

# O Worship the King 689

HANOVER 10 10 11 11

1. O wor - ship the King, all glo - rious a - bove,  
 2. O tell of his might, O sing of his grace,  
 3. The earth with its store of won - ders un - told,  
 4. Thy boun - ti - ful care, what tongue can re - cite?  
 5. Frail chil - dren of dust, and fee - ble as frail,  
 6. O meas - ure - less Might, in - ef - fa - ble Love,

1. O grate - ful - ly sing his pow'r and his love;  
 2. Whose robe is the light, whose can - o - py space;  
 3. Al - might - y, thy pow'r hath found - ed of old,  
 4. It breathes in the air, it shines in the light;  
 5. In thee do we trust, nor find thee to fail;  
 6. While an - gels de - light to hymn thee a - bove,

1. Our Shield and De - fend - er, the An - cient of Days,  
 2. His char - iots of wrath the deep thun - der - clouds form,  
 3. Hath root - ed it fast by a change - less de - cree,  
 4. It streams from the hills, it des - cends to the plain,  
 5. Thy mer - cies, how ten - der, how firm to the end!  
 6. Thy ran - somed cre - a - tion, though fee - ble their lays,

1. Pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2. And dark is his path on the wings of the storm.  
 3. And 'round it hath cast, like a man - tle, the sea.  
 4. And sweet - ly dis - tills, in the dew and the rain.  
 5. Our Mak - er, De - fend - er, Re - deem - er and Friend.  
 6. With true ad - o - ra - tion shall sing to thy praise.

SPRINKLING RITE – Principal Sunday Mass, outside the Easter season

*ASPERGES ME, Principal Sunday Mass, outside Paschal Time v. Ps 50: 1*

VII  
**A** -sper- ges me, \* Dó-mi- ne, hyssó-po, et mundá-  
bor: lavá- bis me, et su- per ni- vem de- albá- bor.  
*Ps.* Mi- se- ré- re me- i, De- us, \* se- cúndum magnam mi-  
se- ri- córdi- am tu- am. Gló- ri- a Patri, et Fí- li- o, et  
Spi- rí- tu- i San- cto. \* Sic- ut e- rat in prin- cí- pi- o, et nunc,  
et semper, et in sæcu- la sæcu- ló- rum. A- men. † Asperges.

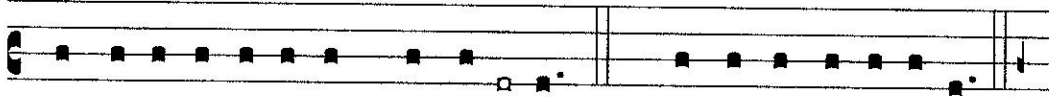
Thou shalt sprinkle me, O Lord, with hyssop, and I shall be cleansed; Thou shalt wash me, and I shall become whiter than snow. *Ps.* Have mercy on me, O God, according to Thy great mercy. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

† On Passion Sunday and Palm Sunday, the *Gloria Patri* is not said, but the antiphon *Asperges me* is repeated immediately after the Psalm.

SPRINKLING RITE – VERSICLES and RESPONSES following ASPERGES ME or VIDI AQUAM

*Versicles, Responses, and Prayer following the Asperges*

☩. Osténde nobis, Dómine, misericórdiam tuam. (P.T. Allelúia.)



℟. Et sa-lu-tá-re tu- um da no- |bis. P.T. da no-bis. Alle-lú-ia.

☩. Dómine exáudi oratióem meam.

℟. Et clamor me-us ad te vé-|ni- at.

☩. Dóminus vobíscum.



℟. Et cum spí-ri-tu tu- o. ☩. Orémus...nostrum. ℟. A-men.

☩. Show us, O Lord, Thy mercy. ℟. And grant us Thy salvation. ☩. O Lord, hear my prayer. ℟. And let my cry come unto Thee. ☩. The Lord be with you. ℟. And with thy spirit. ☩. Let us pray: Hear us, O holy Lord, Almighty Father, everlasting God, and vouchsafe to send Thy holy Angel from heaven, to guard, cherish, protect, visit, and defend all that are assembled in this place. Through Christ our Lord. ℟. Amen.

INTROIT – Begin singing after the Amen of the Sprinkling Rite is sung. If there is no Sprinkling Rite, begin when celebrant begins prayers at the foot of the altar.

KYRIE – Begin singing immediately after the Introit

GLORIA – Intoned by the celebrant after he returns to the center of the altar (omitted on weekdays and Sundays when vestments are purple, rose, or black)

III

**D**

IGNUS est Agnus, \*qui occí-sus

est, accí-pe-re virtú- tem, et di-

vi- ni- tá- tem, et sa-pi-én- ti- am, et forti- tú- di-

nem, et ho- nó- rem. Ipsi gló- ri- a et im-

pé- ri- um in saé- cu- la saecu- ló- rum. *Ps.* De- us,

iu- dí- ci- um tu- um Re- gi da : et iustí- ti- am tu- am Fí-

li- o Re- gis.

*Translation*

The Lamb who has been slain is worthy to receive power, and divinity, and wisdom, and strength, and honour; let glory and dominion be his for ever and ever. Endow the King with your judgment, O God, and the King's son with your righteousness.

**G**

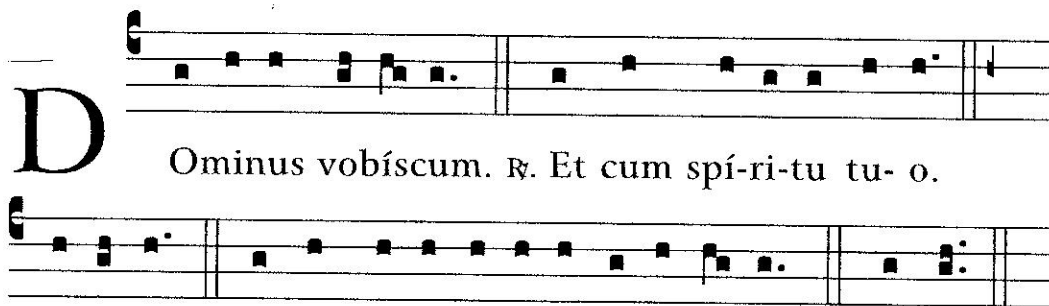
Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o,

et nunc, et semper, et in saé- cu- la saecu- ló- rum. Amen.



After INTROIT, KYRIE and GLORIA:

*COLLECT, proper to the day*



v. Orémus... Per ómni- a sæcu-la sæcu-ló- rum. R. Amen.

*EPISTLE* (When finished, celebrant places hand on the altar.) *Sit (High Mass)*  
s. Deo grátias. s. Thanks be to God.

*GRADUAL AND ALLELUIA, proper to the day*

*During Lent, in place of the Alleluia, the TRACT is sung*

*During Easter, in place of the Gradual, a second ALLELUIA is sung*

*On Easter, Pentecost, and Corpus Christi, and at the Mass for the Dead,  
the SEQUENCE follows the Alleluia.*

<sup>V</sup>  
**D** Omi-ná- bi-tur \* a ma- ri us-  
 que ad ma- re, et a flúmi- ne usque ad tér-  
 mi-nos or- bis terrá-rum. *℣.* Et ad-o-rábunt  
 e- um  
 omnes re- ges ter- rae : o- mnes gen-  
 tes sér- vi- ent e- i.  
 ||

*Translation*

He shall rule from sea to sea, and from the river unto the ends of the earth. All the kings of the earth shall adore him; all nations shall serve him.



I  
**A** L-le- lú- ia.

∇. Po-téstas e-ius, po- té- stas

ae-tér- na, quae non au-fe-ré-

tur : et re-gnum

e-ius, quod non cor- rumpé- tur.

*Translation*

His power is an everlasting power that shall not be taken away; and his kingdom shall not be destroyed.



I  
K

Y-ri- e \* e- lé- i-son. *bis* Chri-ste

e- lé- i-son. *bis* Ký-ri- e e- lé- i-son.

Ký- ri- e e- lé- i-son.

*Literal Translation*

Lord have mercy, Christ have mercy, Lord have mercy.

II  
G

X. s.

Ló-ri-a in excélsis De-o. Et in terra pax

homí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-

dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.

Grá-ti-as á-gi-mus ti-bi propter magnam gló-ri-am tu-am.

Dó-mi-ne De-us, Rex cae-lé-stis, De-us Pa-ter omní-pot-

ens. Dó-mi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste.

Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui

tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis

peccá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem nostram. Qui

se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am

tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-

simus, Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-

ri-a De-i Pa-tris. A-men.

II,G

*Literal Translation*

Glory in the highest to God. And on earth peace to men of good will. We praise you. We bless you. We worship you. We give you glory. We thank you on account of the greatness of your glory. Lord God, King of Heaven, God the Father all-powerful. Lord only-begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father, Who takes away the sin of the world, have mercy on us. Who takes away the sin of the world, receive our supplications. Who sits at the right hand of the Father, have mercy on us. For you alone are holy. You alone are the Lord. You alone are most high, Jesus Christ. With the Holy Spirit, in the glory of God the Father. Amen.

After ALLELUIA or TRACT (and occasional SEQUENCE):

GOSPEL

Stand

*p.* Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangé-lium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.

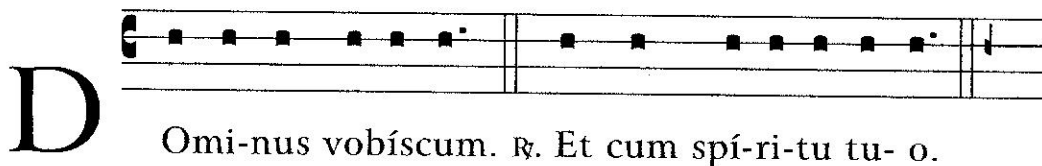
*p.* Cleanse my heart and my lips, Almighty God, Who didst cleanse the lips of the prophet Isaias with a burning coal: through Thy gracious mercy so purify me that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

Jube, Dómine, benedícere.

