

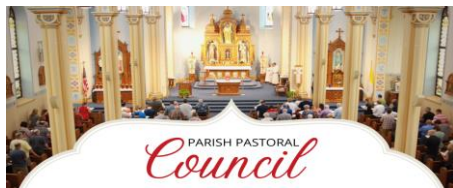


We are immensely grateful to all our parishioners for your continued financial support to our parish in these difficult times. If you are able, please continue in your effort to keep our Church up and running. You can use our online giving facility by clicking [HERE](#) or by using our bank details below.

Account Name: "Archdiocese of Glasgow St Helen's, Langside No 1 Account".

Sort Code: 83-07-06

Account No: 16851275.



The P.P.C. meeting will be held on **Tuesday 30th May 2023, at 7pm.**

ST. HELEN'S SPECIAL EUCHARISTIC MINISTERS: Fr. Benneth will meet with special Eucharistic Ministers on **Tuesday 18th April at 7pm,** in the meeting room opposite the Sacristy.

SERRA VIGIL FOR

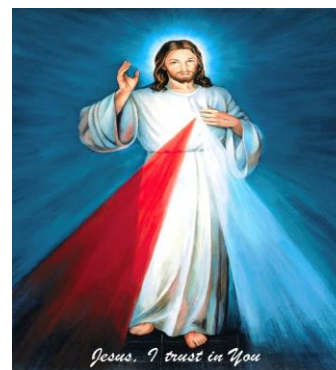
VOCATIONS: Friday 28th April from 7 – 9pm in the University of Glasgow Catholic Chaplaincy, 15 Southpark Terrace, G12 8LG. The

evening will begin with Mass at 7pm, followed by a Holy Hour. We will conclude with Compline and Benediction at 9pm. ALL WELCOME!

INAUGURAL PROFESSOR PATRICK REILLY LECTURE ON CATHOLICISM AND CULTURE: *Catholic Creative Writing in 20th Century Scotland.* This lecture will be delivered by Professor Gerard Carruthers at 7pm on 25th May in the University of Glasgow Catholic Chaplaincy, 15 Southpark Terrace, G12 8LG. Book tickets on Eventbrite: <https://www.eventbrite.co.uk/e/inaugural-professor-patrick-reilly-lecture-on-catholicism-and-culture-tickets-604725709877>

AID TO THE CHURCH IN NEED JOB VACANCY: Role: Schools Engagement Officer in Scotland. Location: Remote (Home based). Working alongside the Community Fundraiser in Scotland, this key part-time role will engage with both primary and secondary schools in the Catholic Dioceses of Galloway, Paisley, Glasgow and Motherwell, in order to support them in delivering the ACN Schools Programme and expanding the take up of the programme, increasing school engagement and delivering assemblies in person and virtually. For further details please see: Job Description. To apply, please submit a cover letter and CV to:

HR@acnuk.org Deadline for applications: Friday 14th April 2023.



DIVINE MERCY SUNDAY 16TH

APRIL, 3PM

- Confessions – from 2.30pm
- Service of Divine Mercy with Benediction – 3pm
- Details of Service
 - i. Entrance Hymn - Dear Lord and Father of mankind
 - ii. Blessing of the image of Divine Mercy
 - iii. Reading from diary of St. Faustina - No. 1601 – 1602
 - iv. Gospel: John 4:1-21, 28-29
 - v. Homily: (Isaiah 62:5)
 - vi. Chaplet of Divine Mercy
 - vii. Litany of Divine Mercy
 - viii. Hymn - Come back to me with all your heart.
 - ix. Benediction - Tantum Ergo
 - x. Dismissal- As I kneel before you.

(The Holy Ghost Fathers will be available to help with confessions, which will continue through the service of Divine Mercy) There will be Holy Mass at 5pm

after the Service of Divine Mercy.

MEMORIALS, FEASTS, SOLEMNITIES:



AFTER 11 O'CLOCK MASS IN THE HALL



FOR THOSE WHO ARE SICK

Peter, Jamie, Colette, Cathy, Maggie, Joan, Carter, Myra, Jim, Deirdre, Theresa, Anne, Gerry, Ruth, Rosemary.

