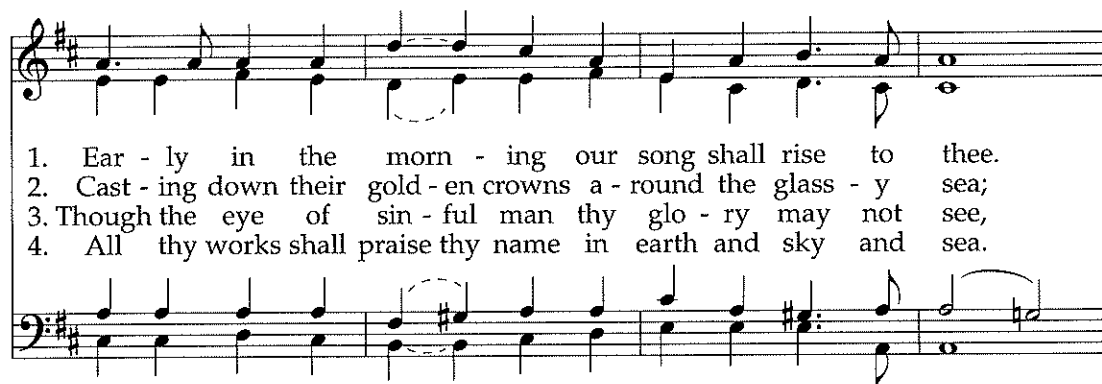


562 Holy, Holy, Holy

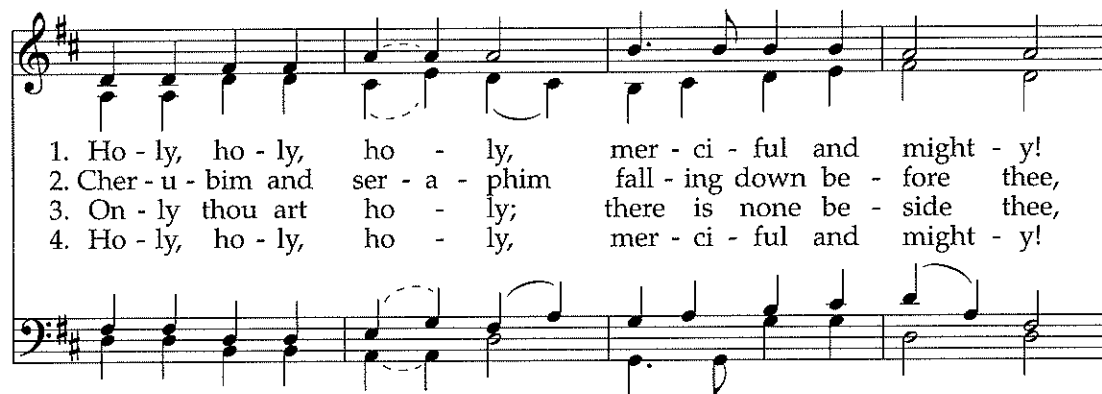
NICAEA 11 12 12 10



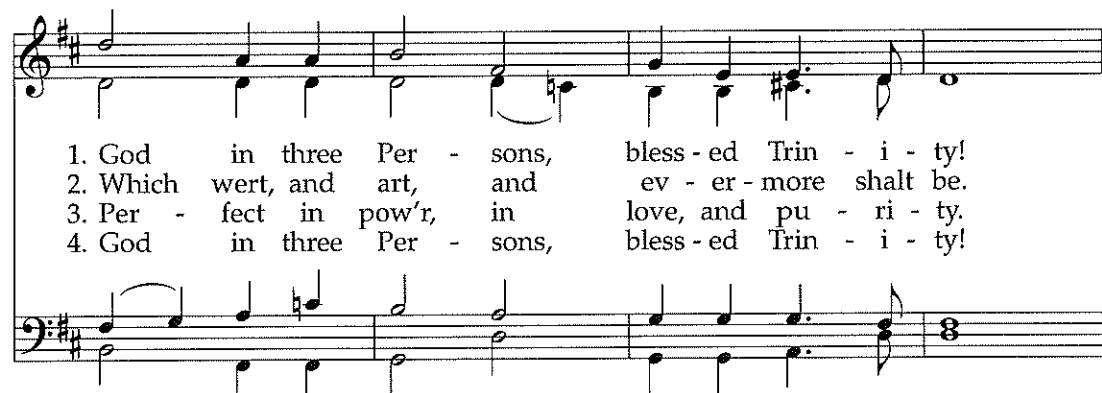
1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee.
 2. Cast - ing down their gold - en crowns a - round the glass - y sea;
 3. Though the eye of sin - ful man thy glo - ry may not see,
 4. All thy works shall praise thy name in earth and sky and sea.



1. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 3. On - ly thou art ho - ly; there is none be - side thee,
 4. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



1. God in three Per - sons, bless - ed Trin - i - ty!
 2. Which wert, and art, and ev - er - more shalt be.
 3. Per - fect in pow'r, in love, and pu - ri - ty.
 4. God in three Per - sons, bless - ed Trin - i - ty!

SPRINKLING RITE – Principal Sunday Mass, outside the Easter season

ASPERGES ME, Principal Sunday Mass, outside Paschal Time v. Ps 50: 1

VII
A -sper- ges me, * Dó-mi- ne, hyssó-po, et mundá-
bor: lavá- bis me, et su- per ni- vem de- albá- bor.
Ps. Mi- se-ré-re me- i, De- us, * se- cúndum magnam mi-
se-ri-córdi- am tu- am. Gló- ri- a Patri, et Fí- li- o, et
Spi-rí-tu- i Sancto. * Sic- ut e- rat in princí- pi- o, et nunc,
et semper, et in sæcu- la sæcu- ló- rum. A- men. † Asperges.

Thou shalt sprinkle me, O Lord, with hyssop, and I shall be cleansed; Thou shalt wash me, and I shall become whiter than snow. *Ps.* Have mercy on me, O God, according to Thy great mercy. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

† On Passion Sunday and Palm Sunday, the *Gloria Patri* is not said, but the antiphon *Asperges me* is repeated immediately after the Psalm.

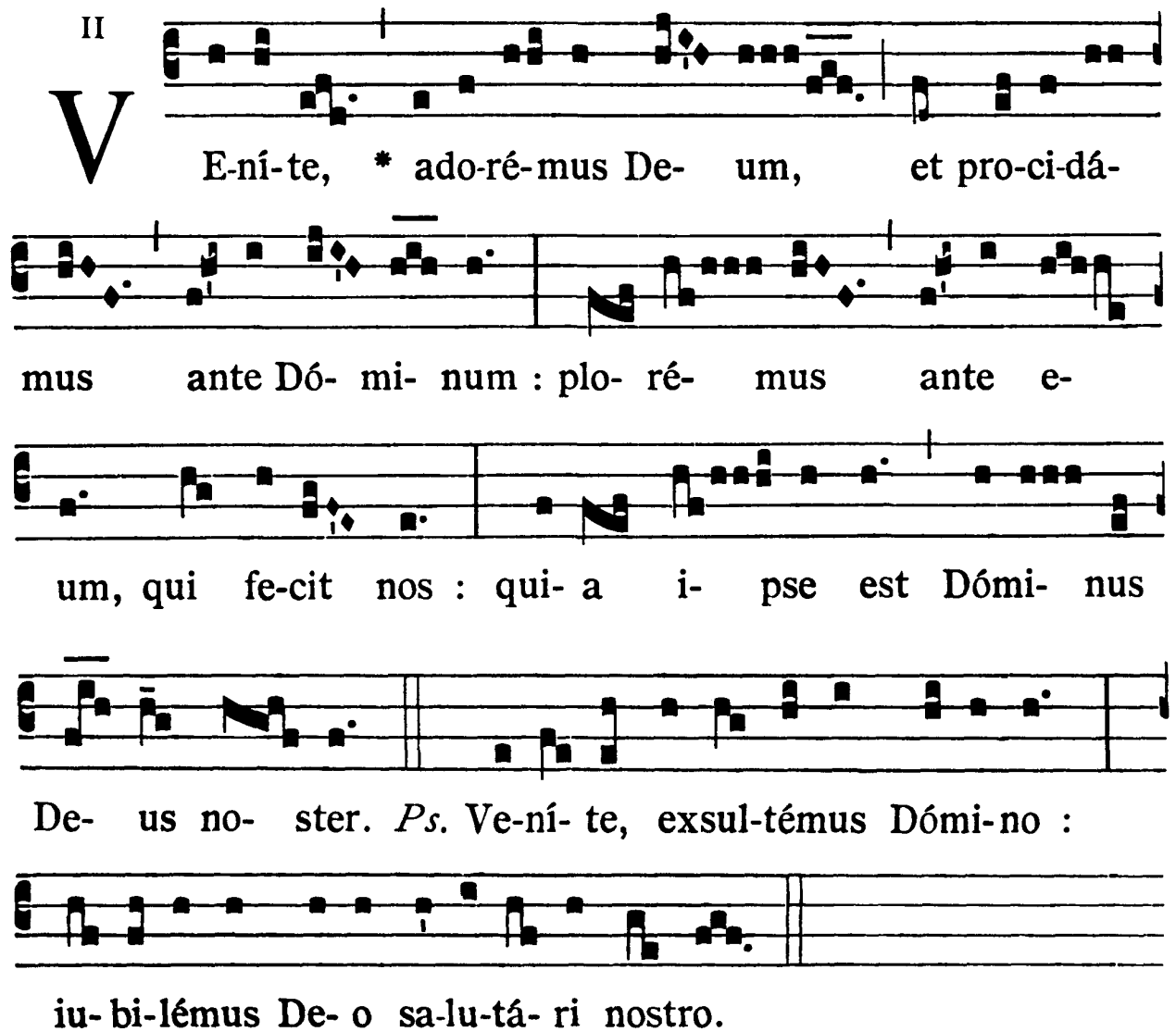
SPRINKLING RITE – VERSICLES and RESPONSES following ASPERGES ME or VIDI AQUAM

Versicles, Responses, and Prayer following the Asperges

☩. Osténde nobis, Dómine, misericórdiam tuam. (P.T. Allelúia.)



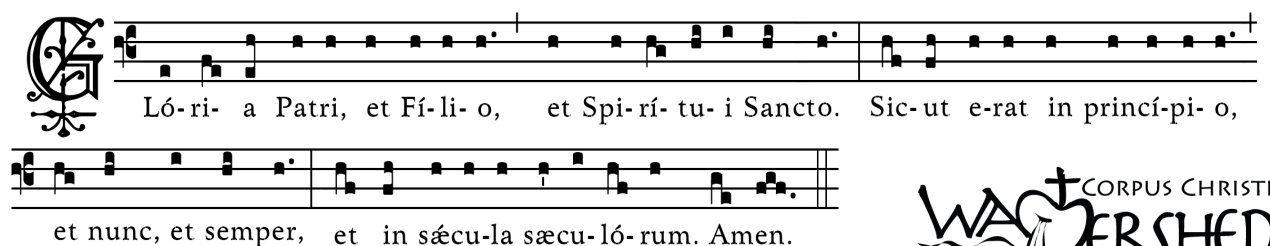
II
V



E-ní-te, * ado-ré-mus De- um, et pro-ci-dá-
 mus ante Dó- mi- num : plo- ré- mus ante e-
 um, qui fe-cit nos : qui- a i- pse est Dómi- nus
 De- us no- ster. *Ps.* Ve-ní- te, exsul-témus Dómi-no :
 iu- bi-lémus De- o sa-lu-tá- ri nostro.

Translation

Come, let us worship God and bow down before the Lord; let us shed tears before the Lord who made us, for he is the Lord our God. Come, let us sing to the Lord; let us make a joyful noise unto God our Saviour.



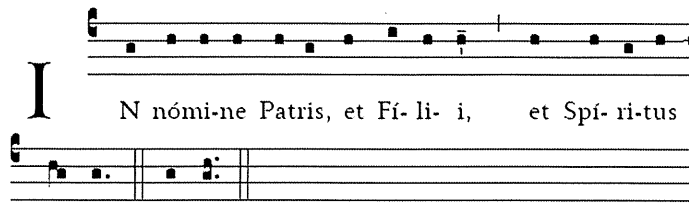
Ló-ri- a Patri, et Fí-li- o, et Spi-rí- tu- i Sancto. Sic-ut e-rat in princí-pi- o,
 et nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen.



