

# 3RD SUNDAY OF ADVENT

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A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. - Jn 1:6-7

#### SUNDAY'S READINGS

#### FIRST READING:

I rejoice heartily in the LORD, in my God is the joy of my soul. (Is 61:10a)

#### PSALM:

My soul rejoices in my God. (Is 61:10b)

#### SECOND READING:

May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. (1 Thes 5:23)

#### GOSPEL:

"I am the voice of one crying out in the desert, 'Make straight the way of the Lord.'" (Jn 1:23)

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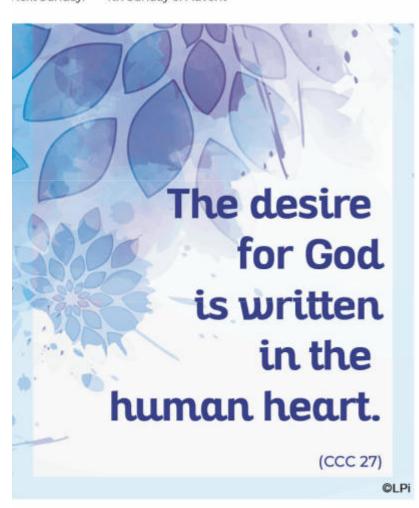
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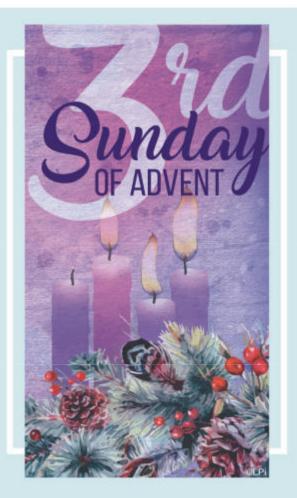
#### **OBSERVANCES FOR THE WEEK OF DECEMBER 13, 2020**

Sunday: 3rd Sunday of Advent

Monday: St. John of the Cross, Priest and Doctor of the Church

Next Sunday: 4th Sunday of Advent





### REFLECT

#### FIRST READING

Isaiah shares his understanding of his prophetic call and his experience of the Lord as a God of justice and compassion. As we continue in the season of Advent, what new spiritual insights are you discovering?

#### SECOND READING

Paul encourages the Thessalonians to be thankful to God and be active in their newly found faith in Christ by following his moral imperatives. How are you putting your faith into practice during this Advent?

#### **GOSPEL READING**

John tells us that the religious leaders in Jerusalem questioned the identity of John the Baptist, wondering if he was the Messiah, Elijah, or the Prophet who Moses prophesied would come. John the Baptist responds in humility, with a clear sense of his own call. Do you humbly accept God's call in your life?

#### A CONSTANT COMPANION

As Christians, we are called to a life of prayer. This is not just during seasons like Advent, but all year long. When we talk about being prayerful everyday stewards, we are speaking about cultivating an awareness of God being with us at all times. Each day we begin by offering God the entirety of our day. Each night we rest in Him and hope that the hours that passed gave Him glory.

During this busy time of Advent, it is hard to cultivate this life of prayer, but without it we can too easily lose sight of the reason for the season. It is during this time of year we need to heed the words of St. Paul more than ever when he wrote to the Thessalonians, "Rejoice always. Pray without ceasing." This is how we will be able to avoid the pitfalls of consumerism and secularism and keep our

eyes fixed on Jesus.

Bring Jesus with you into the office Christmas party. Take him with you shopping for gifts in the department store. Be aware of him when you sit down to watch television specials you have seen every year of your life. Give him all your time and let his presence fill your every moment. By striving to be connecting with Jesus at all times, you will bear greater fruit and the joy you experience will be much greater than you could imagine. You might even spend a few less dollars and spend more time with those you love, particularly the one who loves you the most, the Incarnation himself.

-Tracy Earl Welliver, MTS

# ARE CATHOLICS OBLIGATED TO ATTEND MASS EACH SUNDAY, OR RECEIVE COMMUNION EACH SUNDAY?

The questions about Mass attendance and the reception of Holy Communion are clearly outlined in what are traditionally called the "Precepts" of the Church. These specific teachings are intended to stand alongside the Ten Commandments as

fundamental practices for Catholics and are outlined in the Code of Canon Law. The obligations related to Mass attendance and receiving Communion are outlined in the first and third precepts, which we find quoted in the Catechism of the Catholic Church (no. 2042):

The first precept ("You shall attend Mass on Sundays and holy days of obligation and rest from servile labor") requires the faithful to sanctify the day commemorating the

Resurrection of the Lord as well as the principal liturgical feasts honoring the mysteries of the Lord, the Blessed Virgin Mary, and the saints; in the first place, by participating in the Eucharistic celebration, in which the Christian

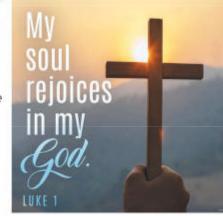
community is gathered, and by resting from those works and activities which could impede such a sanctification of these days.

The third precept ("You shall receive the

sacrament of the Eucharist at least during the Easter season") guarantees as a minimum the reception of the Lord's Body and Blood in connection with the Paschal feasts, the origin and center of the Christian liturgy.

Rather than seeing these as obligations that are simply to be fulfilled out of a sense of duty, Pope Saint John Paul II reminds us of the grace that is made available to us when we gather for Sunday celebrations of the Eucharist:

"Sunday is the day which is at the very heart of the Christian life... Time given to Christ is never time lost, but is rather time gained, so that our relationships and indeed our whole life may become more profoundly human" (Dies Domini, no. 7).



## LIVE THE LITURGY

INSPIRATION FOR THE WEEK

What gives you joy? Joy is discovered when we connect with something or someone very deeply and experience a dimension of ourselves that material or secular possessions cannot bring. Joy is stumbled upon when we see our newly born child for the first time, get caught up in the vastness of a mountain landscape, and are led out into infinity gazing at an ocean's horizon, or being lovingly present with someone when they are vulnerable and in need. Joy is a profound experience that in its uniqueness grounds us in ultimate truth. Did you know that all authentic, profound, and memorable moments of joy mirror the eternal joy we desire from God? We can have glimpses of this eternal Divine joy as we embark upon our earthly journey, mirrored in our human connections with joy, but experienced directly during moments of deep prayer. God is the joy of my soul. Ponder those intense words! You will know moments of true and real joy by paying attention to your response to the experience. You will find yourself rejoicing and saying thank you.



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#### 3RD SUNDAY OF ADVENT





#### GOSPEL MEDITATION

#### **ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**

Did you ever stop and realize that there is no earthly gain that can ever really satisfy us? Think of winning the Lotto. On this side of the winning ticket, it's all about the money, the new car, house, vacations, bank accounts, and infinite pleasures. The possibility of acquiring all of these earthly securities brings us back again and again to the purchase of a ticket. Then, one day we win! Our dreams are fulfilled, and happiness is on the horizon. Then one day, we wake up and realize that nothing has really changed, and I am not as satisfied as I thought I was or would be. I find myself living in my incompleteness and with my profound sorrow and grief. I did not find joy.

Olimpses of joy are possible but not by material means. They are prought to us through incredible experiences of connection that pring us face to face with real and authentic faith, hope, and ove. And, they are glimpses and do not last. The moment we find ourselves looking back at them, they are gone, and we find ourselves remembering the moment in memory. To carry joy within us is to realize that it is not something I create, manufacture



or even acquire. It is not able to be purchased. It is a gift. My need for joy mirrors my need for eternity, for a Creator who has a claim on the very essence of who I am and desires a home within me. As C. S. Lewis discovered, joy is a surprise that speaks to my very soul and is given as gift by the God who loves me.

he beauty of Advent is found in discovering the beauty of the gift of joy. God has visited his people for no other reason than to show them where and how to find joy! All of our human and earthly joy experiences are always only glimpses. They

never satisfy us, sustain us or fulfill us. It is only God who is the joy of my soul. Real, Divine experiences of joy catch us off guard, make us stop and become aware, bring a feeling of awe and rightness and have an eternal Otherness about them. Nothing created by humans can ever come close to this. We probably will not fully realize the truth of all of this until we actually meet God face to face in heaven one day. Then, in that sacred moment when our hearts leap for joy we will understand what we have been tirelessly searching for all along. Intense gratitude will most surely follow.

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. - Jn 1:6-8

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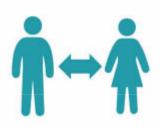
## **3 EASY STEPS**

#### TO KEEPING YOURSELF & OTHERS HEALTHY!

We are cautioned to be especially careful during the Coronavirus outbreak. Here are some simple ways to keep sickness away.







