

St. Joseph Catholic Church

Diocese of Tyler – Most Rev. Joseph E. Strickland, Bishop
410 N. Alamo Blvd.
Marshall, Texas 75670

Established 1874

Msgr. Zacharias Kunnakkattuthara, Pastor
Rev. Roselio Fuentes, Parochial Vicar
Rev. Daniel Oghenerukevwe, Parochial Vicar
Magdaleno Aguirre, Felipe Pena,
John Sargent, Santiago Suarez, Deacons



MASS SCHEDULE

Monday	6:00 p.m.
Tuesday	6:00 p.m. 7:00 p.m. (Spanish)
Wednesday	6:00 p.m.
Thursday	12:05 p.m. 7:00 p.m. (Spanish)
Friday	12:05 p.m. 7:00 p.m. (Spanish)
Saturday	5:00 p.m. 7:00 p.m. (Spanish)
Sunday	7:30 a.m. 10:30 a.m. 12:30 p.m. (Spanish)

SPECIAL MASSES:

1st Saturday - Mass 10 a.m.

DEVOTIONS

Rosary - 30 minutes before Mass

CONFESSIONS:

Saturday 4:00 - 4:45 p.m.
or by appointment

BAPTISM - By Appointment.

Prior instructions required. Call 935-2536.

MARRIAGE - Please contact the church office
six (6) months in advance.

Adult Faith Formation:

Sundays 8:45 a.m. -10 a.m. St. Joseph School
9:00 a.m. in the Parish Hall
Tuesday's 7:00 p.m.

Religious Education

Pre-K-8th grade: Sunday 8:45 - 10 a.m. – School
Grades 9-12: Wednesday's 7 p.m., Youth House

Anyone inquiring about the Catholic Faith
please call the church office.

Mission Statement: *We are a people called together by God, led by the Spirit and nourished by the word and body of Christ. We become the Living Word and Body of Christ through: liturgical and sacramental worship, love of neighbor, respect for life, peace and justice, evangelization and education.*

Ethics: *If you are a victim ... or if you know a victim ...*

The Diocese of Tyler is committed to provide help to anyone who may have been hurt or abused by a priest, deacon, religious, or anyone working in the name of the church.

If you know a minor currently being abused, or in danger, immediately report it to your local police or Texas Department of Family Protective Services (DFPS) Promoter of Justice – Very Rev. John Gomez, JCL

Rev. Gomez phone: 1-877-415-6423

Email: promoter@diocesoftyler.org

Bi-lingual contact: Maria Flores

Email: mflores@diocesoftyler.org

Phone: 903-534-1077 ext: 188

OFFICE HOURS

8 A.M. - 4 P.M.

Church Office & Rectory 903-935-2536

FAX: 903-938-1591

E-mail: saintjosephmarshall@yahoo.com

Church Website: stjosephmarshall.org

Facility Scheduling contact the church office.

Staff

Office Administrator Melanie Hughes

Director of Faith Formation Charlotte Smith

Liturgy Nancy Vines

Organist Elaine McMurry

Maintenance Joseph Cantu

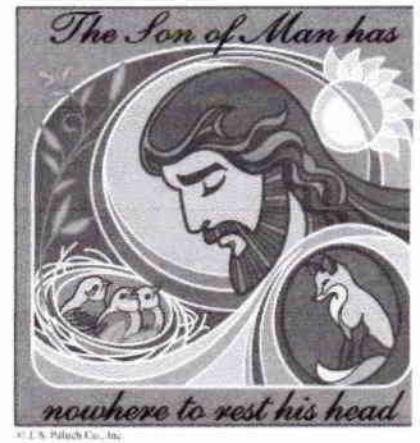
June 30, 2019 / 30 de Junio, 2019

13th Sunday in Ordinary Time

Decimotercer Domingo del Tiempo Ordinario

"No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God." — Luke 9:62

"El que empuña el arado y mira hacia atrás, no sirve para el Reino de Dios". — Lucas 9:62