Grant, O Lord, Thy blessing.

Dóminus sit in corde meo, et in lábiis meis: ut digne et competén-ter annúntiem Evangélium suum. Amen.

May the Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.



*v.* ✠ Sequénti- a sancti Evangé-li- i secúndum Matthæ- um. †



*R.* Gló-ri- a ti-bi Dómine. † Marcum Lu-cam Jo- ánnem.

The Lord be with you. *R.* And with thy spirit. *v.* ✠ The continuation of the Holy Gospel according to *N.* *R.* Glory be to Thee, O Lord.

*At the end of the Gospel:*

*s.* Laus tibi, Christe.

*s.* Praise be to Thee, O Christ.

*p.* Per evangélica dicta, deleántur nostra delícta.

*p.* By the words of the Gospel, may our sins be blotted out.

CREDO (after optional HOMILY)

Stand

Re-do in unum De-um, Patrem omni-pot-entem, fa-

cto-rem cae-li et terrae, vi-si-bi-li-um omni-um, et in-

vi-si-bi-li-um. Et in unum Dômi-num Je-sum Christum,

Fi-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre na-tum ante

ô-mni-a sae-cu-la. De-um de De-o, lumen de lûmine,

De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, consub-

stanti-a-lem Pa-tri : per quem ô-mni-a facta sunt. Qui pro-

pter nos hó-mi-nes, et propter nostram sa-lû-tem descendit de

cae-lis. Et incarnâ-tus est de Spî-ri-tu Sancto ex Ma-ri-a

Virgi-ne : Et homo factus est. Cru-ci-fi-xus ét-i-am pro

no-bis : sub Pon-ti-o Pi-lâ-to passus, et sepúl-tus est. Et

re-sur-réxít terti-a di-e, se-cûndum Scrip-tû-ras. Et ascén-

dit in caelum : se-det ad dexte-ram Pa-tris. Et i-terum ven-

tû-rus est cum glô-ri-a, iu-di-câ-re vi-vos et môrtu-os :

cu-ius regni non e-rit fi-nis. Et in Spî-ri-tum Sanctum,

Dô-mi-num, et vi-vi-fi-cân-tem : qui ex Pa-tre Fi-li-ô-que pro-

cé-dít. Qui cum Pa-tre et Fi-li-o si-mul ad-o-râ-tur, et

con-glo-ri-fi-câ-tur : qui lo-cû-tus est per Pro-phé-tas. Et unam

san-ctam cathô-li-cam et a-postô-li-cam Ec-clé-si-am. Con-

fi-te-or unum bap-tis-ma in remissi-ô-nem pec-ca-tô-rum.

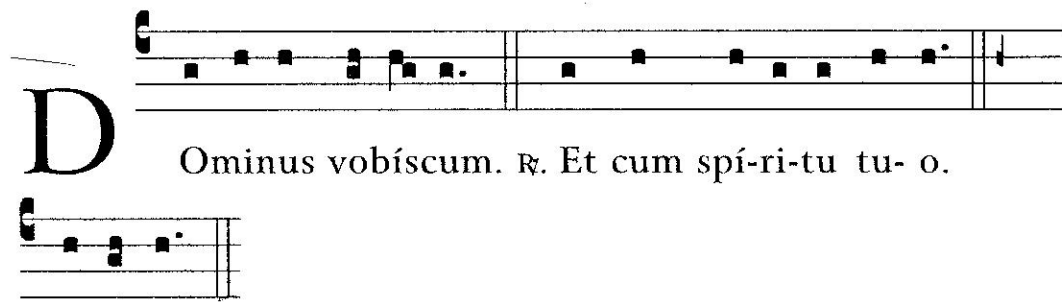
Et ex-spéc-to re-sur-recti-ô-nem môrtu-ô-rum. Et vi-tam

ven-tû-ri sae-cu-li. A-men.

### Literal Translation

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. God from God, Light from light, true God from true God, begotten, not made, of one substance with the Father, through whom all things were made. Who for us men and for our salvation, came down from heaven, and was incarnate from the Holy Spirit and Mary the Virgin, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. And He rose again on the third day, according to the scriptures. And He ascended into heaven, and sits at the right hand of the Father. And He will come again with glory, to judge the living and the dead, and of His kingdom there will be no end. And in the Holy Spirit, the Lord, and Giver of life, who proceeds from the Father and the Son, who together with the Father and the Son is worshipped and glorified. Who spoke through the prophets. In one, holy, catholic and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead; and the life of the world to come. Amen.

After CREDO:



The musical notation consists of two staves. The first staff begins with a large, decorative initial 'D' on the left. The melody is written in square neumes on a four-line staff. The first staff contains two measures, and the second staff contains one measure. The text 'D Ominus vobíscum. R. Et cum spí-ri-tu tu- o.' is written below the first staff. The second staff contains the text 'y. Orémus.' below it.

D Ominus vobíscum. R. Et cum spí-ri-tu tu- o.

y. Orémus.

