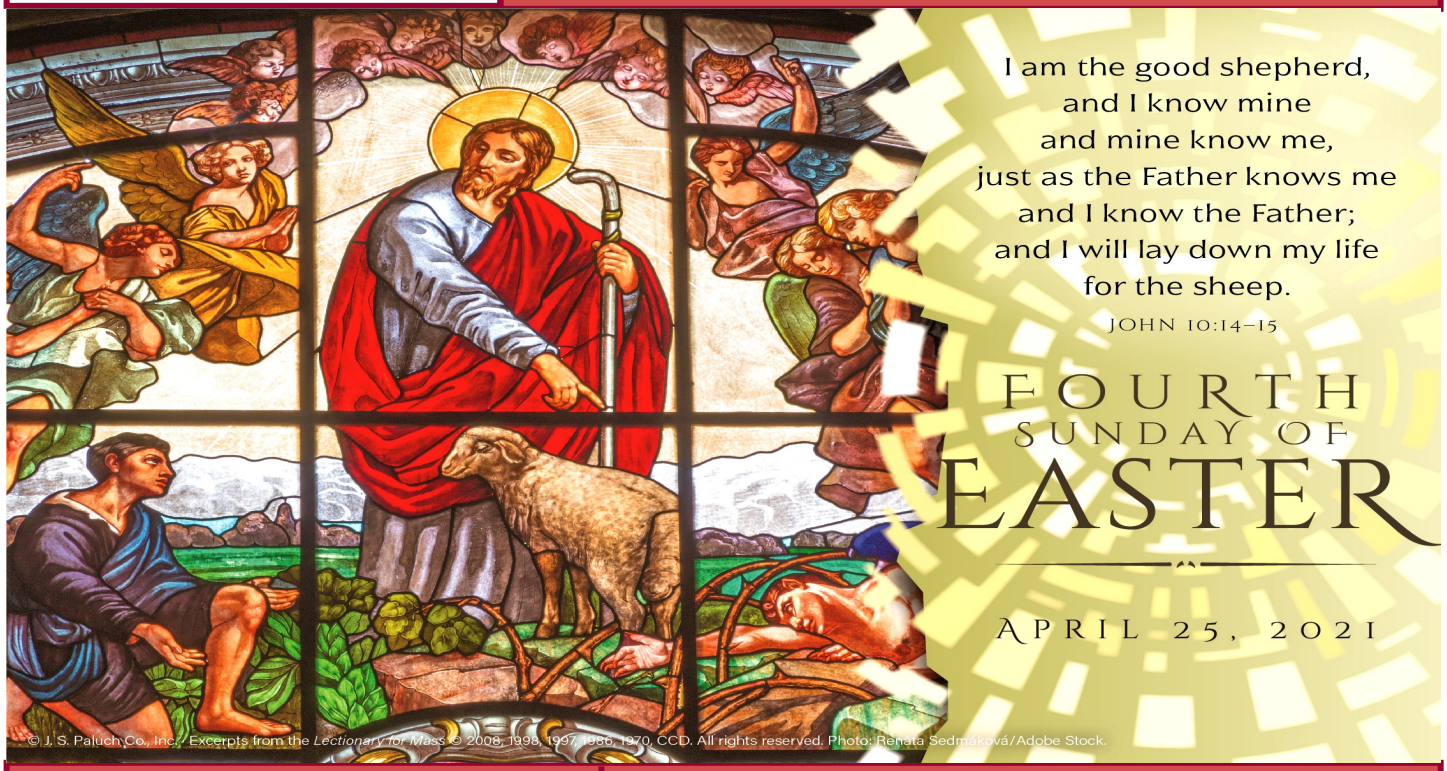
Our Lady of Sorrows Catholic Church

3107 N. St. Mary's St San Antonio, Texas 78212
(210) 732-6295 office@olssa.org www.olssa.org
Parish Office Hours: Mon-Fri 9am-4:00pm, Wed 9am-2pm



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Mass Times

Weekdays 8AM - English
Thursday 7PM - Spanish
Saturday 5:30PM - English (Vigil)
(Live stream)
7PM - Polish (1st Saturday)
Sunday 8AM - Polish
9:30AM - English
11AM - English
12:30PM - Spanish

Adoration

Thursday 9AM - 7PM
First Friday 5 - 6PM

Confession Times

Thursday 6-7PM
Fifteen minutes before Mass or by appt.