#### WASH YOUR HANDS

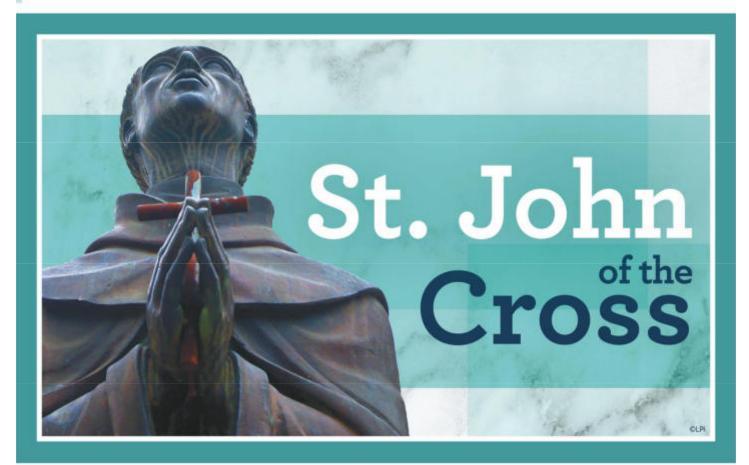
Wash your hands for at least 20 seconds using soap and water. If you can't wash your hands, use hand sanitizer frequently.

#### DON'T TOUCH YOUR FACE

Especially around the eyes, nose and mouth. If you must sneeze, use a tissue or your arm.

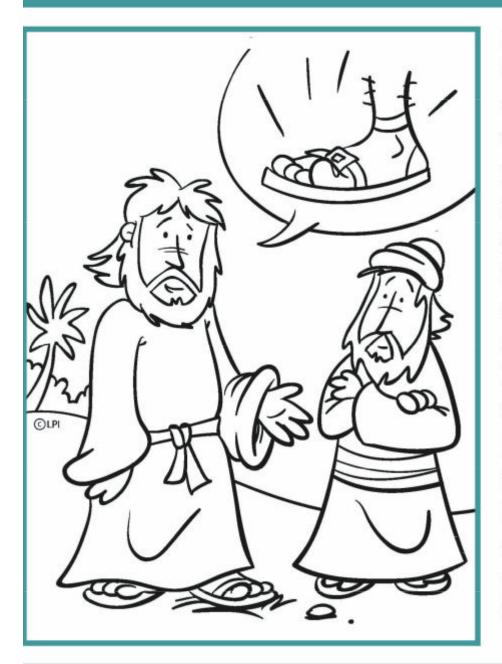
#### KEEP YOUR DISTANCE

Practice social distancing during this epidemic and stay away from large groups. Instead, call, email or check up on family and friends using social media.



# Kids Corner

## READ THE GOSPEL & COLOR



People noticed John the Baptist. He lovec God, and he used words honestly. He really wanted to help people change and grow closer to God. He stood out as someone really different and special People came from all around to hear him and learn about him. When people asked him questions, he pointed them to Jesus.

#### **PRAYER**

Jesus, help me to be different because I love you.

#### MISSION FOR THE WEEK

Ask a friend if he or she is ready to meet Jesus.

#### Monday, Dec 14, 2020 Memorial of John of the Cross, Priest,

We have so many options in our modern world that it's easy to walk away from any organization or community that we struggle with and simply join ones that are more agreeable to us. But what if we stayed and worked to make them better instead? Saint John of the Cross did exactly that and reformed his Carmelite order, despite imprisonment for his efforts. When you feel disillusioned with institutions you love, be guided by John's writing—considered among the greatest in all of Spanish literature—about darkness leading to the light.

TODAY'S READINGS: Numbers 24:2-7, 15-17a; Matthew 21:23-27

#### Tuesday, Dec 15, 2020 Advent Weekday

Two days ago we celebrated Gaudete Sunday with refrains of rejoicing. Two days from now, we'll begin to pray the O Antiphons—seven days to laud the fast-approaching Messiah. What to make of this inbetween time, when scripture shows Jesus chiding religious leaders and Old Testament prophets preach fire and brimstone? "The day in which we now find ourselves is still night," wrote Saint Augustine. But the promise of salvation is sure. "Keep your attention closely fixed on it, as you would on a lamp shining in a dark place until the first streaks of dawn appear."

TODAY'S READINGS: Zephaniah 3:1-2, 9-13; Matthew 21:28-32

#### Wednesday, Dec 16, 2020 Advent Weekday

This Advent season is so different from any other in our lifetimes, and the holidays may not allow for worship in person with our faith communities or celebrations with beloved families. For many of us, this brings sadness to these Advent days as we mourn the loss of familiar rituals. The poetic words of theologian, educator, and civil rights leader Howard Thurman remind us that the work of Christmas is to "find the lost, heal the broken, feed the hungry . . . rebuild the nations and bring peace among others." Let us pray for the grace to overcome any disappointment we feel and focus on feeding the hungry, having compassion for the broken, and rebuilding the relationships around us. In such practices, we will find Advent hope and peace.

