



# Source & Summit

## A EUCHARISTIC REVIVAL

### WEEK 6: WHO IS JESUS?

Scholars, philosophers, artists, educators, clergy, theologians, and historians have offered many answers to this question over the centuries, but what about you? Who is Jesus? Go beyond your immediate instincts—past the answers you learned from someone else, past the historical and theological facts, past the religious images you've seen a thousand times. Is Jesus a real person to you? Do you talk to Him as you would a close friend? Do you believe He is really listening? Jesus did not call Himself a social reformer or a moral teacher or philosopher. He called Himself *God*. He called Himself *Savior*. He is not a tradition or custom, but, in His own words, *the way, the truth, and the life*! Look at Jesus on the crucifix. This is who He is—the One who loves you so much *that* He laid down His *life for* you. He offered His life not to change the status quo or the political system, but to love *you* into salvation. Nothing and no one else has ever or could ever do this for you. Jesus is yours. In a lifetime and beyond, you can never exhaust the depth or wonder of His love.

**Focus this week:** "Ignorance of Scripture is ignorance of Christ," said St. Jerome centuries ago. The truth still remains: one of the most fundamental ways to know Jesus is through His own words and actions in the Gospels. Each day of the year, the Church prescribes daily Mass readings, including an assigned daily Gospel reading. Each day this week, read the assigned daily Gospel (easily found on [www.usccb.com](http://www.usccb.com) or through the free *Laudate* app). Read it slowly and notice what certain words, imagery, or ideas stand out to you.



#### WORDS OF WISDOM

*"And you so loved the world, Father most holy, that in the fullness of time you sent your Only Begotten Son to be our Savior."*

– Eucharistic Prayer IV



#### SCRIPTURE HIGHLIGHT

*"Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses."*

1 Timothy 6:12





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KENNER, LOUISIANA 70065

Church Office: (504) 466-5016  
Church Email: office@divinemercyparish.org

WWW.DIVINEMERCIYPARISH.ORG

## MASS TIMES

SATURDAY VIGIL:  
4:00pm

SUNDAY:  
8:30am  
10:30am  
12:30pm (Español)  
5:00pm

MONDAY & TUESDAY:  
6:30pm

WEDNESDAY, THURSDAY, FRIDAY:  
7:30am

**HOLY DAYS OF OBLIGATION:**  
See Inside the Bulletin for Schedule

### CONFESSION TIMES:

Saturday: 3:00-3:45pm  
(English & Español)  
And by Appointment:  
Call (504)466-5016, ext. 116



## MASS INTENTIONS

*To schedule Mass Intentions, please visit website [www.divinemercyparish.org](http://www.divinemercyparish.org). The link for the Mass Intentions is under "Liturgy & Sacraments" then "Mass Intentions & Mass Card Requests". Complete the online form or contact the Parish Office.*



September 24 - September 30, 2022

### Saturday - 4:00 PM

Margaret 'Peggy' Willis Baldo, Leroy Robertson, Watson Aicklen, Frank Reis, Michael Charles Wisecarver, Jr., Gary J. Waguespack, Souls in Purgatory, Raymond James Holmgren, Joann Malter (Living), Raymond J. Holmgren, Marcy Beter (Living), Marilyn Mitchell Boyle, Connie Strain, Barbie Maderson (Living), Shirley Blancher, Stanley J. Adamcewicz, Sr., Julia Garrett (Living), Lily & Walter Juengling, Jeannette Johnson, Pat White, Margaret D. Lang, Melanie Boyd, Richard E. Gonzalez, Audrey Mader

### Sunday - 8:30 AM

Jim Kenny

### Sunday - 10:30 AM

Miceli & Florane Families, Miriam Chacon, Anita Cervini, Sonia Bardales Del Cid, Robert Howard, Michael Wisecarver, Jr., Dr. Richard Farmer III, Joyce Blouin, Pete Hebert, Pat Quintini, Wayne & Roni Thomas (Living), Freddie Fabre, Malaya Hagan for Good Health, Frank Reis IV, Walter Mazone, Van Hartenstein, David Clampitt, Shane Lunk

### Domingo - Misa de las 12:30 PM

Angela Nunez de Galvez, Maliza Murillo, Maria Antonia Velasquez, Anna Maria Palacios, Emilsen Solano

### Sunday - 5:00 pm Mass

All Parishioners

### Weekday Masses

**Monday 6:30 pm:** Aborted babies and their parents

**Tuesday 6:30 pm:** Doug Harkins

**Wednesday 7:30 am:** Ethel McCaskell (Birthday Remembrance)

**Thursday 7:30 am:** Doug Harkins

**Friday 7:30 am:** Takamori Nakamoto



## CALENDAR OF EVENTS

### Sunday, September 25

- Masses: 8:30 AM, 10:30 AM, 12:30 PM (*Español*), 5:00 PM
- Hispanic Marian Meeting, 2-3 PM, Church
- Divine Mercy Youth (Small Group Night), 6:00 PM, Parish Community Center

### Monday, September 26

- 6:30 PM Mass
- RCIA/The Search, 6:30 PM, Parish Community Center
- Legion of Mary, 7:15 PM, Sacristy

### Tuesday, September 27

- 6:30 PM Mass
- RCIA for Children, 6:30 PM (Grades 3-7), Parish Community Center

### Wednesday, September 28

- 7:30 AM Mass
- St. Anthony Ministry to the Needy, 12:00 PM-3:00 PM
- Eucharistic Miracles Exhibit Set-Up, 5-9:00 PM, Parish Community Center

### Thursday, September 29

- 7:30 AM Mass
- SEAS School Mass, 9:00 AM
- Vatican Exhibit of Eucharistic Miracles, 9 AM-3 PM, Parish Community Center
- Choir Rehearsal, 7:00 PM

### Friday, September 30

- 7:30 AM Mass
- Cleaning Church, 9:00 AM
- Vatican Exhibit of Eucharistic Miracles, 10 AM-6 PM, Parish Community Center

### Saturday, October 1

- Bilingual Confessions, 3:00 PM
- Vatican Exhibit of Eucharistic Miracles, 3 PM-7 PM, Parish Community Center
- 4:00 PM Vigil Mass

### Sunday, October 2

- Masses: 8:30 AM, 10:30 AM, 12:30 PM (*Español*), 5:00 PM
- Vatican Exhibit of Eucharistic Miracles, 9 AM-3 PM & 5 PM-7 PM, Parish Community Center
- Divine Mercy Youth (Small Group Night), 6:00 PM, Parish Community Center

## Stewardship of Treasure

Weekend of September 11, 2022

Envelopes .....	\$ 6,164
Loose .....	\$ 3,317
Online Giving.....	\$ 6,115
Capital Campaign .....	\$ 1,833
Other Income.....	\$ 3,236
<b>Totaling .....</b>	<b>\$ 20,665</b>

St. Anthony Ministry.....	\$ 984
2nd Collection: Debt Reduction...	\$ 2,521

*"Let us focus on generosity, or returning God's gifts with increase, through the generous sharing of our time, talent and treasure."*

~ Fr. Cooper



## GRATEFUL & GENEROUS

September 25, 2022  
26th Sunday in Ordinary Time

*"My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established..."*

~Luke 16:25-26

When God created the world He declared that it was good and He gave it to all mankind for us to enjoy. However, over the years we have created a chasm between those who have great gifts and those who do not. In today's Gospel we see that with our own generosity we must bridge that gap between those who have much and those who have little or we may find ourselves on the wrong side of the chasm in the next life.







### St. Joseph Sunday Missal

Today's Readings: p. 1345

Next Sunday: p. 1351

*To purchase a Sunday Missal  
for \$25, please see an usher.*



*The Sanctuary Candle  
burns this week*

**In Memory of  
Rosemary McGinness**

*The Adoration Chapel  
Candles burn this week*

**In Honor of  
Doris Rappold  
return to health**



*Pray for the Repose of the Souls of  
those who have died:*

**Anna Maria Palacios  
Emilce Gonzalez Solano  
Bonnie D. Matthis**



*May the souls of all the  
faithful departed, through the  
mercy of God, rest in peace!*

### Baptisms

**Eva Sophia Figueroa**



### Prayer Requests

Sandra Rauch, Allan Tabora, June Hermann, Dan Merriman,  
Woodrow St. Pierre, Laval Vallare, Sally Maurello, Melissa McCarthy, Dell Para,  
Michael Martinez, Kenny Robicheaux, Deacon David Caldero, Theresa Hamrick,  
Keith McGee, Mary Ferguson, Geovani Rodriguez, Herb Conners, Leslie Tydings,  
Paula Gandolfi, Danny Coombs, Audrey Plaisance, Lisa Margavio,  
Deborah Perez, Caillouet Family, Charles Robichaux, Jose Perez, Doris Rappold,  
Verona Guillory, Gayle Rooney, Frances Dantin, Shawn Dufour,  
Elizabeth Knight, Allison Scheer, Elizabeth Lewis, Rosemary Cotham,  
Claire Lambremont, Gabriel Alejandro Medina, Nancy Savoie, Bailey Lovisa,  
Jackie Reynolds, Marina Noverola, John Paul Bumgardner,  
Yolanda Ramos Cusino, Rebecca Beatty, Alexei Vanegas, All Prayer Blanket  
Recipients and All Prayer Intentions on the Divine Mercy website.

Names will remain on the list one month. Call 466-5016 to add a name.

### Devotions

**Eucharistic Adoration:** 24/7 in the Adoration Chapel

**Chaplet of Divine Mercy:** Thursday & Friday, 3 PM in Adoration Chapel  
and following Morning Masses Wednesday-Friday

**Rosary:** Monday - Friday before Mass; Saturday before 4 PM Mass;

Sunday before 8:30 AM Mass; Domingo, 12 Noon (Español)

**Our Lady of Perpetual Help Novena:** following 7:30 AM Mass

**Legion of Mary Pro-Life Rosary:** 1st Thursdays following 7:30 AM mass

**First Friday Holy Hour & Benediction:** 1st Fridays following 7:30 AM mass



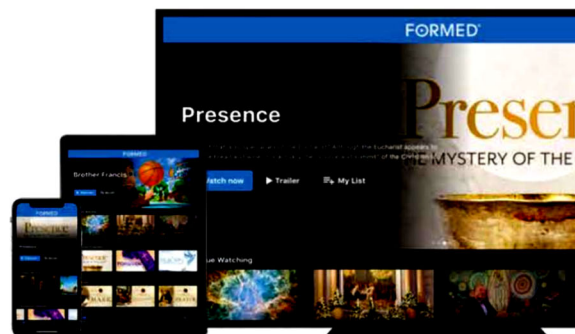
Today, we celebrate the 26<sup>th</sup> Sunday in Ordinary Time. We are presented with the parable of the rich man and Lazarus. In the Gospel (Lk 16:19-31), Jesus tells a story to the Pharisees about how Lazarus, a poor man covered with sores, is lying at the door of a rich man. Lazarus "Would gladly have eaten his fill of the scraps that fell from the rich man's table," (Lk 16:21). But the rich man "simply failed to notice Lazarus begging at his gate" as Monsignor Charles Murphy states in an article on the USCCB website entitled, **The Good Life from a Catholic Perspective: The Challenge of Consumption**. The article further addresses the topic of "the hazards of wealth" as it recalls St. Pope John Paul II's 1991 encyclical, *Centesimus Annus* in which it is stated, "In his desire to have and to enjoy rather than to be and to grow, man consumes the resources of the earth and his own life in an excessive and disordered way," (No. 37). The same article mentions that earlier, when St. Pope John Paul II paid his first visit to the United States in 1979, "He delivered one of his most memorable homilies on the subject of consumption.... (and) as the basis of his teaching, the Holy Father drew upon the parable in St. Luke's Gospel regarding Lazarus and the rich man." Not only is one called to be generous in matters of wealth, but as Fr. Conley Bertrand reminds us in *Understanding the Sunday Gospels- Gospel Commentaries for Cycle C*, page 113, "We should also be sowers of understanding, sympathy (and) friendship." As St. Ignatius of Loyola said, "Hate what the world seeks, and seek what it avoids." On Sunday nights, Divine Mercy Youth discusses ways one can be compassionate and generous both spiritually using prayer and emotional support of friends and family in our schools, workplaces, communities and the world as well as with the material goods we may have. We also discuss many other teachings of Jesus as well as topics regarding Our Blessed Mother and how she leads us to her Son. Under the protection of Mary's mantle, you are invited to join us!

**Divine Mercy Youth** is a high school ministry for 8th-12th grade students. Our aim is to help teens grow in intentional discipleship through prayer, community, and formation. Divine Mercy Youth is held on Sunday Nights following 5pm mass and serves as the catechetical program for all students who are not in Catholic school. See the parish website for more information: <https://www.divinemercyparish.org/dmyouth>



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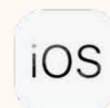
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*Loving Mercifully, Living Marian.*





# Source & Summit

A EUCHARISTIC REVIVAL

Sign up now for Weekly Prayer Guides at <https://www.divinemercyparish.org/eucharist>

## VATICAN EXHIBIT OF EUCHARISTIC MIRACLES

THURSDAY, SEPT 29TH - SUNDAY OCT 2ND

DIVINE MERCY PARISH | KENNER, LA



### EXHIBIT SCHEDULE

THURSDAY, SEPTEMBER 29:  
9:00 AM TO 3:00 PM

FRIDAY, SEPTEMBER 30:  
10:00 AM TO 6:00 PM

SATURDAY, OCTOBER 1:  
3:00 PM TO 7:00 PM



SUNDAY, OCTOBER 2:  
9:00 AM TO 3:00 PM  
5:00 PM TO 7:00 PM



FIND OUT MORE ABOUT THIS FREE EVENT BY VISITING OUR WEBSITE:  
[DIVINEMERCIYPARISH.ORG/EUCHARISTIC-MIRACLES](https://www.divinemercyparish.org/eucharistic-miracles)

*Come experience the  
Vatican Exhibit of  
Eucharistic Miracles  
at Divine Mercy  
Parish from  
Thursday, Sept 29<sup>th</sup> -  
Sunday, Oct 2<sup>nd</sup>, 2022*

Divine Mercy Parish is proud to host the Vatican Exhibit of Eucharistic Miracles showcasing 60 of their 120 Eucharistic Miracles displays. This exhibit will take roughly 45 minutes to walk through. One miracle will be on display in the Narthex with the rest of the miracles being displayed in the Parish Community Center.

*Many thanks to the  
Legion of Mary  
who will be present  
during the exhibit.*

*Jesus, I trust in You!*



¡Aprender y vivir la belleza de tu fe católica, nunca había sido tan fácil! Puedes hacerlo en casa o en tus trayectos desde cualquier dispositivo conectado a internet.

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5. ¡Listo! ¡No más contraseñas!

**¿Te gustaría registrarte en FORMED a través de tu parroquia u organización?**

1. Visita FORMED.org/signup
2. Ingresa '70065' o 'Divine Mercy Catholic Parish'
3. Ingresa tu email, y listo ¡Ya ingresaste!

Visita **FORMED.org** o descarga nuestra aplicación para iOS o Android

*Loving Mercifully, Living Marian.*



## FR. COOPER'S CORNER

### *Martyr of the Sacrament of Confession*

Fr. Giuse Tran Ngoc Thanh, 40, ordained in 2018, had just celebrated the 6pm Vigil Mass in Sa Loong Parish in Dak Mot, a missionary part of the Diocese of Kon Tum where he was recently put in charge. The Mass was for the Fourth Sunday of Ordinary Time, in which the Church ponders how Jesus' fellow Nazarenes, after having heard Him preach, passed quickly from amazement to doubt to trying to murder Him. We also hear about the sufferings of the prophet Jeremiah and listen to St. Paul's famous Canticle describing how love is patient, kind, and enduring. Fr. Giuse, after having preached on those readings, would soon proclaim in body language the prophetic dimension of those words.

Right after Mass was done, Fr. Giuse went to hear confessions in the plastic chair of the make-shift confessional at the end of the Mission chapel. At 7:15pm, Nguyen Van Kien, a young, non-practicing Catholic whose mother was at the Mass, rushed with a machete and struck Fr. Giuse twice in the head. He collapsed in blood, the children and adults in the Church all screamed, and a Dominican brother and choir director, Br. Anthony Phan Van Giao, ran to try to defend the priest.

When Kien raised the machete to slash Br. Phan's head as well, the choir director raised a plastic chair to defend himself, but it proved no defense, being split in half. Kien started to chase Br. Anthony with the machete into the middle of the chapel, but when the young Dominican saw the many children present and grasped the possibility that they could be massacred, he courageously turned toward Kien, who sought to gash him again. The tiny Brother was able to divert the killer's arm, get behind him, and put him in a chokehold, as fellow parishioners rushed in.

Br. Anthony begged the parishioners not to pummel Kien in retaliation but to restrain him and call the police. He went to care for Fr. Giuse and got a member of the parish to rush him to the hospital in Ngoc Hoi about 8 miles away. After bleeding for about five hours, Fr. Giuse died at 11:30pm that night. Before he breathed his last, he forgave his murderer. He was buried the following day. His grave has since become a place of pilgrimage for Christians and others queuing in line to pray, lay flowers, and pay their respects.

There is confusion about what would have led Nguyen Van Kien to attack Fr. Giuse in the confessional. Some have described him as mentally ill, but the Bishop of the Kon Tum Diocese who celebrated his funeral repeated Kien's parents' assessment that he was not "insane in the usual sense," but rather "lethargic and does not practice the faith." Several said he was a drug abuser. While he has a sister who is in a discernment house pursuing a possible religious vocation, he likewise has a younger brother who served three years in prison for manslaughter. His parents stated that while he had made money working on farms and repairing motorcycles, he would also "get angry, mess around, loudly curse people, smash television sets, even the shrine in his house, and beat his family members." He was also "paranoid," they added, about being bullied and about potentially not being able to find a wife. The Vietnamese Dominicans, who have said that they also forgive him, want a trial at least so that the motivation for the killing comes to the light.