OFFERTORY CHANT, proper to the day

IV

**P** Ostu- la \* a me, et da- bo ti-bi

Gen- tes he-re-di-tá- tem tu- am, et

posses- si- ó- nem tu- am térmi- nos

ter- rae.

*Translation*

Ask of me, and I will give you the nations as your inheritance and the utmost parts of the earth as your possession.



After OFFERTORY CHANT and optional motet:

*p.* Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

*s.* Suscípiat Dóminus sacrificium de mánibus tuis ad laudem et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

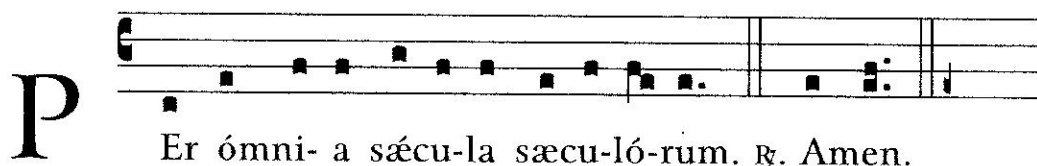
*p.* Amen.

*p.* Pray, brethren, that my Sacrifice and yours may be acceptable to God the Father Almighty.

*s.* May the Lord accept the Sacrifice from thy hands, to the praise and glory of His Name, for our benefit and for that of all His holy Church.

*p.* Amen.

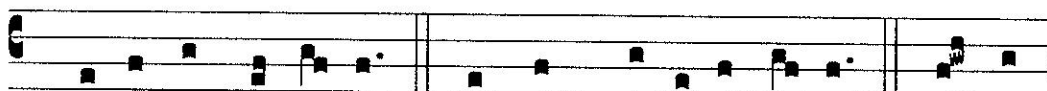
*SECRET PRAYER, proper to the day*



World without end. R. Amen.

*PREFACE DIALOGUE, Solemn Tone (Sundays and Feasts; for Ferial and Most Solemn Tones, see p. 13–14)*

*Stand (High Mass)*

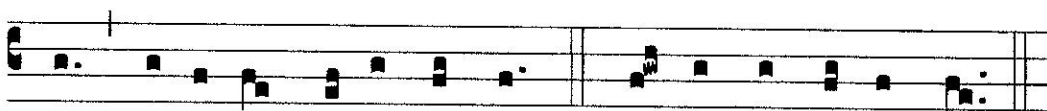


25

v. Dómi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o. v. Sur-sum



corda. R. Habé-mus ad Dómi-num. v. Grá-ti- as a-gá-



mus Dómi-no De- o nostro. R. Dignum et justum est.

v. The Lord be with you. R. And with thy spirit. v. Lift up your hearts. R. We have lifted them up to the Lord. v. Let us give thanks to the Lord, our God. R. It is fitting and just.

**SANCTUS** *After conclusion of PREFACE, when sanctuary bell is customarily rung thrice*

II  
S

XI. s.

Anctus, \* San-ctus, Sanctus Dó-mi-nus De-us

Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a

tu-a Ho-sánna in ex-cél-sis. Be-ne-díctus qui

ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna

in ex-cél-sis.

*Literal Translation*

Holy, Holy, Holy Lord God of Hosts. Full are heaven and earth of your Glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

After SANCTUS and Consecration, the CANON of the Mass concludes as follows:

**P**  Er ómni- a sæcu-la sæcu-ló-rum. R. Amen.

World without end. R. Amen.

## Holy Communion

### PATER NOSTER

*Stand (High Mass)*

*P.* Orémus.

*P.* Let us pray.

Præcéptis salutáribus móniti, et  
divína institutióne formáti, audé-  
mus dícere:

Admonished by saving precepts,  
and following divine instruction,  
we make bold to say:

16

Assembly  
may  
join  
at \*

**P**  A-ter noster, qui es in cæ-lis: sancti-fi-cé-tur



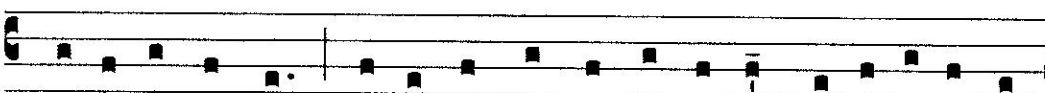
nomen tu- um; advé-ni- at regnum tu- um; fi- at vo-lún-



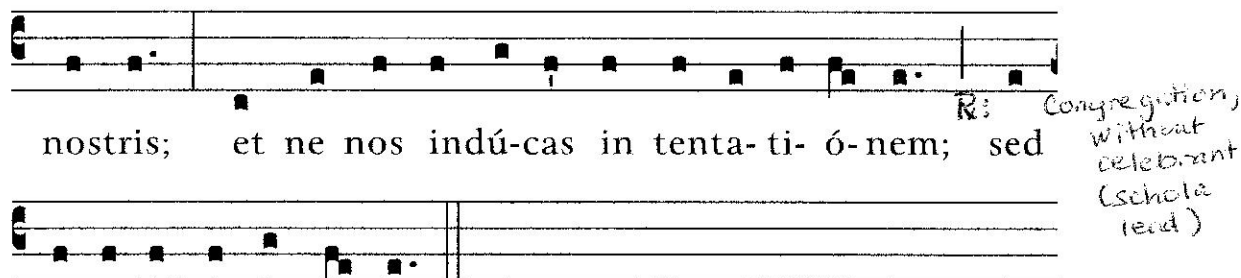
tas tu- a, sic-ut in cæ-lo, et in terra. Panem nostrum



