



January 28, 2024

3107 N. St Mary's St  
San Antonio, TX 78212  
(210) 732-6295  
office@olssa.org  
www.olssa.org

#### Staff:

##### Pastor:

Rev. Fr Jose R Perez Martinez JCD

##### Priest in Residence:

Rev. Fr Marian Piekarczyk, SDS

mpiekarczyk@satx.rr.com

210-730-1234

##### Deacon:

Rudy Mendez

deaconrudymendez@gmail.com

(210)857-4417

##### Parish Office Coordinator:

Astrid Cazares

astrid.cazares@olssa.org

##### Ministry Coordinator

irene.chavez@olssa.org

#### Ministries:

##### Pastoral Council:

Otto Talamantez

otalamantez10@gmail.com

##### Knights of Columbus:

George Alcantar

210-422-5502

##### Finance Council:

Joey Villarreal

joey@bluestarbrewing.com

##### Altar Society:

Tina Courchesne

(210)737-2203

##### RCIA & CCD Director

Karol Gill

karols@swbell.net



## 4TH SUNDAY IN ORDINARY TIME

Jesus rebuked him and said, "Quiet! Come out of him!"

The unclean spirit convulsed him  
and with a loud cry came out of him.

Mk 1:25-26



Jesús le hizo frente con autoridad: "¡Cállate y sal de ese hombre!"

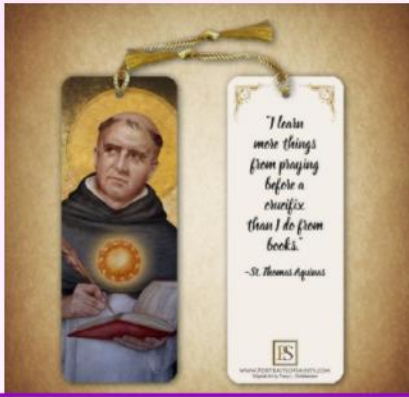
El espíritu malo revolcó al hombre en el suelo  
y lanzó un grito tremendo, pero luego salió de él.

Mt 1, 25-26

## 4° DOMINGO DEL TIEMPO ORDINARIO

Mass Times		Reconciliation / Confession
Weekdays	8:00 AM—English	Weekdays: 7:30—7:50AM Before Mass Thursday 6:00—6:50PM Saturday 4:30—5:20PM All Week by Appt - Call Office
Saturday	5:30 PM—English (Vigil)	
Sunday	8:00 AM—Polish	
	9:30 AM—English	
	11:00 AM—English	
	12:30 PM—Spanish	
Adoration / Confessions		  <small>Scan for Parish Web Site</small>
Monday 7:00 - 8:00 PM Adoracion , Alabanzas, Cantos (Grupo Hakuna)		
Thursday 3:00 -7:00 PM Adoracion/ Confession 6:00- 7:00 PM		
1st Saturday Mass and Rosary 8:00 AM English / 7:00 PM - (Polish Catholic Mission)		

**Saint of the Day ,  
Saint Thomas Aquinas January 28 2024**



By universal consent, Thomas Aquinas is the preeminent spokesman of the Catholic tradition of reason and of divine revelation. He is one of the great teachers of the medieval Catholic Church, honored with the titles Doctor of the Church and Angelic Doctor. At five he was given to the Benedictine monastery at Monte Cassino in his parents' hopes that he would choose that way of life and eventually became abbot. In 1239, he was sent to Naples to complete his studies. It was here that he was first attracted to Aristotle's philosophy. By 1243, Thomas abandoned his family's plans for him and joined the Dominicans, much to his mother's dismay. On her order, Thomas was captured by his brother and kept at home for over a year. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great. He held two professorships at Paris, lived at the court of Pope Urban IV, directed the Dominican schools at Rome and Viterbo, combated adversaries of the mendicants, as well as the Averroists, and argued with some Franciscans about Aristotelianism. His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, pervades his writings. One might expect Thomas, as a man of the gospel, to be an ardent defender of revealed truth. But he was broad enough, deep enough, to see the whole natural order as coming from God the Creator, and to see reason as a divine gift to be highly cherished. The *Summa Theologiae*, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology. He stopped work on it after celebrating Mass on December 6, 1273. When asked why he stopped writing, he replied, "I cannot go on.... All that I have written seems to me like so much straw compared to what I have seen and what has been revealed to me.

**To one who has faith, no explanation is necessary. To one without faith, no explanation is possible." – Thomas Aquinas**

**Come to see the  
Movie  
John of the Cross  
February 4, 2024 at 2:00PM  
at the Chavez Hall**

**Mass Intentions from Jan 27 to Feb 2 2024**

**Saturday, January 27, 2024**

**5:30 PM † For the Holy Souls in Purgatory  
† Thanh Hai Nguyen ( Blessing)**

**Sunday, January 28, 2024**

**8:00 AM Polish Mission Community**

**9:30 AM Virgen de San Juan  
† Thanh Hai Nguyen ( Blessing)**

**11:00 AM † Luciano A Arredondo  
† Luciano C Arredondo JR.  
Nina Ramirez ( Special Intentions)**

**12:30 PM † For the Holy Souls in Purgatory  
† Roberto Espino Felix**

**Monday, January 29, 2024**

**8:00 AM Thanh Hai Nguyen ( Blessing)  
Nina Ramirez ( Special Intentions)**

**Tuesday, January 30, 2024**

**8:00 AM † For the Holy Souls in Purgatory  
Thanh Hai Nguyen ( Blessing)  
Nina Ramirez ( Special Intentions)**

**Wednesday, January 31, 2024**

**8:00 AM † For the Holy Souls in Purgatory  
Thanh Hai Nguyen ( Blessing)  
Nina Ramirez ( Special Intentions)**

**Thursday, February 1, 2024**

**8:00 AM † For the Holy Souls in Purgatory  
For all Archdiocese Priest (Special Intention)  
Thanh Hai Nguyen ( Blessing)  
Nina Ramirez ( Special Intentions)  
Matthew Finch (healing)**

**Friday, February 2, 2024**

**8:00 AM † For the Holy Souls in Purgatory  
Thanh Hai Nguyen ( Blessing)  
Nina Ramirez ( Special Intentions)  
Matthew Finch (Special Intentions)  
† Julian & Eloisa Bustamante**

**Every Thursday is  
Priestly Thursday.  
Lets pray for all  
Priests.**

**Todos los jueves son  
Jueves Sacerdotal.  
Rezad por todos los  
Sacerdotes.**

**Sanctuary Candle  
We pray to you O Lord  
for internal rest**

**Lee JR  
&  
Monica Martínez**



**Reflection on the Word Jan 28,2024  
4th Sunday of Ordinary Time**

Today, Christ addresses us with His forceful cry, without doubts and with authority: "Quiet! Come out of him!" (Mk 1:25). He speaks to the evil spirits that live within us and prevents us from being free, as God has created and desired us to be. Perhaps you have noticed that the first rule the founders of religious orders set up when establishing community life is that of silence: in a house where prayer is needed, silence and contemplation must reign. As the adage goes: "Noise makes no good, good makes no noise." This is why Christ commands that evil spirit to be silent because its duty is to surrender to the Word, who "became flesh and made His dwelling among us" (John 1:14). But it is true that with the admiration we feel for the Lord, a sense of sufficiency can also mix in, so much so that we may come to think as Saint Augustine said in his own confessions: "Lord, give me chastity and continence, but not yet!" The temptation is to postpone our own conversion for later because it does not fit with our personal plans at the moment. The call to radical following of Jesus Christ is for the here and now, to make His Kingdom possible, which struggles to make its way among us. He knows our lukewarmness, knows that we do not decidedly spend ourselves in the choice for the Gospel, but rather want to temporize, to get by, to live, without stridency and without hurry. Evil cannot coexist with good. Holy life does not allow sin. Jesus Christ says: "No one can serve two masters. He will either hate one and love the other" (Matthew 6:24). Let us take refuge in the holy tree of the Cross and let its shadow be cast over our lives, and let Him comfort us, make us understand the reason of our existence, and grant us a life worthy of being Children of God.

**Reflexión de la Palabra 28 de enero 2024  
4º Domingo de Tiempo Ordinario**

Hoy, Cristo se dirige a nosotros con su grito enérgico, sin dudas y con autoridad: "¡Silencio! Salid de él!" (Mc 1,25). Se dirige a los espíritus malignos que viven en nosotros y nos impiden ser libres, como Dios nos ha creado y ha querido que seamos. Tal vez te hayas dado cuenta de que la primera regla que establecen los fundadores de las órdenes religiosas al crear la vida comunitaria es la del silencio: en una casa donde se necesita oración, debe reinar el silencio y la contemplación. Como dice el adagio: "El ruido no hace bien, el bien no hace ruido". Por eso Cristo manda callar a ese espíritu maligno, porque su deber es rendirse al Verbo, que "se hizo carne y puso su morada entre nosotros" (Jn 1,14). Pero es verdad que con la admiración que sentimos por el Señor, también puede mezclarse un sentimiento de suficiencia, tanto que podemos llegar a pensar como decía San Agustín en sus propias confesiones: "¡Señor, dame castidad y continencia, pero todavía no!". La tentación es dejar para más adelante nuestra propia conversión porque no encaja con nuestros planes personales del momento. La llamada al seguimiento radical de Jesucristo es para el aquí y ahora, para hacer posible su Reino, que lucha por abrirse camino entre nosotros. Él conoce nuestra tibieza, sabe que no nos gastamos decididamente en la opción por el Evangelio, sino que queremos contemporizar, salir del paso, vivir, sin estridencias y sin prisas. El mal no puede coexistir con el bien. La vida santa no permite el pecado. Jesucristo dice: "Nadie puede servir a dos amos". O aborrecerá a uno y amará al otro" (Mateo 6, 24). Refugiémonos en el santo árbol de la Cruz y dejemos que su sombra se proyecte sobre nuestras vidas, y que Él nos consuele, nos haga comprender la razón de nuestra existencia y nos conceda una vida digna de ser Hijos de Dios.

