



Our Lady of Sorrows Catholic Church

3107 N. St. Mary's St San Antonio, Texas 78212
(210) 732-6295 office@olssa.org www.olssa.org
Parish Office Hours: Mon-Fri 9AM-4:00PM, Wed 9AM-2PM

Jesus said,

"This is my blood of the covenant, which will be shed for many.
Amen, I say to you, I shall not drink again the fruit of the vine
until the day when I drink it new in the kingdom of God."

M A R K 1 4 : 2 4 - 2 5



THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 6, 2021

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Mass Times

Weekdays	8AM - English
	Thursday 7PM - Spanish
Saturday	5:30PM - English (Vigil) (Live stream)
	7PM - Polish (1st Saturday)
Sunday	8AM - Polish
	9:30AM - English
	11AM - English
	12:30PM - Spanish

Adoration

Thursday	9AM - 7PM
First Friday	5 - 6PM

Confession Times

Thursday	6 - 6:50PM
Saturday	5 - 5:20PM
Sunday	9:10 - 9:25AM
	10:40 - 10:55AM
	12:10 - 12:25PM

Our Parish Staff

Parish Administrator:	Rev. Fr Martin Leopold mleopold@archsa.org
Parochial Vicars:	Rev. Fr Dennis Venegas dennis.venegas@olssa.org
Polish Catholic Mission:	Rev. Fr Agustín Estrada agusestrada@gmail.com
Pastoral Coordinator:	Rev. Fr Marian Piekarcyzk, SDS 210-730-1234
Parish Secretary:	Amada Briones amada.briones@olssa.org
Bookkeeper:	Vanessa Guevara vanessa.guevara@olssa.org
Maintenance:	Daisy Erspermer bookkeeper@olssa.org
	Paul Frisch maintenance@olssa.org

Mass Intentions

SUN 06	8:00AM Polish Intentions 9:30AM +Mark Mandigo 11:00AM Petrosky and Beckwell families Mariah Bievenhauer + family 12:30PM +Carlos Antonio Garza +Eddie Lopez Por la conversion de la fam Castillo
MON 07	8:00AM +Mary and Gonzalo Martinez
TUES 08	8:00AM +Henry Lopez
WED 09	8:00AM +Joe G. Martinez
THUR 10	8:00AM +Fernando (Pino) Mendoza 7:00PM Por la conversion de la fam. Santiago Aldana
FRI 11	8:00AM Intention of Suzanne O'Neal
SAT 12	5:30PM Our Lady of San Juan de Los Lagos Suzanne Vlamis +Abraham Herrera

Thank you for your support!

Collection May 15-16

First Collection	\$1,728.30
Second Collection	\$698.63
Candles	\$106.36
Donations	\$475.00
Mass Intentions	\$45.00

Online Giving for May \$3,066.00

Second Collections:

May 30	For the Building Fund
June 6	For Priests Pension Collection

UPCOMING PARISH ACTIVITIES

Thursday, June 10

- Adoration 9am-7pm
- Devotion to seven sorrows of Mary at 5:30pm
- Mass in Spanish at 7pm

Saturday, June 12

- Talleres de Oración de 10am–12pm

Ministry Personnel

CCD Director:	Darlene Jimenez 210-771-5757
RCIA Director:	Kimberly Brietske kimbrietske@gmail.com
Altar Society:	Tina Courchesne 210-737-2203
Knights of Columbus:	George Alcantar 210-422-5502
Hospitality:	Aurora Lopez 210-732-1945
Guadalupanas:	Teresa Perez 210-259-3897
Parish Sacristan:	Antonio Morales



Readings for the Week

Monday: 2 Cor 1:1-7; Ps 34:2-9;
Mt 5:1-12

Tuesday: 2 Cor 1:18-22; Ps
119:129-133, 135; Mt 5:13-16

Wednesday: 2 Cor 3:4-11; Ps 99:5-9;
Mt 5:17-19

Thursday: 2 Cor 3:15 — 4:1, 3-6;
Ps 85:9ab, 10-14; Mt 5:20-26

Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6;
Eph 3:8-12, 14-19; Jn 19:31-37

Saturday: 2 Cor 5:14-21; Ps 103:1-4, 9-12; Lk 2:41-51

Sunday: Ez 17:22-24; Ps 92:2-3,
13-16; 2 Cor 5:6-10; Mk 4:26-34

ONLINE GIVING IS NOW AVAILABLE @ <http://www.olssa.org/> then click on ONLINE GIVING



Pastoral Council 2021



Mary Esther Gross



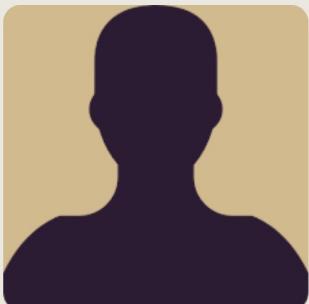
David Rodriguez



Geraldine Garcia



George Alcantar



Edward Langa



Otto Talamantez



Jose and Sofia Garcia

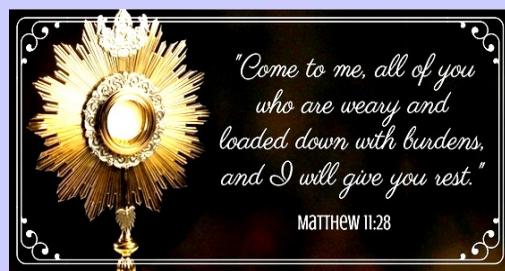


Martina Barrera

Current and prospective lectors are invited to a gathering in the Chavez Center on Tuesday evening, June 22 at 7:30pm. We will offer refresher training, some fun practice, and light refreshments to celebrate John the Baptist's birthday, Summer solstice, and being a lector! Singing and dancing will not be required. Please mark the date and respond to George and Mary Ann Parker at maryanneparks@gmail.com, 210-419-7575.



All are welcome to the Exposition of the Blessed Sacrament.



Exposition begins every Thursday immediately following the 8:00am Mass until 7:00pm. If you would like to sign up for an hour of Adoration please contact the parish office 210.732.6295 or office@olssa.org. Come and pray with us in the most Holy presence of our Lord.

Queridos feligreses,

Hoy celebramos la Solemnidad del Corpus Christi, que en latín significa el Cuerpo y la Sangre de Cristo. Fue establecido como Fiesta por el Papa Urbano IV en 1264. El Papa Urbano IV encargó al gran erudito dominico Santo Tomás de Aquino que compusiera los textos de la Misa, los Himnos Eucarísticos y las oraciones del Oficio Divino rezados por sacerdotes y diáconos.

La Eucaristía es un don divino por el cual Jesucristo, bajo las apariencias del pan y del vino, sigue morando entre nosotros y alimentando nuestras almas mediante el Santísimo Sacramento de la Eucaristía.

Hay dos milagros involucrados en este sacramento, dos milagros que ocurren en cada Misa. Durante las palabras de consagración, el primer milagro es que la sustancia del pan se transforma en su cuerpo, y la sustancia del vino es cambiado en su sangre; este proceso se llama "transubstanciación". El segundo milagro es que aunque la sustancia del pan y el vino ha cambiado, su apariencia sigue siendo la misma. Después de las sagradas palabras de la consagración, todavía parecen pan y vino, pero bajo esas apariencias, Jesús está verdaderamente presente. Por eso tratamos la Eucaristía con tanta reverencia: no es solo un símbolo; es un sacramento, un misterio de la presencia real de Cristo. Estos dos milagros se realizan en cada Misa, a través del ministerio del sacerdote, por el poder del Espíritu Santo. Este doble milagro es, sin duda, un milagro silencioso, al menos la mayor parte del tiempo. Pero de vez en cuando, Dios permite que se vuelva más dramático, para que no caigamos en la rutina.

Recientemente uno de nuestros feligreses tomó una fotografía de la Sagrada Hostia expuesta para adoración el jueves. Se sorprendió mucho al descubrir que cuando miró de cerca la fotografía que en la Hostia estaba la imagen de la Divina Misericordia, la misma imagen que se encuentra en una de nuestras vidrieras en la parte trasera de la Iglesia. ¿Fue un milagro? Milagro o no, Nuestro Señor quiso manifestar su presencia misericordiosa de manera especial en la Adoración Eucarística. Él es la fuente de misericordia para todos nosotros. Él está verdaderamente presente en la Sagrada Eucaristía y tenemos la oportunidad de adorarlo y estar con Él todos los jueves. ¿Aprovechamos esta oportunidad o preferimos la comodidad de nuestro hogar? Si alguien nos grabara en video viviendo nuestra vida normal durante toda una semana, ¿con qué frecuencia aparecería la Eucaristía? ¿Es posible que sigamos tratando de resolver todos nuestros problemas por nosotros mismos, dejándolo solo en el Sagrario, sin venir a visitarlo brevemente durante la semana, solo para conversar, sin venir a adorarlo y permitirlo ser nuestra fuerza?

Jesús se ha quedado entre nosotros en la Eucaristía, Cuerpo, Sangre, Alma y Divinidad. Propongamos valorar más este Sacramento, recibiendo a Cristo con reverencia, y dignamente, es decir, sin la conciencia de estar en pecado mortal, en la Sagrada Comunión y pasar tiempo con Él en Adoración. Que la gracia de Dios fluya en vuestros corazones y familias a través de la Eucaristía.

Padre Dennis Venegas

New Blessings for Our Parish

Welcome to Our Lady of Sorrows,
Fr. Jorge Campos as our new Pastor and
Fr. Jose Rinoj as Parochial Vicar,
effective July 1st! We are glad to have
you both in our parish community! May

God bless you and enrich our lives
together as we serve and worship Him.

We look forward to getting to know
you!



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Dear Parishioners,

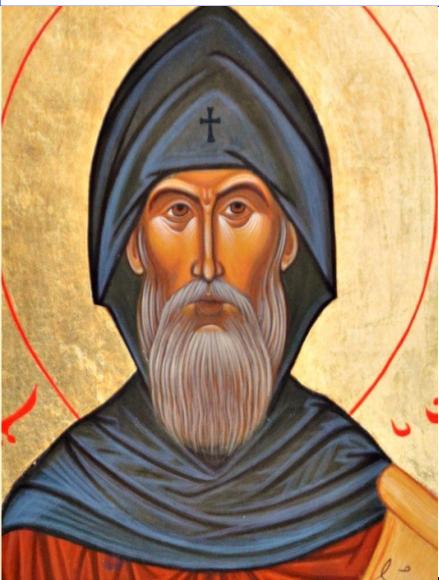
Today we celebrate the Solemnity of Corpus Christi, which is Latin for the Body and Blood of Christ. It was established as a Feast Day by Pope Urban IV in 1264. Pope Urban IV commissioned the great Dominican scholar Saint Thomas Aquinas to compose the texts of Mass and Eucharistic Hymns and prayers of the Divine Office prayed by priests and Deacons.

The Eucharist is divine gift by which Jesus Christ, under the appearances of bread and wine, continues to dwell among us and to nourish our souls through the most Blessed Sacrament of the Eucharist. There are two miracles involved in this sacrament, two miracles that occur at every Mass. During the words of consecration, the first miracle is that the substance of the bread is changed into his body, and the substance of the wine is changed into his blood; this process is called "transubstantiation." The second miracle is that although the substance of the bread and wine has changed, their appearance remains the same. After the sacred words of consecration, they still look like bread and wine, but under those appearances, Jesus is truly present. This is why we treat the Eucharist with such reverence: it is not just a symbol; it is a sacrament, a mystery of Christ's real presence. These two miracles are performed at every Mass, through the ministry of the priest, by the power of the Holy Spirit. This double-miracle is, admittedly, a quiet miracle - at least most of the time. But every once in a while, God allows it to become more dramatic, just so we don't fall into routine.

Recently one of our parishioners took a photograph of the Sacred Host exposed for adoration on Thursday. She was very surprised to discover that when she looked closely at the photograph that on the Host was the image of Divine Mercy, the same image that is found on one of our stained-glass windows at the back of the Church. Was it a miracle? Miracle or not, Our Lord wanted to manifest His merciful presence in a special way in the Eucharistic Adoration. He is the source of mercy for all of us. He is truly present in the Holy Eucharist, and we have the opportunity to adore Him and be with Him every Thursday. Do we take advantage of this opportunity or do we prefer the comfort of our home? If someone were to videotape us living our normal life for a whole week, how often would the Eucharist appear? Is it possible that we keep trying to solve all our problems all by ourselves, leaving him alone in the Tabernacle, not coming to visit him briefly during the week, just to talk things over, not come to adore him and to let him be our strength?

Jesus has stayed among us in the Eucharist, Body, Blood, Soul, and Divinity. Let us propose to value more this Sacrament, receiving Christ with reverence, and worthily, that means without the consciousness of being in mortal sin, in Holy Communion, and spending time with Him in Adoration. May the grace of God flow into your hearts and families through the Holy Eucharist.

Father Dennis Venegas



Saint Ephrem (June 9, 373)

St. Ephrem is a Doctor of the Church. He was a great writer of homilies, hymns and poems and helped to fight Gnosticism and Arianism by his writings. Not much is known about his early life. He was born in the fourth century in Mesopotamia (modern-day Syria). Scholars speculate that he may have been the son of a pagan priest. He was brought to the faith by Saint James of Nisibis and was baptized at age 18. He served as a deacon and a preacher and helped to evangelize his city. In 363, Nisibis fell to Persia and a time of Christian persecution began. Ephrem led an Christian exodus to Edessa, where he founded a theological school. He died there June 9, 373. He is the patron of spiritual directors and spiritual leaders.