† co- ti-di- á-num da no-bis hó-di- e; et dimítte no-bis



dé-bi-ta nostra, sic-ut et nos di-mít-timus de-bi-tó-ri-bus



nostris; et ne nos indú-cas in tenta-ti- ó-nem; sed

*Congregation, without celebrant (schola read)*

lí-be-ra nos a ma- lo.

*P. Amen.*

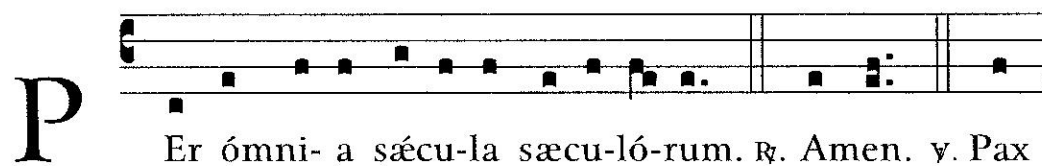
*P. Amen.*

Líbera nos, quæsumus, Dómine, ab ómnibus malis, præteritis, præsentibus, et futúris: et intercedente be-áta et gloriósa semper Vírgine Dei Genitríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus sanctis, ✠ da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi, et ab omni perturbatióne secúri.

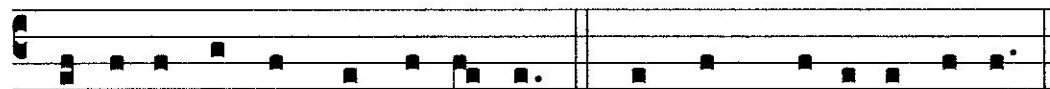
Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come, and by the intercession of the blessed and glorious ever Virgin Mary, Mother of God, together with Thy blessed apostles Peter and Paul, and Andrew, and all the Saints, ✠ mercifully grant peace in our days: that through the bounteous help of Thy mercy, we may be always free from sin, and safe from all disquiet.

Per eúndem Dóminum nostrum Jesum Christum Fílium tuum, Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus.

Through the same Jesus Christ, Thy Son our Lord, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God.



**P** Er ómni- a sæcu-la sæcu-ló-rum. R. Amen. y. Pax



Dómi-ni sit semper vobís-cum. R. Et cum spí-ri-tu tu- o.

World without end. R. Amen. May the peace ✠ of the Lord be ✠ always ✠ with you. R. And with thy spirit.

*Kneel*

AGNUS DEI – Begin singing immediately

XIV. s.

I

**A** - gnus De- i, \*qui tol-lis pec-cá- ta mundi : mi-  
 se-ré- re no-bis. Agnus De- i, \* qui tol- lis peccá-ta  
 mun-di : mi-se-ré- re no-bis. Agnus De- i, \* qui tol-lis  
 pec- cá- ta mundi : do-na nobis pa-cem.

*Literal Translation*

Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, grant us peace.

After AGNUS DEI, priest turns to face the congregation and says:

*p.* Ecce Agnus Dei, ecce qui tollit  
peccáta mundi.

*s.* Dómine, non sum dignus, ut in-  
tres sub tectum meum: sed tan-  
tum dic verbo, et sanábitur ánima  
mea. *ijj.*

*As Communion is distributed:*

*p.* Corpus Dómini nostri Jesu Chri-  
sti custódiat ánimam tuam in vi-  
tam ætéram. Amen.

*p.* Behold the Lamb of God, be-  
hold Him Who taketh away the  
sins of the world.

*s.* Lord, I am not worthy that  
Thou shouldst enter under my  
roof: but only say the word, and  
my soul shall be healed. *ijj.*

*p.* May the Body of Our Lord Jesus  
Christ preserve your soul unto life  
everlasting. Amen.

COMMUNION CHANT, proper to the day

ADDITIONAL COMMUNION MUSIC – to conclude as soon as possible after the missal has been  
moved back to the Epistle side of the altar (celebrant's right)

VI

**S**



Edé-bit \* Dómi-nus Rex in ae- tér- num : Dómi-nus



be-ne-dí- cet póp-u-lo su- o in pa- ce.

*Translation*

The Lord will sit on his royal throne for ever; the Lord will bless his people in peace.



Ló-ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o,



et nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen.



