

St. Denis Catholic Community  
Fourth Sunday in Ordinary Time (Year A)  
January 29, 2023

Gathering:

All Are Welcome

1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel - come,  
bring an end to fear and dan - ger:  
house pro - claim from floor to raft - er:

all are wel - come, all are wel - come in this place.

# OUR GOD IS HERE

Chris Muglia

Verses

1. Here in this time, here in this place,  
2. Here in the Word, God is re-vealed,

1. here we are stand - ing face to face. Here in our hearts,  
2. here where the wound - ed can be healed. Here in our hearts,

1. here in our lives, our God is here.  
2. here in our lives, our God is here.

1. Here for the bro - ken, here for the strong,  
2. Here we be-come \_\_\_\_\_ what we re-ceive,

1. here in this tem - ple we be-long. Here in our hearts, -  
2. here in this Eu - cha - ris - tic feast. We are his bod -

1. \_\_\_\_\_ here in our lives, our God is here.  
2. - y, liv - ing as one; our God is here.

Refrain

And we cry: "Ho - ly! Ho - ly! Ho - ly are

you!" We cry: "Ho - ly! Ho - ly! Ho - ly and

true!" A - men, we do be-lieve our God is here.

Our God is here.

# GLORY TO GOD

*Mass of Spirit and Grace*  
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to  
peo - ple of good will. We praise you, we bless  
you, we a - dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly King,  
O God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world,  
have mer - cy on us;  
re - ceive our prayer; you are seat - ed at the right hand

The musical score is written on a single staff in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody consists of a series of eighth and quarter notes, with some phrases ending in a double bar line and repeat sign. The lyrics are placed below the notes, with some words hyphenated across lines. The final line of the score includes first and second endings for a phrase.

# GLORY TO GOD (CONT. 2)

of the Fa - ther, have mer - cy on us. For  
you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men.

(1:00 pm)

# GLORY TO GOD

*Mass of Christ the Savior*  
Dan Schutte

**Refrain**  
Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

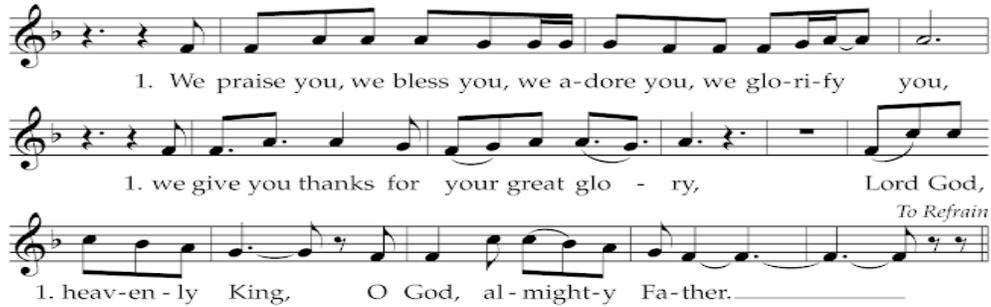
(5:30 pm Sun)

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to  
God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

VERSE 1



1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
1. we give you thanks for your great glo - ry, Lord God, *To Refrain*  
1. heav-en - ly King, O God, al - might-y Fa-ther.

VERSE 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
2. Son of the Fa - ther, — you take a - way the sins of the world,  
2. — have mer-cy on us; you take a - way the sins of the world,  
2. — re - ceive our prayer; you are seat - ed at the right *To Refrain*  
2. hand of the Fa-ther, have mer-cy on us.

VERSE 3



3. For you a-lone are the Ho-ly One, you a-lone are the  
3. Lord, you a-lone are the Most High, Je - sus Christ,  
3. with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN



Glo-ry! Glo-ry to God in the high - est.  
Glo-ry! Glo-ry to God in the high-est, and on  
earth peace to peo-ple of good will. A - men.

Reading 1

Zep 2:3; 3:12-13

Seek the LORD, all you humble of the earth,  
who have observed his law;  
seek justice, seek humility;  
perhaps you may be sheltered  
on the day of the LORD's anger.

But I will leave as a remnant in your midst  
a people humble and lowly,  
who shall take refuge in the name of the LORD:  
the remnant of Israel.

They shall do no wrong  
and speak no lies;  
nor shall there be found in their mouths  
a deceitful tongue;  
they shall pasture and couch their flocks  
with none to disturb them.

Responsorial Psalm

Ps 146:6-7, 8-9, 9-10



**R. Blessed are the poor in spir-it; the king-dom of heav-en is theirs!**

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Consider your own calling, brothers and sisters.

Not many of you were wise by human standards,

not many were powerful,

not many were of noble birth.

Rather, God chose the foolish of the world to shame the wise,

and God chose the weak of the world to shame the strong,

and God chose the lowly and despised of the world,

those who count for nothing,

to reduce to nothing those who are something,

so that no human being might boast before God.

It is due to him that you are in Christ Jesus,

who became for us wisdom from God,

as well as righteousness, sanctification, and redemption,

so that, as it is written,

"Whoever boasts, should boast in the Lord."

Alleluia

Mt 5:12a

*Mass of Spirit and Grace*  
Ricky Manalo, CSP



R. Alleluia, alleluia.

Rejoice and be glad;

your reward will be great in heaven.

When Jesus saw the crowds, he went up the mountain,  
and after he had sat down, his disciples came to him.

He began to teach them, saying:

"Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

Blessed are they who mourn,  
for they will be comforted.

Blessed are the meek,  
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,  
for they will be satisfied.

Blessed are the merciful,  
for they will be shown mercy.

Blessed are the clean of heart,  
for they will see God.

Blessed are the peacemakers,  
for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you  
and utter every kind of evil against you falsely because of me.

Rejoice and be glad,  
for your reward will be great in heaven."

## The Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Offertory:

“Prayer of St. Francis

Make Me a Channel of Your Peace

Verses 1, 2, 4



1. Make me a chan - nel of your peace. Where  
 2. Make me a chan - nel of your peace. Where  
 4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where  
 there's de - spir in life, let me bring hope. Where  
 is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And  
 there is dark - ness, on - ly light, And  
 giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.  
 where there's sad - ness, ev - er joy.  
 dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul.

Offertory (1:00 pm):

## HOLD ON TO LOVE

Jesse Manibusan



Verses

- 1a. There is a place for the sad - ness.  
1b. When pain and con - fu - sion seem end - less,  
2a. When ter - ror and fear o - ver-whelm us,  
2b. When vi - o - lence seeks to de - stroy us,  
3a. When ha - tred is used to di - vide us,  
3b. When pre - ju - dice pos - es as free - dom,



- 1a. Hold on to Love. There is a sea - son of glad-  
1b. hold on to Love. We cul - ti - vate heal - ing through kind-  
2a. hold on to Love. Cour-age and faith will sus - tain  
2b. hold on to Love. Acts of com-pas - sion re - store  
3a. hold on to Love. Wis-dom and truth re - u - nite  
3b. hold on to Love. Dig - ni - ty means "all are wel-



- 1a. - ness. Hold on to Love.  
1b. - ness. Hold on to Love.  
2a. us. Hold on to Love.  
2b. us. Hold on to Love.  
3a. us. Hold on to Love.  
3b. - come!" Hold on to Love.



Hold on to Love, where hope is found. Hold on to Love,



where joy a - bounds. Hold on to Love,



where grace and mer - cy's o - ver - flow - ing.



Hold on to Love.

Offertory (5:30 pm Sun):

# BLESSED ARE YOU

(The Beatitudes)

Sarah Hart

Verses



1. Do you know how blessed you are when you are poor,
2. Do you know how blessed you are when you must mourn,
3. Do you know how blessed you are when hun - ger comes
4. And when peace is like a ru - mor on the wind,



1. when your spir - it has been tried, your hope out - poured?
2. when the tears are end - less riv - ers in your soul?
3. when no earth - ly drink can slake the thirst with - in?
4. and when mer - cy fails to make her pres - ence known,



1. Do you know how love - ly will be your re - ward?
2. You shall feel the hand of God that draws you close
3. It is then you find the full - ness of his love
4. faith will give you all you need to be a light

to Refrain after Vss 2, 4



1. Yours is the king - dom.
2. in con - so - la - tion.
3. poured out up - on you.
4. that heals the dark - ness.

Refrain



Blessed are you, blessed are you in what - ev - er trials and



trou - bles you walk through. The love of God will not

to Verses 3, 5  
(Fine)



a - ban - don you. Blessed are you.