Introductory Rite

INTROIT (Entrance Chant), proper to the day

SIGN OF THE CROSS

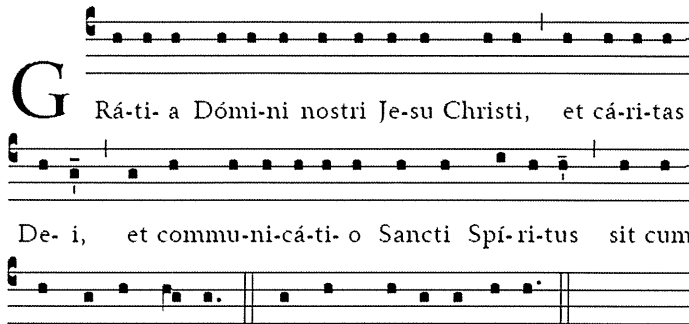


I N nó-mi-ne Pa-tris, et Fí-li-i, et Spí-ri-tus

Sancti. R. Amen.

v. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.†

GREETING



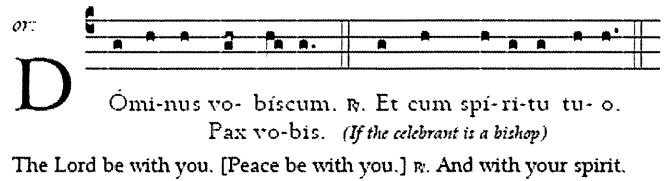
G Rá-ti-a Dó-mi-ni nostri Je-su Christi, et cá-ri-tas

De-i, et commu-ni-cá-ti-o Sancti Spí-ri-tus sit cum

óm-ni-bus vo-bis. R. Et cum spí-ri-tu tu-o.

v. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. R. And with your spirit.

OR SIMPLE GREETING:



OR: D Ó-mi-nus vo-bíscum. R. Et cum spí-ri-tu tu-o.
Pax vo-bis. (If the celebrant is a bishop)
The Lord be with you. [Peace be with you.] R. And with your spirit.

PENITENTIAL ACT †

The priest invites the faithful, saying:

Fratres, agnoscámus peccáta nostra, ut apti simus ad sacra mystéria celebránda. (Silent prayer)

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

CHANT

CONFITEOR
A FIFTH
DOWN ON
ONE PITCH:

(Pause
at
commas
and
other
punctuation)

1. The Confiteor is recited by all:

Confiteor, Deo omnipoténti et vo-bis fratres, quia peccávi nimis, cogitátione verbo ópere et omissióne: [strike breast three times] mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, omnes Angelos et Sanctos, et vos, fratres, oráre pro me ad Dóminum Deum nostrum.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE & GLORIA (as applicable)

I
K

Y-ri- e * e- lé- i-son. *bis* Chri-ste

e- lé- i-son. *bis* Ký-ri- e e- lé- i-son.

Ký- ri- e e- lé- i-son.

The musical notation is written on three staves. The first staff begins with a large 'K' and a Roman numeral 'I'. The notes are square and the clef is a C-clef. The lyrics are written below the notes. The second and third staves continue the melody and lyrics. The lyrics are: 'Y-ri- e * e- lé- i-son. bis Chri-ste', 'e- lé- i-son. bis Ký-ri- e e- lé- i-son.', and 'Ký- ri- e e- lé- i-son.'.

Literal Translation

Lord have mercy, Christ have mercy, Lord have mercy.

II
G

X. s.

Ló-ri-a in excélsis De-o. Et in terra pax

homí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-

dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.

Grá-ti-as á-gi-mus ti-bi propter magnam gló-ri-am tu-am.

Dó-mi-ne De-us, Rex cae-lé-stis, De-us Pa-ter omní-pot-

ens. Dó-mi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste.

Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui

tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis

peccá-ta mun-di, sú-sci-pe depre-ca-ti-ó-nem nostram. Qui

se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am

tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-

simus, Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-

ri-a De-i Pa-tris. A-men.

II, G

Literal Translation

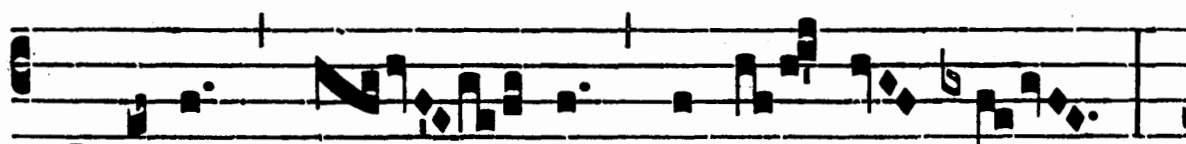
Glory in the highest to God. And on earth peace to men of good will. We praise you. We bless you. We worship you. We give you glory. We thank you on account of the greatness of your glory. Lord God, King of Heaven, God the Father all-powerful. Lord only-begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father, Who takes away the sin of the world, have mercy on us. Who takes away the sin of the world, receive our supplications. Who sits at the right hand of the Father, have mercy on us. For you alone are holy. You alone are the Lord. You alone are most high, Jesus Christ. With the Holy Spirit, in the glory of God the Father. Amen.