**Our Lady of Sorrows Catholic Church  
Invites you to ( te invita)**

**Adoración Eucarística  
Monday (Lunes) 7 PM to 8 PM  
Adoración, Alabanza , Música  
Grupo Hakuna**

**Eucharistic Adoration  
Thursdays (Jueves) 3 PM to 7 PM  
Confession 6:00 to 7:00 PM**

**Collections & Mass Attendees Jan 21 2024**

First Collection:	\$ 2,463.75
Second Collection:	\$ 1,194.31
<b>Total:</b>	<b>\$ 3,658.06</b>
<b>Mass Attendees</b>	<b>286</b>

Thank you for your generosity!

2nd Collection Church in Latin America in support of  
01/28/2024 priests, sisters and catechists

**OUR LADY OF SORROWS CHURCH**

3107 N. ST MARYS SATX 78212

KNIGHTS OF COLUMBUS

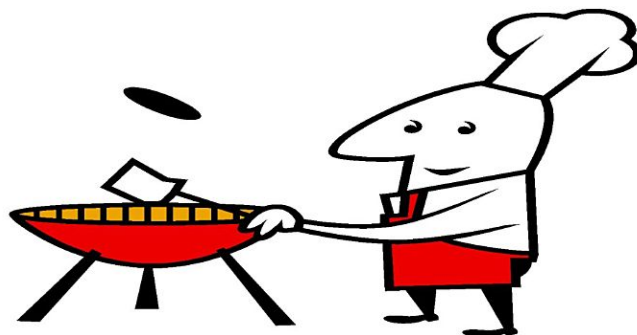
SUPERBOWL BBQ PLATE SALE

CHICKEN, SAUSAGE, 2 SIDES, BREAD, PICKLES, ONIONS, SODA, AND JALAPENO

A DONATION OF \$13.00

PLEASE COME AND JOIN US ON FEBRUARY 11, 2024, FROM 10:00 AM TO 2:00 PM


SIT DOWN TO EAT OR TAKE PLATES TO GO



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View this bulletin online at [www.DiscoverMass.com](http://www.DiscoverMass.com)



*Deaf Awareness Mass*


**PRESERVING DEAF CULTURE IN OUR CHURCH**

**Sunday, January 28, 2024  
11:00 AM**


**Our Lady of Sorrows  
Catholic Church**  
3107 N. St. Mary's St., San Antonio, TX 78212

**Celebrant:** Archbishop Gustavo  
García-Siller, M.Sp.S.

Light reception to follow with Archbishop  
and our local Deaf Community



Additional parking on the street  
(on E. Mistletoe and Kings Ct.)



**Questions?** Contact Angela Mauer, Director of Deaf Ministry  
Tel.: 210-734-0754 | Videophone: 210-305-5689 | [angela.mauer@archsa.org](mailto:angela.mauer@archsa.org)

## Lent begins on February 14, 2024 Ash Wednesday

Ash Wednesday is the day of penance and fasting that begins the season of Lent. Every year Catholics remember and relive the life, death, and resurrection of Jesus Christ and the miracles witnessed by the early Christian community. Lent is the period where we focus on Jesus' call to conversion and giving ourselves to God, culminating in Jesus' ultimate and forever sacrifice in his Passion.

## Cuaresma empieza Febrero 14, 2024 Miércoles de Ceniza

Miércoles de Ceniza es el día de penitencia y ayuno que da comienzo a la Cuaresma. Cada año, los católicos recuerdan y reviven la vida, muerte y resurrección de Jesucristo y los milagros de los que fue testigo la antigua comunidad cristiana. La Cuaresma es el periodo en el que nos enfocamos en la llamado de Jesús a la conversión y a entregarnos a Dios, culminando en el sacrificio último y para siempre de Jesús en su Pasión.



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