# Tantum ergo (in C)

Anton Bruckner  
(1824-1896)

Saint Thomas Aquinas

1 *cresc.*  
*andante* 4 7

Soprano  
*p* *cresc.*  
Tan - tum er - go Sa - cra- men- tum *f*  
Ge - ni - to - ri, Ge - ni- to- que ve - ne - re - mur cer- nu - i:  
laus et ju - bi- la- ti - o,

Alto  
*p* *cresc.*  
Tan - tum er - go Sa - cra - men - tum *f*  
Ge - ni - to - ri, Ge - ni - to - que laus et ju - bi - la - ti - o,

Tenor  
*p* *cresc.* *p* *f*  
Tan - tum er - go Sa - cra- men- tum ve - ne - re - mur cer- nu - i:  
Ge - ni - to - ri, Ge - ni- to- que laus et ju - bi- la- ti - o,

Bass  
*p* *cresc.* *p* *f*  
Tan - tum er - go Sa - cra- men - tum ve - ne - re - mur cer- nu - i:  
Ge - ni - to - ri, Ge - ni- to - que laus et ju - bi- la- ti - o,

Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui.

Genitori genitoque  
laus et ubilatio.  
Salus, honor, virtus quoque  
sit et benedictio.  
Procedenti ab utroque  
comparsit laudatio.

Therefore so great a Sacrament  
Let us fall down and worship,  
And let the old law  
Give way to a new rite,  
And let faith stand forward  
To make good the defects of sense.

To the Father and the Son  
Be praise and joy,  
Health, honour and virtue  
And blessing,  
And to him proceeding from both  
Be equal praise.  
Amen.

*cresc.* 10 *p* 13 *f* *p* 16

S. *p* Et an - ti - quum do - cu - men - tum no - vo ce - dat ri - tu - i:  
Sa - lus, ho - nor, vir - tus quo - que sit et be - ne - di - cti - o:

A. *cresc.* *p* Et an - ti - quum do - cu - men - tum no - vo ce - dat ri - tu - i:  
Sa - lus, ho - nor, vir - tus quo - que sit et be - ne - di - cti - o:

T. *cresc.* *p* Et an - ti - quum do - cu - men - tum no - vo ce - dat ri - tu - i:  
Sa - lus, ho - nor, vir - tus quo - que sit et be - ne - di - cti - o:

B. *cresc.* *p* Et an - ti - quum do - cu - men - tum no - vo ce - dat ri - tu - i:  
Sa - lus, ho - nor, vir - tus quo - que sit et be - ne - di - cti - o:

19 *cresc.* *mf* 22 *dim.*

S. *p* Prae - stet fi - des sup - ple - men - tum sen - su - um de - fe - ctu - i.  
Pro - ce - den - ti ab - u - tro - que com - par sit lau - da - ti - o.

A. *p* Prae - stet fi - des sup - ple - men - tum sen - su - um de - fe - ctu - i.  
Pro - ce - den - ti ab - u - tro - que com - par sit lau - da - ti - o.

T. *p* Prae - stet fi - des sup - ple - men - tum sen - su - um de - fe - ctu - i.  
Pro - ce - den - ti ab - u - tro - que com - par sit lau - da - ti - o.

B. *p* Prae - stet fi - des sup - ple - men - tum sen - su - um de - fe - ctu - i.  
Pro - ce - den - ti ab - u - tro - que com - par sit lau - da - ti - o.

25

S.

A-

men.

A.

A-

men.

T.

A-

men.

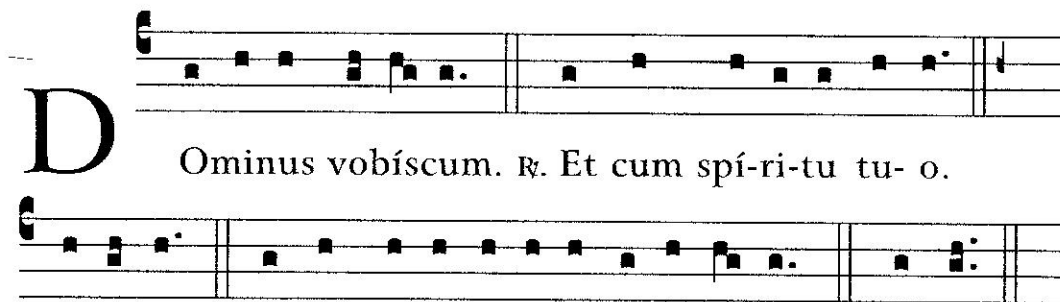
B.

A-

men.

After Communion, the celebrant reads the Communion Antiphon from the Epistle side of the altar and returns to the center of the altar for the Post-Communion Prayer

*POSTCOMMUNION PRAYER, proper to the day*

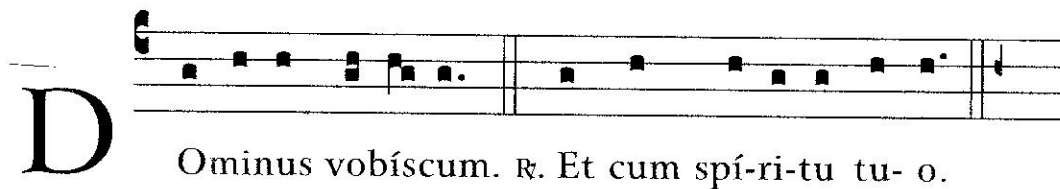


**D** Ominus vobiscum. R. Et cum spí-ri-tu tu- o.

v. Orémus... Per ómni- a sæcu-lā sæcu-ló- rum. R. Amen.