GRADUAL • Ps 111: 9, 2

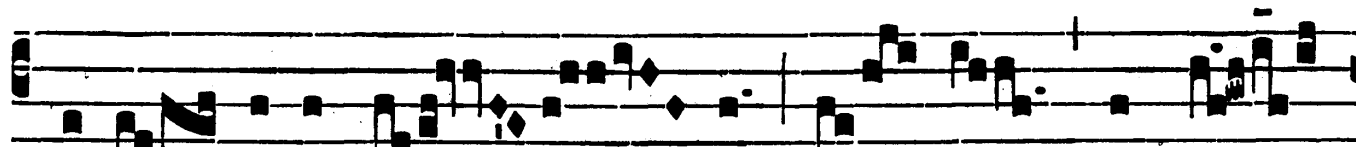
He has distributed freely, he has given to the poor; his justice endures for ever and ever. *Ps.* His seed shall be mighty upon earth; the descendants of the righteous will be blessed.

Grad.

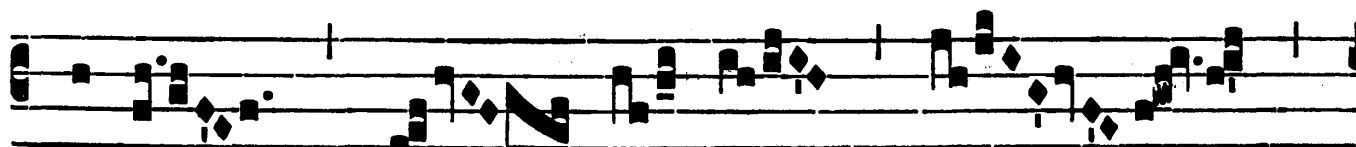
2.

D

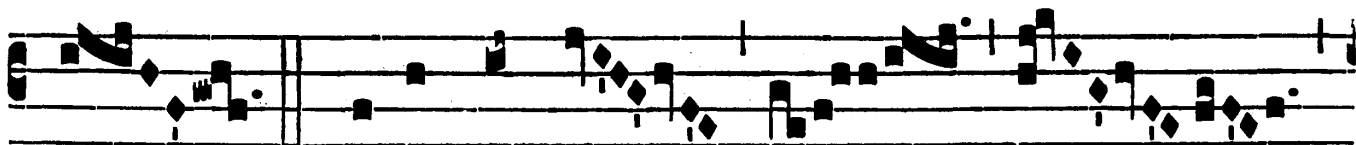
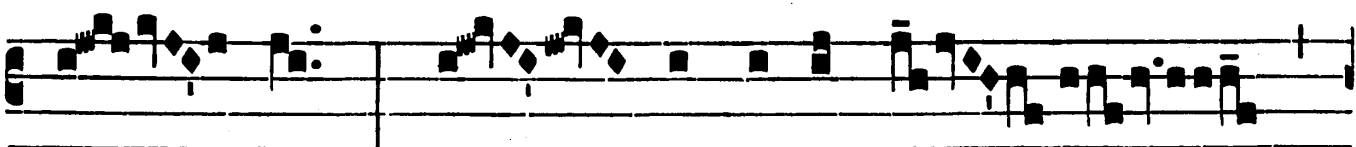
Ispérsit, * de- dit paupé- ri- bus :



