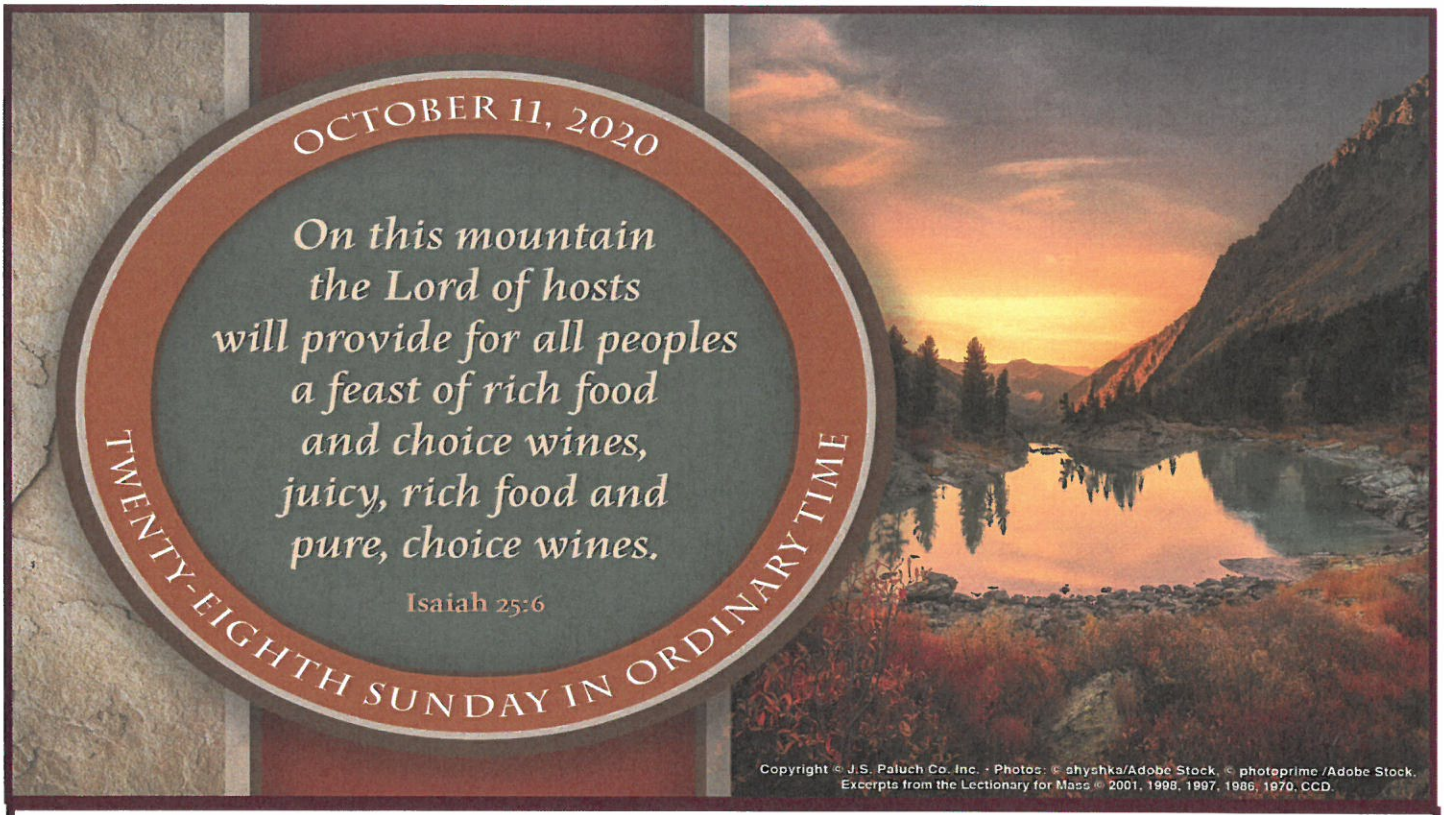

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ST. JOSEPH CATHOLIC CHURCH

Established 1874 **Diocese of Tyler**

410 N. Alamo

Marshall, Texas 75670

Pastor: ***Rev. Msgr. Zacharias Kunnakkattuthara***

Associate Pastor: Rev. Luis Peña

Deacons: Magdaleno Aguirre, Felipe Peña, John Sargent, & Santiago Suarez

Confessions: *By Appointment.*

Baptism—*By Appointment. Prior Instruction required*

Marriage—*Please contact the parish office six months in advance.*

Anyone inquiring about the Catholic Faith, please call the Parish Office.

