DIOCESE OF KNOXVILLE

Pre-Nuptial Investigation/Permission-Dispensation Form

This <u>entire</u> form must be sent to the Chancellor: (a) if a dispensation or special permission (except permission for an ecumenical marriage), is needed; (b) if the marriage will take place in another diocese that requires a *Visum est.*; or (c) if there is a question about the marriage.

Please Print:			FOR CHANCERY USE ONLY
Groom		Bride	
Date of Birth	Baptized	Date of Birth	Baptized Year and No
Date and Time of Marriage	Yes or No	Date and Time of Rehearsal	Yes or No
Priest/Deacon Arranging Marriage		Priest/Deacon Officiating at Ma	rriage
Diocese in which Marriage will be celebrated		Parish in which Marriage will be	erecorded
Name of Church in which Marriage will be celebrated		Religion/Denomination of the Church in which Marriage will be celebrated	
Address		<u> </u>	
City		State	Zip code
Witness (1)		Witness (2)	
Delegation is granted to: Priest/Deacon Delegation is granted by:		Parish/City	
Local Ordinary/Pastor/other Clergy of the parish		Parish	
<u>Visum est</u>			
When the marriage is to take place in a local the completed marriage file to the Chancery,		xville, a <i>Visum est</i> is required	by the diocese(s). To obtain this Visum est., se
Bishop/Delegate of the Bishop		Diocese	Date
Permission for Marriage of outside of (his/her/their) hor	- •		[Diocesan seal]
If the marriage will take place in a parish oth is required. A letter suffices. Permission is herewith granted by:	er than that of (a) both Catholic pa	rties, or (b) the Catholic party	in a mixed marriage, permission of their own pa
Pastor			Date
Parich		City.	State

$\underline{ \mbox{Pre-Nuptial Investigation Information:}}_{\mbox{Please Print:}}$

Groom			Bride		
Last Name	First	Middle	Last Name	First	Middle
Date of Birth	Current Religior	1	Date of Birth	Current Religion	
☐ If both parties are bantized, but only on	e is Catholic plea	se fill out the Permission	L L L L L L L L L L L L L L L L L L L		
			-		
in one of the parties is unbaptized, your	nust request a dis	врепвацон пош ызран	ity of Cult, please complete petition on page 3.		
Address			Address		
City	State Z	ip Code	City	State	Zip Code
Home/Cell Phone	W	/ork Phone	Home/Cell Phone		Work Phone
Email address			Email address		
Parish of Residence			Parish of Residence		
			1 2000 2000 2000 2000 2000 2000 2000 20		
Father's Name	R	eligion	Father's Name		Religion
Mathada (maidan) Nama	<u> </u>	aliai a a	Mathada (maidan) Nama		Delinion
Mother's (maiden) Name	K	eligion	Mother's (maiden) Name		Religion
Parent's Address			Parent's Address		
Years of Catholic Education			Years of Catholic Education		
Baptized:	□ Yes	□ No	Baptized:	□Yes	□No
Convert to Catholicism:	□ Yes	□ No	Convert to Catholicism:	□ Yes	□ No
Date of Baptism	Denomination		Date of Baptism	Denomination	
Church of Baptism			Church of Baptism		
Charles Supplies			Ondron of Baption		
City	State	Zip Code	City	State	Zip Code
Evidence of baptism: (Circle one)	Certificate	Testimony	Evidence of baptism: (Circle one)	Certificate	Testimony
Please provide a recently issued (within the			a Foot of Doctions		
If no baptismal certificate can be obtained	piease till out form	ŕ	·		
Full Communion: (if applicable)		Date	Full Communion: (if applicable)	Date	
Where			Where		
Confirmation:	□ Yes	□ No	Confirmation:	□ Yes	□No
Where		Date	Where		Date
Extent to Which You Practice Your Faith:	☐ Regularly	☐ Occasionally	Extent to Which You Practice Your Faith:	☐ Regularly	☐ Occasionally
EXIGHT TO WITHOUT TOU FLACHIOUT TOUT FAILIT.		·	Extent to which four ractice four railfi.		-
	□ Seldom	□ Never		□ Seldom	□ Never