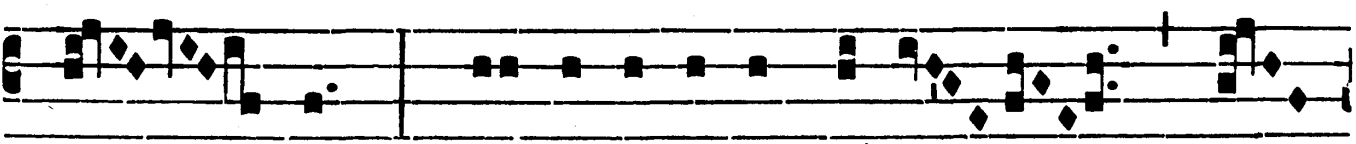
justí- ti- a e- ius ma- net in saé-



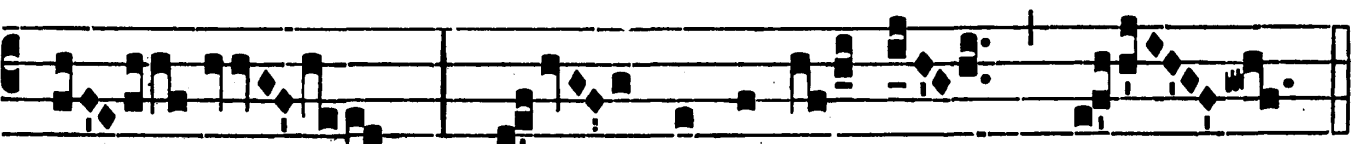
cu-lum saé- cu- li.

*Ps.* Pot-ens in ter-

ra e- rit semen e-



jus : ge- ne-rá-ti- o rectó-



rum * be- ne-di-cé- tur.

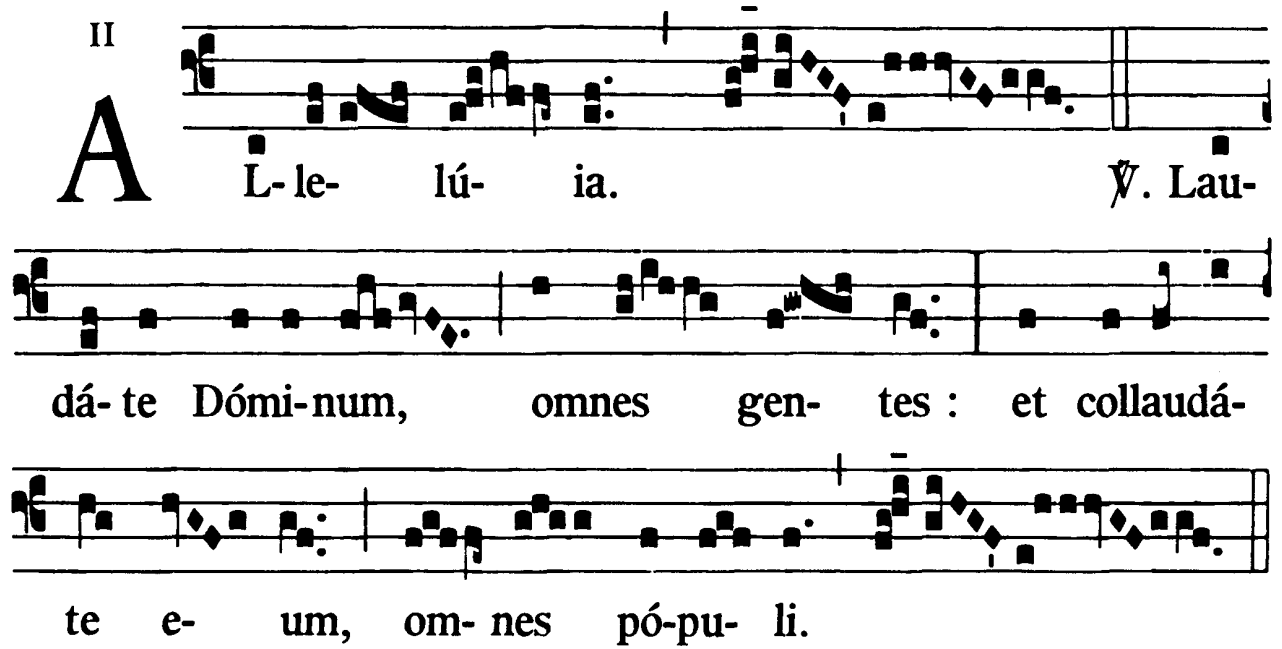
AFTER THE SECOND READING

V

Erbum Dómi-ni. R. De- o grá-ti- as.