ADULT FAITH FORMATION:

Sun. 9:00 a.m. (English) - Parish Hall.

Office Hours

8 a.m. – 4 p.m.,

Mon-Fri

Church Info

Phone: 903-935-2536

Fax: 903-938-1591

Email:

saintjosephmarshall@yahoo.com

Website:

stjosephmarshall.org

Priest Contact Numbers In Case of an Emergency

Números de contacto de los sacerdotes en caso de emergencia

Msgr . Zach
903-724-0865

Rev. Luis
903-508-9896

Sat/Sab	**10/10**	**5:00**	**PM**	+Willie Whitaker (Jan Whelan)	
		7:00	**PM**	**Spanish Priest's Intentions**	
Sun./Dom	**10/11**	**7:30**	**AM**	+Elaine Pondant (M/M Dom Pondant)	
		10:30	**AM**	**For All Parishioners**	
		12:30	**PM**	**Spanish** Almas del Purgotorio (Martha Cazares	
Mon/Lun	**10/12**	**6:00**	**PM**	-William & Melanie Hughes (M/M Jim Prince	***Columbus Day***
				-Kimberly Glavin (Mary Heater)	
Tues/Mart	**10/13**	**6:00**	**PM**	-Stephen Riser (M/M Jeffrey Wilborn, M/M John Wilborn, M/M Greg Meyers)	
		7:00	**PM**	**Spanish** +Poor Souls in Purgatory (M/M Bernard Becker)	***St. Callistus, I***
Wed/Mier	**10/14**	**6:00**	**PM**	+Bill Hudson (M/M Michael McAdoo)	
Thur/Juev	**10/15**	**12:05**	**PM**	-William Hughes (Carita McClatchey)	***St. Teresa of Jesus***
		7:00	**PM**	Spanish – **Priest's Intentions**	
Fri/Viern.	**10/16**	**12:05**	**PM**	-Joanie Campbell (Carita McClatchey)	***St. Hedwig; St. Margaret Mary Alacoque;***
		7:00	**PM**	**Spanish – Priest's Intentions**	***National Boss's Day***
Sat/Sab	**10/17**	**5:00**	**PM**	**+Agnes Verhalen (Jan Whelan)**	
		7:00	**PM**	**Spanish – For All Parishioners**	
Sun./Dom	**10/18**	**7:30**	**AM**	+Joyce Sperier (Carl Sperier)	
		10:30	**AM**	-Scotty Furrh (Carita McClatchey)	
		12:30	**PM**	**Spanish** +Nestor Samuel Banda Orosco (La Familia)	

Church is open daily from 8 a.m. – 7 p.m.