	DM		BRID	PΕ		
Print I	Name:		Print	Name:		
reaffir aith I h		od's help I intend to continue living ng them baptized and raised as C	g that i Catholi	faith in the Catholic	Church. I promise to do all in my power to seed our religious beliefs and practices. V	
Signat	ure				Date	
he rec	aration by Priest or Dead quired declaration and promise have be e of the promise and obligation on the	een made by the Catholic party in			party has been informed of this requirement Ecumenical Marriage.	ent and he/sh
Priest		Parish			Date	
For th	e spiritual welfare of this couple and fo	r just canonical reasons, I hereby	petition	on for the dispensa	tion and/or permission indicated below.	
Signat	ure of Priest or Deacon				Date of Petition	
Dis	pensation(s)				Chancery No.	
	Disparity of Cult	into it and who has not left i	t by fo	ormal act and the	as baptized in the Catholic Church o other of whom is not baptized. (C. 1	086)
	Lack of Canonical Form	ordained Catholic deacon. (C. 11	27) Dispensation	ocal ordinary, pastor, ordained Catho won't be granted for 2 Catholics.	•
	Other (Circle one)	Abduction, Adoption, Affinity Perpetual Vow.	y, Age	e, Consanguinity,	Crime, Holy Orders, Public Propriet	y, and
Rea	ason(s) for Dispensation	Request				
	Well-founded hope of conversion of			Danger of marria	ge outside of Church	
	Spiritual good of the parties			Achieve family h		
	Advanced age Recognize relationship with a non-C	atholic ministor		Removal of grav Other:	e scandal	
	ispensation(s) indicated above is/are h		Ц	Other.		
fter the nat the he ori	ary (or Chancellor as delegate by facul me marriage takes place the respons e aforementioned marriage took pla- iginal form is to be kept in the coupl Catholic's church of baptism.	ible cleric shall complete the fo	llowi	, then make	esiastical notary) Data a copy of this page only and <u>send to the sacramental register</u> , and notification	, certify
Per	mission (other than Ecui				Chancery No.	
	Permission to marry a party affect (Transients, censure, etc.) or cand		ritten	explanation of spe	ecific circumstances must be attached).
	Permission to celebrate marriage	in a non-parochial Catholic or n	on-Ca	atholic church, cha	apel or oratory.	
	ason(s) for Permission R	equest				
Rea	Well-founded hope of conversion of			Achieve family	harmony	
Rea				Removal of gra	ve scandal	
	Spiritual good of the parties Recognize relationship with a non-	Catholic minister		Other:		

Chancellor (or other ecclesiastical notary)

Ordinary (or Chancellor as delegate by faculty)

Date

Date

Permission for an Ecumenical Marriage

In accordance with the faculties granted to priests/deacons serving in the Diocese of Knoxville (*Faculties 2.1*) priests and deacons are permitted for a just and reasonable cause to marry two baptized persons, one of whom was baptized in the Catholic Church or received into it after baptism, and the other of whom belongs to a Church or an ecclesial community not in full communion with the Catholic Church, provided that the conditions mentioned in canon 1125 are fulfilled.

Signature	Date

Nihil Obstat

This is required (a) if a dispensation is needed; (b) if marriage will take place in another diocese; which requires a *nihil obstat* (c) if parties have no fixed residence; (d) if there have been any previous attempts at marriage.

On the basis of the documents presented, there is no objection of the witnessing of this marriage.

Delegate of Ordinary	Diocese	Date

Dispensation

Other Information: (If Applicable)

CHECKLIST:

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pre-nuptial investigation form [ ]
(a)
(b)
         baptismal certificate(s) within 6 months-with confirmation notation on back [ ]
(c)
         signed freedom to marry affidavits [ ]
(d)
         certificate of completion-marriage preparation course [ ]
         baptismal certificate(s) obtained [ ]
(e)
         affidavits of freedom signed [ ]
(f)
         civil license obtained prior to marriage and completed after marriage [ ]
(g)
(h)
         marriage preparation requirements have been fulfilled [ ]
         delegation, if needed [ ]
(i)
(j)
         permissions, if needed [ ]
         dispensations, if needed [ ]
(k)
         decree(s) of nullity if needed; include authenticated copies with marriage papers [ ]
         death certificate if needed; include authenticated copies with marriage papers [ ]
(m)
         record the fact of the marriage in the parish register [ ]
(n)
         if a dispensation was granted, notify the Chancery that the marriage occurred [ ]
(o)
         send notice to the parish(es) of baptism [ ]
(p)
         place marriage papers in parish archives [ ]
(q)
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Questionnaire - Groom

Each party should be interviewed separately. The interviewer should ask the questions and write the answers.