If there is a commemoration, there will be a second prayer, to which all respond *Amen*.

Celebrant returns to the center and sings:



**D** Ominus vobiscum. R. Et cum spí-ri-tu tu- o.

*DISMISSAL (Mass XI for Sundays)*

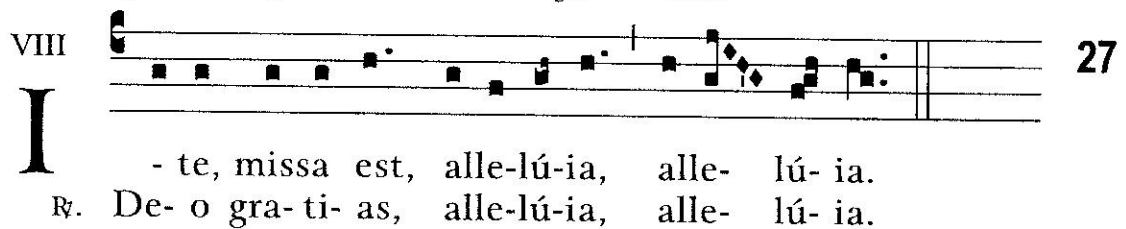


**I** - te, mis- sa est. 26  
R. De- o grá- ti- as.

Go, the Mass is ended. R. Thanks be to God.

*or according to the melody given for each setting of the Mass Ordinary.*

*From Holy Saturday to Easter Saturday, inclusive:*



**VIII** **I** - te, missa est, alle-lú-ia, alle- lú- ia. 27  
R. De- o gra- ti- as, alle-lú-ia, alle- lú- ia.

*FINAL BLESSING (Antiphona)*

*Kneel*

LAST GOSPEL – Begin any RECESSIONAL/POSTLUDE music after the spoken Deo Gratias response.

Salve Regina

V.

S

Alve, Regína,\* Mater misericórdi-æ: Vi-ta, dulcé-  
Hail, holy Queen Mother of mercy. Hail, our life,

do, et spes nostra salve. Ad te clamámus, éxsules,  
our sweetness and our hope. To thee do we cry, poor banished children

fí-li-i Hevæ. Ad te suspirámus, geméntes et flentes in hac  
of Eve. To thee do we send up our sighs, mourning and weeping in

lacrimárum valle. Eia ergo, Advocáta nostra, illos  
this vale of tears. Turn then, most gracious Advocate,

tu-os misericórdes óculos ad nos convérte. Et Jesum,  
thine eyes of mercy towards us and after this our exile

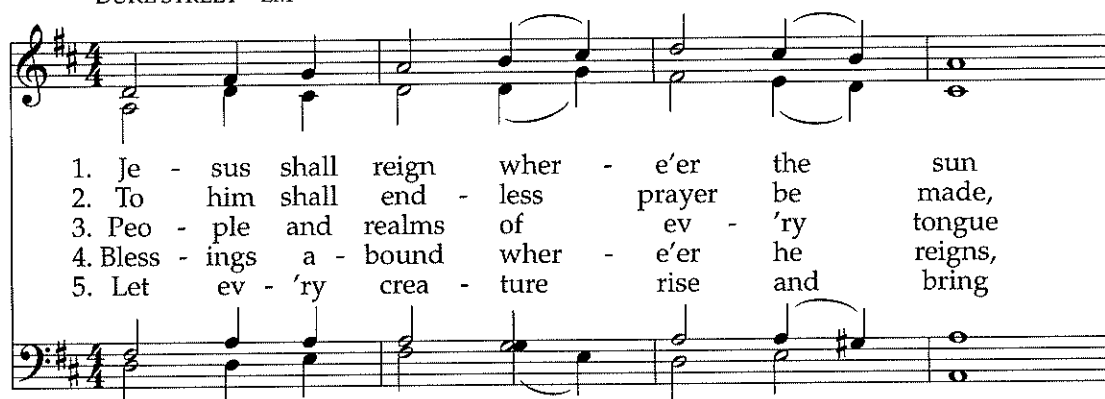
benedíctum fructum ventris tu-i, nobis post hoc exsí-li-um  
show unto us the blessed fruit of thy womb, Jesus.

ostende. O clemens: O pi-a: O dulcis  
O clement, O loving, O sweet Virgin Mary.