St. Junipero Serra

St. Thomas

St. Elizabeth of Portugal

St. Anthony of Zaccaria

Mass Intentions

Sat/Sab	6/29	5:00 PM	-Bernard & Julie Becker and Families in Purgatory
		7:00 PM	Spanish
Sun/Dom	6/30	7:30 AM	+Tony Sperier (Carl Sperier)
		10:30 AM	+Diana Birge (cArita McClatchey)
		12:30 PM	Spanish +Poor Souls in Purgatory (M/M Bernard Becker)
Mon/Lun	7/1	6:00 PM	+Poor Souls in Purgatory (M/M Bernard Becker)
Tues/Mart	7/2	6:00 PM	+Vidrine, Fontenot & Thibadeaux Families in Purgatory
		7:00 PM	Spanish
Wed/Mier	7/3	6:00 PM	+Poor Souls in Purgatory
Thur/Juev	7/4	9:00 AM	Independence Day
Fri/Viern.	7/5	12:05 PM	1 st Friday
		7:00 PM	Spanish +Michael Hagerty
Sat/Sab	7/6	10:00 AM	1 st Saturday – Mass at the Cemetery
		5:00 PM	+Emile Loupe, Jr. (Carita McClatchey)
		7:00 PM	Spanish -For All Parishioners
Sun./Dom	7/7	7:30 AM	Bi-lingual – For All Parishioners
		10:30 AM	+Alfred Hudgins (M/M Dom Pondant)
		12:30 PM	Spanish

Church is open daily from 8 a.m. – 6 p.m.

PRAY FOR OUR SICK/ Oremos por Nuestros

Enfermos – Nell Mayfield, Pamela Payne, Carita McClatchey, Carolyn Ford, Selina Macomber, John Wilburn, Wanda Fugler, Shelley Langley-Tew, Bret Allen, Kevin Kavanaugh, Karen Juno, Paola Giona, Sandra Holloman, Nereo”Jr.” Vera, Jr. John Bunch, Tim Sperier, Kenny Gustavo Campos, Araceli Granados, NereoVera, Jr., Gela Rivera, Angela Whitaker, Keith Quarles, Morris & Frances Spence, Marina Alonzo, Mary Coutee, Charlie Parker, Cynthia Murry, Jody McInnis, Faye McIntosh, William Hughes, Freddie & Pat McCullers, Libby Wood, Dr. Bob Palmer, Kenneth Hudson, Ben Benton, Frank Sepulvado, Joey Dye, Nell Mayfield, Paulina Marin, Dina Sachs, Paul Smith, Ramon delaRosa, Jr., Polly O’Bannon, Carolyn Pondant, Fr. Joe Nassar, Trudy Harris, Alexander Hernandez, , Dr. Carl Turner, Bobby Zeigler, Sr., Joe Hudson, Barbara & Frank Gardiner, Joel Rivera, Joshua Jones, Jacqueline Raggio, Nina Bates, Gus Olesch, Alice Gardiner, Betty Black, Charley Ray Furrh, Maggie Barns, Garret Burton, Lola Duncan, Norris Johnson, Jax Ford, Silvia Crockett, Jose Perez, A.D. Jordan, Charles Bright, Patricia Jackson, Dorothy Simmons, Agnes Verhalen, Bob Bahus, Rosa Lee Johnson, Jane Harris, Pet Hooker, Willie Whitaker, and Edward Blazek. and all the sick.

If you know of someone in the hospital please notify the church office. / Si usted sabe de alguien que está en el hospital, por favor notifique a la oficina de la Iglesia.

****PLEASE PRAY FOR THE REPOSE OF THE SOUL of all the faithful departed.** Por favor oren por el descanso eterno de todos los fieles difuntos.

