

Immaculate Heart of Mary Parish

790 26 1/2 Road Grand Junction, Colorado 81506

Phone: (970) 242-6121 Fax: (970) 256-0276 www.ihmgjt.org

PASTOR Rev. Chrysogonus Nwele, Ph.D.
Deacon Luke Konantz

PAROCHIAL VICAR Fr. Selvanathan
Deacon Leo Truscott



IHM Eucharistic Adoration

Every Friday of the month we will have Adoration in the Chapel following the 8 am mass until 5:00 pm. There is a signup sheet in the Narthex. We are asking for at least 3 people per hour, so the Blessed Sacrament is Never left alone. You can sign up for as long as you want, for one time a month, or every Friday. All are invited to come and spend time with our Lord! Contact Anna Neam at 970-424-0546 or Vince Stone at 720-936-1996 for questions.

Immaculate Heart of Mary Mass Schedule

Saturday: 4:00 pm

Sunday Masses: 7:30 am, 10:00 am & 6:00 pm

Monday-Saturday: 8:00 am

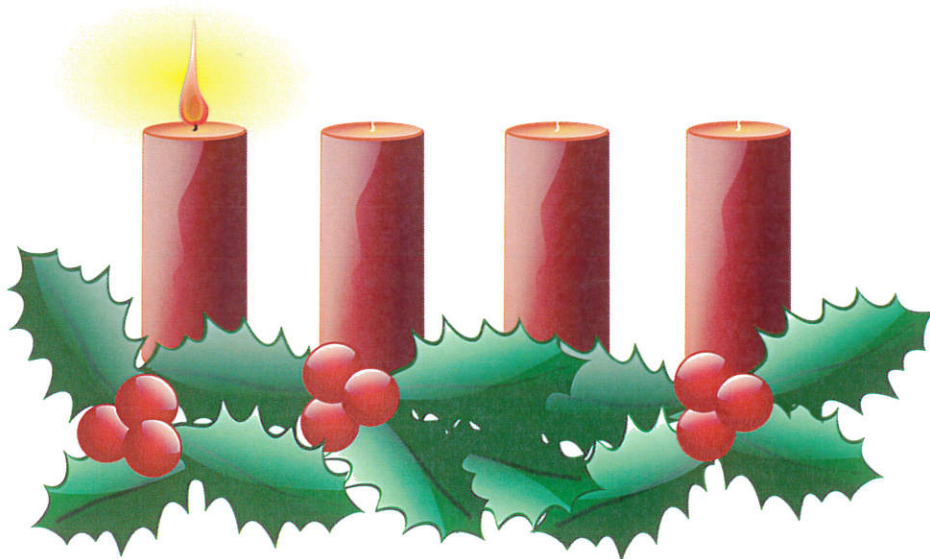
Holy Days: Anticipated Mass, 6:00 pm

Holy Day Masses 8:00 am & 6:00 pm

Reconciliation: Saturday: 2:00 pm — 3:30 pm or
by appointment

Adoration: Every Friday of the Month **Office hours:** M-F
9:00 am - 5:00 pm

St. Ann, Palisade Sunday Mass: 9:15 am Holy Days: TBD
10:30 am Mass each Tuesday of the month



*First
Sunday
of Advent*

RAISING DISCIPLES TO INSPIRE RELATIONSHIPS WITH JESUS

To register as a parishioner at IHM, please stop by the Parish Office.

Parish Staff

Pastor

Fr. Chrysogonus Nwele, Ph.D.
(970) 242-6121 ext. 205
cnwele@ihmgjt.org

Parochial Vicar

Fr. Selvanathan
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Pastoral Assistant

Alison Bartlett
Funerals, Baptisms,
Columbarium, Marriage &
Homebound Ministry
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pastoralassistant@ihmgjt.org

Parish Secretary

Judy Hirschfeld
(970) 242-6121 ext. 201
jhirschfeld@ihmgjt.org

Bookkeeper

Robin Redding
970-242-6121 ext.211
bookkeeper@ihmgjt.org

Confessions Saturday

2:00-3:30

Parish Office Hours

9:00-5:00 M-F

Please call the office to schedule
a home or hospital visit.

Emergency Anointing
(970) 242-6121 — press 9



Maintenance

Maverick Burns
(970) 242-6121 ext. 210
mburns@ihmgjt.org

Parish Part Time Staff

Financial/ Business Manager

Rick Aluise
(970) 242-6121 ext.214
raluise@ihmgjt.org

Music & Liturgy

Molly Lather
(970) 242-6121 ext. 212
musicdirector@ihmgjt.org

Religious Education Faith Formation K-12th

Justine Benedict
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Technology

Linda Peck
970-242-6121 ext. 207
Lpeck@ihmgjt.org

Deacon Luke Konantz

970-216-9670

Deacon Leo Truscott

970-640-4717

Please Pray For:



Dave McWilliams, Phyllis Shupak, Penny Olesky, Sofia Grasso, Lorita Perry, Kay Siegel, Thomas Gannon, Christian Grandon & Family, Nancy Boggus, Tiffany Hughes, Bernard Kochevar, Joan Burns, Emilie Stoddard, Joan Wasinger, Yvonne Beuerle, Gene Stanek, Veronica Cukro, Tia Hasley, Jonathon Aluise, Beverly Wacker, Jack, Rich Jurewicz, Mike Beaudoin, Penney Barger, Karen Hernandez, Alice Bristol, Chris Love, Diane Gigliotti, Gerry Lemarr, Choy Gasperini, Dolores K., Fr. Carlos Gallardo, Theresa Brandorff, Lee Byram, Juli, Alex & Ashlynn Kirstatter, Chuck Rosa, Bob Ferencsik, Richard Hopkins, Olivia, Stephanie Lane, Marty Olesky, Tom Graves, Charles Chisholm, Tim Allons, Nikki Allons, Kim B. and for all those written in the Red Book of Prayer .

Weekend Mass Schedule

We would like to welcome you to
Immaculate Heart of Mary Parish!
4:00 pm on Saturday, 7:30 & 10:00 am and
6:00 pm Sunday
St. Ann's in Palisade 9:15 am Sunday



All Souls Candles

The All Souls Candles are now
available for pick up in the
Narthex.





FIRST SUNDAY OF ADVENT: YEAR A

"So, stay awake, because you do not know the day when your Master is coming".

(Is: 2:1-5; Rom: 13:11-14; Mt: 24:37-44)

Dear brothers and sisters in Jesus Christ,

I am very happy to see you all through this homily. As you know, today the Church begins Advent, a special time. It's a special time because today we begin a new liturgical year. Advent was chosen to begin the year as a reminder of the time in history when Christ was not known to us. With His birth the beginning of our faith was founded. Advent is a time of expectation and preparation for the birth of the Lord. A new time, a new opportunity, and a new challenge. One of the characteristics of Advent is that it is a time of waiting. Today we must ask ourselves: what am I waiting for in my life? Or maybe I can discover that in my life I am not waiting for something anymore. I have my life; I have a plan for my life. This situation can be a problem because if I do not expect anything new in my life, I need nothing from other people and finally I need nothing from God. And especially if sometimes we are tired and we don't want to change anything in our life. God gives us every year this special time we call Advent.

What does Advent mean? The word "[Advent](#)" comes from the Latin word *adventus*, which means "coming." Advent in the 4th and 5th centuries was a time of preparation for the baptism of new Christians. Christians would spend 40 days in [prayer](#) and [fasting](#) to prepare for the celebration that accompanied the baptism of new believers. Over time, advent was connected to the coming of Christ. Originally Christians used this term to reference Christ's second coming, but by the Middle Ages, Advent was connected to Christ's first coming that we celebrate at Christmas. Advent season is an invitation to set your mind off the stresses of the year. We can take our focus off the crazy hustle that can be associated with the Christmas season that often threatens to produce more hassle than delight. Advent is a chance to focus our thoughts on the gift God has given us in his Son Jesus who stepped down from Heaven and took the form of a man so that we might believe.

The tradition for the first Sunday of Advent includes lighting the candle of [hope](#).

This candle of hope symbolizes promises delivered through the prophets from God as well as the hope we have in Christ. God crafted a great rescue plan that he lays out in Scripture. This plan foretells years in advance the arrival of Christ. The Bible also gives us a glimpse of the future and promises that God will come down to create a new heaven and Earth.

"As it was in Noah's day, so will it be when the Son of Man comes. For in those days before the Flood people were eating, drinking, taking wives, taking husbands, right up to the day Noah went into the ark, and they suspected nothing until the Flood came and swept all away."

We should listen carefully to today's gospel. Disciples of Jesus listen carefully to what He says. If you want to be a disciple of Jesus you should listen carefully to what Jesus says to me. The first characteristic of a disciple of Jesus is exactly this: listen carefully to Jesus. In our time, in our world we usually have a problem with listening carefully to other people and with listening carefully our Lord Jesus Christ. During Advent we have a good opportunity to learn to listen carefully to our Lord Jesus Christ. Before today's gospel we heard the verse from PS 84: "Let us see, O Lord, your mercy and give us your saving help". This saving help for us is the capacity to listen to what is taught to us by Jesus and today Jesus reminds us: "As it was in Noah's day, so will it be when the Son of Man comes". Just like today there is nothing special, we have our regular normal life: "For in those days before the Flood people were eating, drinking, taking wives, taking husbands". And during these normal, regular days" the Flood came and swept all away". Except one man Noah, he was prepared for the Flood.

At this point we need to ask: Why was Noah prepared for the Flood? According to book of Genesis God said to Noah: Build an ark of cypress wood. And Noah did all as God had commanded him.

Noah was ready for the Flood because he carefully heard the voice of God and not only, he heard but he did all as God had commanded him. That is really an important thing: sometimes we Christians, listen to the gospel, we know the commandments of God and we know the teaching of Church, but we have this knowledge without living according to God's will. Advent is the time when we are called to conversion, we need to practice our faith in our life, we need realize what Jesus and the Church teach us.

If I want to make this Advent a special time for increasing my faith, the Church suggests several things to do. **The first one** we just spoke about: listen carefully to voice of God. **The second suggestion**, during Advent we can dedicate more time for personal and community prayer. For example, in our parish every Friday morning to evening we have prayer with exposition of the Holy Sacrament. Maybe during Advent this can be good practice for us. And of special importance during Advent go to the sacrament of penance. The time of Advent is a time when we are called to do these things I have mentioned, listen carefully to the voice of God, penance and dedicate time for prayer, because we are waiting for our master Jesus Christ. **"So, stay awake, because you do not know the day when your Master is coming".**

I wish you all a very Happy and Fruitful Advent and a Blessed Sunday to you all. Fr. Selva.

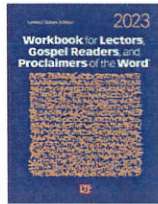
RAISING DISCIPLES TO INSPIRE RELATIONSHIPS WITH JESUS

2023 Missals

We have received the new 2023 Missals!
They are \$4.00 each and can be purchased in the Parish office or after all Masses in the Narthex.



IHM Youth interested in singing in a choir at the 4pm Mass on Christmas Eve, will practice after the 10am Mass on December 4, 11, and 18 in the chapel.

Attention Lectors!

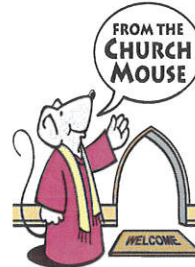
We have the New 2023 Lector Books now available in the Parish office. You may pick one up between 9:00 am & 5:00 pm

Advent Penance

Immaculate Heart of Mary's Advent Penance will be held **Tuesday December 13** from 9:00 am until 7:00 pm with the students from Holy Family from 12:30-2:30 pm

Advent Retreat

IHM's Advent Retreat will be Wednesday November 30, Thursday December 1 and Friday December 2, with two sessions, 9:00 am and 5:30 pm each night.



A great Big
THANK YOU
to Mike Guidi for making our new Catholic Outreach Food Collection Bin! It is beautiful!



Holy Day of Obligation:
The Immaculate Conception of the Blessed Virgin Mary

IHM Mass schedule:
December 7, 6:00 pm
December 8, 8:00 am, 12:00 Noon,
& 6:00 pm

St. Ann's in Palisade December 8, 5:30 pm

Women, Faith & Fun!

Our next get together is Thursday Dec.8 from 6:00-9:30 pm in the IHM Friendship room. This is a wonderful way to meet other Catholic women. We will support each other (remember, "You are not alone.") through praying together, playing board games, relaxing, talking and just having fun! You are welcome to attend.

A Prayer for the First Sunday of Advent

Father, let your hope arise in our hearts! Lift our eyes up to see that you alone are where our hope comes from. Help us to shake off the anxiety, discouragements, and distractions that have filled this year. May we pause to remember that we have hope in You. You know the end of our stories, and we give thanks because you promised that it would be a victorious ending. Give us the grace we need to wrap up this year joyfully. We invite your Spirit into this beautiful Advent season. Renew our sense of holy anticipation! Let us be those who are waiting eagerly for Jesus to come again. More than anything, we ask that you be glorified in this season of expectation. Amen

Advent Reflection Books

To help you prepare your heart and soul spiritually for Christmas, IHM is offering "The Little Blue Book", a six minute daily advent reflection. The books are available in the Narthex of church. Or watch The Best Advent Ever 2022. (Free) Sign up at Dynamic Catholic.com Each day you will receive an email video from Matthew Kelly and the team at Dynamic Catholic to enrich your Advent journey and bring you to a renewed understanding of your role to bring peace and joy to your little space in this world.

Minister Schedule for Dec. 3/4, 2022**All who are on this schedule have chosen to serve.****8:00 am Dec. 3 (†) Steve Linemeyer** by Vogel Family**Presider:** Fr. Chrysogonus Nwele**4 pm Dec. 3 (I) Karen Boissonnault** by Steve & Maryellen Boissonnault**Presider:** Fr. Selvanathan**Eucharistic:** D. Schmitz, T. Chapman, M. Meyers, K. Sassano & 4 Volunteers**Hospitality:** A Davis & 3 Volunteers**Servers:** 2 Volunteers**Lector:** T. Cooper**7:30am Dec. 4 (†) Elenore Muender** by Earl & Floy Young**Presider:** Fr. Chrysogonus Nwele**Eucharistic:** M. Kiser, J. Snoddy, & 6 Volunteers**Hospitality:** L. Duncan, G. Watts & 2 Volunteers**Servers:** 2 Volunteers**Lector:** K. Porras & J. Bennett**9:15 am Dec. 4, St. Ann's Palisade****Presider:** Fr. Selvanathan**10:00 am Dec. 4, (I) Tommy Closz** by Ellie Walworth**Presider:** Fr. Chrysogonus Nwele**Eucharistic:** K. Coomer, J. Peugh, D. Peugh & 5 Volunteers**Hospitality:** J. Nasalroad & 3 Volunteers**Server:** P. Jones**Lector:** M. Jones & R. Jones**6 pm Dec. 4 (†) Marcia Dalton** by Justine Tilger**Presider:** Fr. Selvanathan**Eucharistic:** M. Calderone, R. Thibault-Lloyd, & 6 Volunteers**Hospitality:** B. Mills, A. Alu, & 2 Volunteers**Server:** 2 Volunteers**Lector:** M. Lipic**Readings for the Week of November 27, 2022****Sunday:** IS 2:1-5 ROM 13:11-14 MT 24:37-44**Monday:** IS 4:2-6 MT 8:5-11**Tuesday:** IS 11:1-10 LK 10:21-24**Wednesday:** ROM 10:9-18 MT 4:18-22**Thursday:** IS 26:1-6 MT 7:21, 24-27**Friday:** IS 29: 17-24 MT 9:27-31**Saturday:** IS 30:19-21, 23-26 MT 9:35-10:1-5A, 6-8**Calendar of Events Week of November 27, 2022****Sunday, Nov. 27**9:15 am St. Ann's
10:00 am Mass
NO FAITH FORMATION CLASSES
6:00 pm Mass**Monday, Nov. 28**

8:00 am

Tuesday, Nov. 298:00 am Mass
6-9:00 pm Knights
7:00 pm Centering Prayer**Wednesday, Nov. 30**8:00 am Mass
9:00 am ADVENT RETREAT
5:30 pm ADVENT RETREAT
NO FAITH FORMATION CLASSES
NO BIBLE STUDY CLASS**Thursday, Dec. 1**8:00 am Mass
9:00 am ADVENT RETREAT
5:30 pm ADVENT RETREAT**Friday, Dec. 2**8:00 am Mass
9 am - 5 pm Friday Adoration in Chapel
9:00 am ADVENT RETREAT
5:30 pm ADVENT RETREAT**Saturday, Dec. 3**8:00 am Mass
9:00 am 1st Saturday Rosary
2:00 - 3:30pm Confessions
4:00 pm Mass**Prayer Opportunities:****Morning Prayer:** Monday-Friday 7:30am in the Sanctuary**Morning Mass:** Monday-Saturday 8:00am in the Sanctuary**Mass Intentions****Sunday Nov. 27, 2022**7:30 am - (†) **Ken Huseby** by Family & Friends10:00 am - (I) **Indi Mae O'Leary** by Deirdre McLoughlin10:00 am (†) **Rosalie Arruabarrena** by Dan & Joyce Peugh6:00 pm- (I) **Dysfunctional fractured families & for all who exclude, ostracize or abuse others** by Anonymous**Monday Nov. 28, 2022**8:00 am - (I) **Grace Varley** by Susan Menon**Tuesday Nov. 29, 2022**8:00 am - (I) **Special Intention** by Barbora Hurd**Wednesday Nov. 30, 2022**8:00 am- (†) **Larry Tilger** by Justine Tilger**Thursday Dec. 1, 2022**8:00 am- (†) **Amos Gordon** by Kathleen Hollingsworth**Friday Dec. 2, 2022**8:00 am- (†) **LaVerne Dinkel** by Daryl Dinkel8:00 am - (I) **Alice Bristol** by Family**Saturday Dec. 3, 2022**8:00 am - (†) **Steve Linemeyer** by Vogel Family4:00 pm -(I) **Karen Boissonnault** by Steve & Maryellen Boissonnault

How can I Prepare for the Eucharistic Celebration Part 2

Greet your Priest: Acknowledge your priest. If your Priest is vested and is standing by the door welcoming the people of God who come for worship, greet him with a cheerful heart. This is not the time to complain about how things are going bad in the parish. This is not the right time to give him announcements. It is improper to hand him a Mass intention for the same Mass. If you do, do not expect him to announce it. Despite his good intentions, he may not remember the discussions you held with him before Mass, because his mind is in the Mass and Homily. It is proper to show love to the ministers of God including the (ushers) hospitality, churchwarden, altar servers, lectors and Eucharistic ministers.

Welcoming: Be welcoming. Everyone in the church is called by Christ to the Father. Make room for others in your pew. Be good to parent(s) with little children. (We were all children, and we weren't always the best) A smile of welcome eases a lot of tension. If you see a lonely person, invite them to your group. Participate in the songs. If you cannot read the music then meditate on the wording. Most songs have rich theological meanings.

Holy Water: The Eucharist is for the Baptized. Hence, we have holy water at the entrance of the Church. Whenever you dip your hand into the holy water vessel, you are bringing to life your baptism and reclaiming your baptismal blessing and responsibilities. If you sign yourself with it, then you have entered into union with the Trinity and embrace (accept) the Cross of Christ. So do not take this ritual lightly.

Sitting position: Find a fitting position which serves your intention. If you have a hearing impairment, sit near a speaker. If you have bad eyesight, sit in front. Find the air-conditioned space which fits your body temperature. Coming to Mass demands your full attention and full participation. Take advantage of any position which will help you to participate with undistracted attention. Accommodate those who sit beside you so that our worship may be universal, inclusive, and catholic.

Entrance Song: The entrance song is the music which calls the faithful to worship. At Mass, the people of God are summoned together with the priest presiding and acting in the person of Christ. Together with the priest the people of God celebrate the Eucharistic sacrifice in memory of Christ's passion, death and resurrection. (Gl 7) In the Mass the people waiting the coming of Christ uplift their minds with Psalms of inspiring songs: (Col 3:16; Acts :46). It is important that you join in this entrance song. If you do not know the music, take time to pray the words of the song. Most of the songs are both educational and informational, they also prepare us for the sacrifice.

Act of Contrition: This is not a checkmark ritual. It is a rite of purification before the sacrifice proper. It begins, during the confiteo. Be truthful to God and sincere to your fellowship, to Mother Mary, the Angels, and Saints. Confess your sins and seek repentance. Seek forgiveness and give forgiveness so that our sacrifice may be acceptable. Matthew 5: 23-24; Luke 15: 11-32 Romans 2: 16-19

Silence: Silence is observed at different parts of the Mass for different purposes. During penitential rites, silence is observed to allow the faithful to articulate their confession, and to offer their contrition with heartfelt repentance. During the call for COLLECT, there is silence which allows the people of God some time to present their intentions for the sacrifice. Silence is usually observed at the end of the homily, so that the faithful may internalized the Word of God which they have received. After receiving the Holy Eucharist, silence is observed to welcome Christ into our lives and to thank God for his many gifts to us.

By Father Chrysogonus Nwele

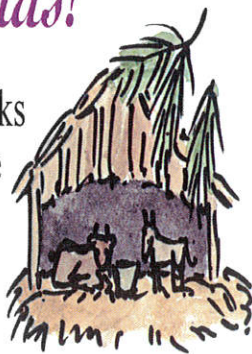
Bernadette Hendrickson
Shirley Petroff

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Kids Corner- First Sunday of Advent

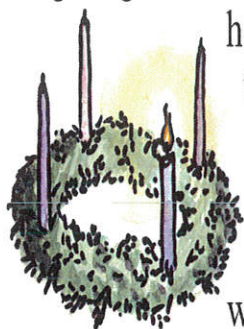
*It's Time to get Ready
for Christmas!*

Advent is here! In a few weeks it will be Christmas, so it's time to start getting ready!



During Advent we remember Jesus' first coming, and get ourselves and our homes ready to celebrate His birthday.

Lighting the candles on an Advent wreath



helps us to remember that Jesus, the light of the world, is coming. We start with one candle, and every week light one more, so that the closer we get to Jesus' coming the

brighter it gets.

In Advent we also think about Jesus' second coming. In today's Gospel reading Jesus tells the people to be prepared for that time. We must never let ourselves forget that this world and this life are only temporary and that we have something much greater to look forward to: Jesus and Heaven!



Fill in the Blanks: The Lord is Coming!



Use the words in the list at the bottom to fill in the blanks in today's Gospel reading. Use the letters in the boxes to fill in the blanks at the end.

Matthew 24:37-44 As it was in the days of Noah, so it will be at the coming of the Son of Man.

In those days _____ the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah

_____ the ark.

They did not know until the flood came and _____ _____ them all away.

So will it be also at the coming of the Son of Man.

Two will be out in the field; one will be _____, and one will be left.

Two women will be

_____ _____ at the mill; one will be taken, and one will be left.

Therefore, _____ _____ awake!

For you do not know on which day your Lord will come.

_____ !

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