Our Parish Staff

Parish Administrator:	Rev. Fr Martin Leopold mleopold@archsa.org
Parochial Vicars:	Rev. Fr Dennis Venegas dennis.venegas@olssa.org
	Rev. Fr Agustín Estrada agusestrada@gmail.com
Polish Catholic Mission:	Rev. Fr Marian Piekarcyzk,SDS 210-730-1234
Pastoral Coordinator:	Amada Briones amada.briones@olssa.org
Parish Secretary:	Vanessa Guevara vanessa.guevara@olssa.org
Bookkeeper:	Daisy Erspamer bookkeeper@olssa.org
Maintenance:	Paul Frisch maintenance@olssa.org

Mass Intentions

SUN 25	8:00AM Polish Intentions 9:30AM Eloisa and Julian Bustamante 11:00AM +Clarissa Sofia Riojas +Mary R. Gonzalez 12:30PM +Jesus Herrera Lerma Por la conversión de la familia Santiago
MON 26	8:00AM +Amapro Gonzalez +Bertha Cortez
TUES 27	8:00AM Intentions of Latourney Family
WED 28	8:00AM Intentions of Latourney Family +Valeria Cortez
THUR 29	8:00AM Intentions of Latourney Family 7:00PM +Henry Lopez
FRI 30	8:00AM Healing of Clararose Cardenas Paul Latourney Operation +Ramiro G. Cortez
SAT 1	5:30PM Our Lady of San Juan de Los Lagos Healing of Clararose Cardenas

Thank you for your support!

Collection April 10-11

First Collection	$2,694.02
Second Collection	$928.44
Candles	$126.00
Mass Intentions	$194.00
Rental Income	$100.00
Donations	$2,025.00
Mass Attendance	220

Second Collections:

April 25	For the Catholic Home Missions Appeal
May 2	For Assumption Seminary

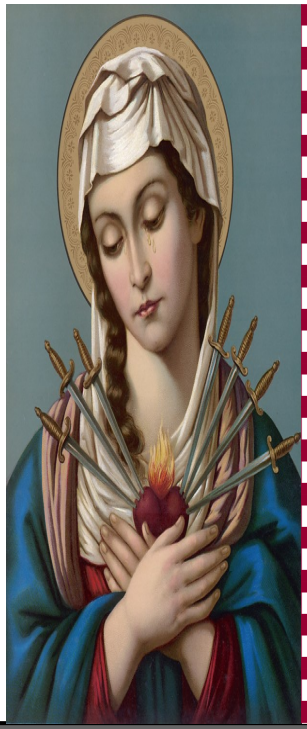
UPCOMING PARISH ACTIVITIES

Thursday, April 29

- Adoration 9am-7pm
- Devotion to seven sorrows of Mary at 5:30pm
- Mass in Spanish at 7pm

Ministry Personnel

CCD Director:	Darlene Jimenez 210-771-5757
RCIA Director:	Kimberly Brietske kimbrietske@gmail.com
Altar Society:	Tina Courchesne 210-737-2203
Knights of Columbus:	George Alcantar 210-422-5502
Hospitality:	Aurora Lopez 210-732-1945
Guadalupanas:	Teresa Perez 210-259-3897
Parish Sacristan:	Antonio Morales



Readings for the Week

Monday: Acts 11:1-18; Ps 42:2-3; 43:3, 4; Jn 10:1-10

Tuesday: Acts 11:19-26; Ps 87:1b-7; Jn 10:22-30

Wednesday: Acts 12:24 — 13:5a; Ps 67:2-3, 5, 6, 8; Jn 12:44-50

Thursday: Acts 13:13-25: Ps 89:2-3, 21-22, 25, 27; Jn 13:16-20

Friday: Acts 13:26-33; Ps 2:6-11ab; Jn 14:1-6

Saturday: Acts 13:44-52; Ps 98:1-4; Jn 14:7-14 or Gn 1:26 — 2:3 or Col 3:14-15, 17, 23-24; Ps 90:2-4, 12-14, 16; Mt 13:54-58