Communion:

# SERVANT SONG

Donna Marie McGargill, OSM

Verses

1. What do you want of me, Lord?      Where do you  
2. I hear you call my name, Lord,      and I am  
3. A - bove, be - low, and a - round me,      be - fore, be -  
4. You are the light in my dark - ness.      You are my  
5. I am your song and ser - vant,      sing - ing your

1. want me to serve you?      Where can I sing your  
2. moved with - in me.      Your Spir - it stirs my  
3. hind, and all through me,      your Spir - it burns deep with -  
4. strength when I'm wea - ry.      You give me sight when I'm  
5. praise like Ma - ry.      Sur - ren - dered to your

1. prais - es?      I am your song.  
2. deep - est self.      Sing your songs in me.  
3. in me.      Fire my life with your love.  
4. blind - ed.      Come, see for me.  
5. Spir - it,      "Let it be done to me."

Refrain

1. Je - sus,      Je - sus,      you are the Lord.  
2. Je - sus,      Je - sus,      you are my Lord.  
3. Je - sus,      Je - sus,      be the warmth of my heart.  
4. Je - sus,      Je - sus,      you are my Light.  
5. Je - sus,      Je - sus,      "Let it be done to me."

1-5. Je - sus,      Je - sus,      you are the way.

Communion (5:30 pm):

# MIRACLE OF GRACE

## *Bread of Life*

Curtis Stephan

Verses



1. Mir - a - cle of grace, mys - ter - y of faith,  
2. Un - wor - thy though we are, you feed the hun - gry heart  
3. Your faith - ful - ness re - vealed in this cov - e - nant you've sealed



1. call - ing us to ven - ture to the deep.  
2. with bread come down from heav - en a - bove. And  
3. with your ver - y bod - y and your blood. Come,



1. Though our sens - es fail, your grac - es still pre - vail, and  
2. like a grain of wheat, we fall down at your feet,  
3. claim your bride a - gain with love that can - not end, for



1. we be - come the love that we re - ceive.  
2. dy - ing here with you. Oh, let us rise!  
3. what God joins no one can di - vide.

Refrain



Bread of life, bread of life. Those who eat this bread shall live



and nev - er die. Bread of life, bread of life.

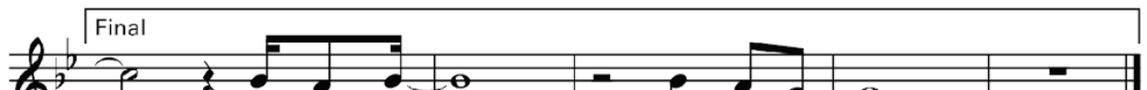


Your true pres - ence in this ho - ly sac - ri - fice.



1, 2 to Verse 2, 3  
Bread of life.

Final



Bread of life, bread of life.

Recessional:                    We Are the Light of the World – Greif

Blessed are they who are poor in spirit, Theirs is the kingdom of God.

Bless us, O Lord, make us poor in spirit; Bless us, O Lord, our God

   We are the light of the world;  
   may our light shine before all,  
   that they may see the good that we do, and give glory to God.

Blessed are they who are meek and humble, They will inherit the earth

Bless us, O Lord, make us meek and humble; Bless us, O Lord, our God

   We are the light of the world; may our light shine before all,  
   That they may see the good that we do, and give glory to God.

Blessed are they who will mourn in sorrow, They will be comforted

   Bless us, O Lord,  
   when we share their sorrow; Bless us, O Lord, our God

   We are the light of the world; may our light shine before all,  
   That they may see the good that we do, and give glory to God.

Bless those who hunger and thirst for justice, They will be satisfied

Bless us, O Lord, hear our cry for justice; Bless us, O Lord, our God

We are the light of the world; may our light shine before all,  
That they may see the good that we do, and give glory to God.