Many have immediately begun to call Fr. Giuse a martyr of the confessional. While there have been several priests who have been martyred for protecting the seal of the Sacrament of Confession — like St. John Nepomuk (d. 1393), St. Mateo Correa (d. 1927), Bd. Felipe Císcar Puig (d. 1936) and Bd. Fernando Olmedo (d. 1936) — I am unaware of any priest who was slain while hearing confessions. Until now.

While there is always, from a human dimension, a natural revulsion to the killing of the innocent, and the death of this young missionary priest and religious, son and brother, must be sincerely and viscerally lamented, there is also from a sacramental view something quite glorious about his death.





The Sacrament of Penance and Reconciliation is all about death and resurrection. Jesus Christ was brutally murdered — flesh ripped apart by Roman soldiers, hammered by His limbs to wood, mocked and crowned with thorns — but through that death and subsequent resurrection He took away the sins of the world. The confessional is the place where, to use Jesus' words in the Parable of the Prodigal Son, the "dead ... come to life again" (Lk 15:24). For a priest ordained in the person of Christ, instructed at his ordination to model his life on the mystery of the Lord's cross, there is this logic of death and resurrection built into the celebration of all the Sacraments, but it is particularly pronounced in the Sacrament of Confession. Its regular practice involves a form of martyrdom.



There is, often, a martyrdom of waiting. St. John Vianney, the patron saint of parish priests and the most famous and heroic confessor in the history of the Church, had to wait in the confessional for almost a decade before his parishioners started to avail themselves of the gift of God's mercy. He did wait, however, as a profound testimony to the importance of the Sacrament. After ten years of patient prayer and preaching, his parishioners — and multitudes from throughout post-Revolutionary 19<sup>th</sup> century France — came without stop. Many priests still experience this martyrdom of waiting, which is a real death to spiritual worldliness, as they tenaciously serve as ambassadorial advertisements crying out "Be reconciled to God" (2 Cor 5:20).

But when people grasp the importance of the Sacrament, there can be another form of martyrdom, which we can call the "martyrdom of the crowds," when so many people come that one is "trapped" for hours within. This happened in Ars, where, for the last 30 years of his life, St. John Vianney needed to hear confessions for 12-18 hours a day. He referred to his confessional as the Cross to which he was nailed throughout the day as he sought to dispense the redemptive power of Christ's blood one-person-at-a-time to those for whom Christ died. He also referred to the wooden box of the confessional as his "coffin," where he died to himself so that the merciful Redeemer could live.

There's something like this that takes place when a priest has the happy burden of confessing long lines. In the midst of sharing the great joy of heaven and the often profound human joy of forgiven penitents, there is also a form of self-death involved, as the priest resigns himself to what it takes interiorly to remain basically immobile and give full attention to each person for hours. He battles fatigue and repetition, tenderly weeps with those who weep, and occasionally struggles with penitents who need extra loving firmness to extricate themselves from near occasions of sin. While many can appreciate such a priest's priorities, commitment, and stamina, few can grasp how it is the experience of the grain of wheat (Jn 12:24).

But the most pronounced aspect of the martyrdom of the confessional is the Sacramental Seal of Confession, which prevents a priest from revealing the contents of what he hears, even should he be threatened with imprisonment, torture, or death. Sometimes the martyrdom is relatively routine, when the details of what a priest has heard linger in his mind and soul, like the details of violent crimes that have been confessed, or when he recognizes too late that he should have given different advice. Other times the martyrdom is more pronounced, like when a priest is accused of saying or doing something in the confessional he did not do but cannot say a syllable in self-defense. Other times it is extraordinary, when priests are murdered for protecting the seal, like we see in the lives of the saints I mentioned above.

At a time when different countries and states are trying to require priests to break the Sacramental Seal in particular cases — something priests not only cannot do under canon law but simply won't do — this aspect of martyrdom will likely be witnessed more frequently in upcoming years, as priests are involuntarily assigned by the state to ministry in prison.

On January 29, little did Fr. Giuse know what awaited him after Mass as he donned a purple stole and sat down to hear confessions. But the normal practice of the martyrdom of the confessional doubtless prepared him for what the Lord knew was coming. And his martyrdom to the Sacrament of Christ's mercy is a poignant reminder to his fellow confessors and indeed all the faithful of the importance of the Sacrament, the worthy sacrifice it entails, and the life it imparts.



*Are you or someone you know interested in becoming Catholic?  
Are you a baptized adult in need of First Communion or Confirmation?*

**Come to our RCIA classes held every Monday evening  
at 6:30 p.m. in the Parish Center.**

Please visit the parish website: [www.divinemercyparish.org/RCIA](http://www.divinemercyparish.org/RCIA) for more information and to view the class schedule.



The Archdiocese of New Orleans is hosting an **Annulment Writing Workshop** starting on **October 4th** for **5 consecutive Tuesdays**.

The workshop will be held at **St. Benilde**.

For more details or to register, visit <https://nolacatholicfla.regfox.com/annulment-writing-workshop>



**Our legendary Seafood Festival is BACK!**  
We hope you and your family will join us  
October 7-9 for a weekend full of outdoor fun.

**Get your Food Tickets and Ride Bands early and skip the lines! (Food Ticket and Ride Band Orders are due by September 28th.)**

**To Volunteer, Become a Sponsor, Order Food Tickets or Ride Bands, visit the Parish**

Website at: <https://www.divinemercyparish.org/seafood-festival>



**BAND SCHEDULE:**  
Friday, October 7  
6pm-8pm Imaginary Friends  
8pm-11pm The Benchwarmers

Saturday, October 8  
2pm-6pm Refried Confuzion  
7pm-11pm Phat Hat

Sunday, October 9  
1pm-5pm The TopCats







## DIVINE WORSHIP AND SACRED MUSIC

*Twenty-Sixth Sunday in Ordinary Time*

### Memorare



REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

### Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



### Family Prayer

Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times of war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community. We ask this through Christ our Lord. Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family.

## SACRED MUSIC LYRICS

### 4:00 PM MASS

#### ENTRANCE

##### God of Love

1. God of love, whose mercies daily  
Like the morning are reborn.  
Look on us, your gathered people,  
Heartsick, troubled, weary, worn.  
Who before you raise our voices,  
Naming those called from our sight.  
Confident that each is precious,  
And is present in your light.

2. Christ, who lived through earthly suff'ring,  
Loss, betrayal, fear and death.  
Ever faithful to your calling,  
Serving till your final breath.  
In your name we make memorial  
Of those gathered at your hand.  
Freed from pain, despair and sorrow,  
Risen Lord, with you they stand.

3. Holy Spirit, whose indwelling  
Makes a temple of each heart.  
Paraclete of strength'ning power,  
Be with us and ne'er depart.  
As we name each name before you,  
Fortify us with your grace.  
That we strive to live in wholeness  
Till in heav'n we see your face.

4. God of mercy, love and mem'ry,  
Give us strength to follow you.  
Let us trust that our departed,  
Now at rest their struggle through.  
All are known and loved and counted;  
As we name them, so may we,  
Joined with them in one communion,  
Loving, serving, ever be.

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#### OFFERTORY

##### Lead Me, Guide Me

##### Refrain

Lead me, guide me, along the way,  
For if you lead me, I cannot stray.  
Lord, let me walk each day with thee.  
Lead me, oh Lord, lead me.

1. I am weak and I need  
thy strength and power to help me  
over my weakest hour.  
Help me through  
the darkness thy face to see,  
Lead me, oh Lord, lead me.

2. Help me tread in the paths  
of righteousness, Be my aid when  
Satan and sin oppress.  
I am putting all my trust in thee.  
Lead me, oh Lord, lead me.

3. I am lost if you take  
your hand from me, I am blind  
without thy Light to see,  
Lord, just always let  
me thy servant be.  
Lead me, oh Lord, lead me.

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OL #92251

#### COMMUNION

##### Open My Eyes

1. Open my eyes, Lord.  
Help me to see your face.  
Open my eyes, Lord.  
Help me to see.





2. Open my ears, Lord.  
Help me to hear your voice.  
Open my ears, Lord. Help me to hear.

#### **Bridge**

And the first shall be last,  
and our eyes are opened,  
and we'll hear like never before.  
And we'll speak in new ways,  
and we'll see God's face  
in places we've never known.

3. Open my heart, Lord.  
Help me to love like you.  
Open my heart, Lord. Help me to love.

4. I live within you,  
Deep in your heart, O Love.  
I live within you. Rest now in me.

Text: Based on Mark 8:22-25. Verses 1-3 text, Jesse Manibusan; verse 4 text, Kelly Cullen, OFM. Text and music © 1988, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved. Reprinted with permission under ONE LICENSE #A-722878. OL #81743

#### **Heal Us**

1. Heal us with your body  
Mend our broken lives  
We unite our suffering to your sacrifice  
No longer bread No longer wine  
You're food for eternal life

#### **Refrain**

Open our hearts as we come to receive.  
Nourish our souls; lead us to peace.  
Increase our faith; strengthen our call.  
May your body and blood.  
sacrificed for all, heal us.

2. Heal us, precious blood.  
Cleanse us of our sin.  
Through this sacred mystery  
we can start again.  
No longer bread No longer wine  
You're food for eternal life

3. Heal us as you draw us  
into this gift from above.  
Fed by grace and mercy,  
we're changed because of love.  
No longer bread No longer wine  
You're food for eternal life.

Lorraine Hess; Jamie Diliberto. Pending release by WLP. Used with Permission.

#### **SENDING FORTH**

##### **God Is Love**

1. God is Love, let heav'n adore him;  
God is Love, let earth rejoice;  
Let creation sing before him  
And exalt him with one voice.  
God who laid the earth's foundation,  
God who spreads the heav'ns above,  
God who breathes through all creation:  
God is Love, eternal Love.

2. God is Love; and love enfolds us,  
All the world in one embrace:  
With unfailing grasp God holds us,  
Every child of every race.  
And when human hearts are breaking  
Under sorrow's iron rod,  
Then we find that self-same aching  
Deep within the heart of God.

3. God is Love; and though with blindness  
Sin afflicts all human life,  
God's eternal loving kindness  
Guides us through our earthly strife.  
Sin and death and hell shall never  
O'er us final triumph gain;  
God is Love, so Love for ever  
O'er the universe must reign.

Gerard Chiusano. Text: 87 87 D; Timothy Rees, 1874-1939, alt.; fr. Sermons and Hymns. Music: ST. CECILIA, ©1998, Gerard Chiusano. Published by OCP. All rights reserved. Used by permission. OneLicense # A-722878. OL #83521

#### **8:30 AM MASS**

##### **ENTRANCE**

##### **Our God is Here**

1. Here in this time, here in this place,  
here we are standing face to face.  
Here in our hearts, here in our lives,  
our God is here.  
Here for the broken, here for the strong,  
here in this temple we belong.  
Here in our hearts, here in our lives,  
our God is here.

##### **Refrain**

And we cry: "Holy! Holy! Holy are you!"  
We cry: "Holy! Holy! Holy and true!"  
Amen, we do believe our God is here.  
Our God is here.

2. Here in the Word, God is revealed,  
here where the wounded can be healed.  
Here in our hearts, here in our lives,  
our God is here.  
Here we become what we receive,  
here in this Eucharistic feast.  
We are his body, living as one;  
our God is here.

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#### **OFFERTORY**

##### **Whatever You Do**

1. When I was hungry you gave me to eat.  
When I was thirsty you gave me to drink.  
When I was homeless you opened your door.  
When I was naked you clothed me and more.  
O come, come, come into my Father's house.  
O come, come, come on home.

##### **Refrain**

Whatever you do to the  
least of my sisters and brothers  
you have done to me.  
Whatever you do to the  
least of my sisters and brothers  
you have done to me,  
you have done to me.

2. When I was little you taught me to read.  
When I was anxious you calmed all my fears.  
When in a prison you came to my cell,  
reached out your hand to me when I fell.  
O come, come, come into my Father's house.  
O come, come, come on home.

3. When I was not of the color of choice,  
you stood beside me and walked the course.  
When people laughed and made fun of me,  
you were my friend in time of need.  
O come, come, come into my Father's house.  
O come, come, come on home.

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#### **COMMUNION**

##### **Open My Eyes**

See 4 PM Mass – Communion

##### **Heal Us**

See 4 PM Mass – Communion

**SENDING FORTH****God Is Love**

See 4 PM Mass – Sending Forth

**10:30 AM MASS****ENTRANCE****Our God is Here**

See 8:30 AM Mass – Entrance

**OFFERTORY****Whatever You Do**

See Offertory – 8:30 AM Mass – Offertory

**COMMUNION****Open My Eyes**

See 4 PM Mass – Communion

**Heal Us**

See 4 PM Mass – Communion

**SENDING FORTH****God Is Love**

See 4 PM Mass – Sending Forth

**MISA – 12:30 PM****ENTRADA****Vamos Cantando al Señor****Estribillo**

Vamos cantando al Señor:

Él es nuestra alegría.

1. La luz de un nuevo día  
venció a la oscuridad,  
que brille en nuestras almas  
la luz de la verdad.

2. La roca que nos salva  
es Cristo nuestro Dios,  
lleguemos dando gracias  
a nuestro Redentor.

3. Los cielos y la tierra  
aclaman al Señor:  
“ha hecho maravillas,  
inmenso es su amor”.

4. Unidos como hermanos  
venimos a tu altar,  
que llenes nuestras vidas  
de amor y de amistad.

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**OFERTORIO**

TBA

**COMUNIÓN**

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**5:00 PM MASS****ENTRANCE**

Open the Eyes of My Heart

**Refrain**

Open the eyes of my heart, Lord,  
open the eyes of my heart.  
I want to see You. I want to see You.

