



Basilica of Saint Louis, King of France

THE OLD CATHEDRAL

FIRST CATHOLIC CATHEDRAL WEST OF THE MISSISSIPPI RIVER



FOUNDED IN 1770

PRESENT CHURCH DEDICATED IN 1834

THIRTEENTH SUNDAY IN ORDINARY TIME JUNE 26, 2022

PASTORIAL STAFF

Archbishop of St. Louis

The Most Reverend
Mitchell T. Rozanski

Rector

Father Nicholas Smith

In Residence

Father Charles Samson

Deacon

Deacon Luke Koebbe

MASS SCHEDULE

Sunday Masses

5:30 PM (Sunday Vigil)
8:00 AM, 10:30 AM, 12:00 PM,
and 5:00 PM

Daily Masses

Monday through Friday

7:00 AM and 12:10 PM

Saturday - 7:00 AM

Live Stream Mass

7:00 AM Weekdays & 10:30 AM Sunday

Access live streams at oldcathedralstl.org

Devotions

Perpetual Help Devotions:
Tuesdays - 12:00 PM

SACRAMENTS

Confessions

Monday through Friday,
11:30 AM - 12:00 PM
Saturday, 4:30 PM - 5:15 PM

Marriage

Please arrange at least six months in
advance of the desired date.
To reserve a date, or for more
information, please contact
Tracy Marklein at 314-308-0091
tracymarklein@archstl.org

Baptisms

Sundays, following the 12:00 PM Mass
Please call 314-231-3250 to arrange

MASS INTENTIONS

Sunday, June 26

8:00 AM Edward Schnieders
 10:30 AM Christopher Laneman
 (Live Streamed)
 12:00 PM Parish Family
 5:00 PM Celebrant's Intention

Monday, June 27

7:00 AM Charlene Eike
 12:10 PM Joseph Dieterman

Tuesday, June 28

7:00 AM Celebrant's Intention
 12:10 PM Celebrant's Intention

Wednesday, June 29

7:00 AM Celebrant's Intention
 12:10 PM Irene Brandt

Thursday, June 30

7:00 AM Archbishop Emeritus
 Robert J. Carlson (NS)
 12:10 PM Maria Detrick

Friday, July 1

7:00 AM Celebrant's Intention
 12:10 PM Michael Amantea

Saturday, July 2

7:00 AM Celebrant's Intention
 5:30 PM Jim Ludwig

Sunday, July 3

8:00 AM Celebrant's Intention
 10:30 AM Parish Family
 (Live Streamed)
 12:00 PM James D. Ludwig
 5:00 PM Alice Gonsalves

**Basilica of Saint Louis,
 King of France**

THE OLD CATHEDRAL

209 WALNUT STREET
 ST. LOUIS, MISSOURI 63102
 314-231-3250

Email: oldcathedral@att.net
 Website: oldcathedralstl.org



READINGS FOR THE WEEK OF JUNE 26, 2022

Sunday: 1 Kgs 19:16b, 19-21/Ps 16:1-2, 5, 7-8, 9-10, 11/Gal 5:1, 13-18/
 Lk 9:51-62
 Monday: Am 2:6-10, 13-16/Ps 50:16bc-17, 18-19, 20-21, 22-23/Mt 8:18-22
 Tuesday: Am 3:1-8; 4:11-12/Ps 5:4b-6a, 6b-7, 8/Mt 8:23-27
 Wednesday: Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19
 Thursday: Am 7:10-17/Ps 19:8, 9, 10, 11/Mt 9:1-8
 Friday: Am 8:4-6, 9-12/Ps 119:2, 10, 20, 30, 40, 131/Mt 9:9-13
 Saturday: Am 9:11-15/Ps 85:9ab and 10, 11-12, 13-14/Mt 9:14-17
 Next Sunday: Is 66:10-14c/Ps 66:1-3, 4-5, 6-7, 16, 20 [1]/Gal 6:14-18/
 Lk 10:1-12, 17-20 or 10:1-9

OBSERVANCES FOR THE WEEK OF JUNE 26, 2022

Sunday: 13th Sunday in Ordinary Time
 Monday: St. Cyril of Alexandria, Bishop and Doctor of the Church
 Tuesday: Weekday in Ordinary Time
 Wednesday: Sts. Peter and Paul, Apostles
 Thursday: The First Martyrs of the Holy Roman Church
 Friday: St. Junipero Serra, Priest
 Saturday: Blessed Virgin Mary
 Next Sunday: 14th Sunday in Ordinary Time



