

Loving Mercifully, Living Marian.

4337 Sal Lentini Parkway • Kenner, Louisiana 70065

Church Office: (504) 466-5016 • Church Email: office@divinemercyparish.org

www.divinemercyparish.org

Parish Staff

Pastor:

Rev. Robert T. Cooper

Parochial Vicar: Rev. Luis Duarte

Deacons:

Noel Martinsen, Drea Capaci, Larry Oney, and David Caldero

St. Elizabeth Ann Seton School Joan Kathmann, Principal (504) 468-3524

Pastoral Associate/Youth Minister: Dylan Mitchell

Director of Young Adult Ministry Ashley Johnson

Director of Religious Ed: Shannon Haddad

Director of Communications: Becky Delatte

Director of Lay Formation and Parish Renewal:
Dr. Jordan Haddad

Director of Music: Garrett Fried

Administrative Staff: Sherryl Clements Antoinette Silver

Mass Times

Saturday Vigil: 4:00 p.m. Sunday: 8:30, 10:30 a.m. 12:30 p.m. (Español) & 5:00 p.m. Monday and Tuesday: 6:30 p.m. Wednesday, Thursday & Friday:

7:30 a.m.
Holy Days of Obligation

See Inside the Bulletin for Schedule

Confession Times

Saturday: 3:00-3:45 p.m. (English & Español) And by Appointment: Call (504) 466-5016, ext. 116

Devotions

Eucharistic Adoration: 24/7 in the Adoration Chapel

Chaplet of Divine Mercy: Thursday & Friday, 3 p.m. in Adoration Chapel and following Weekday Morning Masses

Rosary:

Monday—Friday before Mass Saturday before 4 p.m. Mass Sunday before 8:30 a.m. Mass Domingo, 12 Noon (Español)

Our Lady of Perpetual Help: Novena on Wednesday following the 7:30 a.m. Mass

Legion of Mary Pro Life Rosary: 1st Thursday of Month following the 7:30 a.m. Mass

> First Friday Holy Hour and Benediction 1st Friday of Month following the 7:30 a.m. Mass





St. Joseph Sunday Missal

Today's Readings: p. 286

Next Sunday: p. 296

To purchase a Sunday Missal for \$30, please see an usher.

The Sanctuary Cardle burns this week

> In Memory of Ann Ward

The Adoration Chapel Candles burn this week

In Honor of RCIA Catechumens and Candidates



Pray for the Repose of the Souls of those who have died:

Anthony Nick Ascani Marilyn Boesch Boye

May the souls of all the faithful departed, through the mercy of God, rest in peace!

Baptisms

Levi Anthony Carter Parker Wren Brogle



MASS INTENTIONS

To schedule Mass Intentions, please visit website www.divinemercyparish.org. The link for the Mass Intentions is under "Liturgy & Sacraments" then "Mass Intentions & Mass Card Requests". Complete the online form or contact the Parish Office.



March 25 - March 31, 2023

Saturday - 4:00 pm

Gary J. Waguespack, Lily & Walter Juengling, Stanley J. Adamcewicz, Sr., Chris Marino, In Memory of Agnes Lotz, Paul Feliu, Ronald W. Timm (Living), Laurie Swanner Walsh, John Eckert, In thanksgiving to St. Padre Pio (Living), Helen Mura, Archie Ethel Chism

Sunday - 8:30 am

Talmage Reid

Sunday - 10:30 am

Miriam Chacon, Prayer Blanket Recipients-Living & Deceased, Chris Marino, Mike Cobb, August Joseph Lucas, Jr., Otis Alexander, Jr., Harun Amin (Living), Angelo & Kelly Cartozzo (Living), Vic Kissinger III, Doug Turner, Josie Valenti, Eduardo & Carmen Franzetti, Walter Alan Taylor

Domingo - Misa de las 12:30 pm

Maliza Murillo, Esmeralda Bush, Hayde Alsina Acanda, Juan Gomez, Elsa Lopez, Ana Rosa Carbonell Carmenate, Gladys Zelaya, Jose Rivera, Roger Urquia, Glenda Vasquez

Sunday - 5:00 pm Mass

All Parishioners

Weekday Masses

Monday 6:30 pm Mass: Barbara Ann Boes

Tuesday 6:30 pm Mass: Virginia P. Boyce

Wednesday 7:30 am Mass: Anthony Nick Ascani

Thursday 7:30 am Mass: Marilyn Boesch Boye

Friday 7:30 am Mass: Gloria Spath



CALENDAR OF EVENTS

Sunday, March 26 - Fifth Sunday of Lent

- Masses: 8:30 AM, 10:30 AM, 12:30 PM (Español), 5:00 PM
- Children's Liturgy, 10:30 AM Mass
- DMY High School-Discipleship Night, 6:00 PM, PCC
- Lenten Mission Night 1, 7:00 PM-8:00 PM (The Eucharlst as Sacrifice)

Monday, March 27

- 6:30 PM Mass
- Lenten Mission Night 2 (The Eucharist as Communion)
- Teen Cross Meeting, 7:00 PM, SEAS
- Legion of Mary, 7:15 PM

Tuesday, March 28

- · Choir Vocal-Only Triduum Rehearsal, SEAS
- Lenten Mission Night 3 (The Eucharist as Presence)

Wednesday, March 29

- 7:30 AM Mass
- Adult Faith Formation/Spring Series, 10:00 AM-11:30 AM,
 6:30 PM-8:00 PM, Parish Community Center
- St. Anthony Ministry, 12:00 -4:00 PM, PCC
- Archdiocesan Confession Night, 5:00-6:30 PM, Bilingual
- Spanish Choir Rehearsal, 7:00 PM

Thursday, March 30

- 7:30 AM Mass
- . SEAS School Mass, 9:00 AM
- Choir Rehearsal, 7:00 PM

Friday, March 31

- That Man is You (Manhood Series), 6 AM, PCC
- 7:30 AM Mass
- Cleaning Church, 9:00 AM
- K of C Drive-Thru Lenten Fish Fry, 11:00 AM-7:00 PM, Church Grounds
- . Stations of the Cross, 6:30 PM
- Spanish Stations of the Cross, 7:30 PM
- Night of Victory Conference (Hispanic Community), 7:30 PM

Saturday, April 1

- Set-Up Palm Sunday, 8:00 -10:00 AM, Church
- Second Collection: Debt Reduction
- SEAS Home & School Board, PCC, 10:00 AM
- Bilingual Confessions 3:00 PM
- 4:00 PM Vigil

Sunday, April 2 Palm Sunday of the Passion of the Lord

- Masses: 8:30 AM, 10:30 AM, 12:30 PM (Español), 5:00 PM
- Second Collection: Debt Reduction
- Children's Liturgy, 10:30 Mass
- DMY High School—Community Night, 6:00 PM, Parish Community Center

Stewardship of Treasure

Weekend of March 12, 2023

Envelopes	\$\$\$\$	5,603 3,572 4,788 1,393 6,120 21,475
St. Anthony Ministry 2nd Collection: Debt Reduction		334 2,262

"Let us focus on generosity, or returning God's gifts with increase, through the generous sharing of our time, talent and treasure."



~ Fr. Cooper

GRATEFUL & GENEROUS

March 26, 2023 Fifth Sunday of Lent

"Jesus said to her, 'Did I not tell you that if you believe you will see the glory of God?" JOHN 11:40

Many of us say that we believe in God.

We attend Sunday Mass and participate in parish events. But when life gets hard and the pressure is on, when things aren't going our way, do we really believe? Do we really put our trust in the Lord? When we live a life of gratitude, recognizing all that we have been given, we really do see that God is providing for our needs. Living a grateful and generous life allows us to see God's active presence in our daily lives and we become "partakers of the divine nature."



SECURE & DEPENDABLE

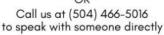
THAT'S GIVING MADE EASY!

ParishSoft allows you to assist the ministries you care about, even if you can't attend Mass. When you choose a recurring monthly gift, you provide our parish with consistent support, helping us to share God's love throughout Kenner!

Please prayerfully consider eGiving as a way to faithfully support our parish community & ministries.

ENROLL TODAY!

https://Giving.ParishSoft.com/dmp OR Call us at (504) 466-5016





Campbell Family, Liliana McKaffy, Patricia Godfrey, Sally Maurillo,
Nolan G. Grady, Clarence Jones, Helen Wolf, Sheri Tolle,
Eileen Cunninham, Charlie Weil, Marylyn Comesana,
Lucian Perniciaro, Margaret Withrow, Barbara Yambra,
Rebecca Morales, Nancy Gerhart, Ed Martina, Stanley Pearse,
Lilly Aponte, Amanda Miranda, Lloyd Doucet, Harold Ferger,
Dorothy Kopowski, Barbara JR Brown, Joe Larocca, Helena Long,
Marena Noverola, Janice Russo Bradford, JoAnn Bland,
Jackie Reynolds, Rosemary Cotham, Anna Baker, Anthony Britz,
Kathy Rapp, Carlos Laboy, Romeo Mamolo, Theresa Hamrick,
Terry Parenton Staub, Gwen Accardo, All Prayer Blanket Recipients
and All Prayer Intentions on the Divine Mercy website.

Names will remain on the list one month. Call 466-5016 to add a name.



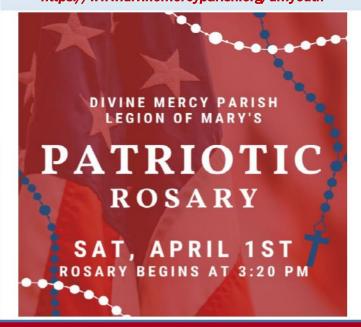


Today, we celebrate the Fifth Sunday of Lent. We are presented with the time Jesus raises Lazarus from the dead. In the Gospel (John 11:1-45), after Lazarus has been dead for four days, his sister, Martha, says to Jesus, "Lord, if you had been here,

my brother would not have died," (JN 11:21). She probably hoped that there might've been a way that Lazarus would not have died if Jesus had gotten there sooner. In some ways her reaction may demonstrate a desire for a different scheduling of the time of events that took place. But, as a Lifeteen author explains, "God's timelessness cannot be scheduled." Time and patience may be focused on in this Bible story. On the USCCB (United States Conference of Catholic Bishops) website, a number of articles address time and also patience. The Catechism of the Catholic Church (CCC) further addresses similar topics including the implications of Faith in One God which can involve patience. In paragraph #227, the CCC states, "It means trusting in God in every circumstance." As St. Paisios the Athonite said, "Patience is the strongest medicine that heals great and long-lasting trials." On Sunday nights, Divine Mercy Youth discusses patience (one of the 12 fruits of the Holy Spirit) and faith. We talk about ways we can practice patience with our family and friends in our homes, schools, workplaces, communities, society, and the world. We also discuss many other teachings of Jesus and topics regarding Our Blessed Mother and how she leads us to her Son. Under the protection of Mary's mantle, you are invited to join us!

Divine Mercy Youth is a high school ministry for all 8th through 12th grade students. Our aim is to help teens grow in intentional discipleship through prayer, community, and formation. Divine Mercy Youth is held on Sunday Nights following the 5pm mass and will serve as the catechetical program for all students who are not in catholic school. See the parish website to register, for our schedule, and how to stay connected with us!

https://www.divinemercyparish.org/dmyouth





Our Lenten Mission begins this Sunday, March 26 at 7 PM



FR. MICHAEL CHAMPAGNE CJC, STD SUN, MARCH 26 - TUE, MARCH 28

Join Fr. Michael Champagne CJC, STD for a unique Lenten Mission

focused on connecting the USCCB's **Eucharistic Revival** to your daily life and turning this into your most transformative Lent yet!

All are welcomed to attend this powerful Lenten series held at Divine Mercy Parish inside the Sanctuary from

Sunday, March 26 - Tuesday, March 28

There is no cost to attend; a free-will offering will be taken up so we can continue to offer opportunities like this at our Parish.

Learn more about Fr. Michael Champagne CJC, STD and his mobile confessional at https://divinemercyparish.org/lenten-mission

Sunday, March 26 "The Eucharist as Sacrifice"

5:00pm • Sunday Evening Mass *break between Mass and the Mission* 7:00pm • Mission

8:00pm • Confessions following the mission in the *mobile confessional*

Monday, March 27 "The Eucharist as Communion"

6:30pm • Daily Mass 7:00pm • Mission

8:00pm \bullet Confessions following the mission in the mobile confessional

Tuesday, March 28 "The Eucharist as Presence"

6:30pm • Daily Mass 7:00pm • Mission

8:00pm • Confessions following the mission in the *mobile confessional*



Fr. Michael Champagne, of the Community of Jesus Crucified in St. Martinville converted a decommissioned ambulance into a *Mobile Confessional*. The outside remains red and white so it appears like an ambulance, but this vehicle offers assistance of a different kind. The Latin words "*Misericordiae Vultus*," which mean the "Face of Mercy," are written on the side. The image of the Divine Mercy graces the door. Join us at the Mission and attend *Confession in the "Mobile Confessional"*.





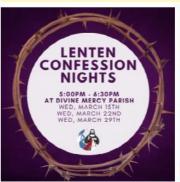


Come to a yarn party! PARISH COMMUNITY CENTER:

Tuesday, April 4 (4pm - 6pm)

*Volunteers under age 18 must have parent/guardian present

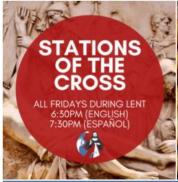
Visit divinemercyparish.org/yarn to find out more about the Magic Yarn Project and to donate online or place an envelope in the collection basket marked "Magic Yarn"















Easter Triduum Schedule

Holy Thursday - April 6th

No 7:30AM Mass

Mass of the Lord's Supper at 7PM followed by Adoration of the Blessed Sacrament till 11PM. Fr. Cooper & Fr. Luis will be available for Confessions during Adoration of the Blessed Sacrament *until the last person in line*.

Good Friday - April 7th

No 7:30AM Mass

Last Words of Christ Prayer Service at 12Noon Candles will be extinguished as the 7 last words are read and a meditation is shared.

Last Words of Christ Prayer Service (Spanish) at 1PM

Good Friday Service of the Passion of the Lord at 3PM

Outdoor Stations of the Cross in Spanish at 5PM

Stations of the Cross (English) at 6:30PM

Holy Saturday - April 8th

Bilingual Confessions at 3PM

No 4PM Vigil Mass

Solemn Easter Vigil at 8PM

Easter Mass Schedule

The Solemn Easter Vigil will be celebrated on Saturday, April 8th at 8PM.

On Easter Sunday, April 9th, Masses will be celebrated at 8:30AM, 10:30AM, and 12:30PM in Spanish.

There will be No 5PM Mass on Easter Sunday.



All Middle School Girls (grades 6–8) and their Mothers are invited to

Beautifully & Wonderfully Made An Afternoon Tea

Come Celebrate God's Plan for you as His Daughter!

Saturday, April 22
St. Benilde Cafeteria
Doors open at 1:00 PM:
the formal event is from 1:30–3:30 PM
\$35 for one daughter: \$40 for two or more



Scan the QR code to register or visit www.stbenilde.org. The deadline is April 10







Your favorite golf tournament is back! Join us at **Chateau Country Club** on **Monday, May 8th** for 18 holes and our exciting **#holeinone** contests! Spaces are filling quickly so register today: **divinemercyparish.org/golf**Sponsorships are also available via the website.

"Blast off on a Stellar adventure this summer with Divine Mercy Parish and join us for an out-of-this-world experience that is light years of faith-building fun!"

Registration is available online at www.divinemercyparish.org/vbs

Hurry, space is limited! When: 9:00 AM - 12:00 PM

Cost: \$50 single child, \$80 for 2, \$100 for 3 or more

Location: SEAS School (Cafeteria) **Ages:** Incoming PK4 – 5th Graders

We need volunteers! We need YOUR help to make our VBS STELLAR! If you are interested in helping with our program or would like to learn more about the volunteer opportunities, visit www.divinemercyparish.org/vbs to sign up.

Adult and teen volunteers are welcome!

Teens can earn up to 30 service hours!



Loving Mercifully, Living Marian.



FR. COOPER'S CORNER

The Legacy of Pope Benedict XVI

Normally the death and funeral of a successor of St. Peter takes place within the context of a major distraction. The routine shock that comes even when death is expected, the grief that accompanies the realization that in this world we will never again hear the deceased pope's shepherdly voice, the realization for Catholics of being in some sense spiritually orphaned — all inexorably and impatiently give way, despite the traditional nine days of mourning, to the dynamics of an upcoming conclave and the inevitable prognostications, aspirations, and anxieties as to who will be the next to bear the responsibility of the Petrine office. Not for Pope Benedict. One of the consequences of his renunciation of the papacy in February 2013 — although perhaps not recognized or deemed important at the time of his historic announcement — was that his death and funeral would not take place with the attendant intrigues involved in replacing the supreme pontiff, a reigning head of state, and a global spiritual father.

They would be more "normal," in the sense that the whole Christian world would be able to pray with fewer diversions for divine mercy that "the Lord may admit [him] to the eternal dwellings, despite all [his] sins and shortcomings," as he asked us to do in his spiritual testament. It would be an opportunity to thank God for the gift of his life and for the multitude of ways that God through him has blessed our lives. It would be a chance to focus on another form of succession than on the chair of St. Peter: namely, about receiving, living, and transmitting the legacy of virtues, experiences, and teachings the man who became Pope Benedict XVI richly bequeathed us.

Pope Benedict XVI was the greatest theologian to occupy Peter's chair since at least Pope St. Leo the Great (440-461). He used the extraordinary intellectual gifts God gave him, first, to shore up the faith of German university students in the immediate aftermath of the Nazis' ideological terrorism and the compounded traumas of World War II. As the theological expert and ghost writer of Cologne Cardinal Josef Frings at the Second Vatican Council, he played major roles not only in the overall direction of the Council but in the composition of its major documents, particularly the Dogmatic Constitution on Divine Revelation, *Dei Verbum*. After the Council, when various theologians and others in the Church, intoxicated by the so-called "spirit" of the Council that they sought to use as a justification to discard anything in the faith they didn't understand, appreciate, or like, he served on the International Theological Commission and co-founded the journal *Communio*, to do theology in communion with the Church. As Archbishop of Munich-Freising, he sought to implement the authentic teachings of the Council during a time of seismic cultural shifts and confusion.

During his nearly 25 years as the head of the Vatican's Congregation for the Doctrine of the Faith, he sought to help the Church transmit with clarity and beauty the teachings of the Church in response to the questions of the age, and with courage, kindness, and firmness to correct heterodox ideas and theologians. When he was elected the 265th Peter in 2005 at the age of 78, he was well aware not only of the enormous demands of the office and but also of his strengths and weaknesses before its three-fold task of teaching, sanctifying, and governing.

Let's start with his leadership weaknesses. At a physical level, he had already had two strokes, a pacemaker for 20 years, prostate problems, degenerative joint disease, and was slowly beginning to lose sight in one eye. He humbly admitted his deficits in terms of the energy, training, and administrative and managerial skill sets needed for the task of governance — something that would prove problematic over the 2,873 days of his papacy, as he was betrayed by those close to him, as many within the Vatican tried to advance their own agendas, and as several unforced errors took place to his and the Church's embarrassment. The enormous physical demands needed to effectively govern the Church was one of the major factors that led him to renounce the papacy for the good of the Church. It would be hard enough for an 85-year-old to run a bustling parish, not to mention a world-wide Church, and he humbly and



courageously recognized that he could no longer do it to the minimal standards he thought the Church deserved. But he was also aware of his leadership strengths and sought to use them fully in the service of the Church.