PRAY FOR OUR SICK/ Oremos por Nuestros Enfermos – Carrie Coutee, Dennis Heath, Larry Sperier, Jr., David Singleton, Levi Robertson, Kevin Alford, Wanda Robinson, Nell Mayfield, Shaji George, Astrid & Ben Benton, Kimberly Glavin, Greg Lawreson, William Hughes, Carita McClatchey, Eloy Alonzo, Lana Dominick, Catherine Woodward, Gail Forsythe, Jordan Walters, James Pilot, Sharon Radilcello, Elaina Bunker, Robert Bryan, Mary Coutee, Fr. Larry Heimsoth, Bill Ruffin, Ann Ruffin, Amanda Payne, Wayne Gravensen, Dottie Lenz, Dcn. Felipe Pena, A.D. Jordan, Olivia Deslatte, Teresa Hernandez, Timoteo Mendoza, Savanna Talent, Betty Verhalen, Tony Brezina, George Young, Roni Watson, Meagan Sargent, Tomas Casteñeda, Eva Gonzalez, Paul White, Lou Ann Kemper, Bonnie Curry, Mary Yetta Alexander, Doug Harman, Linda Freeman, Margaret Crowell Darby, Mimi Gray, Carolyn Pondant, Brenda Metoyer, Brett Noble, Madeleine Turner, Carolyn Ford, Bret Allen, Tim Sperier, Marina Alonzo, Charlie Parker, Jody McInnis, Faye McIntosh, Dr. Bob Palmer, Ramon delaRosa, Jr., Alexander Hernandez, Bobby Zeigler, Sr., Joe Hudson, Nina Bates, Alice Gardiner, Betty Black, Charley Ray Furrh, Maggie Barns, Garret Burton, Lola Duncan, Norris Johnson, Jax Ford, Silvia Crockett, Jose Perez, Patricia Jackson, Rosa Lee Johnson, Jane Harris, Pet Hooker, Edward Blazek. and all the sick.

If you know of someone in the hospital please notify the church office. / Si usted sabe de alguien que está en el hospital, por favor notifique a la oficina de la Iglesia.

*****PLEASE PRAY FOR THE REPOSE OF THE SOULS of*** all the faithful departed. *Por favor oren por el descanso eterno de todos los fieles difuntos.*

PLEASE PRAY FOR THOSE IN THE MILITARY/ Por Favor Oren Por Aquellos Que Están EN EL SERVICIO MILITAR: Haley Sellers, Robert Miller, Kendall Benton, Juan Carlos Acuna, Aubrey Sperier Arenavas, Bo Dylan Jordan, Brent Westbrook, Heath Zeigler, Desire Robertson, Dominick Pondant, Matthew Kopecky, Gabriel Cantu, Perry Staten, Mary Alder, Kyrié Lay Redd, James Trachier, Joseph Trachier, Salvador Sanchez, Jr. and LTC Sonia Montiel.

LITURGY

Eucharistic Adoration – is every Thursday from 8 a.m. – 7 p.m. in the Adoration Chapel. Eucharistic Adoration is also available on **1st Fridays** from 6:00 p.m. – 12:00 a.m. Please, won't you consider spending an hour with the Lord?

La adoración Eucarística - *Todos los jueves de 8 a.m. a 7 p.m. en la capilla de adoración.* No habrá adoración programada para el Día de Acción de Gracias. *Tendremos Adoración al Santísimo Sacramento cada* ***Primer Viernes de 7:30 p.m. a 12:00 Medianoche.*** *Por favor Pasen una hora con el Señor.*

Dear Friends,

The German composer Carl Maria von Weber wrote his *Invitation to the Dance* originally for the piano. It begins majestically, reflecting the formality of the request being made between the partners. There can be successful invitations, a delight to all concerned. However, invitations may also be fraught with complications. Think of weddings: who is to be invited, who excluded? Modern weddings in the Western world can be expensive and very demanding of all involved. There are lists of desired presents sent out on behalf of the bride and groom.

For parents, there are children's parties to think about, where again the problem of whom to invite comes to the fore. Again there's the question of what present should be brought, and the parents of the child whose party it is have to sort out fun bags of gifts for those attending. Now there are even professional party organizers, who are intended to take away the burden of these decisions, organize the fun in a venue of choice and allow the parents to sit quietly chatting and enjoying a drink.

Against such a background it is reassuring to know that Jesus himself had problems with invitations. Not that he disliked them; rather the opposite. In the Gospels he accepts invitations whenever offered, is accused by his detractors of dining with public sinners, and even, as is the case with Zacchaeus, engineers an invitation before it has been offered. Nor is he always the easiest of guests. It is in his parables that Jesus faces up to the big problem in certain invitations. Normally we would be only eager to accept invitation to an important event, but he gives examples of kings or lords holding prestigious weddings, and those invited refusing to come. Not only do they refuse to come but can go so far as to maltreat and kill the messengers sent to tell them of the event.

God's invitation to us is to celebrate with God in the Eucharist. It is in this celebration that we make present once again the mysterious act of salvation brought about by Christ's suffering, death and resurrection. The format in which we celebrate is a mixture of the synagogue service, welcoming God's word among us, and the Last Supper at which Jesus anticipated, thru the blessing and gift of the bread and wine, the sacrifice he was about to undergo.

Why are so many reluctant to accept the invitation? The reasons given may be similar to the parables. We have other more pressing, more important things to do. There is also a failure in us to appreciate the full nature of the celebration, and we sometimes blame the celebration or the form the liturgy takes for our drifting away. The liturgy is too traditional, too modern, too boring, too dull – and in our modern need for entertainment it can be all of these things. Any human attempt to express what is happening will fall short, though that does not take away the responsibility to try to catch something of the essence of God being among us as we gather in God's name. The problem is that if we do cut ourselves off in this way we run the risk of becoming isolated and losing the sense of meaning in our lives. God does not abandon us, but when we abandon God we certainly do not make God's attempt to love us any easier.

Your friend in Jesus, Msgr. Zach

Queridos Amigos,

El compositor alemán Carl Maria von Weber escribió originalmente para piano su Invitación a la danza. Comienza majestuosamente, reflejando la formalidad de la solicitud que se hace entre los socios. Puede haber invitaciones exitosas, un deleite para todos los interesados. Sin embargo, las invitaciones también pueden estar plagadas de complicaciones. Piense en las bodas: ¿a quién invitar, a quién excluir? Las bodas modernas en el mundo occidental pueden ser caras y muy exigentes para todos los involucrados. Hay listas de regalos deseados enviados en nombre de los novios.

Para los padres, hay fiestas infantiles en las que pensar, donde nuevamente el problema de a quién invitar pasa a primer plano. Una vez más está la cuestión de qué regalo se debe traer, y los padres del niño cuya fiesta es tienen que ordenar bolsas divertidas de regalos para los asistentes. Ahora incluso hay organizadores de fiestas profesionales, que tienen la intención de eliminar la carga de estas decisiones, organizar la diversión en un lugar de su elección y permitir que los padres se sienten tranquilamente charlando y disfrutando de una bebida.

En este contexto, es reconfortante saber que el mismo Jesús tuvo problemas con las invitaciones. No es que le desagradaran; más bien al contrario. En los Evangelios acepta invitaciones siempre que se le ofrecen, sus detractores lo acusan de cenar con pecadores públicos e incluso, como en el caso de Zaqueo, diseña una invitación antes de que se la ofrezca. Tampoco es siempre el invitado más fácil. Es en sus parábolas donde Jesús afronta el gran problema de determinadas invitaciones. Normalmente, solo estaríamos ansiosos por aceptar una invitación a un evento importante, pero él da ejemplos de reyes o señores que celebran bodas prestigiosas y aquellos invitados que se niegan a asistir. No solo se niegan a venir, sino que pueden llegar a maltratar y matar a los mensajeros enviados para informarles del evento.

La invitación de Dios para nosotros es celebrar con Dios en la Eucaristía. Es en esta celebración donde hacemos presente una vez más el misterioso acto de salvación provocado por el sufrimiento, la muerte y la resurrección de Cristo. El formato en el que celebramos es una mezcla del servicio de la sinagoga, acogiendo la palabra de Dios entre nosotros, y la Última Cena en la que Jesús anticipó, a través de la bendición y el regalo del pan y el vino, el sacrificio que estaba a punto de realizar.

¿Por qué tantos son reacios a aceptar la invitación? Las razones dadas pueden ser similares a las parábolas. Tenemos otras cosas más urgentes e importantes que hacer. También fallamos en apreciar la naturaleza plena de la celebración y, a veces, culpamos a la celebración o la forma que toma la liturgia por nuestro alejamiento. La liturgia es demasiado tradicional, demasiado moderna, demasiado aburrida, demasiado aburrida, y en nuestra necesidad moderna de entretenimiento pueden ser todas estas cosas. Cualquier intento humano de expresar lo que está sucediendo será insuficiente, aunque eso no quita la responsabilidad de tratar de captar algo de la esencia de Dios que está entre nosotros mientras nos reunimos en el nombre de Dios. El problema es que si nos aislamos de esta manera corremos el riesgo de aislarnos y perder el sentido de nuestras vidas. Dios no nos abandona, pero cuando lo abandonamos, ciertamente no facilitamos el intento de Dios de amarnos.

Tu amigo en Jesús, Mons. Zach

STEWARDSHIP/FINANCE
ADMINISTRACION Y FINANZAS

October 4, 2020 - $6,6610.10
Building Fund $1,388.51

On-line Giving Oct. 2– Oct. 8 $1,318.00
Building Fund $125.00

Revenue
YTD Actual Collections $299,974.06
Budget $327,482.75

Expenses
YTD Actual $275,389.36
YTD Budget $328,006.36

Thank you for your generosity. – Msgr. Zach
Gracias por tu generosidad. - Mons. Zach

Second Collections - October 18 – World Mission

ON-LINE GIVING - Reminder: You can sign up for on-line giving by clicking the link on our website: stjosephmarshall.org

REGALO EN LÍNEA - *Recordatorio: puede inscribirse para dar en línea haciendo clic en el enlace de nuestro sitio web: stjosephmarshall.org*

READINGS FOR THE WEEK – Oct. 12 - Oct. 18

Mon/Lun:	Gal 4:22-24, 26-27, 31 — 5:1; Ps 113:1b-5a, 6-7; Lk 11:29-32
Tues/Mart:	Gal 5:1-6; Ps 119:41, 43-45, 47-48; Lk 11:37-41
Wed/Mier:	Gal 5:18-25; Ps 1:1-4, 6; Lk 11:42-46
Thurs/Juev:	Eph 1:1-10; Ps 98:1-6; Lk 11:47-54
Fri/Vier:	Eph 1:11-14; Ps 33:1-2, 4-5, 12-13; Lk 12:1-7
Sat/Sab:	Eph 1:15-23; Ps 8:2-3ab, 4-7; Lk 12:8-12
Sun/Dom:	Is 45:1, 4-6; Ps 96:1, 3-5, 7-10; 1 Thes 1:1-5b; Mt 22:15-21

Ministry Schedule Oct. 17 & 18

5:00 p.m. –Acolyte: Ziegler; **Lector:** Cindy; **Greeter(s):** David P.
7:00 p.m. – Primera Lectura: *Jorge Garcia;* ***Segunda Lectura:*** *Manuel Reyes*
7:30 a.m. –Acolyte: Ken; **Lector:** Juanita
10:30 a.m. – Acolyte: Charlie; **Lector:** Michael; **Greeter(s):** Carmen/ Gene
12:30 p.m. – Primera Lectura*: Salvador Sanchez;* ***Segunda Lectura:*** *Imelda Vargas*

WORKS OF MERCY

Soup Kitchen – Hot meals served Tuesdays 4:00 – 5:30 p.m. in the Parish Hall. **2nd Tuesday: Catholic Daughters.**

Cada Martes *se sirve comida caliente de 4:00 p.m. - 5:30 p.m. en el Salón Parroquial.* ***2nd Tuesday: Catholic Daughters.***

Thanks to your generoisty104 lbs. of food was taken to the Food Bank this past week. Items Needed: canned greens, mac & cheese and cereal. Next opportunity to volunteer: November 10 – 12.
Remember the words from Scripture, "*When did we I see you hungry Lord….*

Banco de Alimentos - *Gracias a su generosidad 104 lbs. de alimentos se llevaron al Banco de Alimentos la semana pasada.Elementos necesarios: verduras enlatadas, macarrones con queso y cereales.*
Próxima oportunidad para ser voluntario: del 10 al 12 de noviembre.
Recuerde las palabras de las Escrituras, "¿Cuándo te vi hambriento Señor…?

Oct. 22 Melissa Beecham
26 Roy Medina
28 Laura Kavanaugh, Cathy Davis, Tommy Henigan

Anniversaries
Oct 31 Jerry & Linda Pruitt

Please contact the church office if you would like your birthday or anniversary publicized in the bulletin.

Póngase en contacto con la oficina de la Iglesia si quieres que tu cumpleaños o aniversario sea publicado en el boletín.

ADULT FAITH FORMATION: ***Sunday Mornings at*** 9:00 a.m. (English) - Parish Hall.

Attention Parents of children receiving the Sacrament of Confirmation - Testing date is Saturday, October 24. You were given a time when you picked up the packet.

Atención, padres de niños que reciben el sacramento de la confirmación*: La fecha del examen es el sábado 24 de octubre. Se le dará una hora para recoger el paquete.*

St. Phillip Institute if offering a full set of CCD and RCIA classes. Weekly, Live, Online, FREE Gather the Family! Bring Faith Formation to your home. Visit: www.stphillipinstitute.org Registration is easy!

St. Phillip Institute si ofrece un conjunto completo de clases CCD y RCIA. Semanal, en vivo, en línea, GRATIS ¡Reúna a la familia! Lleve la formación en la fe a su hogar. Visite: www.stphillipinstitute.org ¡Registrarse es fácil!

COVID-19 UPDATE

Eucharistic celebrations have resumed. 75 people per Mass.

The Diocese of Tyler still continues with the dispensation of attending Sunday Mass and Holy days of obligation until further notice, this means that parishioners are not required to attend Sunday Masses. Those who feel sick or have any possible symptoms of Covid-19 please stay home.

- Everyone who attends Mass must wear a face mask.
- Please bring gloves or bring antibacterial gel -
- Maintain a healthy distance, at least 6 feet.
- leave an empty bench between each person/family.

Las celebraciones eucarísticas se han reanudado. 75 personas por misa. La Diócesis de Tyler todavía continúa con la dispensa de asistir a la misa dominical y los días santos de obligación hasta nuevo aviso, esto significa que los feligreses no están obligados a asistir a las misas dominicales. Aquellos que se sienten enfermos o tienen algún síntoma posible de Covid-19, por favor, quédense en casa.

- Todos los que asisten a misa deben usar una máscara facial.

- Lleve guantes o gel antibacteriano - - Mantenga una distancia saludable, al menos 6 pies.

- deje un banco vacío entre cada persona / familia

Holy Hour & Remembrance Mass for Pregnancy & Infant Loss - There will be a Holy Hour and Remembrance Mass on Thursday, October 15th at the Chapel of Sts. Peter & Paul. This is for anyone who has experienced the loss of a child whether by miscarriage, stillbirth, or early infant death. There will be a Holy Hour at 5:00pm and Mass will begin at 6:00pm. All are welcome!

October

12 Mass 6 p.m., followed by Catholic Daughters meeting
17 KC Garage Sale, 8 a.m. – 12 noon, in the Parish Hall.
18 National Catholic Daughters Sunday
21 Pastoral Council Meeting 7 p.m., Parish Hall
24 Confirmation Testing in the Parish Hall
26 Finance Council Meeting, 7 p.m., Office Conference Room

Hora Santa y Misa de Recuerdo para el Embarazo y la Pérdida de un Bebé *- Habrá una Hora Santa y Misa de Recuerdo el jueves 15 de octubre en la Capilla de Sts. Peter & Paul . Esto es para cualquier persona que haya experimentado la pérdida de un hijo, ya sea por pérdida espontánea, muerte fetal, o muerte infantil prematura. Habrá una Hora Santa a las 5:00 pm y la Misa comenzará a las 6:00 pm. ¡Todos son bienvenidos!*

Three To Get Married - The final two marriage formation retreats of 2020 for engaged couples and their mentor couples will be held on November 13-15 (English) and October 16-18 (Spanish). Registration is now open for both weekends. Space is limited. Retreats will resume in early 2021. For more information about the Three to Get Married Retreats please visit stphilipinstitute.org/three-to-get-married/.

Son Tres los Que Se Casan *- Los dos últimos retiros de formación matrimonial de 2020 para parejas comprometidas y sus parejas mentoras se llevarán a cabo del 13 al 15 de noviembre (inglés) y del 16 al 18 de octubre (español). Las inscripciones ya están abiertas para ambos fines de semana. El espacio es limitado. Los retiros se reanudarán a principios de 2021. Para obtener más información sobre los retiros de Son Tres Los Que Se Casan, visite stphilipinstitute.org/three-to-get-married/.*

ADVERTISER OF THE WEEK

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Please come pray with us this Fall!! Now thru November 1. It will be held outside of the Planned Parenthood, in Tyler, located at 601 Turtle creek Dr. The vigil hours are 7 a.m. – 7 p.m.

The Sanctity of Life Office is sponsoring Tyler's first-ever 40 Days for Life campaign. The mission of the campaign is to bring together the body of Christ in a spirit of unity during a focused 40 day campaign of prayer, fasting, and peaceful activism, with the purpose of repentance, to seek God's favor to turn hearts and minds from a culture of death to a culture of life, thus bringing an end to abortion.

One of the strengths of 40 Days for Life is its simplicity. The campaign is made up of three key components:

-
- Prayer and fasting: inviting people of faith throughout our city and across the country to join together for 40 days of fervent prayer and fasting for an end to abortion
- Peaceful Vigil: standing for life through a 40-day peaceful public witness outside the local (insert information about abortion facility or Planned Parenthood)
- Community Outreach: taking a positive, upbeat pro-life message to every corner of our city through media efforts, church and school outreach, petition drives, and public visibility

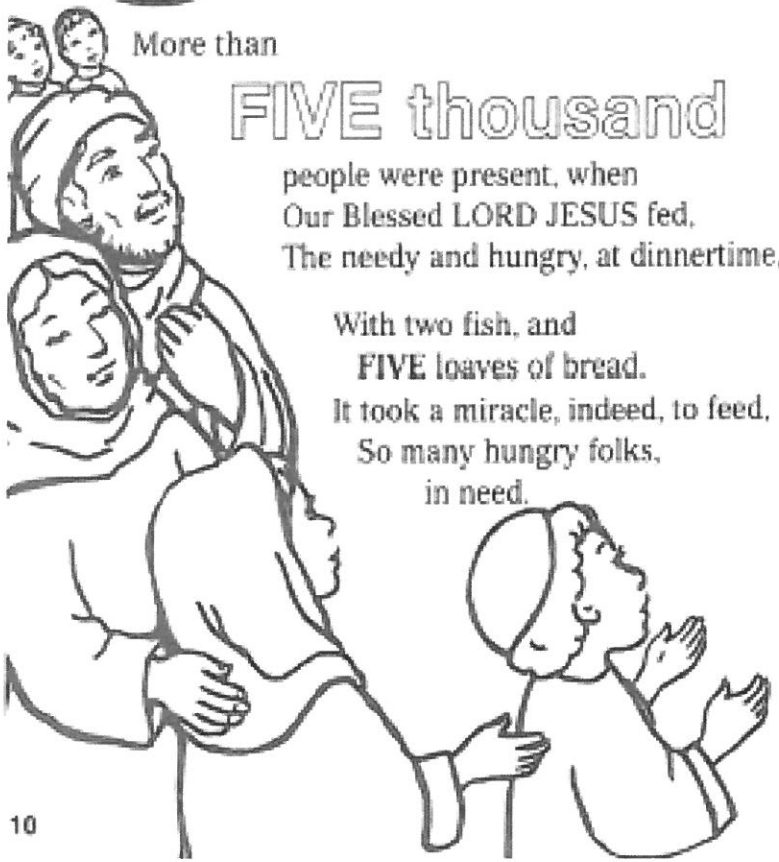
For more information, please visit www.40daysforlife.com/tyler

SAINT TERESA OF JESUS (1515-1582) - October 15 - *Let nothing disturb you; let nothing frighten you.* Gifted with a passionate spirit, young Teresa dreamed of converting Muslims and becoming a martyr. *All things are passing; God never changes.* But her mother's death when Teresa was fourteen inspired lifelong devotion to Our Lady, and Teresa entered the Carmelites, Mary's order, despite her father's objections and her own fragile health. *Patience gains everything.* Initially, she enjoyed her lax convent's sociability and "busyness," but mystical prayer and John of the Cross's collaboration inspired her to reform the Carmelites. *Whoever has God, lacks nothing.* When her ideals encountered resistance and brought suffering, she maintained her peace—and humor. Discovered devouring leftovers, she told her mildly scandalized nuns, "When I fast, I fast! When I eat, I eat!" To nuns demanding less work and more prayer in the convent schedule, she retorted: "What we really need around here are fewer starry eyes and more strong arms!" *God alone is enough!* The italicized sentences here are her "Breviary Bookmark," the simple, profound prayer of Teresa, the first woman Doctor of the Church. —Peter Scagnelli, Copyright © J. S. Paluch Co.

SANTA TERESA DE ÁVILA (1515-1582) - 15 de octubre - Teresa nació en Ávila, España, en una familia rica y de fe profunda. A los siete años quería ser mártir por amor a Dios. No obstante, a los 12 soñaba con el amor y el romance para su vida, pero unos años después, la muerte de su madre y una enfermedad le hicieron cambiar. A los 20 años se hizo carmelita y 18 años después, debido a la comodidad de la vida de monasterio, apoyada en una visión mística, consideró necesaria una reforma. Bajo la llamada de Dios y la ayuda de su director espiritual, san Juan de la Cruz, junto con otras dieciséis hermanas emprendió la reforma de la Orden Carmelita formando una comunidad más estricta en la que se vivía en absoluta pobreza, se comía del trabajo fruto de la costura, se vivía en oración y se dormía en petates. Siendo superiora fue inigualable en el amor y el servicio a la comunidad. Sus escritos, así como su experiencia mística, fueron profundos. Para ella, "sólo Dios basta", nada más. Fue la primera mujer en ser declarada Doctora de la Iglesia.
—Miguel Arias, Copyright © J. S. Paluch Co.

Amigos míos, me entristece que digan que la Iglesia no está contenta con mi liderazgo. Pero les recuerdo que el Señor no me envió para hacer feliz a la Iglesia. Me envió para hacerlo saludable y feliz.

5=FIVE



More than

FIVE thousand

people were present, when
Our Blessed LORD JESUS fed,
The needy and hungry, at dinnertime.

With two fish, and
FIVE loaves of bread.
It took a miracle, indeed, to feed,
So many hungry folks,
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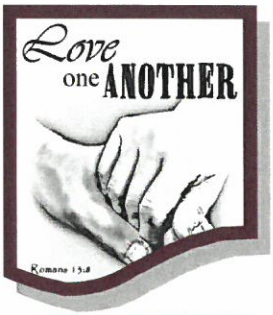

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Soli Deo Gloria

To report suspected abuse: **Call the Diocesan Helpline at 1-877-415-6423 24 hours a day, 365 days a year!**

If you are a victim or if you know a victim, the Diocese of Tyler is committed to provide help to anyone who may have been hurt or abused by a priest, deacon, religious, or anyone working in the name of the Church. If you know a minor currently being abused, or in danger, immediately report it to your local police or Texas Department of Family Protective Services (DFPS).

Promoter of Justice: Rev. John Gomez, JCL. - Email: promoer@dioceseoftyler.org

Bi-lingual contact: Maria Flores - Email: mflores@dioceseoftyler.org - Phone 903-534-1077 ext:188

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