**JOIN US FIRST FRIDAY TO CELEBRATE
 THE SODALITY OF THE MOST SACRED HEART**

Friday, July 1

11:30am - Noon Adoration & Benediction
 12:10pm Celebration of the Mass

*Join us every first Friday of each month to
 celebrate the Sacred Heart of Jesus*



ALL THINGS NEW
 STEADFAST IN FAITH • FORWARD IN HOPE

The Archdiocesan DMI survey
 results are available at
allthingsnew.archstl.org/DMI-Results



**OLD CATHEDRAL
 FIRST SUNDAY
 TOURS**

We are pleased to offer
 Old Cathedral tours on the
 first Sunday of the month
 following the noon Mass

Tour: Sunday, July 3

For group tours of
 10 or more email
oldcathedral@att.net

Please call if you have any
 questions: 314-231-3250

**OLD CATHEDRAL
 WEEKLY GIVING**

Your weekly donations
 can be made by mail or in person,
 or online at:

oldcathedralstl.org/give

THANK YOU FOR YOUR SUPPORT

Sunday - 6/19/2022

Online Donations	\$ 611.00
Collection	\$ 6,882.00
Total	\$ 7,493.00



FROM OUR RECTOR

Dear Old Cathedral Parishioners and Visitors:

When God calls us to do his will, each person must answer that call with an act of faith. If we love the Lord with all our heart and wish to serve him well, then our obedience to his call should be given without delay or excuse.

This principle of discipleship is drawn out in the first reading. The voice of God tells Elijah that Elisha has been chosen to be his successor. After Elijah bestows his cloak on him, Elisha asks if he may go and see his family one more time before departing. Elijah in essence gives him a blessing to do so, with the explicit command that he return.

Elisha realizes he must leave everything and go immediately, so he lays down the reins to his father's plow, then slaughters the oxen and feeds their flesh to his people. There is no turning back – Elisha leaves his home and *follow[s] Elijah as his attendant*. This interaction between Elijah and Elisha portends the call and response between Jesus and his Apostles, centuries later, when they would lay down their nets and follow him.

And follow him, they did! In the pivotal ninth chapter of Luke, from which we read today, there has been a lot of activity: Previously, Jesus sent the Twelve Apostles on their first missionary journey. Then, Jesus told his Apostles that he was going to be arrested and put to death. After that, he took Peter, James, and John up on Mount Tabor and they saw Jesus transfigured before them. Thus, as Jesus spoke of his coming passion, these chosen few were privileged to be given a glimpse of the risen Christ, a snapshot of the Resurrection. This was meant to remind them that Jesus' story does not end in death. What appears to be his darkest hour will be his finest. The disciples have not yet fully understood what has been revealed to them, but still they follow.

And now, at the end of this chapter, Jesus meets increasing resistance to his efforts to seek and save the lost. Fewer and fewer people wish to accompany him, for they now realize that Jesus is going to Jerusalem and die, and they are not sure they wish to follow him any further if it might mean suffering and death for them as well! But in the midst of this, there are some who declare they will follow Jesus, and there is another to whom Jesus calls, *follow me*.

In all of these interactions, as with Elisha, there are protestations of other duties needing to be fulfilled, and even Jesus points out the challenge of being his disciple, saying he *has nowhere to rest his head*. And, as with Elisha, the urgency is present. There is work to be done!

The Lord is calling all of us. He calls us to be prophets, Apostles, disciples, friends, to *serve one another through love*, as Paul encouraged the Galatians in today's second reading. The time for excuses is long past.

Whether we feel unworthy, unwilling, or afraid, let us trust in the Lord and leave it all behind and follow him, that he might lead us to himself, to the Father, and to heaven.

Blessings on your week! Stay safe.

