

LENTEN CALENDAR

Mass is celebrated each day (Monday-Saturday) at 10.00 am and, in addition, on Mondays, Wednesdays and Fridays there will also be an earlier Mass at 7.30 am.

Every Tuesday evening during Lent there will be an opportunity to deepen our faith and strengthen the bonds of community. **Each session begins at 7.00 pm in the hall** and includes the opportunity for a cup of tea and a chat afterwards.

Tuesday 2nd April

"Sharing the Journey" through reflection and prayer of refugees and those marginalized.

Tuesday 9th April

Bishop Barron series concludes.

Tuesday 16th April (Holy Week)
A video presentation through which
Father Denis McBride gives a reflection
guiding us along the way of the cross
using powerful images to open new ways
of praying about Jesus' journey:
"Stations of the Cross, then and now"



On this SCIAF Sunday there will be a second collection for SCIAF. Please be as generous as you can, particularly in the light of the terrible humanitarian crisis unfolding due to the floods in Southern Africa where SCIAF have a presence and are committed, with your help, to bringing relief to the many who are suffering.

CHILDREN'S SINGING GROUP

Continues this Sunday in preparation for the Good Friday Service for Children. Please come along to the Meeting Room, next to the Sacristy, after 11 o clock Mass for the next 5 weeks. All welcome and not too late, even if you weren't there last week!!

DAY OF CONFESSION

A Day of Confessions will take place in Saint Andrew's Cathedral, Clyde Street, on Thursday 11th April, from 7.45am until 5.45pm.

COLLECTION ENVELOPES

Would any parishioners who use envelopes to make their weekly offerings please come in to the sacristy after Mass and collect your new supply of donation envelopes. Please ensure you take the set of envelopes labelled with your own name!

NEW AGAP PLAY AT SAINT HELEN'S

A new play entitled: "A Sign of Contradiction: The Passion Story" will be performed at Saint Helen's on Saturday 13th April at 7.30 pm. Tickets available from the Sacristy

HOLY LAND 2019:

20 - 29 June 2019. 10 days for £1295. For further information please call the organiser - Alex Mosson, former Lord Provost of Glasgow - on 0141 954 3360.

KNIGHTS OF ST COLUMBA:

The Knights of St Columba are looking for new members to join them. Men aged 18 years to 65 are very welcome. If you think you are suitable and are interested in joining us, or would like more information, please contact John O' Donnell on 07854886425 or Paul Laird on 07875499608.

CHARISMATIC RENEWAL:

Glasgow Charismatic Renewal invites you for an inner healing seminar on 5th April from 7 to 9 pm and 6th April from 10:30 am to 4 pm. (Immaculate Conception

Church hall, 2049 Maryhill Road, G20 0AA)

LOURDES PILGRIMAGE

The annual Archdiocesan Pilgrimage to Lourdes will take place from 12th - 19th July 2019. Travel is by air from Glasgow. For enquiries please contact Joe Walsh Tours on 0141 530 5060 or e-mail info@joewalshtours.co.uk Sick/Assisted pilgrims should contact Mrs Agnes Findlay, 5 Crofthead Drive, Lennoxtown G66 7HP, tel. 01360 312676.

Pray as You Go

If you find it hard to fit prayer into your daily routine, why not try "Pray as you go" for Lent. Music, scripture and reflection for daily life for busy people on the move. Go to www.sacredspace.ie

PREPARATION FOR FIRST CONFESSION

Children who are in Primary 3 and due to receive the sacrament of reconciliation, will be doing so on Saturday 13th April after the 10am Mass Preparation Sessions continue in the Meeting room at 9.30 am on Saturdays.

MARIAN AGE PILGRIMAGES:

Pilgrimage to Knock and Lough Derg/Donegal 2019: Monday 1st – Friday 5th July 2019. Knock and lough Derg -£285, Knock and Donegal - £375. Single room supplement – Knock £10pppn, Donegal £20 pppn. To book or for further information contact: Day – Anne 07901 873259 anne.doherty61@hotmail.co.uk; Evening – Liam 0141 569 1982 liam.covle1@ntlworld.com

ONLINE LENT RETREAT -

"Walking Together With Jesus". For more information please visit www.lentretreat.uk. Also being offered are individually guided residential retreats, which are suitable for priests, deacons, religious or lay people. Retreats are available from 3 to 30 days in Scotland, Ireland, England and Spain at times suitable for Scottish holidays. For more information visit
www.iscglasgow.co.uk/retreats.html

LETS MEET!

Would you like to meet someone special? 'Let's Meet' is sort of like speed dating and is a very friendly, relaxed way to meet fellow single Catholics (Aged 21-40). Browns Brasserie & Bar, Glasgow. 7pm, Saturday 6th April. To find out more and buy a £10 ticket email letsmeetscotland@gmail.com



SICK

We remember all the sick of the parish.

RECENTLY DECEASED

Michael Aitken, Mrs Clancy, Mary McBride, Katherine Santorum, Hugh Nelson, Ina McLean, Maurice Keogh, Kathleen Green.

ANNIVERSARIES

Jimmy Keenan, John and Sara Bradley, Censabella and Mancuso families, Stefano Rubino, Eddie Mone,

1 MONTHS MIND

Kay Fernandez

PRAYER TO SAINT MICHAEL

St. Michael the Archangel, defend us in battle. Be our defence against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls.

Amen

the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

GOSPEL ACCLAMATION Lk15:18

Praise and honour to you, Lord Jesus! I will leave this place and go to my father and say:

'Father, I have sinned against heaven and against you.'

Praise and honour to you, Lord Jesus!

GOSPEL Luke 15:1-3.11-32

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them: 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. 'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned

against heaven and against you: I no longer deserve to be called your son: treat me as one of your paid servants." So he left the place and went back to his father. While he was still a long way off. his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said. "Father. I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him: put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life: he was lost and is found." And they began to celebrate. 'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him: but he answered his father. "Look, all these years I have slaved for you and never once disobeved your orders, vet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property - he and his women - you kill the calf we had been fattening." 'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

PLEASE TURN TO PAGE 205 IN THE HYMN BOOK FOR THE APOSTLES' CREED.



SAINT HELEN'S, LANGSIDE PARISH BULLETIN

31st March 2019 - 4th Sunday of Lent

TIMES OF SERVICES

SUNDAY MASSES: Vigil (Saturday) 5.30 pm; 9.00 am, 11.00 am and 5.00 pm

Monday to Saturday

Mass at 10.00 am preceded by Morning Prayer
at 9.50 am. The Rosary is prayed every day
after Mass.

CONFESSION: Saturday 10.30 – 11.00 am Saturday 6.15 – 6.45 pm

ADDRATION: Tuesdays-Thursday from after 10.00 am Mass until 1.00 pm

ROSARY FOLLOWED BY NOVENA: resumes in February

HOLY DAYS OF OBLIGATION:

Masses on holy days of obligation are at 7.30 am, 12.30 pm and 7.30 pm

CONTACT DETAILS

Saint Helen's Presbytery 165 Camphill Avenue, G41 3DR

Phone: 0141 632 2626 E-mail: sthelen@rcag.org.uk Web: www.sthelenslangside.org.uk

> Parish Priest Monsignor Paul Murray

Permanent Deacon Rev. Kevin Kelly

www.sthelenslangside.org.uk

The Archdiocese of Glasgow is a Religious Charity Number SC018140



FIRST READING

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.' The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

RESPONSORIAL PSALM Psalm 33(34):2-7

R/ Taste and see that the Lord is good.

SECOND READING 2 Corinthians 5:17-21

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling