### **WEEKLY WARRIOR NEWS**

### **Upcoming Events**

- 3/6-3/19 Novena to St. Joseph
- 3/18 Dress Down Day
- 3/18 St. Joseph's Table
- 3/27 Early Dismissal
- 3/28 Holy Thursday No School
- 3/29 Good Friday No School
- 3/31 Easter Sunday
- 4/1-4/3 No School

20TH ANNUAL ST. PIUS X HIGH SCHOOL

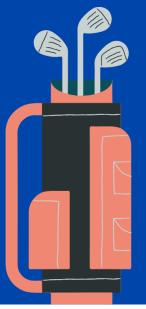
S A I N T
J O S E P H
TABLE

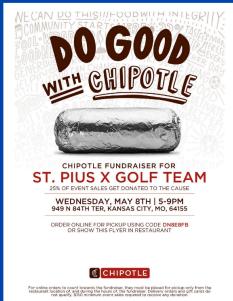
MONDAY, MARCH 18, 2024

### **Important Reminders:**

- Students can earn an hour of service by donating cookies to the table. Sign up in the front office.
- There will be a dress down day on (3/18) for \$5 wear your favorite
   NCAA team or Pius shirt.
- Students Please bring in a donation for lunch on Monday 3/18.







### 3PX Armoury

The SPX Armoury will be open July 16th-17th as well. Uniform shirts and spirit wear will be available for purchase. As the school year comes to a close, please consider donating any uniform items that you no longer use. We will compile our donations and host a Used Uniform "Sale" this summer!

Donations can be dropped off in the front office.



### Used Uniform Sale

July 16th - 17th 8am - 12pm St. Pius Commons

# compus MINISTRY 03/18 - 03/22



#### **MASSES**

#### CONFESSION ADORATION

TUES - 10:30AM Mass at St. Pats

TUES & FRI -A, B, & C Lunches

After school until 3:15PM

FRI - 7:50AM till 2:30PM in the SPX Chapel

THURS - 8AM in SPX Chapel

Available by appt contact Fr. Mark at mfamuliner@spxkc.org to

FRI - 7:15AM in the SPX Chapel

set up a time





# COMMUNITY SERVICE OPP yard work for eggeryy

DAY OF THE WEEK & TIME FRAME IS FLEXIBLE, YOU WILL NEED TO BRING YOUR OWN RAKE & BAGS

Please email a campus minister at lyoung@spxkc.org or sarth@spxkc.org for the address & details!



### **COMMUNITY SERVICE OPP**

moving furniture for efderly

DAY OF THE WEEK & TIME FRAME IS FLEXIBLE, YOU WILL NEED A TRUCK

Please see or email a campus minister at lyoung@spxkc.org or sarth@spxkc.org for the address & details!



Seniors: Service Hours are due by Monday, April 8th! You must have all service hours completed in order to graduate!

St. James Fish Fry: https://www.signupgenius.com/go/70A0B4AA8A623AA8-stjames#/

#### Midnight Madness:

https://docs.google.com/forms/d/e/1FAIpQLSe-RoECPAA-dKANxF2JMIePZCkQnYdnNFWWOUGgzE\_OFYbLrw/viewform



Sign up genius: https://www.signupgenius.com/go/10C0949A4AD2AA57-48518824-help#/

Contact verification person: Kara Brown Email: <a href="mailto:kara.brown@st.james-school.org">kara.brown@st.james-school.org</a>

# VOLUNTEER OPPORTUNITY

- POSTS FOR LOVE, INC
- EARN SERVICE HOURS
- BUILD YOUR PORTFOLIO AND RESUME

CONTACT KAREN FERLAND TO APPLY KFFERLAND@GMAIL.COM

CHECK OUT THE ORGANIZATION!







### Mizzou Med-Prep: Medical Explorations workshop

Online workshop: June 3 -

June 14, 2024
In-Person Event: June 14,
2024
Location 1: MU School of
Medicine – Columbia
Fee: \$75 – Financial
Assistance Available
Registration dates –
February 28 – March 30

The University of Missouri School of Medicine would like to invite your current sophomores and juniors to participate in the Mizzou MedPrep: Medical Explorations workshop. The workshop is a 2-week online course with a one-day In-person visit to either the Columbia or Springfield Clinical Campus. The students will explore careers in healthcare, enhance self-awareness through personal assessment, and connect with peers, students, staff, and faculty in healthcare. Click the link below to apply!

### **FBI Teen Academy**

FBI Teen Academy for area students that will be entering their junior or senior year in the fall. This year, the Academy will be in person, and be a three-day program. It will be from June 26-28. This will not be an overnight program and students will be required to have their own transportation to our office each day.

As in the past, the Academy will include traditional sessions including crisis response, SWAT, evidence response team, recruiting, etc. as well as some new case studies and opportunities to learn about additional areas of the FBI.

### **ACT INFO**

Register at www.act.org

Practice booklets available in Mc. Callahan's office.

**TEST DATE** 

Reg. Deadline

06/08/24

05/03/24

07/13/24

06/07/24

<u>Mizzou Pre-Med</u>: <u>APPLY online</u> (students will first create an account and choose a username and password, they will then be able to log in and out of the account as needed. To access their account, <u>click here</u>)

#### FBI Teen Academy:

https://www.fbi.gov/file-repository/2024-kansas-city-teen-academy-application.pdf/view

# TICKETS & SPONSORSHIPS



St. Pius X High School **Warrior Classic Golf Benefit** 

A benefit for The SPX Scholarship Fund

SHOAL CREEK GOLF CLUB TUESDAY, JUNE 4TH SHOTGUN STARTS ~ 4 PERSON SCRAMBLE

SPXKC.ORG/WARRIORCLASSIC

It's Warrior **Classic Time!** Reserve your space today!



CLASS OF 2024

ONE BIG ARRIOR FAMILY THE GARCIAS

> JANE DOE LOVING MOTHER WARRIOR NANA

6x6PAVER

3 Lines / 8 Characters per line

**6X9PAVER** 

3 Lines / 14 Characters per line

**6X12PAVER** 

3 Lines / 17 Characters per line

**12 x 12 PAVER** 

9 Lines / 17 Characters per line

\$500

\$700

\$850

\$1000

Claim your place in SPX history with a personalized paver! This opportunity invites you to contribute to the health of our community while creating a lasting legacy to acknowledge your gift. With St. Pius X's Legacy Pavers project, you may have a beautiful paver permanently inscribed with a name or personal message. It will be embedded in the walkway at the stadium, near the "touchdown Jesus" endzone. There is still room for YOU! Simply hit the button at spxkc.org

Coming soon! SUMMER CAMPS! We know you are so excited, so are we! We're finalizing some last minute details now but all the Summer Fun info is headed your way VERY SOON!

#### **COMENG SOON!**







https://spxkcwarriors.org/events



NOTICE: Students who are >-\$50.00 will no longer be able to charge to their accounts. Please monitor lunch balances via LunchLink. Students may also view balances in the lunch line. Feel free to email me if you have any questions or concerns at bchirpich@spxkc.org If you do not have a LunchLink account you can request one HERE

- Quick Links:
- o Cafeteria Menu
- Cafeteria Account Balance
- o <u>Cafeteria Deposits</u>



https://files.ecatholic.com/2655/documents/2023/8/23-24%20SmugMug%20Links%20-%20Sheet1-1.pdf?t=1692030638000