

Immaculate Heart of Mary Parish

790 26 1/2 Road Grand Junction, Colorado 81506

Phone: (970) 242-6121 Fax: (970) 256-0276 www.ihmgjt.org

PASTOR Rev. Chrysogonus Nwele, Ph.D.

Deacon Luke Konantz

PAROCHIAL VICAR Fr. Selvanathan

Deacon Leo Truscott



IHM Eucharistic Adoration

Every Friday of the month we will have Adoration in the Chapel following the 8 am mass until 5:00 pm.

There is a signup sheet in the Narthex. We are asking for at least 3 people per hour, so the Blessed Sacrament is Never left alone. You can sign up for as long as you want, for one time a month, or every Friday. All are invited to come and spend time with our Lord! Contact Anna Neam at 970 424-0546 or Vince Stone at 720 936-1996 for questions.

Immaculate Heart of Mary Mass Schedule

Saturday: 4:00 pm

Sunday Masses: 7:30 am, 10:00 am & 6:00 pm

Monday-Saturday: 8:00 am

Holy Days: Anticipated Mass, 6:00 pm

Holy Day Masses 8:00 am & 6:00 pm

Reconciliation: Saturday: 2:00 pm — 3:30 pm or by appointment

Adoration: Every Friday of the Month **Office hours:** M-F 9:00 am - 5:00 pm

St. Ann, Palisade Sunday Mass: 9:15 am Holy Days: TBD

Thanksgiving is coming! You can bring the Spirit of Thanksgiving to Local Families!



The 2022 Thanksgiving Box Program is upon us again. Now through November 20th we will be taking donations. You can donate money, food, or your time! A complete list of food items needed is available in the Narthex. If you would like to volunteer your time to assist with this ministry, you can access the signup sheet from the IHM Website homepage, or the signup sheet in the Narthex. The next couple of weekends we will have a reverse collection, where a food item to donate is put on a slip of paper and passed in the basket. We ask you draw a slip from the basket and donate that food item for this Ministry. If you have any questions please reach out to Chrissy Wesolowski, ced0721@gmail.com or 520-591-7057.

RAISING DISCIPLES TO INSPIRE RELATIONSHIPS WITH JESUS

To register as a parishioner at IHM, please stop by the Parish Office.

Parish Staff

Pastor

Fr. Chrysogonus Nwele, Ph.D.
(970) 242-6121 ext. 205
cnwele@ihmgjt.org

Parochial Vicar

Fr. Selvanathan
(970) 242-6121 ext.208
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Pastoral Assistant

Alison Bartlett
Funerals, Baptisms,
Columbarium, Marriage &
Homebound Ministry
(970) 242-6121 ext.206
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Parish Secretary

Judy Hirschfeld
(970) 242-6121 ext. 201
jhirschfeld@ihmgjt.org

Bookkeeper

Robin Redding
970-242-6121 ext.211
bookkeeper@ihmgjt.org

Confessions Saturday

2:00-3:30

Parish Office Hours

9:00-5:00 M-F

Please call the office to schedule
a home or hospital visit.

Emergency Anointing
(970) 242-6121 — press 9



Maintenance

Maverick Burns
(970) 242-6121 ext. 210
mburns@ihmgjt.org

Parish Part Time Staff

Financial/ Business Manager

Rick Aluise
(970) 242-6121 ext.214
raluise@ihmgjt.org

Music & Liturgy

Molly Lather
(970) 242-6121 ext. 212
musicdirector@ihmgjt.org

**Religious Education
Faith Formation K-12th**

Justine Benedict
970-242-6121 ext. 204
faithformation@ihmgjt.org

Technology

Linda Peck
970-242-6121 ext. 207
Lpeck@ihmgjt.org

Deacon Luke Konantz

970-216-9670

Deacon Leo Truscott

970-640-4717

Please Pray For:



Penny Olesky, Sofia Grasso, Lorita Perry, Kay Siegel, Thomas Gannon, Christian Grandon & Family,
Nancy Boggus, Patricia Hurley, Tiffany Hughes, Bernard Kochevar, Joan Burns, Emilie Stoddard,
Joan Wasinger, Yvonne Beuerle, Gene Stanek, Veronica Cukro, Tia Hasley, Dory Smeaton, Jonathon Aluise,
Beverly Wacker, Jack, Rich Jurewicz, Mike Beaudoin, Penney Barger, Karen Hernandez, Alice Bristol, Chris
Love, Diane Gigliotti, Gerry Lemarr, Choy Gasperini, Dolores K., Fr. Carlos Gallardo, Theresa Brandorff,
Lee Byram, Juli, Alex & Ashlynn Kirstatter, Chuck Rosa, Bob Ferencsik, Richard Hopkins, Olivia, Stephanie Lane, Marty Olesky,
Tom Graves, Charles Chisholm, Tim Allons, Nikki Allons, Kim B. and for all those written in the Red Book of Prayer

Weekend Mass Schedule

We would like to welcome you to
Immaculate Heart of Mary Parish!

4:00 pm on Saturday, 7:30 & 10:00 am and
6:00 pm Sunday

St. Ann's in Palisade 9:15 am Sunday



BIBLE STUDY



This study will include the history of
the Mass and why it is imperative
that we as Catholics fully understand
Mass and be active participants. The
Mass is a call to each of us personally
from Jesus Christ. It is our mission as disciples to
respond as a community to this most privileged
and intimate
encounter with our Lord Jesus Christ this
side of Heaven.
Join us, All are welcome! Wednesdays 6:00 pm



THIRTY SECOND SUNDAY OF THE YEAR: C:

"RESURRECTION OF THE DEAD"

(2 Mac: 7: 1-2, 9-14; 2 Thess: 2: 16 to 3:5; Lk: 20: 27-38)

Dear friends in Jesus Christ,

I am very happy to see you all through this homily. The Holy mother Church invites you and me to reflect on "**RESURRECTION OF THE DEAD**". Today's first reading is from the second book of Maccabees. This passage assures us that faith in God dispels all fears in us. We become strong and courageous even to die for Him only to be raised to an everlasting life with Him. The readiness of the seven Jewish brothers to die rather than violate one of God's laws is a source of great inspiration for everyone who has faith in eternal life.

The second reading is from the second letter of St. Paul to the Thessalonians. In this passage, Apostle Paul prays for God's grace so that the Thessalonian Christians (we too) may be able to remain steadfast in faith. God is the source of all comfort and strength. We who follow Jesus will do well in living and proclaiming His word and remaining united with the Lord in faith.

"Life after death"

Today's Gospel reading is from St. Luke. In this passage we have an interesting conversation between the Sadducees and Jesus regarding the resurrection of the dead. They did not believe in resurrection because for them the consequences of life after death were rather ridiculous and meaningless. Some questions like where would one put all those thousands of people who die every day in the next world? How would one rectify all those messed up human relationships which took place in the present life? So they cleverly crafted this story of a poor widow who was married to seven brothers (one after the other) and then finally she too died without having children from any of those marriages. The question was what would happen to this poor woman and her seven husbands at resurrection?

Jesus simply overlooked their silly question and told them that their understanding of the resurrection was totally absurd. He told them about Abraham, Isaac, Jacob and Moses- all of them commanded great respect and reverence in the Jewish community. These men of God did not die for nothing. God is not a God of the dead but of the living.

It is pertinent to note that in the month of November we remember our dead and pray for them because we believe that there is life after death. It is the same too with resurrection of the dead. "What is sown is perishable but what is raised is imperishable." (1 Cor: 15: 42.)

"Dawn and resurrection are synonymous. The reappearance of light is the same as the survival of the soul" - Victor Hugo.

"I don't care to inquire why they cannot believe an earthly body can be in heaven, while the whole earth is suspended on nothing" - St. Augustine.