PLEASE PRAY FOR THOSE IN THE MILITARY/ Por Favor Oren Por Aquellos Que Están EN EL SERVICIO MILITAR: Robert Miller, Kendall Benton, Juan Carlos Acuna, Aubrey Sperier Arenavas, Bo Dylan Jordan, Brent Westbrook, Heath Zeigler, Desire Robertson, Dominick Pondant, Matthew Kopecky, Gabriel Cantu, Perry Staten, Mary Alder, Kyrié Lay Redd, James Trachier, Joseph Trachier, and Salvador Sanchez, Jr

READINGS FOR THE WEEK (July 1 – July 7)

Mon/Lun:	Gn 18:16-33; Ps 103:1b-4, 8-11; Mt 8:18-22
Tues/Mart:	Gn 19:15-29; Ps 26:2-3, 9-12; Mt 8:23-27
Wed/Mier:	Eph 2:19-22; Ps 117:1bc-2; Jn 20:24-29
Thurs/Juev:	Gn 22:1b-19; Ps 115:1-6, 8-9; Mt 9:1-8; or, for Independence Day, any readings from the Mass “For the Country or a City,” nos. 882-886, or “For Peace and Justice,” nos. 887-891
Fri/Vier:	Gn 23:1-4, 19; 24:1-8, 62-67; Ps 106:1b-5; Mt 9:9-13
Sat/Sab:	Gn 27:1-5, 15-29; Ps 135:1b-6; Mt 9:14-17
Sun/Dom:	Is 66:10-14c; Ps 66:1-7, 16, 20; Gal 6:14-18; Lk 10:1-12, 17-20 [10:1-9]

ALTAR FLOWERS – this weekend in honor of **Elena Aguirre** by Her Parents: Joseph & Amber Aguirre.

CONTACT INFO

Msgr. Zach 903-724-0865

Rev. Roselio Fuentes 504-715-6606

Rev. Emmanuel Akpobolokemi 903-934-0098



STEWARDSHIP/FINANCE
ADMINISTRACION Y FINANZAS

June 23, 2019 - \$7153.50

Children's - \$25.00

Thank you for your generosity. – Msgr. Zach
Second Collections – June 30 Peter's Pence
(Papal Collection)

July 7 – Building Fund

BISHOP'S APPEAL – Goal: \$62,000.00. Pledges to date: \$58,347.00. Number of Families Participating: 133

APELACIÓN DE OBISPO - Meta: \$ 62,000.00. Promesas hasta la fecha: \$ 58,347.00. Número de familias participantes: 133

LITURGY

Ministry Schedule July 6 & 7

5:00 p.m. – Communion Minister: Lloyd & Pamela;
Acolyte: Bill; **Lector:** Joanie; **Video:** Zeigler;
Greeter(s): David P.

7:30 a.m. – Communion Ministers: Karen N. & Wanda ;
Acolyte: Ken; **Lector:** Cissy;

10:30 a.m. – Communion Ministers: Marie & Kathy S.;
Acolyte: Reeves; **Lector:** Michael ; **Greeter(s):** Arlene



Eucharistic Adoration – is every Thursday from 8 a.m. – 7 p.m. in the Adoration Chapel. Eucharistic Adoration is also available on 1st Fridays from 7:30 p.m. – 12:00 Midnight. Please spend one hour with the Lord.

La adoración Eucarística - Todos los jueves de 8 a.m. a 7 p.m. en la capilla de adoración. Tendremos Adoración al Santísimo Sacramento cada Primer Viernes de 7:30 p.m. a 12:00 Medianoche. Por favor Pasen una hora con el Señor.

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FAITH FORMATION

Sunday Morning Adult F/F – We will be taking a break from now until the beginning of September.

Clases Pre-Bautismales – en español se llevarán a cabo cada Primer y Tercer Sábado de cada mes de 10 a.m. - 12 p.m., en el Salón Parroquial

Clases De Quinceanera – Primer Miércoles de cada mes en el Salón Parroquial a las 7 p.m

Sr High Youth Group – meets every Wednesday, at 7 p.m., in the Parish Hall. Activities will continue through the summer.

