

Sunday Readings — March 28, 2021
Palm Sunday of the Lord's Passion

READING 1 - Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM 5PM, 7AM, 9AM, 11AM:

PS 22: My God, my God, why have you abandoned me?

READING 2 - Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL - Mk 14:1—15:47

N - Narrator

+ - Christ

V - Voice

C - Crowd

- N.** The Passion of our Lord Jesus Christ according to Mark.
 The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,
- C.** **"Not during the festival, for fear that there may be a riot among the people."**
- N.** When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.
- C.** **"Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."**
- N.** They were infuriated with her. Jesus said,
- +** "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."
- N.** Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,
- V.** "Where do you want us to go and prepare for you to eat the Passover?"
- N.** He sent two of his disciples and said to them,

- +** "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there."
- N.** The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,
- +** "Amen, I say to you, one of you will betray me, one who is eating with me."
- N.** They began to be distressed and to say to him, one by one,
- V.** "Surely it is not I?"
- N.** He said to them,
- +** "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."
- N.** While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,
- +** "Take it; this is my body."
- N.** Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,
- +** "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."
- N.** Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,
- +** "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee."
- N.** Peter said to him,
- V.** "Even though all should have their faith shaken, mine will not be."
- N.** Then Jesus said to him,
- +** "Amen, I say to you, this very night before the cock crows twice you will deny me three times."
- N.** But he vehemently replied,
- V.** "Even though I should have to die with you, I will not deny you."
- N.** And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples,
- +** "Sit here while I pray."
- N.** He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,
- +** "My soul is sorrowful even to death. Remain here and keep watch."
- N.** He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,
- +** "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."
- N.** When he returned he found them asleep. He said to Peter,
- +** "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."
- N.** Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,
- +** "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."
- N.** Then, while he was still speaking, Judas, one of the

- Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,
- V.** "The man I shall kiss is the one; arrest him and lead him away securely."
- N.** He came and immediately went over to him and said,
- V.** "Rabbi."
- N.** And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,
- +** "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."
- N.** And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,
- C.** **"We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"**
- N.** Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,
- V.** "Have you no answer? What are these men testifying against you?"
- N.** But he was silent and answered nothing. Again the high priest asked him and said to him,
- V.** "Are you the Christ, the son of the Blessed One?"
- N.** Then Jesus answered,
- +** "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"
- N.** At that the high priest tore his garments and said,
- V.** "What further need have we of witnesses? You have heard the blasphemy. What do you think?"
- N.** They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,
- C.** **"Prophesy!"**
- N.** And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,
- C.** **"You too were with the Nazarene, Jesus."**
- N.** But he denied it saying,
- V.** "I neither know nor understand what you are talking about."
- N.** So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,
- C.** **"This man is one of them."**
- N.** Once again he denied it. A little later the bystanders said to Peter once more,
- C.** **"Surely you are one of them; for you too are a Galilean."**
- N.** He began to curse and to swear,
- V.** "I do not know this man about whom you are talking."
- N.** And immediately a cock crowed a second time.
- Then Peter remembered the word that Jesus had said to him,
- +** "Before the cock crows twice you will deny me three times."
- N.** He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,
- V.** "Are you the king of the Jews?"
- N.** He said to him in reply,
- +** "You say so."
- N.** The chief priests accused him of many things. Again Pilate questioned him,
- V.** "Have you no answer? See how many things they accuse you of."
- N.** Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,
- V.** "Do you want me to release to you the king of the Jews?"
- N.** For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,
- V.** "Then what do you want me to do with the man you call the king of the Jews?"
- N.** They shouted again,
- C.** **"Crucify him."**
- N.** Pilate said to them,
- V.** "Why? What evil has he done?"
- N.** They only shouted the louder,
- C.** **"Crucify him."**
- N.** So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,
- C.** **Hail, King of the Jews!"**
- N.** and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull—. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,
- C.** **"Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."**
- N.** Likewise the chief priests, with the scribes, mocked

- him among themselves and said,
- C.** "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."
- N.** Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,
- +** "Eloi, Eloi, lema sabachthani?"
- N.** which is translated,
- +** "My God, my God, why have you forsaken me?"
- N.** Some of the bystanders who heard it said,
- C.** "Look, he is calling Elijah."
- N.** One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,
- V.** "Wait, let us see if Elijah comes to take him down."
- N.** Jesus gave a loud cry and breathed his last.
- Here all kneel and pause for a short time.**
- The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,
- V.** "Truly this man was the Son of God!"
- N.** There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

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PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only begotten Son of God, born of the Father, before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one holy catholic and apostolic Church. I confess

one baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

ENTRANCE: 5PM, 7AM, 9AM, 11AM:

Hosanna to the Son of David

Dan Schutte

Refrain

Hosanna to the Son of David!

O blest is he, O blest is he

who comes in the name of the Lord!

1. Rejoice, daughter of Zion,
in the One who brings great joy!
Sing praise, children of Judah,
for the Lord is close at hand!

2. Rejoice, all who are thirsting
for the streams of living joy!
Sing praise, children of Judah,
for the Lord is close at hand!

3. Rejoice, all who are longing
to behold the face of God!
Sing praise, children of Judah,
for the Lord is close at hand!

4. Rejoice, all who are searching
for the truth of holy light!
Sing praise, children of Judah,
for the Lord is close at hand!

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Preparation of the Gifts 5pm, 7am, 9am, 11am:

O Sacred Head, Surrounded

PASSION CHORALE

1a. O Sacred Head, surrounded

By crown of piercing thorn!

O bleeding Head, so wounded,

Reviled and put to scorn!

The pow'r of death comes o'er you,

The glow of life decays,

Yet angel hosts adore you,

And tremble as they gaze.

2a. In this, your bitter passion,
Good Shepherd, think of me
With your most kind compassion,
Unworthy though I be:
Beneath your cross abiding,
Forever would I rest,
In your dear love confiding,
And with your presence blest.

3a. What language shall I borrow
To thank you, dearest friend,
For this, your dying sorrow,
Your mercy without end?
Lord, make me yours forever,
A loyal servant true,
And let me never, never
Outlive my love for you.

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Communion 5pm, 7am, 9am, 11am

Jesus

Roc O'Connor
 Jesus. Jesus. Let all creation bend the knee to the Lord.

1. In him we live, we move and have our being;
 in him the Christ, in him the King. Jesus, the Lord.

Jesus. Jesus...

2. Though Son, he did not cling to godliness;
 but emptied himself, became a slave! Jesus, the Lord.

Jesus. Jesus...

3. He lived obediently his Father's will
 accepting his death, death on a tree! Jesus, the Lord.

Jesus. Jesus...

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Recessional: 5pm, 7am, 9am, 11am:

Instrumental— Jesus, Remember Me

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READINGS FOR THE WEEK of March 28th

- Monday:** Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
- Tuesday:** Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
- Wednesday:** Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25
- Thursday:** Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
- Friday:** Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
- Saturday:** a) Gn 1:1 — 2:2; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35;
 b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11;
 c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;
 d) Is 54:5-14; Ps 30:2, 4-6, 11-13;
 e) Is 55:1-11; Is 12:2-6;
 f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;
 g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4
 h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Mk 16:1-7
- Sunday:** Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9

Please pray for the sick & homebound, especially :

- | | | |
|------------------|------------------|---------------------|
| Steve Altemeyer | Carol Giegling | Jaidyn Russell |
| George Basler | Bob Granda | Jack Sanders |
| Lonnie Basler | Cheryl Groeller | Don Schmid |
| Jeanette Bauer | Jack Hanewinkel | Dave Schneider |
| Sara Beerman | Joey Hejnal | Ginny Schweiss |
| JoAnn Berger | Judy Hejnal | Bob Smythe |
| Mary Ann Borage | Joanne Henderson | Bob Sontag |
| Don Bowe | Chris Hoey | Carol Spindler |
| Greg Bowe | Linda Jackson | Carrie Taylor |
| Mary Bowyer | Gerry Kakta | Stella Taylor |
| Michael Brehmer | Hilda Kern | Karen Thompson |
| Russ Bouchaert | Helen Keilholz | David Tornatore |
| Marcella Buehler | Sheila Klein | Linda Walker |
| Paul Buneta | Joe Knese | Ray Washausen |
| Angelo Colona | Anna Loehning | Mary Weber |
| Beverly Dent | Jimmie Meinhardt | Robert Wheeler |
| KC Deuser | Jack Mika | Carol Wilk |
| Joann Dorsey | Maggie Moore | Susan Wrablik |
| Dennis Duffin | Paul Noonan | Kay Wittmaier-Bloss |
| Katie Dunivin | Jackie Palazzolo | |
| Karen Fonke | Ann Pusateri | |

St. Vincent De Paul Society:

March 28 - Palm Sunday:

Today is Palm Sunday and the beginning of the holiest of Christian weeks. Let us pray for the grace to take up our own cross and to follow Jesus through death to new life.

During Lent, through your gifts, the Society of St. Vincent de Paul was able to bring the mercy of Jesus into the hearts of the poor, by assisting several families, providing food, gifts, and dollars for utility and rent bills.

Parish Stewardship of Treasure :

Fiscal Year Ending 6/30/21

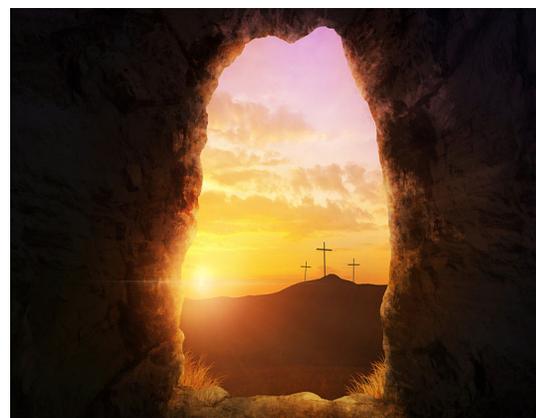
Offertory	Actual YTD 3/14/21	Budget YTD 3/14/21	Variance YTD 3/14/21
Offertory-Envelopes	383,497	394,192	-10,695
On-Line Giving	213,953	153,692	60,261
Loose Offertory	5,878	13,519	-7,642
Total	603,328	561,404	41,924

Fiscal year 7/1/20-6/30/21

Week Ending 3/14/2021

Offertory	Actual w/e 3/14/21	Budget w/e 3/14/21	Variance w/e 3/14/21
Offertory-Envelopes	7,039	10,654	-3,615
On-Line Giving	4,720	4,154	566
Loose Offertory	107	365	-258
Total	11,866	15,173	-3,307

Week ending 3/14/21 includes both Saturday & Sunday



Rest in Peace

Please pray for the repose of the soul of **Linda Flynn**, mother of Eileen Townsend and Mary Ann Liebrock.

May her soul and the souls of all the faithful departed rest in peace.

Holy Week 2021

TUESDAY, MARCH 30TH EUCHARISTIC ADORATION 9AM-3PM DIVINE MERCY CHAPLET & BENEDICTION 3PM
CONFESSIONS AFTER 8:15AM MASS & 7:00PM



MASS SCHEDULE

MUST REGISTER ONLINE (LINK CAN BE FOUND ON OUR WEBSITE) TO ATTEND MASS

ALL MASSES WILL ALSO BE LIVE STREAMED AT WWW.STSIMONCHURCH.ORG

HOLY THURSDAY APRIL 1ST MASS OF THE LORD'S SUPPER 7PM, ADORATION/NIGHT PRAYER UNIL MIDNIGHT

GOOD FRIDAY APRIL 2 CELEBRATION OF THE LORD'S PASSION 7PM

EASTER VIGIL MASS APRIL 3 8PM

EASTER SUNDAY APRIL 4 MASSES AT 7AM, 9AM, 11AM

HOLY WATER ... As we are preparing for Holy Week, next weekend we will have Holy Water available for those who would like some.



As we focus on the Resurrection of our Lord, we are reminded of the day we were baptized and use this gift of Holy Water as a wonderful sacramental.

The "Luck of the Irish" was with Kent Wuellner on Wednesday Nights' QUEEN OF HEARTS drawing.

His name was picked, Took Card #50, and it was the "**QUEEN OF HEARTS**"! Kent won over \$15,200.00!
Congratulations to Kent.

We will start a brand new Queen of Hearts game with a new board and a starting Jack Pot of \$2,000.00. Our next Drawing will be on **Wednesday March 31st at 9 pm**.

If you were receiving automatic weekly recurring tickets, they are now cancelled. You will have renew it for the next game. We have a new Link:

<https://www.goraisedough.com/tickets.html/720>

We want to **Thank** all of you who have played the Queen of Hearts and look forward to you continuing to play to help support St Simon.

Message from Fr. Brad

Dear Parishioners,

As we begin Holy Week with the celebration of Palm Sunday, I wanted to share a reminder about our parish's liturgical schedule. We have our regular morning Masses this week, Monday thru Wednesday, 6:30am and 8:15am. There are no morning Masses on Thursday, April 1st, Friday, April 2nd, and Saturday, April 3rd. The evening celebration of the Mass of the Lord's Supper will begin at 7pm on Holy Thursday. The evening celebration of the Lord's Passion will begin at 7pm on Good Friday. The evening celebration of the Easter Vigil will begin at 8pm on Holy Saturday. Our normal Mass schedule will resume on Easter Sunday: 7am, 9am, and 11am.

If you are planning to attend any of the Holy Week liturgies, please remember to sign-up on our parish website by clicking on the "MASS SIGN UP INFO" link. This will allow us to prepare a seating chart, just as we did for Christmas, to allow the maximum number of people in church while still following the pandemic restrictions and safety protocols. If you are unable to sign-up on our parish website, please feel free to call our parish office and someone will get you signed-up.

If you would like to celebrate the Sacrament of Reconciliation, priests will be available starting at 7pm on Tuesday, March 30th, and we will be available at least until 8pm, or until all have the opportunity to go to Confession. There is also a parish penance service at St. Justin the Martyr parish on Monday, March 29th, starting at 6:30pm; I will be helping with Confessions there as well. There are no Confession times on Holy Saturday, April 3rd.

All of our liturgies during Holy Week will be available on our parish live-stream, just go to our parish website, stsimonchurch.org. We are also continuing to offer Communion after our last Sunday Mass, including Easter Sunday, from 12noon to 1:30pm, in our church lobby.

I think back to where we were last year – everything was shutdown, we could only have a few people in church who provided music or read the scripture readings – and where we are now. The pandemic is still with us, we still have to follow safety protocols, but we are able to gather together in church, and we can be hopeful with the vaccines becoming more available that life will be able to return to normal sooner than later. We enter into this Holy Week with our Palm Sunday celebration, this holiest time of the year, and we follow Jesus along His journey to the cross....and His resurrection to new life!

Have a safe and healthy Holy Week!
St. Simon the Apostle pray for us!

Sincerely,
Fr. Brad

Stewardship - Community Outreach:

We will be serving at STS Peter & Paul Meals Program every month in 2021! We are committed to the 1st WED after the 11th of EVERY Month.

Please contact Diane or Ken if interested in attending one of these dates. Due to COVID and tracking requirements, they will send you a Signup link directly from Sts Peter & Paul.

Date	Time	Place
01/13/21	canceled	Sts Peter & Paul Meals Prog
02/17/21	completed	Sts Peter & Paul Meals Prog
03/17/21	completed	Sts Peter & Paul Meals Prog
04/14/21	4-6:30pm	Sts Peter & Paul Meals Prog
05/12/21	4-6:30pm	Sts Peter & Paul Meals Prog
06/16/21	4-6:30pm	Sts Peter & Paul Meals Prog
07/14/21	4-6:30pm	Sts Peter & Paul Meals Prog
08/18/21	4-6:30pm	Sts Peter & Paul Meals Prog
09/15/21	4-6:30pm	Sts Peter & Paul Meals Prog
10/13/21	4-6:30pm	Sts Peter & Paul Meals Prog
11/17/21	4-6:30pm	Sts Peter & Paul Meals Prog
12/15/21	4-6:30pm	Sts Peter & Paul Meals Prog

Home and School presents:



**Virtual 5K and 1 Mile Fun Run/Walk
Saturday April 24 – Monday May 2**

- ☺ All participants get a super cool T-shirt with race logo
- ☺ Class contest for most participants - Winning class gets Pizza Party
- ☺ Student participants receive a dress down day to wear race shirt
- ☺ Randomly picked participants will win a \$25 gift card
- ☺ Include your child's homeroom or your favorite Teacher in your registration:

<https://runsignup.com/Race/MO/StLouis/StSimonRunningofTheBulldogs5kand1Mile>

**Eucharistic Adoration
Schedule :**

**Eucharistic Adoration
Assigned Schedule**

March 30th - 5th Tuesday

8:45 - 10:00 am

Peggy Hasenmueller (weekly)

Julianne Muehlher (weekly)

Joan Wittmaier

10:00 - 11:00 am

Carolyn Wheeler (weekly)

Linda Moser

11:00 am - 12:00 pm

Barb/Bruce Schoenig (weekly)

Donna Robbins (weekly)

12:00 - 1:00 pm

Beverly Loslo (weekly)

Steve Brokaw

1:00 - 2:00 pm

Pat O'Malley (weekly)

Tracy Brokaw

2:00 - 3:00 pm

Peggy Becker (weekly)

Geneva Barnowski (weekly)

Joan Smith-Lauer

Diane Colona (2:45-3:45) (weekly)

3:00 - 3:20 pm (Chaplet)

Diane Colona (weekly)

**Every Tuesday we pray the
"Chaplet of Divine Mercy", in song
during Eucharistic Adoration at
3:00-3:20.**

**Jesus Promises Great Graces
through His Image and praying
the Chaplet.**

SCHEDULED LECTORS

April 1st — April 4th

April 1 - 8 P.M.

TBD

April 2 - 7 P.M.

TBD

April 3 - 8 P.M.

TBD

April 4 - 7 A.M.

Patricia Voss

April 4 - 9 A.M.

Marla Wokurka

April 4 - 11 A.M.

Rick Eschelbach

ATTENTION

Parish Office will be closed on
Friday, April 2nd and Monday,
April 4th for Easter holiday.

Please note that there is NO
morning Mass on Thursday
(4/1), Friday (4/2), or Saturday
(4/3) due to Holy Week
Services.

WEEK AT A GLANCE

Sun Mar 28, 2021 Palm Sunday

7am	Mass	Where: Church
9am	Mass	Where: Church
11am	Mass	Where: Church
12:00-1:30pm	Communion distribution	Where: Church lobby
6pm	Couple Prayer Group	Where: LCH

Mon Mar 29, 2021

6:30am	Mass	Where: Church
8:15am	Mass	Where: Church
7:30pm	Youth Ministry Prayer Meeting	Where: LCH

Tue Mar 30, 2021

6:30am	Mass	Where: Church
8:15am	Mass-school kids	Where: Church
9am	Confession	Where: Church
9am	Eucharistic Adoration	Where: Church
10am	Bible Study	Where: LCH
7pm	Confessions	Where: Church

Wed Mar 31, 2021

6:30am	Mass	Where: Church
7am	Men's Prayer Group	Where: LCH
8:15am	Mass	Where: Church

Thu Apr 1, 2021 Holy Thursday

No School

7pm	Mass of the Lord's Supper	Where: Church
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Fri Apr 2, 2021 Good Friday

Parish Office & School Closed

7pm	Passion of the Lord Service	Where: Church
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Sat Apr 3, 2021 Holy Saturday

8pm	Easter Vigil Mass	Where: Church
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Sun Apr 4, 2021 Easter Sunday

7am	Mass	Where: Church
9am	Mass	Where: Church
11am	Mass	Where: Church
12:00-1:30pm	Communion distribution	Where: Church lobby

Mass Intentions

Sunday, March 28

7:00am

Virginia & Francis Smith

9:00am

Mark Sienkiewicz

11:00am

For the People of
the Parish

Monday, March 29

6:30am

Joseph Budde

8:15am

Roger Santen

Tuesday, March 30

6:30am

James L. Wilson

8:15am

Joan Turley

Weds., March 31

6:30am

Charlie Bell

8:15am

Ray & Marge Baum

Thursday, April 1

No morning

Masses

7:00pm

David Rapplean

Friday, April 2

No Morning

Masses

7:00pm

Passion of the Lord

Saturday, April 3

No morning Masses

7:00pm

Russ, Vera, Ray, &
Glenn Roques

Sunday, April 4

7:00am

Pat Moore

9:00am

Mark Sienkiewicz

11:00am

For the People
of the Parish

St. Simon



Returns April 7, 2021

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