The priest/deacon, having reminded the groom-to-be of the sacred character and binding force of an oath, will ask: Do you solemnly swear to tell the truth and nothing but the truth in answering the following questions that shall be submitted to you, so help you God? **Please Print:** Groom **Full Name: Individual Diriment Impediments** When did you meet your intended bride? What date did you get engaged? Are you over the age of 18? (1083) ☐ Yes □ No 3. Is there anything that would impede your ability to have children? ☐ Yes □ No 4. If so, please explain Have you ever been married previously in a Catholic ceremony or any other religious or civil ceremony? ☐ Yes □ No (Please list in the previous marriage section on the opposite page) Note: Priest/deacon should determine if previous spouse is deceased. If yes, priest/deacon should investigate cause of death to eliminate any possible impediment of crime. (Canon 1090) Are your obligations, if any, toward your former spouse or children being justly met? ☐ Yes ☐ Yes □ No Has your intended bride ever been married in a Catholic ceremony or any other religious or civil ceremony? Give the name of her spouse(s) (Please list in the previous marriage section on the opposite page) Have you ever received Holy Orders? (To be asked only if Catholic) ☐ Yes \square No Have you ever made profession in a religious Community? ☐ Yes □ No If so, do you have proof of your release from these vows? ☐ Yes Is any person or circumstance forcing you to enter this marriage against your own will? ☐ Yes □ No Are you related to your intended bride by blood (kinship), or by legal relationship (in-laws), or by adoption? ☐ Yes □ No If so, state the degree of relationship, e.g., cousin, aunt, etc.) Canon 1091-1094 **Matrimonial Consent** ☐ Yes □ No Do either of you have any physical or psychological condition(s) which would prevent you from fulfilling your duties as a spouse, or affect your marriage in some other way? If so, please explain Do you intend to enter a permanent marriage that can be dissolved only by death? ☐ Yes □ No ☐ Yes Do you intend to always be faithful to your wife in this marriage? □ No Do you intend for this marriage to be a partnership of the whole of life, based on mutual self-giving, and ☐ Yes □ No ordered toward the good of you and your future spouse? Do you intend to cooperate with your intended spouse in marital acts which are open to the generation of ☐ Yes ☐ No children? Does your intended bride accept and intend to fulfill this aspect of marriage? ☐ Yes □ No Do you intend to cooperate in the education and upbringing of the children born in this marriage? □ No ☐ Yes Are there any personal qualities or events in your life that are unknown to your intended spouse which ☐ Yes ☐ No might affect her willingness to marry you? If so, please specify Are you attaching any conditions, restrictions, or reservations of any kind to your consent to this marriage? □ No ☐ Yes Do you have a pre-nuptial agreement? ☐ Yes □ No Has anyone in either of your families expressed reservations about this marriage? ☐ Yes □ No If so, specify (For the priest/deacon): Is this proposed marriage a convalidation? ☐ Yes □ No If so, and after any necessary catechesis/instruction, ask the party: Do you understand that your proposed ☐ Yes marriage is not simply a reaffirmation of your original consent, or a "blessing" of your current union, which you know or think was null from the beginning, but rather an exchange of consent which is a new act of the will?

Groom (List Previous Marriages Below)

[Church/Parish Seal]

(1) With Whom		
(1) Willi Wilolii		When
Where (Catholic/Other/Civil)		Ended (Date, Place of Annulment, Divorce, Death) Decrees must be included in the file
(2) With Whom		When
Where (Catholic/Other/Civil)		Ended (Date, Place of Annulment, Divorce, Death) Decrees must be included in the file
(3) With Whom		When
Where (Catholic/Other/Civil)		Ended (Date, Place of Annulment, Divorce, Death) Decrees must be included in the file
Comments	_	<u> </u>
Declaration of Inten I understand the rights and esse death, and I pray that our marria	ential obligations of Christian marriage. Acc	ordingly, I am entering this marriage freely, I intend to be faithful to my wife until are below testifies to the truth of the above answers and intent.
Groom's signature		Date
Priest/deacon remarks conc	perning this couple and this Proposed M	larriage (optional):
Statement of Cleric I attest this groom has been inst	tructed concerning the sanctity, obligations	and rights of marriage and that I have investigated his freedom to marry.
	structed concerning the sanctity, obligations	and rights of marriage and that I have investigated his freedom to marry. Priest/Deacon
I attest this groom has been inst		
I attest this groom has been inst		
I attest this groom has been inst		

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Questionnaire - Bride

Each party should be interviewed separately. The interviewer should ask the questions and write the answers.

