remind us
How love came down to find us
Wonder of the ages
The Life the Truth the Way

Chorus 2

He is our Wonderful Counselor
The mighty God the Prince of Peace
Who's strong enough to carry me
Emmanuel God with us
The wondrous love will never end
Oh Jesus You can make this season

Bridge

Wonderful, For unto us a child is born
Wonderful, For unto us a son is given
Wonderful, And He will live and He will die
To conquer death and bring us life
Forever

Chorus 3

He will be our wonderful Counselor
The mighty God the Prince of Peace
Who's strong enough to carry me
Emmanuel God with us
The wondrous love will never end
Oh Jesus You are wonderful

Ending

Wonderful (wonderful)
You're wonderful (wonderful)
You're wonderful

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SENDING FORTH

We Three Kings of Orient Are

1. We three kings of Orient are,
Bearing gifts we traverse afar
Field and fountain,
Moor and mountain,
Following yonder star.

Refrain

O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect Light.

2. Born a babe on Bethlehem's plain,
Gold we bring to crown him again;
King forever,
Ceasing never,
Over us all to reign.

3. Frankincense to offer have I;
Incense owns a Deity nigh,
Prayer and praising
Gladly raising,
Worshipping God on high.

4. Myrrh is mine: its bitter perfume
Breathes a life of gath'ring gloom;
Sorrowing, sighing,
Bleeding, dying,
Sealed in the stone-cold tomb.

5. Glorious now behold him rise,
King and God and sacrifice:
Heav'n sings, 'Hallelujah!'
'Hallelujah!' earth replies.

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#92415



Memorare



Acuérdate, oh piadosísima Virgen María!, que jamás se ha oído decir que ninguno de los que han acudido a tu protección, implorando tu auxilio, haya sido desamparado. Animado por esta confianza, a Ti acudo, Madre, Virgen de las vírgenes, y gimiendo bajo el peso de mis pecados me atrevo a comparecer ante Ti. Madre de Dios, no deseches mis súplicas, antes bien, escúchalas y acógelas benignamente. Amen.

Oración a San Miguel Arcángel

O San Miguel, Arcángel defiéndenos en la batalla. Sé nuestra protección contra el mal y las trampas del diablo; humildemente te rogamos que Dios los reprenda. O Príncipe Celestial de la Santa Hostia, que con la ayuda de Dios eches a satanás al infierno y a los espíritus que vagan por el mundo para arruinar las almas. Amén.



Nuestra Oración Familiar



Dios amoroso y fiel, a través de los años el pueblo de nuestra arquidiócesis ha apreciado las oraciones y el amor de Nuestra Señora del Pronto Socorro en tiempos de guerras, desastres, epidemias y enfermedad. Venimos a Ti, Padre, con María nuestra Madre, y te pedimos nos ayudes en la batalla de hoy contra la violencia, el asesinato y el racismo. Te imploramos que nos des la sabiduría para construir una comunidad fundada en los valores de Jesús, que conceden respeto a la vida y dignidad a todas las personas. Bendice a los padres para que formen a sus hijos en fe. Bendice y protege a nuestros jóvenes para que sean hacedores de paz en nuestro tiempos. Da consuelo a los que han perdido a seres queridos debido a la violencia. Te lo pedimos por Jesucristo, Nuestro Señor. Amén.

Nuestra Señora del Pronto Socorro, apresúrate a socorrernos.

Madre Henrieta Delille, ruega por nosotros para que seamos una familia Santa.

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