He saw as his principal task to lead us to God. He did that, first, through his teaching. Rather than teaching a world-wide doctoral seminar for theological scholars, he decided to put all his training to use in teaching everyone the foundations of Christian faith and life. He wrote two encyclicals on charity, another on hope, a third on faith, an exhortation on the Eucharist and another on the Word of God. He dedicated catechetical series to prayer, faith, the apostles, the Fathers and Doctors of the Church, St. Paul's life and writings, great male and

female Saints, and the Psalms and Canticles of the Liturgy of the Hours. He gave great annual Christmas addresses to children and regular talks to young people. He celebrated Holy Years dedicated to the Eucharist, St. Paul, the priesthood, and faith. He used his vacation time to work on a trilogy dedicated to helping us to get to know the real Jesus of Nazareth after various scholars had injured the faith of many by importing philosophical biases and ideologies to their work. Like a good teacher, he regularly engaged in question-and-answer sessions with clergy and other groups, as well as did book-length interviews responding to the questions of the world.

Pope Benedict likewise led liturgically. He labored to bring back a true and fitting worship to the celebration of the Mass, after decades of liturgical chaos. The Mass, he taught by word and example, is supposed to be focused on God, rather than remaining a self-enclosed circle in which priests and people effectively worship themselves. His homilies were doxological, focused above all on God and His glory. He formed priests in the "art of celebrating the Mass," which means aligning their minds, hearts, soul, strength, and all they are to the prayers being directed toward God, and he helped the faithful grasp what "active participation" really means: not external activity but greater and more devout awareness of what is taking place during Mass and how it applies to daily life.

More than anything, he sought to lead us to God through prayer. Not only did he give us between the greatest papal catechesis on prayer in Church history, but his renunciation of the papal office to "serve the Holy Church of God in the future through a life dedicated to prayer" shows that he considered prayer even more important than the exercise of the papacy. His last decade was a living illustration, in other words, of what Jesus taught Martha and Mary in Bethany: that the "one thing necessary" and "better part" is not what we do for Him but the friendship we form with Him in his presence (Lk 10:38-42).

The day after he was elected, Pope Benedict returned to the Sistine Chapel with the Cardinals who elected him and told them: "I undertake ... the Petrine ministry at the service of the Universal Church, with humble abandon to the hands of the Providence of God. And it is to Christ in the first place that I renew my total and trustworthy adhesion: 'In you, Lord, have I put my hope: and I will never hope for you in vain.'" Those words, taken from the beginning of Psalm 71, the Church prays in the last lines of the *Te Deum*, the hymn used on Sundays and Solemnities and other major occasions. They're used by the Church every December 31st as well, when during Vespers at St. Peter's, the Church thanks God for the graces of the year ending and expresses its trust and hope in Him for the one upcoming. It's fitting that as the Lord Jesus arrived on December 31, 2022, for his faithful vicar and simple, humble servant in His vineyard, the end of the *Te Deum* would be resonating within the heart of His Mystical Body.

Pope Benedict's homily from exactly 14 years earlier serves not only as a fitting valedictory to his inaugural words, but also an exclamation point on his faith, hope, and loving longing for God: "Our great hope as believers is eternal life in communion with Christ and the whole family of God. This great hope gives us the strength to face and to overcome the difficulties of life in this world. ... God never abandons us if we entrust ourselves to him and follow his teachings. ... Full of trust, we shall then be able to sing at the end of the *Te Deum: ...* 'In you, Lord, is our hope: and we shall never hope in vain.' Yes, Lord, in you we hope, today and forever. You are our hope. Amen!"



HISPANIC MINISTRY



Te trae el mensaje donde Jesús que está presente y nunca nos deja huérfanos en medio de los momentos más dificiles que enfrentamos como individuos y como iglesia.

Aquí recibirás lo que nunca has experimentado porque el Espíritu Santo estará allí para sanar y reparar nuestros momentos dificiles y nos renovará en la fe y en el amor para que nosotros, a su vez, podamos renovar y fortalecer la iglesia que es el pueblo de Dios.













Se ofrecerá una clase de **Planificación Familiar Natural en español**en marzo de 2023.

Las parejas que deseen inscribirse deben comunicarse con la parroquia de San Jerónimo al 504-443-3174 o stjeromepsh@arch-no.org

Fechas: Jueves, 30 de marzo de 2023, 7 pm Jueves, 27 de abril de 2023, 7 pm (sesión opcional de seguimiento para aquellos

(sesión opcional de seguimiento para aquellos que tienen preguntas)

Lugar: Parroquia San Jerónimo, Sala Parroquial 2402 33rd St. Kenner, LA

Costo: gratis, pero se aceptan donaciones para los materiales

Presentador: Karen Canales



Horario del Triduo Pascual

Jueves Santo – 6 de abril

No hay misa de 7:30 am

Misa de la Cena del Señor a las 7 pm seguida de Adoración

del Santísimo Sacramento hasta las 11PM.
Padre Cooper y el P. Luis estarán disponible para
Confesiones durante la Adoración del
Santísimo Sacramento
hasta la última persona en la fila.

