

San Gabriel Regional Celebration of
Saints Lorenzo and Pedro Calungsod of the Philippines
October 16 at 1:00 p.m.

Gathering Song:

PURIHIN ANG PANGINOON

Fruto L. Ramirez, SJ



Refrain
(Filipino) 1, 5. Pu - ri - hin ang Pang - i - no - on, um - a - wit ng
(English) 2. Give__ praise to the Lord of all earth. Let hearts full of
(Chinese) 3. Qing__ lai zan mei pu shi jun wang, Yi huan le di
(Spanish) 4. A - la - be - mos a nues - tro Se - ñor, can - te - mos con



1, 5. ka - ga - la - kan, _____ at tug - tu - gin ang gi -
2. glad - ness ex - ult. _____ Strum your gui - tars to the
3. xin ling ge chang, _____ Ji ta tan chu mei miao
4. a - le - grí - a, to - que - mos nues - tras gui -



1, 5. ta - ra, at ang ka - a - ya - a - yang li - ra; _____
2. mu - sic, with__ or - gan and trum - pet re - joice. _____
3. yue zhang, Gu sheng ban zou zhe you mei xuan lü, _____
4. ta - rras, y las li - ras en - can - ta - do -



1, 5. _____ Hi - pan nin - yo ang trum - pe - ta.
2. _____ Give__ praise to the Lord of all earth.
3. _____ La__ ba xian qin kong zhong hui xiang.
4. ras, las trom - pe - tas de sal - va - ción.



Verses
1. Sa a - ting pag - ka - ba - ga - bag, sa D'yos ta - yo'y
2. We must o - bey God's com - mands; _____ fol - low the path
3. Qing chang zun shou Shang - zhu jie ming, Ying dang zun xun
4. En los mo - men - tos an - sio - sos, lla - me - mos al__



1. tum - a - wag. _____ Sa a - ting m - ga ka - a - way,
2. we are shown; _____ wor - ship the Lord, our Cre - a - tor,
3. Shang - zhu tu jing, wu lun he shi dou yao zan mei,
4. _____ Se - ñor; _____ de las ma - nos del e - ne - mi - go,



1. ta - yo ay Kan - yang i - ni - lig - tas. _____
2. and pro - claim to the world the Lord's might. _____
3. song yang Shang - zhu mei miao hua gong. _____
4. Dios nos sal - va y nos _____ con - sue - la. _____

Penitential Rite:

Cantor/Choir; All repeat

Lord, _____ have mer-cy. Christ, _____ have mer-cy.
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat

Lord, _____ have mer-cy, have mer-cy on us.
Ký - ri - e, e - léi-son, e - lé - i - son.

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Gloria:

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
 est, and on earth, peace on earth, peace to peo-ple of good
 will. will. A - men. A - men.

- | | |
|--|--|
| <p>1. We praise you, we bless you,
 we adore you, we glorify you,
 we give you thanks for your great glory,
 Lord God, heav'nly King,
 O God, almighty Father.</p> <p>2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,</p> | <p>receive our prayer;
 you are seated at the right hand,
 the right hand of the Father,
 have mercy on us.</p> <p>3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father.</p> |
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Reading 1

Ex 17:8-13

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua,

"Pick out certain men, and tomorrow go out and engage Amalek in battle.

I will be standing on top of the hill with the staff of God in my hand."

So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight.

Moses' hands, however, grew tired; so they put a rock in place for him to sit on.

Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

Responsorial Psalm

Ps 121:1-2, 3-4, 5-6, 7-8



Reading 2

2 Tm 3:14-4:2

Beloved: Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

Alleluia

Heb 4:12

Gospel

Lk 18:1-8

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary.

He said, "There was a judge in a certain town who neither feared God nor respected any human being.

And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought,

'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'"

The Lord said, "Pay attention to what the dishonest judge says.

Will not God then secure the rights of his chosen ones who call out to him day and night?

Will he be slow to answer them?

I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

Nicene Creed

I believe in one God, the Father almighty,

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

+ For the Church: may God bless her with continued growth and holiness. **We pray to the Lord.** *(English)*

+ For the Philippines and the Filipino people, as we celebrate Saint Lorenzo Ruiz and Saint Pedro Calungsod: that the faith will flourish in the Philippines and among the many Filipinos who live in the United States and other countries. **We pray to the Lord.** *(Tagalog)*

+ For the leaders in our country during this Respect Life Month: that they strive to protect the life and dignity of all human beings, including unborn children, those with special needs, the poor, the elderly, and the terminally ill. **We pray to the Lord.** *(Cebuano)*

+ For all of us gathered here: that we will persevere in prayer and never become weary in asking the Lord for His help. **We pray to the Lord.** *(Bicolano)*

+ For the special intentions for whom this Mass is offered and for those who have requested our prayers. **We pray to the Lord.** *(English)*

+ For the sick, that Jesus will heal them. **We pray to the Lord.** *(Pampangueno)*

+ For those who have died, that they will enjoy eternal life in heaven. **We pray to the Lord.** *(Ilocano)*

+ For those who need our prayers, and for all of the prayer intentions that are listed in the comments sections of YouTube and Facebook for this Mass. **We pray to the Lord.** *(English)*

Presentation of the Gifts:

PANANAGUTAN

Eduardo P. Hontiveros, SJ

Filipino

1. Walang sinuman ang nabubuhay para sa sarililamang.
Walang sinuman ang namamatay para sa sarililamang. **(to Refrain)**
2. Sa ating pagmamahalan at paglilingkod sa kaninoman.