-Father Smith



Volunteers Needed

SAINT BERNADETTE RELICS TOUR

Friday, July 8 - Old Cathedral

Saturday, July 9 - Cardinal Rigali Center

Sunday, July 10 - Old Cathedral

Volunteers are needed to assist with a variety of responsibilities for this special event. Please consider helping for as many slots as you can. Snacks, drinks, and a hospitality room will be provided for volunteers throughout the day. Designated volunteer parking available on the Old Cathedral parking lot and at the Cardinal Rigali Center. *Your time is greatly appreciated!*

**Please email oldcathedralstl@att.net
and you will be emailed the link for sign-ups.**

*Infidelity to God has consequences,
but our hope remains in Jesus*

*Jesus calls sinners,
but we still have to work on
cleansing ourselves of sin*

Archbishop Mitchell T. Rozanski



Dear brothers and sisters in Christ,

This week we hear from the prophet Amos, and also hear about the call of Matthew. Both contain a tale of two mistakes for our consideration.

The prophet Amos was sent to the northern tribes of Israel in the mid-700s BC. It was a time of economic prosperity, but his message was not congratulatory. Instead, he was sent to point out that Israel's infidelity to the covenant, and the injustices that the powerful were committing against the powerless (he gave a long and detailed list!) would lead to dire consequences. Those consequences were fulfilled just a few years later, when the Assyrian empire came and destroyed the northern tribes.

At the end of the week, however, we hear Amos' final message: that, after the time of consequences, God would send a time of restoration. What Amos foretold was a kind of national dying and rising that would ultimately be fulfilled in Jesus.

Amos' prophetic message was a tale of two mistakes that ancient Israel made in thinking about their relationship with God. The first was the idea that, because of God's goodness, the people's infidelities and injustices didn't matter. Wrong, said Amos! Infidelity and injustice have consequences. The second mistake was the idea that because there were dire consequences, there was no hope. Wrong again!

The key is to realize that both mistakes were partial truths. God is always faithful — but there are still consequences to infidelity and injustice. And, even in the midst of terrible consequences, there's still hope of restoration. It was important for Israel, and it's important for us, to reflect on both of those mistakes.

The call of Matthew — recounted in Matthew 9 — also present us with a tale of two mistakes.

Remember that Matthew was a tax collector. That meant he was a collaborator with the foreign and occupying power of Rome and he benefited financially from his collaboration. Jesus calls this man to be an apostle!

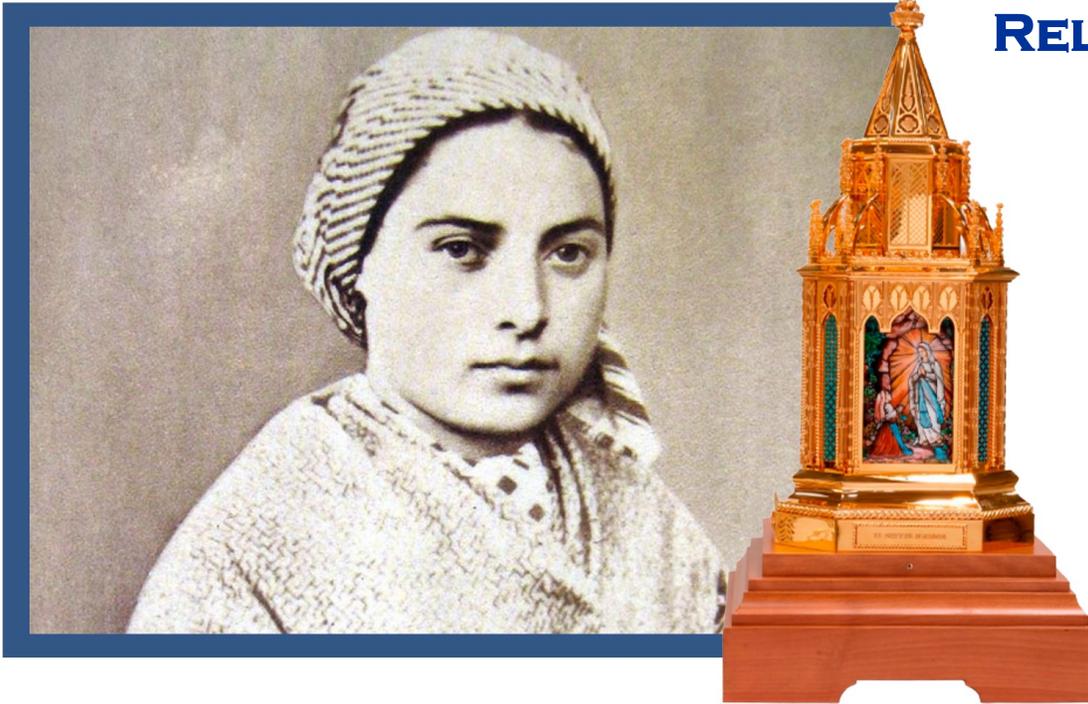
And there's the diagnosis of the first mistake: the idea that you have to get cleaned up from all the sins in your life before Jesus will call you to follow Him. Jesus didn't wait until Matthew was cleaned up. He called him right in the midst of his sin. And then, as if to reinforce the point, Jesus went from the one to the many: immediately after calling Matthew, He dined with a great number of tax collectors and sinners at Matthew's house!