Viernes Santo - 7 de abril

No hay misa de 7:30 am

Servicio de Oración de las Últimas Palabras de Cristo a las 12 del mediodía (inglés) Las velas se apagarán mientras se leen las 7 últimas palabras y se comparte una meditación.

Servicio de Oración de las Últimas Palabras de Cristo (español) a la 1 pm

Servicio de Viernes Santo de la Pasión del Señor a las 3 pm

Viacrucis al aire libre en español a las 5 pm Viacrucis (inglés) a las 6:30 pm

Sábado Santo - 8 de abril

Confesiones bilingües a las 3 pm No Misa de vigilia de las 4 pm Solemne Vigilia Pascual a las 8 pm

Horario de Misas de Semana Santa

La Solemne Vigilia Pascual se celebrará el sábado 8 de abril a las 8 pm.

El domingo de Pascua, 9 de abril, se celebrarán misas a las 8:30 am, 10:30 am y 12:30 pm (español)

No habrá Misa de 5 pm el Domingo de Pascua.





DIVINE WORSHIP AND SACRED MUSIC

4:00 PM MASS

ENTRANCE

Return to God

1. From ashes to the living font your church must journey, Lord, baptized in grace, in grace renewed by your most holy word.

Refrain

Return to God with all your heart. Surrender and be free. With humble hearts we cry to you: Have mercy on us, Lord; forgive our sin, we pray, we pray.

- 2. Through fasting, prayer, and charity your voice speaks deep within, returning us to ways of truth and turning us from sin.
- 3. From desert to the mountain top in Christ our way we see, so, tempered by temptation's might, we might transfigured be.
- 4. For thirsting hearts let waters flow, let fainting souls revive; and at the well your waters give our everlasting life.

Bridge

Lord Jesus, you make us a new people.
Kyrie eleison. Kyrie eleison.
Lord Jesus, you speak your
Father's word and we are free.
Christe eleison. Christe eleison.
Lord Jesus, you raise your
hand and we are healed.
Kyrie eleison. Kyrie eleison. (to refrain)...

J. Angotti, A. J. Hommerding Text©1994, music©2008, World Library Publications. Reprinted with permission under ONE LICENSE #A-722878. All rights reserved. OL #50646

OFFERTORY

10,000 Reasons (Bless the Lord)

Refrain

Bless the Lord, O my soul, O my soul; worship His holy name. Sing like never before, O my soul; I'll worship Your holy name. 1. The sun comes up, it's a new day dawning, it's time to sing Your song again.

Whatever may pass, and whatever lies before me, let me be singing when the evening comes.

- 2. You're rich in love and You're slow to anger. Your name is great and Your heart is kind. For all Your goodness, I will keep on singing; Ten thousand reasons for my heart to find.
- 3. And on that day, when my strength is failing, the end draws near, and my time has come. Still, my soul will sing Your praise unending ten thousand years, and then forevermore.

Tag

Worship Your holy name, Lord, I'll worship Your holy name.

Ending

Sing like never before O my soul I'll worship Your holy name
Worship Your holy name
Worship Your holy name

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CHANT MASS

Sanctus (Holy)

Sanctus, Sanctus, Sanctus.
Dóminus Deus Sábaoth.
Pleni sunt coeli et terra glória tua.
Hosánna in excélsis.
Benedíctus qui venit in nómine Dómini.
Hosána in excélsis.

Mysterium Fidei (Mystery of Faith)

Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.

Agnus Dei (Lamb of God)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Text: Graduale Romanum, 1974. Music: Chant Mass; Graduale Romanum

COMMUNION

I Am the Bread of Life

1. I am the Bread of life.

You who come to me shall not hunger; and who believe in me shall not thirst.

No one can come to me unless the Father beckons.

And I will raise you up, and I will raise you up, and I will raise you up on the last day.

- 2. The bread that I will give is my flesh for the life of the world, and if you eat of this bread, you shall live forever, you shall live forever. And I will raise you up, and I will raise you up, and I will raise you up.
- 3. Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you.

 And I will raise you up, and I will raise you up, and I will raise you up on the last day.
- 4. I am the Resurrection, I am the life. If you believe in me, even though you die, you shall live forever.
 And I will raise you up, and I will raise you up, and I will raise you up, and I will raise you up.
- 5. Yes, Lord, I believe that you are the Christ, the Son of God, Who has come into the world. And I will raise you up, and I will raise you up, and I will raise you up on the last day.
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SENDING FORTH

The journey makes us one.

Jerusalem, My Destiny

Refrain

I have fixed my eyes on your hills, Jerusalem, my destiny! Though I cannot see the end for me, I cannot turn away. We have set our hearts for the way; this journey is our destiny. Let no one walk alone.



- 1. Other spirits, lesser gods, have courted me with lies. Here among you I have found a truth which bids me rise.
- 2. See, I leave the past behind; a new land calls to me. Here among you now I find a glimpse of what might be.
- 3. In my thirst, you let me drink the waters of your life. Here among you I have met the savior, Jesus Christ.
- 4. All the worlds I have not seen you open to my view. Here among you I have found a vision, bright and new.
- 5. To the tombs I went to mourn the hope I thought was gone. Here among you I awoke to unexpected dawn.

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8:30 AM MASS

ENTRANCE

Return to God

See 4 PM Mass - Entrance

OFFERTORY

10,000 Reasons (Bless the Lord)

See 4 PM Mass – Offertory

CHANT MASS

See 4 PM Mass - Chant Mass

COMMUNION

I Am the Bread of Life

See 4 PM Mass – Communion

SENDING FORTH

Jerusalem, My Destiny

See 4 PM Mass - Sending Forth

10:30 AM MASS

ENTRANCE

Return to God

See 4 PM Mass – Entrance

OFFERTORY

10,000 Reasons (Bless the Lord)

See 4 PM Mass – Offertory

CHANT MASS

See 4 PM Mass - Chant Mass

COMMUNION

I Am the Bread of Life

See 4 PM Mass - Communion

SENDING FORTH

Jerusalem, My Destiny

See 4 PM Mass - Sending Forth

MISA - 12:30 PM

ENTRADA

A Quién Iremos

Estribillo

¿A quién iremos, Señor, a quién iremos? Tienes palabras de vida. ¿A quién iremos, Señor, a quién iremos? Tienes palabras de amor.

¿A quién iremos, Señor, a quién iremos? Tienes palabras de paz.

Eres Dios verdadero, el hijo de Dios, en Ti creeré. Eres Dios verdadero, el hijo de Dios, en Ti creeré.

- Con este pueblo quiero aprender.
 Amar a Dios es mi deber.
 Con este pueblo quiero aprender.
 Amar a Dios es mi deber.
- 2. Pues este amor será muy vano si no amo a Dios y a mi hermano. Pues este amor será muy vano si no amo a Dios y a mi hermano.

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OFERTORIO

Las Aguas de Siloé

1. Vete a lavar tu ceguera con aguas de Siloé, para que veas que el Reino ya ha comenzado a crecer. Vete a lavar tus mentiras con aguas de Siloé, como un destello de espejos comienza a resplandecer.

Estribillo

Vete y anuncia que el Reino sus brotes ya empieza a echar. Su luz deslumbra a los ciegos, su fuerza nos hace andar. (bis)

- 2. Vete a lavar tus tinieblas con aguas de Siloé, para que sean tus luces antorchas vivas de fe. Vete a lavar tu cansancio con aguas de Siloé, sal a las plazas gritando cantares de renacer.
- 3. Vete a lavar tus errores con aguas de Siloé, haz que tu paz sea con todos, que el Reino va a amanecer. Vete a lavar tus pecados con aguas de Siloé, para que seas comienzo, camino nuevo a emprender.

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COMUNIÓN

Pan de Vida

1. Yo soy el Pan de Vida. El que venga a mí no tendrá hambre; ni sed, el que crea en mí.

Estribillo

Pan de Vida; danos siempre de ese pan. Tú eres el Pan de Vida: danos siempre de ese pan.

- El que coma de este pan vivirá para siempre.
 El pan que yo les daré es mi cuerpo, vida del mundo.
- 3. El que coma de mi carne y beba de mi sangre vive de vida eterna y yo lo resucitaré.
- 4. Yo soy la resurrección. Yo soy la vida. Todo el que crea en mí, aunque muriera, vivirá.
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CANTO FINAL

Gracias, Señor

Estribillo

Gracias, Señor, por nuestra vida, gracias, Señor, por la ilusión, gracias, Señor, por la esperanza, gracias de todo corazón.

- 1. Gracias, Señor, por cada hora, gracias, Señor, por cada flor. Gracias, Señor, porque esperamos a que mañana brille el sol, gracias, Señor, porque esperamos a que mañana brille el sol.
- 2. Gracias, Señor, por la sonrisa, gracias, Señor, por el calor. Gracias, Señor, por cada hombre que aún confía en el amor, gracias, Señor, por cada hombre que aún confía en el amor.
- 3. Gracias, Señor, por los amigos, gracias, Señor por el amor. Gracias, Señor, porque creemos en tu callada redención, gracias, Señor, porque creemos en tu callada redención.

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5:00 PM MASS

ENTRANCE

Refiner's Fire (Purify My Heart)

1. Purify my heart, let me be as gold and precious silver.

Purify my heart, let me be as gold, pure gold.

Refrain

Refiner's fire:

My heart's one desire is to be holy, set apart for You, Lord.
I choose to be holy, set apart for You my Master;
Ready to do Your will.

2. Purify my heart, cleanse me from within and make me holy.
Purify my heart, cleanse me from my sin, deep within.

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OFFERTORY

Awake O Sleeper

- 1. In the darkest times of life, when our lights refuse to shine: You are there, You are there.
- 2. When our hearts become like stone, when we live without hope: You are there, You are there.

Pre-Chorus

Don't let your hearts be troubled Don't let your hearts be troubled

Chorus

Awake, O sleeper! Arise from slumber! Christ is calling your name!