Los Jovenes Grupo Juvenil - se reúne todos los miércoles, a las 7 p.m., en el Salón Parroquial. Las actividades continuarán durante el verano.

Jr. High Youth Group – 7th & 8th Grade ONLY – will meet every Wednesday, from 7 – 8:30 p.m., in the classroom behind Fr. Roselio's house.

Jr. High Youth Group - SOLO para 7º y 8º grado - se reunirán todos los miércoles, de 7 a 8:30 p.m., en el aula detrás La casa de del Padre Roselio. Las actividades continuarán durante el verano.

Singles Group – Next meeting : Call 903-938-5660 for meeting place. Anyone 21 and older is invited to join us.

Grupo de solteros: Llame al 903-938-5660 para el lugar de reunión. Cualquier persona mayor de 21 años está invitada a unirse a nosotros.

WORKS OF MERCY

Soup Kitchen – Hot meals served Tuesdays 4:00 – 5:30 p.m. in the Parish Hall. 1st Tuesday: Hispanic Community

Cada Martes se sirve comida caliente de 4:00 p.m. - 5:30 p.m. en el Salón Parroquial. 1st Martes – Hispanic Community



Food Pantry - Items needed: canned corn – whole and creamed, pasta, and cereal. Remember the words from Scripture, "When did we see you hungry Lord...."

Next chance to volunteer: August 13-15.

Banco de Alimentos - Artículos necesarios: maíz enlatado - entero y cremoso, pasta y cereal.

Recuerde las palabras de la Escritura: "Cuando te vimos hambriento Señor...."



SUMMERTIME CHURCH OFFICE HOURS

July 1 – August 2, the church office hours will be 8 a.m. – 12 p.m., Monday – Friday.

HORARIO DE IGLESIA DE VERANO

1 de julio al 2 de agosto, las horas de oficina de la iglesia serán de 8 a.m. a 12 p.m., de lunes a viernes.

BABY BOTTLE CAMPAIGN – Please remember to turn in your Right to Life Baby bottles.

CAMPAÑA DE BABY BOTTLE - Recuerde entregar los biberones de Right to Life Baby.

Free Counseling Services - ETBU Counseling Center at First Baptist Church, 405 West Austin St. (903-938-6681 in English & Spanish. Mon 9 am - 4 pm, Tue 9 am - 6pm, Wed 9 am - 5 pm, and Thu 9 am - 8 pm. For more information, contact Sara Noble at 903-472-9728 or email sara_noble@etbu.edu.

Servicios de asesoramiento gratuito: Centro de asesoramiento ETBU en First Baptist Church, 405 West Austin St. (903-938-6681 en inglés y español. Lunes 9 a.m. a 4 p. M., De 9 a.m. a 6 p. M., Miércoles a viernes de 9 a.m. a 5 p.m., y jue 9 am - 8 pm Para obtener más información, comuníquese con Sara Noble al 903-472-9728 o envíe un correo electrónico a sara_noble@etbu.edu.

Birthdays

July	10	Lurlie Maddox
	13	Agnes Verhalen
	14	David Payne
	16	Margie Watson
	26	Angelica Garcia
	29	Lawrence Metoyer
	31	Katie Allen

Anniversaries

July	5	Bill & Jan Whitis
	10	Ken & Cissy Hudson
	17	Paul & Charlotte Smith
	19	Den Santiago & Cirila Suarez
	20	Carl & Diane Turner
	27	Fed & Janice Williams

Please contact the church office if you would like your birthday or anniversary publicized in the bulletin.

Póngase en contacto con la oficina de la Iglesia si quieres que tu cumpleaños o aniversario sea publicado en el boletín.