But here's the second mistake: the idea that, because Jesus calls sinners, we don't have to work on cleansing ourselves of sin. Jesus calls us in the midst of sin precisely in order to call us out of sin. We're not disciples just because He calls us. Jesus called Zacchaeus; Zacchaeus responded with repentance. Jesus called the rich young man; the rich young man walked away. Jesus called the Samaritan woman at the well; she followed Him. Jesus called Pilate and the Pharisees; they walked away.

The Gospels are full of stories of Jesus calling people right in the midst of their sinful lives. But the Gospels also warn us that some people followed the call and changed their lives, while others rejected the call and remained in their sins.

Pope Francis once challenged us not to offer the world less than what Jesus offers. When we tell the world that Jesus doesn't call sinners, we offer less than what Jesus offers. When we tell the world that sinners don't need to repent, we offer less than what Jesus offers. Let's avoid both mistakes, and offer the world all that Jesus offers.

ST. BERNADETTE RELIQUARY



For the first time ever, the relics of St. Bernadette are touring the United States, visiting 32 parishes in 26 dioceses.

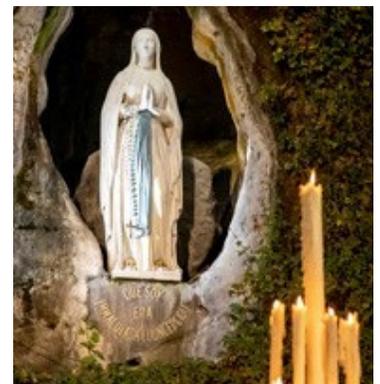
The Old Cathedral and the Cardinal Rigali Center are honored to chosen to host the relics.

Visit oldcathedralstl.org for updates.

Friday, July 8 **Basilica of Saint Louis, King of France - Old Cathedral**
 7am Parish Mass (No public visitation of relics during Mass)
 9am -10:30am **Mass with Rite of Reception of the Relics of St. Bernadette with Bishop Rivituso** [Registration at oldcathedralstl.org](http://oldcathedralstl.org)
 10:30am Veneration of the Relics in Church
 11:30am-1:30pm Confessions Available
 12:10pm **Parish Mass Cancelled**
 3:30pm Rosary
 6:00pm Veneration ends to prepare for Lourdes Virtual Pilgrimage Experience
 6:30pm **Lourdes Virtual Pilgrimage Experience™**
 8pm Candlelight Procession
 10pm Veneration ends

Saturday, July 9 **Cardinal Rigali Center** 20 Archbishop May Dr., St. Louis, MO 63119
 8am Opening Ceremony
 8:30am Veneration of the Relics in St. Vincent De Paul Chapel
 10am & 2pm Song of Bernadette movie
 8pm Veneration Ends

Sunday, July 10 **Basilica of Saint Louis, King of France - Old Cathedral**
 8am Parish Mass (No public visitation of relics during Mass)
 10:30am Parish Mass (No public visitation of relics during Mass)
 Noon Veneration of the Relics in Church — *Noon Parish Mass Cancelled*
 3:00pm Rosary
 4:45pm Veneration ends to prepare for Mass
 5:00pm **Mass of Thanksgiving & Rite of Farewell with Archbishop Rozanski** [Registration at oldcathedralstl.org](http://oldcathedralstl.org)
 6:15pm Veneration Resumes
 8:00pm Veneration Ends



LOURDES VIRTUAL PILGRIMAGE EXPERIENCE™

**Friday, July 8
6:30-8:00pm**

**Presented by
Our Lady of Lourdes
Hospitality North
American Volunteers**

Experience what it is like to be a pilgrim at Lourdes and touch actual stones from the grotto in which Mary appeared to St. Bernadette.

**Register at
[oldcathedralstl.org/
stbernadette-relics](http://oldcathedralstl.org/stbernadette-relics)**