The priest/deacon, having reminded the bride-to-be of the sacred character and binding force of an oath, will ask: Do you solemnly swear to tell the truth and nothing but the truth in answering the following questions that shall be submitted to you, so help you God? **Please Print:** Bride **Full Name: Individual Diriment Impediments** When did you meet your intended groom? What date did you get engaged? Are you over the age of 18? (1083) ☐ Yes □ No 3. Is there anything that would impede your ability to have children? ☐ Yes □ No 4. If so, please explain Have you ever been married previously in a Catholic ceremony or any other religious or civil ceremony? ☐ Yes □ No (Please list in the previous marriage section on the opposite page) Note: Priest/deacon should determine if previous spouse is deceased. If yes, priest/deacon should investigate cause of death to eliminate any possible impediment of crime. (Canon 1090) Are your obligations, if any, toward your former spouse or children being justly met? ☐ Yes ☐ Yes □ No Has your intended groom ever been married in a Catholic ceremony or any other religious or civil ceremony? Give the name of his spouse(s) (Please list in the previous marriage section on the opposite page) Did you ever enter a convent to become a Sister or Nun? (To be asked only if Catholic) ☐ Yes \square No Have you ever made profession in a religious Community? ☐ Yes □ No If so, do you have proof of your release from these vows? ☐ Yes Is any person or circumstance forcing you to enter this marriage against your own will? ☐ Yes □ No Are you related to your intended groom by blood (kinship), or by legal relationship (in-laws), or by ☐ Yes □ No adoption? If so, state the degree of relationship, e.g., cousin, uncle, etc.) Canon 1091-1094 **Matrimonial Consent** Do either of you have any physical or psychological condition(s) which would prevent you from fulfilling ☐ Yes □ No your duties as a spouse, or affect your marriage in some other way? If so, please explain □ No Do you intend to enter a permanent marriage that can be dissolved only by death? ☐ Yes Do you intend to always be faithful to your husband in this marriage? □ Yes □ No Do you intend for this marriage to be a partnership of the whole of life, based on mutual self-giving, and ☐ Yes □ No ordered toward the good of you and your future spouse? Do you intend to cooperate with your intended spouse in marital acts which are open to the generation of ☐ Yes □ No children? Does your intended groom accept and intend to fulfill this aspect of marriage? ☐ Yes □ No 17. Do you intend to cooperate in the education and upbringing of the children born in this marriage? □ No ☐ Yes Are there any personal qualities or events in your life that are unknown to your intended spouse which ☐ Yes □ No might affect his willingness to marry you? If so, please specify Are you attaching any conditions, restrictions, or reservations of any kind to your consent to this marriage? ☐ Yes □ No Do you have a pre-nuptial agreement? ☐ Yes □ No Has anyone in either of your families expressed reservations about this marriage? ☐ Yes □ No If so, specify ☐ Yes (For the priest/deacon): Is this proposed marriage a convalidation? □ No If so, and after any necessary catechesis/instruction, ask the party: Do you understand that your proposed ☐ Yes marriage is not simply a reaffirmation of your original consent, or a "blessing" of your current union, which you know or think was null from the beginning, but rather an exchange of consent which is a new act of the will?

Bride (List Previous Marriages Below)

(1) With Whom	When
Where (Catholic/Other/Civil)	Ended (Date, Place of Annulment, Divorce, Death) Decrees must be included in the file
(2) With Whom	When
Where (Catholic/Other/Civil)	Ended (Date, Place of Annulment, Divorce, Death) Decrees must be included in the file
(3) With Whom	When
Where (Catholic/Other/Civil)	Ended (Date, Place of Annulment, Divorce, Death) Decrees must be included in the file
Comments	
<u>Declaration of Intent</u> I understand the rights and essential obligations of Christian marriage. Acc death, and I pray that our marriage will be blessed with children. My signate	cordingly, I am entering this marriage freely, I intend to be faithful to my husband unti ure below testifies to the truth of the above answers and intent.
Bride's signature	Date
Priest/deacon remarks concerning this couple and this Proposed N	Marriage (optional):
Statement of Cleric I attest this bride has been instructed concerning the sanctity, obligations a	nd rights of marriage and that I have investigated her freedom to marry.
	nd rights of marriage and that I have investigated her freedom to marry. Priest/Deacon
I attest this bride has been instructed concerning the sanctity, obligations a	
I attest this bride has been instructed concerning the sanctity, obligations a	

[Church/Parish Seal]