Calendar of Events

July 4 & 5 OFFICE CLOSED – in observance of Independence Day
14 2:30 p.m. Nursing Home Ministry, Oakwood House, 2907 Victory Dr.



We have committed to 1000 packages of Notebook paper and 1000 packages of 24 count #2 pencils. These items may be dropped off at the office now through July 15.

To date we have collected:

25 packages of paper

19 packages of pencils

Nos hemos comprometido con 1000 paquetes de papel de cuaderno y 1000 paquetes de 24 lápices de cuenta número 2 Estos artículos se pueden dejar en la oficina hasta el 15 de julio.

Hasta la fecha hemos recogido:

25 paquetes de papel.

19 paquetes de lapice



Thank you to the following people for Sponsoring our VBS:! *Gracias a las siguientes personas por patrocinar nuestro VBS:*

Dr. Bob & Emelie Palmer
Eric & Mary Guvernator
Lane Humphries

A very special thank you to Nancy Vines for coordinating our VBS this year. *Un agradecimiento muy especial a Nancy Vines por coordinar nuestro VBS este año.*

Many thanks to all our awesome Adults and Jr. and Sr. Youth volunteers for all their hard work and dedication. We would also like to thank the Catholic Daughters for their donations of juice and cookies. Without the work of many this would not have been possible. May God Bless all of you.

Muchas gracias a todos nuestros increíbles voluntarios de Adultos, Jóvenes y Jóvenes Jóvenes por su arduo trabajo y dedicación. También nos gustaria agradecer a las Hijas Católicas por sus donaciones de jugo y galletas. Sin el trabajo de muchos, esto no hubiera sido posible.

Que Dios los bendiga a todos

From the Pastor's Desk

Dear Friends,

The word "procession" for many Catholics probably conjures up images of church processions. If you ever go on pilgrimage to Lourdes, you will find yourself walking, or being pushed in a wheelchair, a lot. Yet another meaning of the word "procession" is to describe how the Holy Spirit comes from the Father and the Son. The Holy Spirit "proceeds from the Father and the Son," as we say in the Creed. In the Holy Trinity, movement and stillness are combined, which is to say that God's perfect movement, filling God's whole self and all creation, looks more like stillness to us.

For us, movement has to involve change, so there is a good instinct in the Church for the people to walk as a symbol of prayer, to make a procession as it were. In the history of the Church, Christians have always made journeys, to the point that we have a special word for it: "pilgrimage." It goes back to the journey of Jesus to Jerusalem. It is no coincidence that when Jesus ascends into heaven, he leaves his disciples on the road. St. Paul is converted on the road to Damascus. Christian life is a journey.

For a desert people, roads were of supreme importance. If you stray from the road, quite simply you die. The best way to keep a road in good condition is for people to use it. "Use it or lose it" is particularly relevant to a desert road, where people tramp the road down into good condition, where travelers help each other and ensure that there is food and water on the way. The first Psalm warns us of the danger of taking the wrong road: "the way of the wicked is doomed." That is the road in the desert that peters out, and then what? If we are too proud to retrace our steps, then we will be lost forever.

Jesus began a journey, which is our journey. We walk on his way. He is the road we walk on, our companion on the road, and he is also the destination to which the road leads us. Prayer, companionship, study and willingness to go beyond our self-imposed boundaries will always be the stuff of Christian life, for the simple reason that Christ leads us on the road.

Not every journey involves actual physical movement. The great monasteries and convents where people take vows of stability might seem to suggest that the Church advocates staying in one place. This is a misunderstanding. It is no coincidence that many monastic buildings look like boats. In fact the word for the main part of a church building, the nave, comes from *navis*, the Latin word for a ship. The Church is always on the move but it is a spiritual movement. We believe and hope in the future, anyone who prays is on a journey.