3. In the midst of life's decay, when our lives become like graves: Rescue us, rescue us.

Bridge

Awake! Arise! And follow the light! Awake! Arise! And follow the light! Awake! Arise! And follow the light! Awake! Arise! Christ is calling your name.

Ending

Christ is calling your name!

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COMMUNION

Open Heaven (River Wild)

1. Signs and wonders from above when You poured out Your Spirit on the old and the young in the pow'r of Your presence.

Chorus

Holy Spirit rain, falling like a flood. Break upon my praise as I sing of Your love. Holy Spirit fire, burn within my soul as I call on Your Name. As I call on Your Name.

2. Dreams and visions of the Son as I stand in Your presence.
Revelations of Your love as I look to the heavens.

Interlude

As I call on Your Name. As I call on Your Name. Jesus.

Bridge

Oh, Holy Spirit, burn like a fire.
All consuming, consume me.
Here in Your presence, Lord I surrender
to Your glory, for Your glory. (oh)

Bridge

Living water, river wild in me. Immerse me in Your mercy. Open heaven, crashing over me. Restore me in Your glory.

Ending

As I call on Your Name, Jesus. As I call on Your Name, Jesus. As I call on Your Name, Jesus. *(repeat)*

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Spirit of the Living God

1. Spirit of the Living God, Fall fresh on me Spirit of the Living God, Fall fresh on me Melt me mold me, Fill me use me Spirit of the Living God Fall fresh on me

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SENDING FORTH

Send Down Your Spirit

1. Though I wage war within My broken heart cannot begin To understand who You are And how You love me

Chorus

Lord send down Your Spirit Let me receive Your peace Lord send down Your wisdom Let my trust in You increase

2. Though I fail to believe My wandering heart longs to see And comprehend who You are And know Your mercy

Bridge

Draw near to us Come dwell in us We invite You Jesus. *(Repeat)*

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Memorare



REMEMBER, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Family Prayer

Loving and faithful God, through the years the people of our archdiocese have appreciated the prayers and love of Our Lady of Prompt Succor in times of war, disaster, epidemic and illness. We come to you, Father, with Mary our Mother, and ask you to help us in the battle of today against violence, murder and racism. We implore

you to give us your wisdom that we may build a community founded on the values of Jesus, which gives respect to the life and dignity of all people. Bless parents that they may form their children in faith. Bless and protect our youth that they may be peacemakers of our time. Give consolation to those who have lost loved ones through violence. Hear our prayer and give us the perseverance to be a voice for life and human dignity in our community. We ask this through Christ our Lord.

Our Lady of Prompt Succor, hasten to help us. Mother Henriette Delille, pray for us that we may be a holy family. Amen.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Blessed Sacrament, I love You above all things, and I desire to receive You into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace You as if you were already there, and I unite myself wholly to You. Never permit me to be separated from You. Amen.

Acto de Comunión Espiritual

Mi Jesús, vo creo que Tú estás en el Santísimo Sacramento. Yo te amo por encima de todas las cosas y yo Te deseo en mi alma. Como ahora no puedo recibirte sacramentalmente, al menos ven a mi corazón espiritualmente. Como ya has venido, Yo te abrazo y me uno enteramente a Ti. Nunca permitas que me separe de ti. Amén

Memorare

Acuérdate, oh piadosísima Virgen María!, que jamás se ha oído decir que ninguno de los que han acudido a tu protección, implorando tu auxilio, haya sido desamparado. Animado por esta confianza, a Ti acudo, Madre, Virgen de la vírgenes, y gimiendo bajo el peso de mis pecados me atrevo a comparecer ante Ti. Madre de Dios, no deseches mis súplicas, antes bien, escúchalas y acógelas benignamente. Amen.



Nuestra Oración Familiar

Dios amoroso y fiel, a través de los años el pueblo de nuestra arquidiócesis ha apreciado las oraciones y el amor de Nuestra Señora del Pronto Socorro en tiempos de guerras, desastres, epidemias y enfermedad. Venimos a Ti, Padre, con María nuestra



Madre, y te pedimos nos ayudes en la batalla de hoy contra la violencia, el asesinato y el racismo. Te imploramos que nos des la sabiduría para construir una comunidad fundada en los valores de Jesús, que conceden respeto a la vida y dignidad a todas las personas. Bendice a los padres para que formen a sus hijos en fe. Bendice y protege a nuestros jóvenes para que sean hacedores de paz en nuestro tiempos. Da consuelo a los que han perdido a seres queridos debido a la violencia. Te lo pedimos por Jesucristo, Nuestro Señor.

Nuestra Señora del Pronto Socorro, apresúrate a socorrernos. Madre Henrieta Delille, ruega por nosotros para que seamos una familia Santa. Amén.

Oración a San Miguel Arcángel

O San Miguel, Arcángel defiéndenos en la batalla. Sé nuestra protección contra el mal y las trampas del diablo; humildemente te rogamos que Dios los reprenda. O Principe Celestial de la Santa Hostia, que con la ayuda de Dios eches a satanás al infierno y a los espíritus que vagan por el mundo para arruinar las almas. Amén.



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