Tayo ay nagdadala ng balita ng kaligtasan. **(to Refrain)**

3. Sabaysabay ngang magaaawitan ang mga bansa.
Ta yo'y tinuring ng Panginoon bilang mga anak. **(to Refrain)**

Refrain



Ta-yong la-hat ay may pa - na-na-gu - tan sa i - sa't - i - sa.



Ta-yong la-hat ay ti - ni - pon ng D'yos na ka-pi - ling N'ya. to Verses

English

1. We clothe the naked, shelter the stranger.
The hungry and poor we feed.

For we are called to serve one another as God serves those in need. **(to Refrain)**

Refrain



We do not live for our-selves a-lone; our lives be-long to God. In



liv - ing and dy - ing for one an-oth - er, the Lord re-mains in us. to Verses

Eucharistic Acclamations:

HOLY

Mass of St. Frances Cabrini
Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

The musical notation for 'HOLY' consists of three staves of music in a single system. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody is written on a single line. The second staff continues the melody, with a 2/4 time signature change indicated by a double bar line and a new time signature. The third staff concludes the piece with a final double bar line.

WHEN WE EAT THIS BREAD

Mass of St. Frances Cabrini
Kevin Keil

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation for 'WHEN WE EAT THIS BREAD' consists of two staves of music in a single system. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody is written on a single line. The second staff concludes the piece with a final double bar line.

AMEN

Mass of St. Frances Cabrini
Kevin Keil

A - men. A - men. A - men.

The musical notation for 'AMEN' consists of a single staff of music in a single system. It begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody is written on a single line and concludes with a final double bar line.

Communion:

ANG KATAWAN NI KRISTO/ BEHOLD THE BODY OF CHRIST

Ricky Manalo, CSP

Verses

1. In the pres - ence of our God, as we gath - er here in
We have come to break the bread; we have come to share our
2. When we gath - er in our homes, through our prayers and our
In the house - hold of the Lord, where we come to share the
3. In the pres - ence of our God, by the jus - tice that is

1. Christ, feel the Spir - it breathe up - on us, the
lives. Let us bring these fruits to the ta - ble, the
2. meals, we are fed and nour - ished to - geth - er, our
3. shown, we are fed the words of our Sav - ior, one

1. breath of life, graced and di - vine.
love of God, yours and 1. mine!
2. fam - i - lies, bro - ken and blessed. 2. healed.
3. love of Christ giv - en to 3. all!

Refrain

Ang ka - ta - wan ni Kris - to, ang ka - ta - wan ni Kris - to.

Be - hold, the Bod - y of Christ! Je - sus, our Sav - ior and Life!

Re - joice, O Peo - ple of God! We are the Bod - y of

Christ! Christ! Be -

Bridge

Is not the meal that we bless and share a com - mu - nion in the life of

Christ? One bread, one bless - ing, one cup make us one bod - y in our Lord.

Song of Thanksgiving:

ITO ANG ARAW

Arnel dC. Aquino, SJ

Refrain I
I - to ang a - raw na gi - na - wa ng Pa - ngi - no - on; ta - yo'y mag - sa -
ya at ma - ga - lak! 1. Mag - pa - sa - la - mat ka - yo
2. Give praise and thanks to the Lord,
1. sa Pa - ngi - no - on, bu - ti - him S'ya, Kan - yang ga -
2. our God and Sav - ior. The strength of God's al - might - y
1. wa'y wa - lang hang - gan. Sa - bi - hin ng sam - ba - ya - nan ng
2. hand has set us free. Though sin and death sur - round us, we shall
1. to Refrain I
2. to Refrain II
1. Is - ra - el, "Wa - lang hang - gan, Kan - yang a - wa!"
2. nev - er fear. God's good - ness and light shall nev - er fail.
Refrain II
I - to ang a - raw na gi - na - wa ng Pa - ngi - no - on; This is the
Verse 3
day the Lord has made. 3. Ang a - king Pa - ngi - no - on,
3. mo - og ng bu - hay, S'ya ang ba - tong tin - nang - gi - han ng ta - ga -
3. pag - ta - yo. Ka - ah - nga - ha - nga sa a - ming m - ga ma -
to Refrain I
3. ta, ga - wa - in N'ya, pu - ri - hin S'ya!

Recessional:

City of God

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of



sleep! A new day is dawn - ing
day. The One who has loved us



for all those who weep. The peo - ple in
has bright-ened our way. The Lord of all

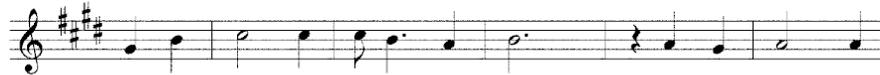


dark - ness have seen a great light. The Lord of our
kind - ness has called us to be a light for his



long - ing has con-quer-ed the night.
peo - ple to set their hearts free.

Refrain $\text{\$}$



Let us build the cit-y of God. May our tears be



turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!