If we could see this journey of the Christian from above it would seem strangely chaotic. We walk off the road, get lost, yet somehow by God's grace and mercy find our way back. Sometimes we refuse to move at all, we discourage other travelers on the way. We forget the basic rule of any journey, which is to put one foot in front of the other. We look back at the places we have been, we fear the places that God may call us to pass through. Yet as the psalmist says, "If I should walk in the valley of the shadow of death, I will fear no evil."

Your friend in Jesus,

Msgr. Zach

Desde el escritorio del Pastor

Queridos Amigos,

La palabra "procesión" para muchos católicos probablemente evoca imágenes de procesiones de la iglesia. Si alguna vez va en peregrinación a Lourdes, encontrará a personas procesando, o a enfermos siendo empujados en una silla de ruedas, mucho. Otro significado de la palabra "procesión" es describir cómo el Espíritu Santo proviene del Padre y del Hijo. El Espíritu Santo "procede del Padre y del Hijo", como decimos en el Credo. En la Santísima Trinidad, el movimiento y la quietud se combinan, es decir, que es el movimiento perfecto de Dios, que llena todo el ser de Dios y toda la creación, se parece más a la quietud.

Para nosotros, el movimiento debe implicar un cambio, por lo que hay un buen instinto en la Iglesia para que la gente camine como un símbolo de la oración, para hacer una procesión por así decirlo. En la historia de la Iglesia, los cristianos siempre han hecho viajes, hasta el punto de que tenemos una palabra especial para ello: "peregrinación". Se remonta al viaje de Jesús a Jerusalén. No es casualidad que cuando Jesús asciende al cielo, deja a sus discípulos en el camino. San Pablo se convierte en el camino a Damasco. La vida cristiana es un viaje.

Para un pueblo del desierto, los caminos eran de suma importancia. Si te alejas del camino, simplemente mueres. La mejor manera de mantener una carretera en buenas condiciones es que la gente la use. "Úselo o pierda" es particularmente relevante para una carretera del desierto, donde las personas pisotean la carretera en buenas condiciones, donde los viajeros se ayudan entre sí y se aseguran de que haya comida y agua en el camino. El primer salmo nos advierte del peligro de tomar el camino equivocado: "el camino de los malvados está condenado". Ese es el camino en el desierto que desaparece, ¿y luego qué? Si estamos muy orgullosos de volver sobre nuestros pasos, entonces estaremos perdidos para siempre.

Jesús comenzó un viaje, que es nuestro viaje. Seguimos su camino. Él es el camino por el que caminamos, nuestro compañero en el camino, y también es el destino al que nos conduce el camino. La oración, el compañerismo, el estudio y la voluntad de ir más allá de nuestros límites autoimpuestos siempre serán la materia de la vida cristiana, por la sencilla razón de que Cristo nos guía en el camino.

No todos los viajes implican movimientos físicos reales. Los grandes monasterios y conventos donde las personas hacen votos de estabilidad parecen sugerir que la Iglesia aboga por quedarse en un solo lugar. Esto es un malentendido. No es casual que muchos edificios monásticos se vean como barcos. De hecho, la palabra para la parte principal de un edificio de la iglesia, la nave, viene de *navis*, la palabra latina para un barco. La Iglesia siempre está en movimiento, pero es un movimiento espiritual. Creemos y esperamos en el futuro, cualquiera que ora está en un viaje.

Si pudiéramos ver este viaje del cristiano desde arriba, parecería extrañamente caótico. Caminamos fuera del camino, nos perdemos, pero de alguna manera, por la gracia y la misericordia de Dios, encontramos nuestro camino de regreso. A veces nos negamos a movernos, desalentamos a otros viajeros en el camino. Nos olvidamos de la regla básica de cualquier viaje, que es poner un pie delante del otro. Miramos hacia atrás a los lugares en los que hemos estado, tememos los lugares por los que Dios nos puede llamar a pasar. Sin embargo, como dice el salmista: "Si caminara en el valle de la sombra de la muerte, no temeré al mal".

Tu amigo en Jesús

Mons. Zach



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