1. To see You high and lifted up,  
shining in the light of Your glory.  
Pour out Your power and love  
as we sing “Holy, holy, holy”.

**Bridge**

Holy, holy, holy,  
holy, holy, holy,  
holy, holy, holy, I want to see You.

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**OFFERTORY****Draw Me Close**

1. Draw me close to You.

Never let me go.

I lay it all down again

to hear You say

that I'm Your friend.

You are my desire.

No one else will do,  
'cause nothing else  
could take Your place.

To feel the warmth  
of Your embrace.

Help me find the way.

Bring me back to You.

**Refrain**

You're all I want.

You're all I've ever needed.

You're all I want.

Help me know You are near.

**Ending**

Help me know You are near.

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**COMMUNION****At The Cross (Love Ran Red)**

1. There's a place  
where mercy reigns  
and never dies,  
there's a place  
where streams of grace  
flow deep and wide;  
Where all the love  
I've ever found  
comes like a flood,  
comes flowing down.

**Refrain**

At the cross, at the cross,  
I surrender my life.  
I'm in awe of You, I'm in awe of You.  
Where Your love ran red,  
and my sin washed white.  
I owe all to You, I owe all to You.

2. There's a place  
where sin and shame  
are powerless,  
where my heart  
has peace with God and forgiveness;  
Where all the love I've ever found  
comes like a flood,  
comes flowing down.

**Bridge**

Here my hope is found,  
here on holy ground;  
Here I bow down, here I bow down.  
Here, arms open wide,  
here You saved my life;  
Here I bow down, here I bow (down).

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**Memorare**

Acuérdete, oh piadosísima Virgen María!, que jamás se ha oído decir que ninguno de los que han acudido a tu protección, implorando tu auxilio, haya sido desamparado. Animado por esta confianza, a Ti acudo, Madre, Virgen de la vírgenes, y gimiendo bajo el peso de mis pecados me atrevo a comparecer ante Ti. Madre de Dios, no deseches mis súplicas, antes bien, escúchalas y acógelas benignamente. Amen.

**Oración a San Miguel Arcángel**

O San Miguel, Arcángel defiéndenos en la batalla. Sé nuestra protección contra el mal y las trampas del diablo; humildemente te rogamos que Dios los reprenda. O Príncipe Celestial de la Santa Hostia, que con la ayuda de Dios echas a satanás al infierno y a los espíritus que vagan por el mundo para arruinar las almas. Amén.

**Nuestra Oración Familiar**

Dios amoroso y fiel, a través de los años el pueblo de nuestra arquidiócesis ha apreciado las oraciones y el amor de Nuestra Señora del Pronto Socorro en tiempos de guerras, desastres, epidemias y enfermedad. Venimos a Ti, Padre, con María nuestra Madre, y te pedimos nos ayudes en la batalla de hoy contra la violencia, el asesinato y el racismo. Te imploramos que nos des la sabiduría para construir una comunidad fundada en los valores de Jesús, que conceden respeto a la vida y dignidad a todas las personas. Bendice a los padres para que formen a sus hijos en fe. Bendice y protege a nuestros jóvenes para que sean hacedores de paz en nuestro tiempos. Da consuelo a los que han perdido a seres queridos debido a la violencia. Te lo pedimos por Jesucristo, Nuestro Señor. Amén.

Nuestra Señora del Pronto Socorro, apresúrate a socorrernos. Madre Henrieta Delille, ruega por nosotros para que seamos una familia Santa.

**SENDING FORTH****Jesus Messiah**

1. He became sin, who knew no sin;  
that we might become His righteousness;  
He humbled Himself, and carried the cross.  
Love so amazing, Love so amazing.

**Refrain**

Jesus, Messiah;  
Name above all names;  
Blessed Redeemer; Emmanuel.  
The Rescue for sinners,  
the Ransom from heaven;  
Jesus, Messiah, Lord of all.

2. His body the bread, His blood the wine  
broken and poured out, all for love.  
The whole earth trembled,  
and the veil was torn.  
Love so amazing, Love so amazing

**Bridge**

All our hope is in You,  
all our hope is in You;  
all the glory to You, God,  
the Light of the world.  
(to refrain...)

**Ending**

Jesus, Messiah,  
Lord of all.  
The Lord of all!  
The Lord of all.

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