Sunday: Acts 9:26-31; Ps 22:26-28, 30-32; 1 Jn 3:18-24; Jn 15:1-8

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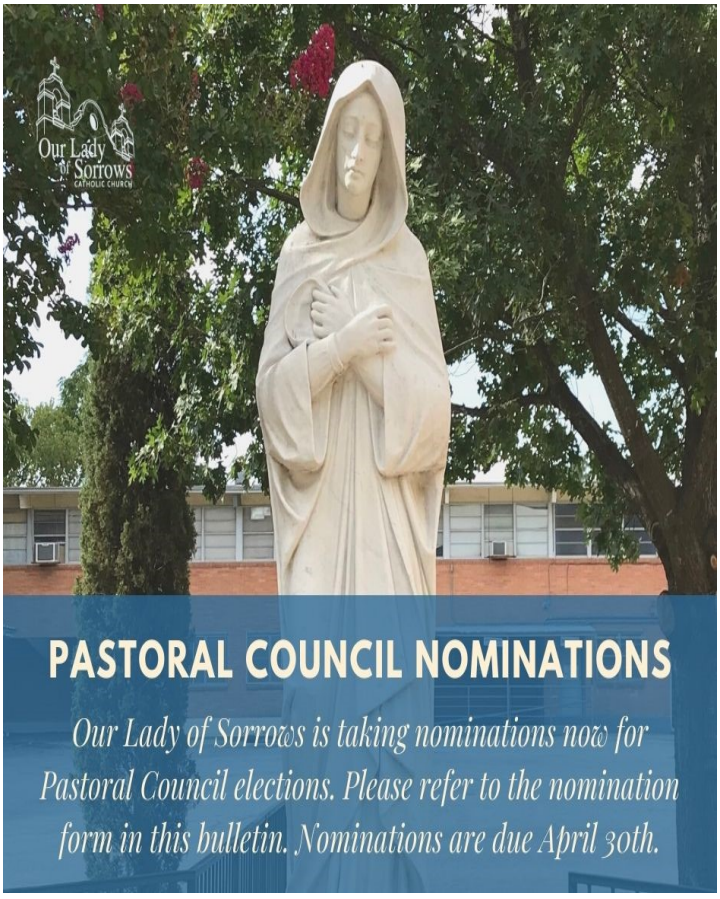

MASS INTENTIONS REQUEST ARE ONLINE!

Go to the OLS website and click on Mass Intentions Request and fill out the form.

- The person's name will be printed in the Sunday bulletin and mentioned at Mass. Requests are on a first come availability basis.
- A $5 donation is suggested for requesting a Mass at our parish (not necessary for those unable).
- You can submit your Mass intention electronic contribution through Online Giving
- You can also pay for an intention that was given to the office via mail.
- Mass Intention requests can be also made in person at the Parish Office, you may call us or send a letter in the mail.

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Estimados feligreses,

Hoy celebramos el cuarto domingo de Pascua. En las lecturas de hoy, vemos a Nuestro Señor descrito como la piedra angular sobre la que se construye la Iglesia, y al Buen Pastor que no solo estuvo dispuesto a dar su vida por nosotros, sino que lo hizo. El denominador común de todas estas imágenes es la caridad de Nuestro Señor y la importancia de construir nuestra propia vida sobre esa caridad.

En el Evangelio de hoy, vemos la preocupación que Nuestro Señor tiene por cada alma, una preocupación que describe como un pastor hacia sus ovejas. A lo largo de la historia de la Iglesia, esto se ha visto como una preocupación "pastoral" por los demás, y en la primera lectura de hoy vemos que el Buen Pastor ha confiado sus ovejas a Pedro y a los Apóstoles sin soltarlas para que sus necesidades pastorales puedan seguir siendo satisfechas.

Pedro ha causado una gran conmoción al sanar a un hombre lisiado que durante mucho tiempo mendigaba en una de las entradas al área del Templo (Hechos 4: 8-12). Sin embargo, no se atribuye el mérito: lo hizo en el nombre de Jesús. Así como Nuestro Señor realizó signos por causa del Evangelio, Pedro ha recibido el poder y la autoridad para predicar en el nombre del Señor. En la segunda lectura de hoy (1 Jn 3: 1-2), se nos recuerda que Nuestro Señor dio su vida para que pudiéramos convertirnos no solo en su propiedad, sino también en sus amados hijos. Nuestro Señor se describe a sí mismo en el Evangelio de hoy como el Buen Pastor. Un buen pastor se preocupa tanto por sus ovejas que está dispuesto a dar su vida por ellas. Una persona contratada para hacer ese trabajo diría "esto no está en mi contrato" y la abandonaría. Incluso el dueño de las ovejas podría descartarlas cuando un lobo se acerca. El Buen Pastor comparte su vida con sus ovejas. No es indiferente a sus pruebas y sufrimientos, por lo que no es indiferente a su muerte. Preferiría morir primero. Jesús dice que voluntariamente da su vida por nosotros, sus ovejas. Él se preocupa por cada uno de nosotros. Pongamos toda nuestra confianza en Jesús, el Buen Pastor, y seamos buenos pastores los unos para los otros.

P. Dennis Venegas

All are welcome to the Exposition of the Blessed Sacrament.

Exposition begins every Thursday immediately following the 8:00am Mass until 7:00pm. If you would like to sign up for an hour of Adoration please contact the parish office 210.732.6295 or office@olssa.org. Come and pray with us in the most Holy presence of our Lord.

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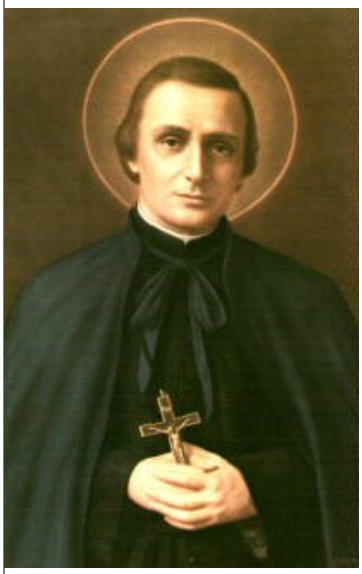
Dear Parishioners,

Today, we celebrate the Fourth Sunday of Easter. In today's readings, we see Our Lord described as the cornerstone on which the Church is built, and the Good Shepherd who not only was willing to lay his life down for us but did. The common denominator of all these images is the charity of Our Lord and the importance of building our own lives on that charity.
In today's Gospel, we see the concern Our Lord has for every soul, a concern he describes as like a shepherd toward his sheep. Throughout Church history, this has been seen as "pastoral" concern for others, and in today's First Reading we see the Good Shepherd has entrusted his sheep to Peter and the Apostles without letting go of them so that their pastoral needs can continue to be met.
Peter has made a great commotion in healing a crippled man who begged at one of the entrances to the Temple area for a long time (Acts 4:8-12). However, he does not take credit for it: he did it in the name of Jesus. Just as Our Lord worked signs for the sake of the Gospel Peter has received the power and the authority to preach in the Lord's name. In today's Second Reading (1 Jn 3:1-2), we're reminded that Our Lord laid down his life so that we could become not only his property but his beloved children. Our Lord describes himself in today's Gospel as the Good Shepherd. A good shepherd cares so much for his sheep that he is willing to lay down his life for them. A person hired to do such a job would say "this is not in my contract" and abandon them. Even the owner of the sheep might write them off as a wolf drew close. The Good Shepherd shares his life with his sheep. He's not indifferent to their trials and sufferings, so he's not indifferent to their death. He'd rather die first. Jesus says he willingly lays down his life for us, his sheep. He cares about each one of us. Let us put all our trust in Jesus, the Good Shepherd, and be good shepherds for each other.

Fr. Dennis Venegas

Saint Peter Chanel (1803 — 1841)



Saint Peter Chanel was born on July 12, 1803 in Cuet, France. As a boy his piety and intelligence attracted the attention of the local priest in Cuet, and he was put into a Church-sponsored education program after which he began training in the seminary and was ordained in 1827. In 1831 Peter joined the Marists, who were entrusted with the evangelization of Oceania. Peter served as a professor at the Seminary of Belley for five years and in 1836 was made the superior of a band of Marist missionaries headed for the South West Pacific. They set out on December 24, 1836, accompanied by Bishop Jean Baptiste Pompallier who was to become the first bishop of New Zealand. Peter was sent to the islands of Futuna and Wallis. On arrival, he found that war between rival tribes and the practice of cannibalism had reduced the islands' population to a few thousand and those that remained were deeply engrossed in a religion that involved the worship of terror, offered to evil deities. Peter labored faithfully, learning the native language, attending the sick, baptizing the dying, and winning from all around him the reputation of one with a kind heart. At daybreak on April 28, 1841, Peter was beaten and tortured by the King's favored warrior Musumusu and a group of chiefs, who had hatched their own plan to put an end to his influence. Peter was declared a martyr and beatified in 1889. Pope Pius XII canonized him in 1954. Within a few years of Saint Peter Chanel's death, most of the island of Futuna had converted to Catholicism.

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