RECENTLY DECEASED

Ronnie Crampsey, Ellen Crosby, Hellen Daye, John Morrow, Harry McDermott, Fr. Tony Walsh, Lina Tortellini, Gerry McGurk

MEMORIALS AND ANNIVERSARIES John and Mary Duffy, Lawrence McGreal, David Kerr, Michael James O'Sullivan.

SPECIAL INTENTION

Allan, Francis. Allan, Francis.

PRAYER TO SAINT MICHAEL

St. Michael the Archangel, defend us in battle. Be our defence against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. **Amen.**

God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The Word of the Lord!

Responsorial Psalm

Psalm 117(118):1-2,16-17,22-23

This day was made by the Lord: we rejoice and are glad.

Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say:
'His love has no end.'

The Lord's right hand has triumphed; his right hand raised me up.
I shall not die, I shall live and recount his deeds.

The stone which the builders rejected has become the corner stone.
This is the work of the Lord, a marvel in our eyes.

Second Reading

1 Corinthians 5:6-8

You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be. Christ, our Passover, has been sacrificed; let us celebrate the feast, then, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth.

The Word of the Lord!

Sequence

Christians, to the Paschal Victim offer sacrifice and praise.
The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled.

Death with life contended;
combat strangely ended!
Life's own Champion, slain,
yet lives to reign.

Tell us, Mary: say what thou didst see upon the way.

The tomb the Living did enclose;
I saw Christ's glory as he rose!

The angels there attesting;
shroud with grave clothes resting.
Christ, my hope, has risen:
he goes before you into Galilee.

That Christ is truly risen
from the dead we know.
Victorious king, thy mercy show!

Gospel Acclamation

1Cor

5:7-8

Alleluia, alleluia!

Christ, our Passover, has been sacrificed:
let us celebrate the feast then, in the Lord.
Alleluia!

Gospel

John

20:1-9

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.



9th April 2023

SUNDAY MASS

Vigil (Saturday) 5.00 pm, 9.00 am, 11.00 am, 5pm
Mass

WEEKDAY MASS

Daily (except Thursday) at 10.00 am. Thursday at 7.00 pm.

CONFESSIONS:

Thursday from 6.00 pm until 6.45 pm
Saturday after 10.00 am Mass and after the Vigil
Mass

EXPOSITION:

Daily (except Thursday) from 9.30 am until 10.00am. On Thursdays from 6.00 pm until 7.00 pm.

DEVOTIONS:

Divine Mercy Devotion: Thursday at 6.45pm

CONTACT INFORMATION:

Saint Helen's Presbytery
165 Camphill Avenue, G41 3DR.
Phone: 0141 632 2626
E-mail: sthelen@rcag.org.uk
benneth.onyebuchukwu@rcag.org.uk
Web: www.sthelenslangside.org.uk

PARISH PRIEST

Rev. Fr. Benneth Onyebuchukwu

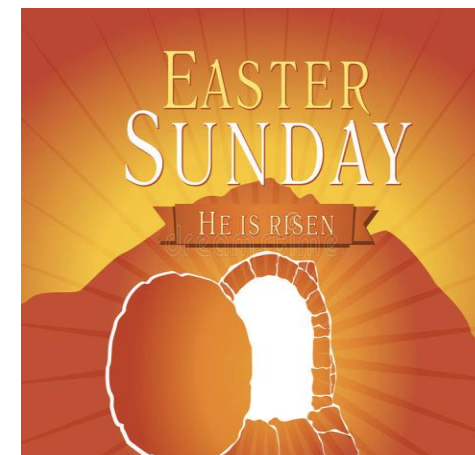
The Archdiocese of Glasgow is a Religious
Charity Number SC018140

LINK FOR LIVE-STREAMS:

www.youtube.com/c/SaintHelensLangside

www.facebook.com/sthelenslangside

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First Reading

Acts

10:34,37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses