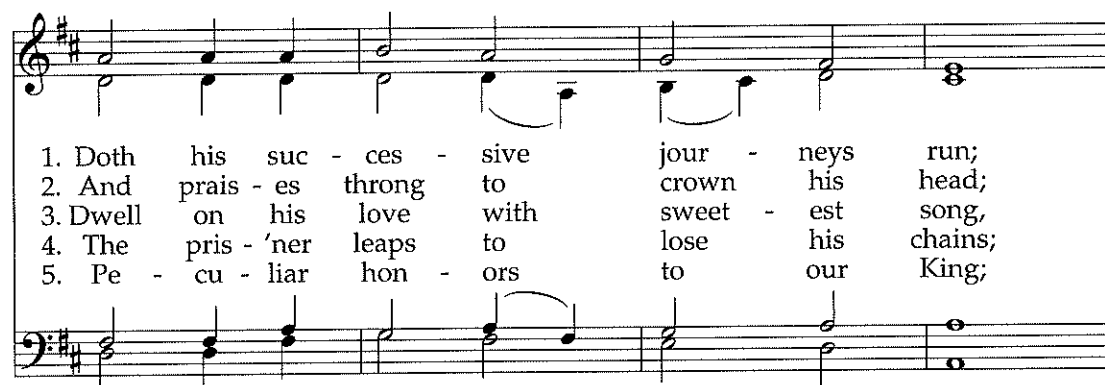
Virgo Marí-a.

# 596 Jesus Shall Reign

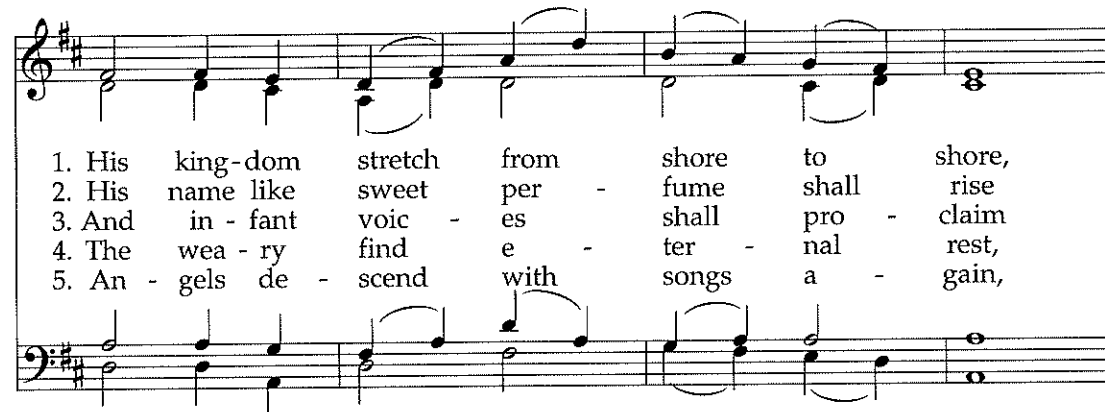
DUKE STREET LM



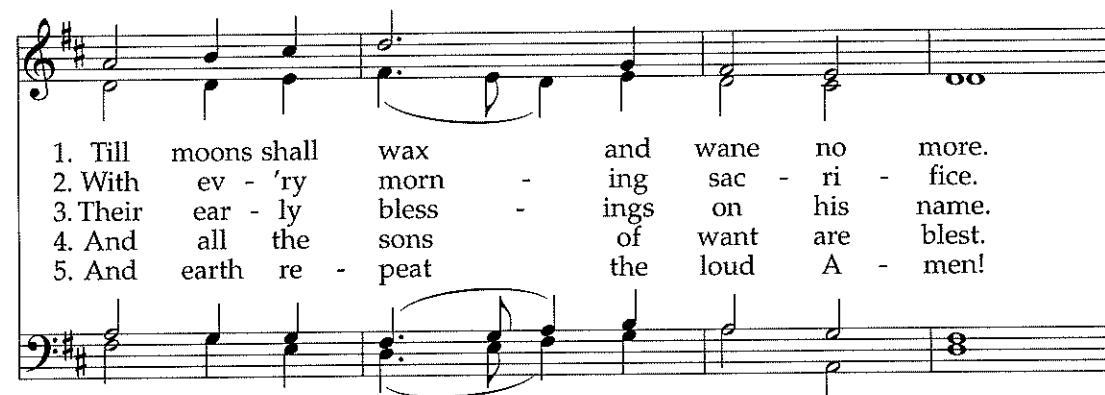
1. Je - sus shall reign wher - e'er the sun  
 2. To him shall end - less prayer be made,  
 3. Peo - ple and realms of ev - 'ry tongue  
 4. Bless - ings a - bound wher - e'er he reigns,  
 5. Let ev - 'ry crea - ture rise and bring



1. Doth his suc - ces - sive jour - neys run;  
 2. And prais - es throng to crown his head;  
 3. Dwell on his love with sweet - est song,  
 4. The pris - 'ner leaps to lose his chains;  
 5. Pe - cu - liar hon - ors to our King;



1. His king - dom stretch from shore to shore,  
 2. His name like sweet per - fume shall rise  
 3. And in - fant voic - es shall pro - claim  
 4. The wea - ry find e - ter - nal rest,  
 5. An - gels de - scend with songs a - gain,



1. Till moons shall wax and wane no more.  
 2. With ev - 'ry morn - ing sac - ri - fice.  
 3. Their ear - ly bless - ings on his name.  
 4. And all the sons of want are blest.  
 5. And earth re - peat the loud A - men!