



Precious Blood Cathedral

778 Queen Street East, Sault Ste. Marie, Ontario P6A 2B1

Tel: 705-256-8474 / Fax: 705-945-8287

www.preciousbloodssm.com / Email: pbcathedral@on.aibn.com

FIFTH SUNDAY IN ORDINARY TIME

February 7, 2021

Pastor :
Rev. Father Hamish Currie

Assistant Pastor :
**Rev. Father Clarence
Narendra**

Parish Secretary :
Sue St. Jules

Office Hours :
9:00 AM to 1:00 PM

Sunday Masses :
Saturday Vigil Mass : 5:00 PM
Sunday : 10:00 AM

Weekday Masses :
Not at this time
No Mass on Wednesday

Sacrament of Penance :
Saturday : 4:15 PM to 4:45 PM

Baptism :
Usually on the **3rd Sunday** of
the month. Please make
arrangements **one month in
advance** by contacting the Parish
office.

Marriage :
Please make marriage
arrangements **6 months in
advance** by contacting the Parish
office.

Papal Blessing :
Please allow at least **6 months**
for Papal Blessing to arrive after
the request has been made.

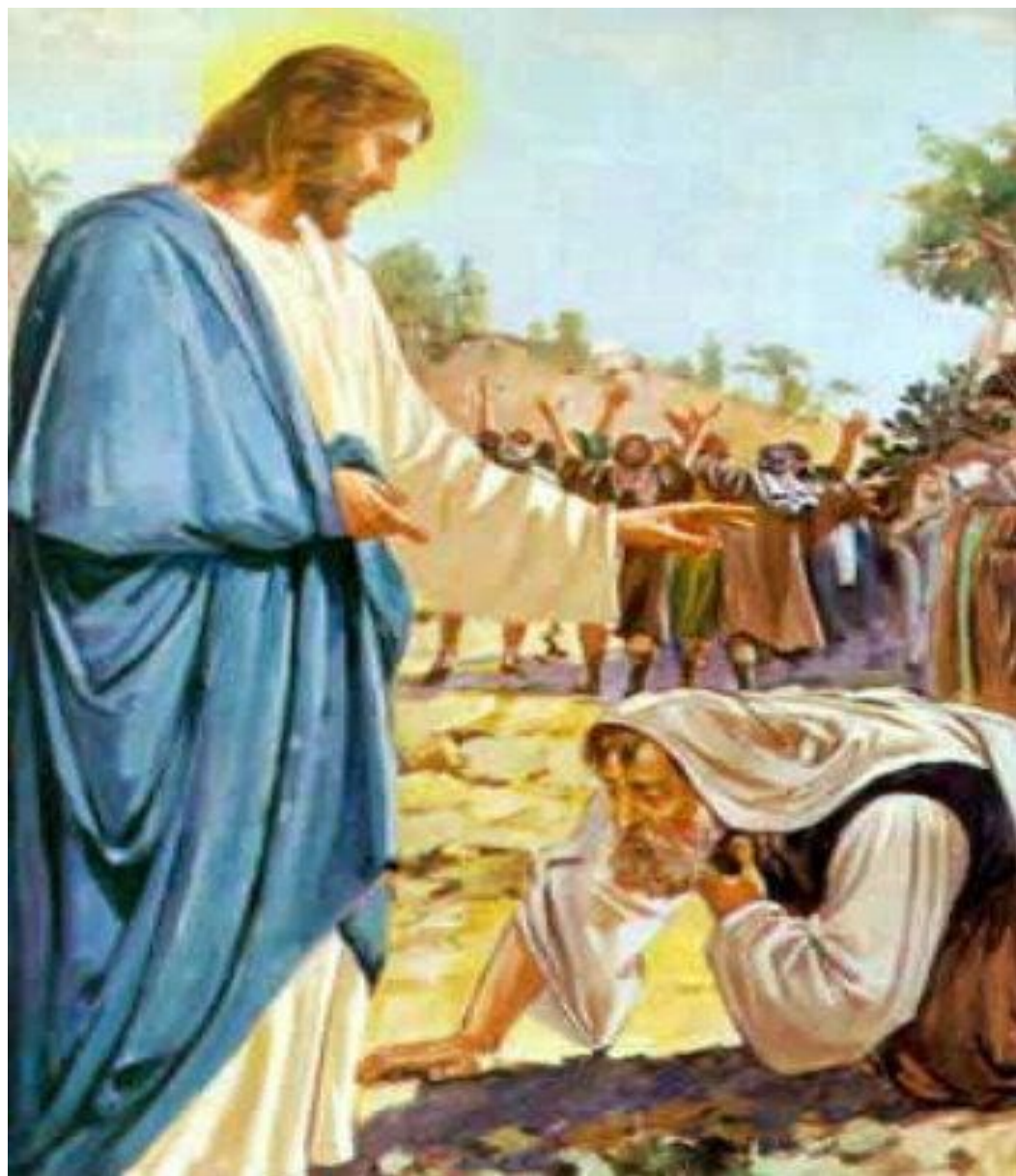
Knights of Columbus :
Kerry Pavoni
705-257-7249

CWL President :
Louise Bichler
705-945-8259

Liturgical Music / Choir :
Bruce Douville
bruce.douville@gmail.com

Bulletin Announcements :
Email yours to
pbcathedral@on.aibn.com
Before 11:00 AM Wednesday

Prayer Line :
Corona McNally
705-575-6975



Weekdays Scripture Readings: 8th February to 13th February, 2021

Day	Reading	Gospel
Monday	Genesis 1.1-19	Mark 6.53-56
Tuesday	Genesis 1.20-2.4a	Mark 7.1-13
Wednesday	Genesis 2.4b-9, 15-17	Mark 7.14-23
Thursday	Genesis 2.18-25	Mark 7.24-30
Friday	Genesis 3.1-8	Mark 7.31-37
Saturday	Genesis 3.9-24	Mark 8.1-10

**NEW OFFICE HOURS
THE OFFICE WILL NOW BE OPEN
9:00 AM TO 1:00 PM MONDAY TO FRIDAY**

URGENTLY NEEDED!!!

As you can see when you attend Mass it takes a lot of volunteers to fulfill opening requirements in this time of Covid 19.

Please contact the office if you are able to volunteer.

Thank you.

Father Hamish



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**Expenses continue, please
continue your contribution to the Journey**

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**Please send your donation to:
pbcathedral@on.aibn.com**

Thank you to all who have sent in your parish
offering envelopes.
Your generosity in this difficult time
is much appreciated.

Shawl Ministry

If you know of someone who is in hospital or at home
or at the Hospice
that is in need of comfort from a shawl.
Please call Corona at 705-575-6975.

Prayer Line

Anyone wishing to have prayers for a special Intention,
or someone who is ill, having surgery, for the deceased, or
any other intention
may contact Corona at 705.575.6975

INTERIOR RENOVATIONS...

*Practical tips for living the
Golden Rule in your daily life:*

Rise above retaliation.

*We have a tendency to strike back when we're
treated badly. This is natural.*

*Resist that urge. The Golden Rule isn't about
retaliation. It's about treating others well,
despite how they treat you.*

Does that mean you should be a doormat?

*No ... you have to assert your rights, of course,
but you can do so in a way where you still treat
others well and don't strike back just because they
treated you badly first.*

*Remember Jesus' wise (but difficult to follow) advice:
turn the other cheek.*



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Fifth Week of Ordinary Time

The **Fifth Sunday of Ordinary Time** has readings that deal with suffering and weakness. In **Mark's Gospel**, we see Jesus go to Simon Peter's house to heal Peter's mother-in-law. Crowds of people gather for healing outside the house. In the morning, Jesus slips away to pray, only to be searched out by Peter. Jesus says, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come."

Wednesday is the **Memorial of Saint Scholastica, virgin**.

For the next week and a half - until Ash Wednesday - our first reading on the weekdays will be from the **Book of Genesis**. This week begins with the stirring story of creation, one that will be repeated at the Easter Vigil.

Mark's Gospel continues with stories of Jesus' healing and of his challenging and being challenged by the religious authorities. "People immediately recognized him. They scurried about the surrounding country and began to bring in the sick on mats." The Pharisees and scribes question Jesus asking, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" A frustrated Jesus responds, "You disregard God's commandment but cling to human tradition." Jesus challenges the people to disregard rules about being defiled by food but to avoid the evil desires and deeds that defile their hearts. Traveling north into pagan territory, Jesus visits a woman whose daughter has an unclean spirit. Jesus heals her because the mother believes in him. On his way back, Jesus heals a man, allowing him to hear and speak again. Jesus feeds 4,000 people for whom he is moved with pity.

The **Sixth Sunday in Ordinary Time** offers a dramatic look at leprosy. The first reading from **Leviticus** has clear instructions: A leper has to live away from the community, cover his head and call out, "Unclean, unclean!" as people go near him. It emphasizes even more what it means that Jesus speaks with and touches someone who was such a pariah as he heals the leper in **Mark's Gospel**.