"Who would believe that the caterpillar becomes a butterfly unless he had seen it? If we can accept that, how can we deny that death can be transformed into life." - Anon.

RAISING DISCIPLES TO INSPIRE RELATIONSHIPS WITH JESUS



If you have recently joined IHM, or are thinking of joining our parish, we invite you to a welcome dinner hosted by IHM in your honor. All current parishioners are welcome and encouraged to attend! The last several years have made it more difficult to gather as a community and create the bonds that will ultimately help to build and strengthen God's Holy Church. Please join us on Saturday, November 12, after the 4pm Mass in Friendship Hall for food, drinks, and fellowship. In order to get an accurate head count for food service, kindly RSVP to ALRastrelli@gmail.com by November 6 if you are able to attend. See you there!**



Catholic Daughters will have their monthly meeting at 2 p.m. on 11/13/22 at Immaculate Heart of Mary church. Please bring gift cards for needy families.

There will be a bake sale after all masses 11/12-11/13/22 by Catholic Daughters Court #941 to benefit Catholic Outreach Mother Teresa House.

**HEALING MASS**

There will be a Healing Mass offered Wednesday November 9 at 12:00 noon for all those suffering from Cancer, serious illness, any type of disease, healing after surgery and all who need healing of mind, body & Spirit.

EM-Homebound Ministers

If you are an EM-Homebound Minister we need you to please contact Alison in the Parish office to let her know who and how many people you minister too. Alison is trying to update records. Thank you!

*Alison 970-242-6121 or email
pastoralassistant@ihmgjt.org*

**Coffee & Donuts**

will be served on the 4th Sunday of every month after the 7:30 & 10:00 am masses.

Please thank St. Bridget's Circle & Ladies Auxiliary for their joint effort to bring back this ministry. December will be excluded from this as Christmas falls the 4th weekend.



Another Movie at the Regal Theater
Friday November 18 through 22, 12pm & 7 pm
"The Chosen"

Let's support these movies, they are produced by amazing people who want to get religious movies back in the theatre!



IHM is happy to announce Deacon Luke Konantz will be hosting the Parish Thanksgiving Dinner on Thanksgiving Day at 11:30 am after the 10:00 am Mass. All are welcome!

**Our Lady of Guadalupe Shrine**

We want to thank everyone who donated baked goods and thanks to everyone who purchased and gave donations! We raised \$1,467 for the Our Lady of Guadalupe Shrine! But that means that we actually raised \$2,934 since Catholic Extension will be doubling all donation's until January 15th, 2023.

What a great time to make a donation!

For information regarding giving please call Julie at 970-270-8065.

Thank You! From Kathy Sassano, Mary Munro and Jan Rau and all who are assisting with this project.

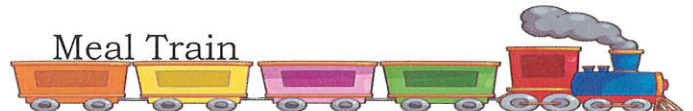
Women, Faith & Fun!

Our next get together is **Thursday Nov. 10**
from 6:00 -9:30 pm in the IHM Friendship

room. This is a wonderful way to meet other

Catholic women. We will support each other (remember, "You are not alone.") through praying together, playing board games, relaxing, talking and just having fun!

You are welcome to attend.

**Meal Train**

Mesa Catholic celebrates Sundays together by hosting dinners for the Catholic community on campus. To continue this celebration, we rely on our parishioners in the community to help donate meals for the students. If you would like to help and donate to Mesa Catholic, please scan the QR code or go to mealtrain.com/5r2487 to sign up for a Sunday. If you need to get in contact with us, you can reach the house coordinator Ace Walters at 303-681-4335.



Minister Schedule for Nov. 12/13, 2022**All who are on this schedule have chosen to serve.****8:00 am Nov. 12** (†) Cecilia Cutshaw by Joan Wasinger**President:** Fr. Selvanathan**4 pm Nov. 12** (I) Diane G. by Richard G.**4pm Nov. 12** (I) Karen Boissonnault by Steve & Maryellen
Boissonnault**President:** Fr. Chrysogonus Nwele**Eucharistic:** G. Bennett, T. Chapman, E. Hoy, K. Murphy,
K. Sassano, L. Stefan & 2 Volunteers**Hospitality:** R. Bertrand, A. Davis & 2 Vol.**Servers:** 2 Volunteers**Lector:** D. Dinkel**7:30am Nov. 13** (†) John & Anna Marie Suppes George & Marie**President:** Fr. Chrysogonus Nwele**Eucharistic:** C. Ulman, D. Ulman & 6 Volunteers**Hospitality:** D. Lytle & 3 Volunteer**Servers:** M. Pierce & 1 Volunteer**Lector:** R. Hurd**9:15 am Nov. 13, St. Ann's Palisade****President:** Fr. Selvanathan**10:00 am Nov. 13**, (I) IHM Parishioners**President:** Fr. Chrysogonus Nwele**Eucharistic:** K. Coomer, J. Peugh, D. Peugh, B. Schaneman & 4
Volunteers**Hospitality:** B. Bianchi, J. Nasalroad & 2 Volunteers**Server:** D. Hurd & 1 Volunteer**Lector:** M. Hurd & G. Hurd**6 pm Nov. 13**, (†) Mary Ann Wolsey by Kathleen Hollingsworth**President:** Fr. Selvanathan**Eucharistic:** M. Calderone, R. Thibault-Lloyd & 6 Volunteers**Hospitality:** A. Alu & 3 Volunteers**Server:** 2 Volunteers**Lector:** M. Lipic**Readings for the Week of November 6, 2022****Sunday:** 2 MC 7:1-2, 9-14 2THES 2:16-3:5 LK 20:27-38**Monday:** Ti 1:1-9 LK 17:1-6**Tuesday:** Ti 2:1-8, 11-14 LK 17:7-10**Wed.:** EZ 47:1-2, 8-9, 12 1COR 3:9c-11, 16-17 JN 2:13-22**Thursday:** PHMN 7-20 LK 17:20-25**Friday:** 2 JN 4-9 LK 17:26-37**Saturday:** 3 JN 5-8 LK 18:1-8**Calendar of Events Week of November 6, 2022**

Sunday, Nov. 6	7:30 am Mass 9:15 am St. Ann's 10:00 am Mass 11:30-12:30 Confirmation, Sac Prep, & RCIC 6:00 pm Mass
Monday, Nov. 7	8:00 am
Tuesday, Nov. 8	8:00 am Mass 5:00 pm Finance Council 7:00 pm Centering Prayer
Wednesday, Nov. 9	8:00 am Mass 12 Noon Healing Mass 6-7 pm Faith Formation Pre-s-5th grade, RCIA, RCIC 6-7 pm High & Middle School Youth Gr. 6-7 pm Bible Study Holy Eucharist
Thursday, Nov. 10	8:00 am HFS Mass 1:30-2:30 Silent Prayer 6:00-9:30 pm Women Faith & Fun
Friday, Nov. 11	8:00 am Mass 9 am - 5 pm Friday Adoration in Chapel
Saturday, Nov. 12	8:00 am Mass 2:00 - 3:30pm Confessions 4:00 pm Mass Catholic Daughter Bake Sale after Mass

Prayer Opportunities:**Morning Prayer:** Monday-Friday 7:30am in the Sanctuary**Morning Mass:** Monday-Saturday 8:00am in the Sanctuary**Mass Intentions****Sunday Nov. 6, 2022**

7:30 am - (†) All Souls

10:00 am - (†) All Souls

6:00 pm - (†) All Souls

Monday Nov. 7, 2022

8:00 am - (†) All Souls

Tuesday Nov. 8, 2022

8:00 am - (†) All Souls

Wednesday Nov. 9, 2022

8:00 am - (†) All Souls

12:00 pm (I) For Healing

Thursday Nov. 10, 2022

8:00 am - (†) All Souls

Friday Nov. 11, 2022

8:00 am - (†) Charles & Myrt Burgman by Family

8:00 am - (I) Spetter Family by IHM

Saturday Nov. 12, 2022

8:00 am - (†) Cecilia Cutshaw by Joan Wasinger

4:00 pm - (I) Diane G. by Richard G.

4:00 pm - (I) Karen Boissonnault by Steve & Maryellen

Boissonnault

Jesus, The Bread Of Life

Jesus made some fundamental statements that puzzled and even offended some of his followers. For instance, Jesus startled them by saying that he is “living bread,” (Jn. 6:48) and if any man eat of this bread, he shall live forever, (Jn. 6:50). Jesus then told them that the bread that he will give them is his flesh, which he will give for the life of the world (John 6:51). When his disciples heard this, they immediately began questioning what Jesus meant, asking: “How can this man give us his flesh to eat?” (Jn. 6:52) They probably thought either they misunderstood, or that Jesus was speaking only “symbolically”, not literally. Jesus then began to clarify his statement, but to the surprise of everyone he did not say, “this is only symbolic”. Rather he said, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you,” (Jn. 6:53).

You can imagine how these words must have confused his disciples. But Jesus didn’t stop there, he drove the message home more emphatically: “Whoever eats my flesh and drinks my blood, has eternal life; and I will raise him up at the last day,” (Jn. 6:54) The disciples were asking each other what Jesus really meant when he said to eat his flesh and drink his blood. And yet Jesus continued even further: “He that eats my flesh, and drinks my blood, dwells in me and I in him” Jn.6:56

And almost unbelievably, Jesus continues on: “As the living Father has sent me, and I live because of the Father, so he that eats me, shall live because of me” (Jn. 6:57). Jesus doesn’t seem to be leaving any wiggle-room in what he is saying. How perplexed and confused the disciples must have been to hear all this. How the disciples responded is probably the understatement of the year; because many of them said that, “his words were difficult to hear, and who can accept them?” (Jn. 6:62; Matthew 6:53-60). When Jesus heard them murmuring, he said to them: “Does this trouble you?” (Jn. 6:61). “And from that time, many of his disciples went back and walked no more with Jesus;” (Jn. 6:66)

Then Jesus asked his twelve apostles, “Will you also go away?” And Simon Peter answered him: “Lord, to whom shall we go? You have the words of eternal life; and we believe and are sure that you are the Christ, the Son of the living God;” (Jn. 6:67-69). Libraries are full of books explaining the meaning of John chapter six, known as Christ’s “Bread of Life Discourse”. In order to understand, it is necessary to unpack it line upon line, precept upon precept, with patience and an open heart. One way to begin unpacking John chapter six is to remember something else Jesus said, “Lo, I am with you always, even to the end of the world,” (Matthew 28:20).

As believers, we all know that Jesus is with us. We have felt his presence in prayer, when reading scripture and during Mass. But, by looking a little deeper into the idea of Jesus being with us always, keep in mind the Trinitarian nature of God. God the Father, God the Son and God the Holy Spirit. God is Three, God is One, (Matt. 28:19-20) They each have their own special characteristics, and yet are indivisible. The characteristic of the Father is that he is the Creator. The characteristic of Jesus is that he is God made flesh. The characteristic of the Holy Spirit is that he is Spirit. From previous generations he is called the Holy Ghost.

When Jesus walked through the locked door of the upper room after his resurrection, the disciples were frightened, thinking they had seen a “ghost”. But Jesus corrected them by saying to look at his hands and feet, and to: “Handle me and see, for a ghost doesn’t have flesh and bone as you see that I have.” (Luke 24:38-39). (As an aside, Jesus doesn’t say, “There are no such things as ghosts”. HE said “it is I do not be afraid). He also ate and had wine with them as proof that he was a human being; (Lk. 24:30-32) He has a resurrection Body which we all long for.

So, although God is three-person’s-in-one, there is a distinction between the Holy Spirit and Christ, in that Christ is flesh and bone, while the Holy Spirit is Spirit. So, when we say that “Jesus” is with us, what we really mean is that the Holy Spirit is with us, because of the lack of physicality during our encounter. Jesus is physical, incarnate and God made flesh, while the Holy Ghost is Spirit. So how can it be possible for Jesus to say, “Lo, I am with you always, even to the end of the world”, if he is not on earth, but rather, physically in heaven? The Holy Spirit is here on earth, as well as everywhere, in heaven and on earth; but Jesus, being physical, is he on earth at this time? When we say, “Jesus is with me”, wouldn’t it be more accurate to say, “the Spirit of Jesus is with me”?

The Eucharist is Emmanuel. At the Last Supper, which was a Passover meal, Jesus broke the bread, gave thanks and gave it to his disciples, saying: “This is my body which is given for you; do this in remembrance of me.” Likewise, he raised the cup of wine, “this is the new testament in my blood, which is shed for you.”. Luke 22:20. That’s where the eating of Christ’s flesh and the drinking of his blood comes into play. Jesus is present with us, physically in the Holy Eucharist. The host (bread) is physical, the wine is physical, and together they are transformed into the real Body and the real Blood of Christ, at the altar during consecration at Mass. Jesus literally is taken into our own body, and changes us forever. Therefore, through the Eucharist, we fulfill John chapter six, when we absolutely with complete faith, eat Christ’s body and drink his blood.

He is perfectly and truly with us to the end of the world. This is how Christ is able to be with every human being who comes to the altar, and receives the Holy Eucharist, from the time of the Last Supper up to his Second Coming. He is with everyone, who, wherever they are, acknowledge his presence at the altar and receive him sacramentally. The earth is a giant altar where Christ’s real body and blood are continually being offered up to God in a perpetual re-enactment / memorial of his sacrifice on the cross. **Jesus truly is the bread of life. “Taste and see the goodness of the Lord”.**

By H.K

Review and Amended by Fr. Chrysogonus Nwele

RAISING DISCIPLES TO INSPIRE RELATIONSHIPS WITH JESUS

Kids Corner- Thirty-Second Sunday of Ordinary Time

What Will Make us Happy?

In today's Gospel reading, some men ask Jesus about people being married when they are in Heaven. Jesus tells them that in Heaven people are like angels because they can't die anymore, so they can't be married.



When we are small there are things that we like to do, like playing with toys, that we won't like as much when we get bigger. As we get older, different things make us happy, but when we get to Heaven it will be something even better that we will want. Do you know what that is? It's

God! We will realize that what makes us the very happiest is not toys or friends or a husband or wife, but God Himself!

Have you ever had something that you liked and then later you didn't care about it very much? That's the way things go in this life, because everything is only temporary. When we get to Heaven being happy with God will last forever!



Heaven:

Fill in the Blanks

What did Jesus say to the men in today's Gospel who didn't believe in the resurrection of the dead?

Fill in the blanks with the words in the list, and use the letters in squares to fill in the blanks at the bottom.

1. Jesus rose so that we could again after we die.
2. God will give us new in the resurrection.
3. Then we will be in .
4. We will see God after we .
5. Then we will sin again.
6. We will be happy forever with .

NEVER
HEAVEN
GOD
BODIES
DIE
LIVE



"He is not God of the dead but God of the _____; for all live to him."

1 2 3 4 5 6



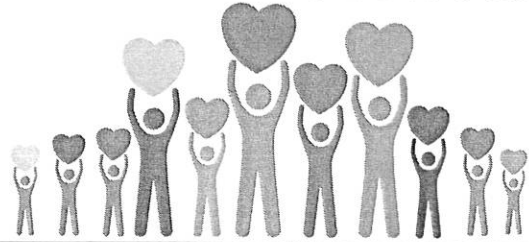
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