> TODAY'S READINGS: Isaiah 45:6b-8, 18, 21c-25; Luke 7:18b-23



for Faith Invest just five minutes a day, and your faith will deepen and grow a day at a time.

#### Thursday, Dec 17, 2020 Advent Weekday (O Wisdom)

Today is the first of the O Antiphons, an Advent tradition from the seventh century whereby for a week the church's evening prayer salutes the coming Messiah by different names each evening. Tonight monasteries, parishes, and ordinary Christians will sing or recite "O Sapientia" (Wisdom). Reading about the loveliness of this prayer is no substitute for hearing it. Let the ethereal sound of this ancient tradition uplift your prayer today. is "O Sapientia" sung by Dominican friars in Oxford, England.

TODAY'S READINGS: Genesis 49:2, 8-10; Matthew 1:1-17

#### Friday, Dec 18, 2020 Advent Weekday (O Sacred Lord)

The calamities that piled up in 2020 point surely to the longing of today's O Antiphon. A wave of global pandemic, quarantine, massive unemployment, fires, floods, and protest for racial justice crests, resonating with the yearning for freedom. More than ever, we yearn for the Leader who will restore justice and rescue us with mighty power. And at a time when more people are exiled from their homes than ever before in human history, we commemorate Migrants Day with a plaintive call: Come, Lord Jesus to our human mess. We need you as we have throughout the centuries.

TODAY'S READINGS: Jeremiah 23:5-8; Matthew 1:18-25

#### Saturday, Dec 19, 2020 Advent Weekday (O Flower of Jesse's Stem)

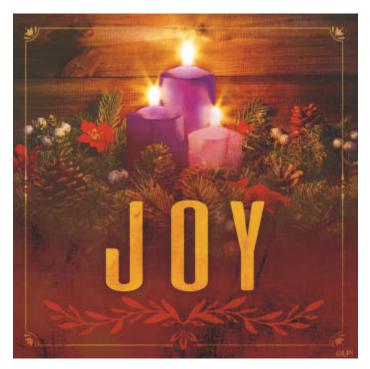
The image of "Jesse's Stem" in today's O Antiphon comes from the Book of Isaiah. Using the image of a tree much like we use a family tree to trace our lineage, Isaiah traces the lineage of the kings of Judah forward from Jesse, the father of King David, to the hoped-for Christ, the new king who might restore the monarchy to its former greatness. But like the birth of John the Baptist, the actual coming of the Christ would be a surprise, a new revelation of a heavenly Kingdom. Reflect on the various ways God has surprised you in your life.

TODAY'S READINGS: Judges 13:2-7, 24-25a; Luke 1:5-25

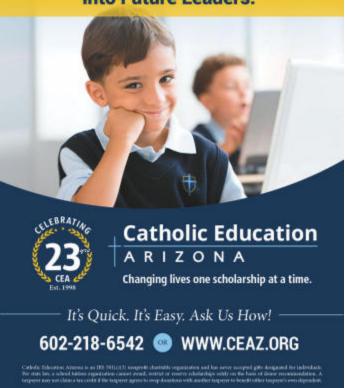
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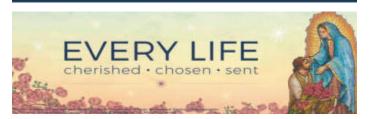
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Scripture citations from the NAB Rev. Ed.











# **MASS INTENTIONS**

Weekend of December 12<sup>th</sup> & 13<sup>th</sup>
3rd Week of Advent

**1** John Zweifler

**廿** Janice Marie Brown

**Diane Brass** 

**♣** Anthony Narducci For the People of St. Steven's

**Monday December 14<sup>th</sup>** 

**节** Frances Mancuso

**Tuesday December 15<sup>th</sup>** 

**廿** Holy Souls

Wednesday December 16<sup>th</sup>

**William Davies** 

**Thursday December 17<sup>th</sup>** 

**廿** Frank Robert Panarotto

Friday December 18<sup>th</sup>

**廿** James Calabrese Sr.

Weekend of December 19<sup>th</sup> & 20<sup>th</sup>
4th Week of Advent

For the People of St. Steven's

**廿** Janice Marie Brown

**廿** Jim Kiefer

 **Donald Linstrom** 

**Diane Brass** 







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