The musical notation is written on a five-line staff. It begins with a C-clef on the first line. The melody consists of square notes. The first phrase, 'Erbum Dómi-ni', is marked with a double bar line. The second phrase, 'R. De- o grá-ti- as', is also marked with a double bar line. The third phrase, 'as.', is not marked with a double bar line. The notes are as follows: 'Erbum' (C4, D4, E4, F4, G4, A4, B4, C5), 'Dómi-ni' (D5, C5, B4, A4, G4, F4, E4, D4), 'R. De-' (D4, E4, F4, G4, A4, B4, C5), 'o grá-ti-' (D5, C5, B4, A4, G4, F4, E4, D4), and 'as.' (D4, E4, F4, G4, A4, B4, C5).

II
A



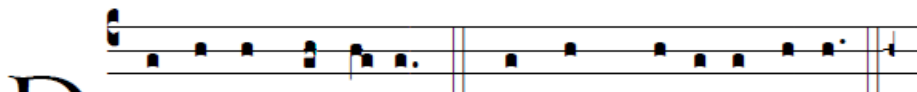
L-le- lú- ia. V. Lau-
dá-te Dómi-num, omnes gen- tes : et collaudá-
te e- um, om- nes pó-pu- li.

Translation

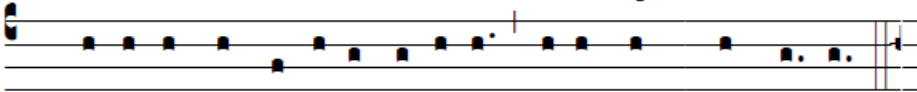
Praise the Lord all nations; praise him in unison, all peoples.



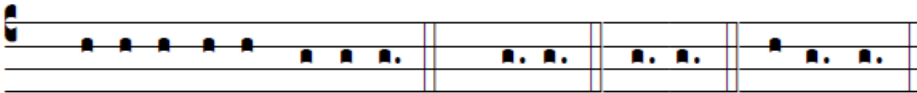
AT THE GOSPEL



Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.



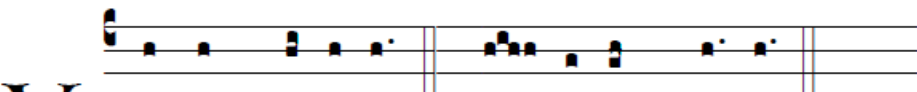
ψ. ✠ Lécti- o sancti Evangé-li- i secúndum Matthæ- um.†



R. Gló-ri- a ti-bi Dómine. † Marcum Lu-cam Jo- ánnem.

The Lord be with you. R. And with your spirit. ψ. ✠ A reading from the holy Gospel according to *N*. R. Glory to you, O Lord.

AFTER THE GOSPEL



V Erbum Dómi-ni. R. Laus ti-bi, Chri-ste.

The Gospel of the Lord. R. Praise to you, Lord Jesus Christ.

HOMILY

CREDO (if applicable)

Re-do in unum De-um, Patrem omni-pot-entem, fa-

cto-rem cae-li et terrae, vi-si-bi-li-um omni-um, et in-

vi-si-bi-li-um. Et in unum Dômi-num Je-sum Christum,

Fi-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre na-tum ante

ô-mni-a sae-cu-la. De-um de De-o, lumen de lûmine,

De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, consub-

stanti-a-lem Pa-tri : per quem ô-mni-a facta sunt. Qui pro-

pter nos hó-mi-nes, et propter nostram sa-lû-tem descendit de

cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-ri-a

Virgi-ne : Et homo factus est. Cru-ci-fi-xus é-ti-am pro

no-bis : sub Pon-ti-o Pi-lá-to passus, et sepúl-tus est. Et

re-sur-réxít terti-a di-e, se-cúndum Scrip-tû-ras. Et ascén-

dit in caelum : se-det ad dexte-ram Pa-tris. Et i-terum ven-

tû-rus est cum glô-ri-a, iu-di-cá-re vi-vos et mórtu-os :

cu-ius regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,

Dô-mi-num, et vi-vi-fi-cán-tem : qui ex Pa-tre Fi-li-ô-que pro-

cé-dit. Qui cum Pa-tre et Fi-li-o si-mul ad-o-rá-tur, et

con-glo-rí-fi-cá-tur : qui lo-cú-tus est per Pro-phé-tas. Et unam

san-ctam cathó-li-cam et a-postó-li-cam Ec-clé-si-am. Con-

fi-te-or unum bap-tis-ma in remissi-ô-nem pec-ca-tô-rum.

Et ex-spécto re-sur-recti-ô-nem mórtu-ô-rum. Et vi-tam

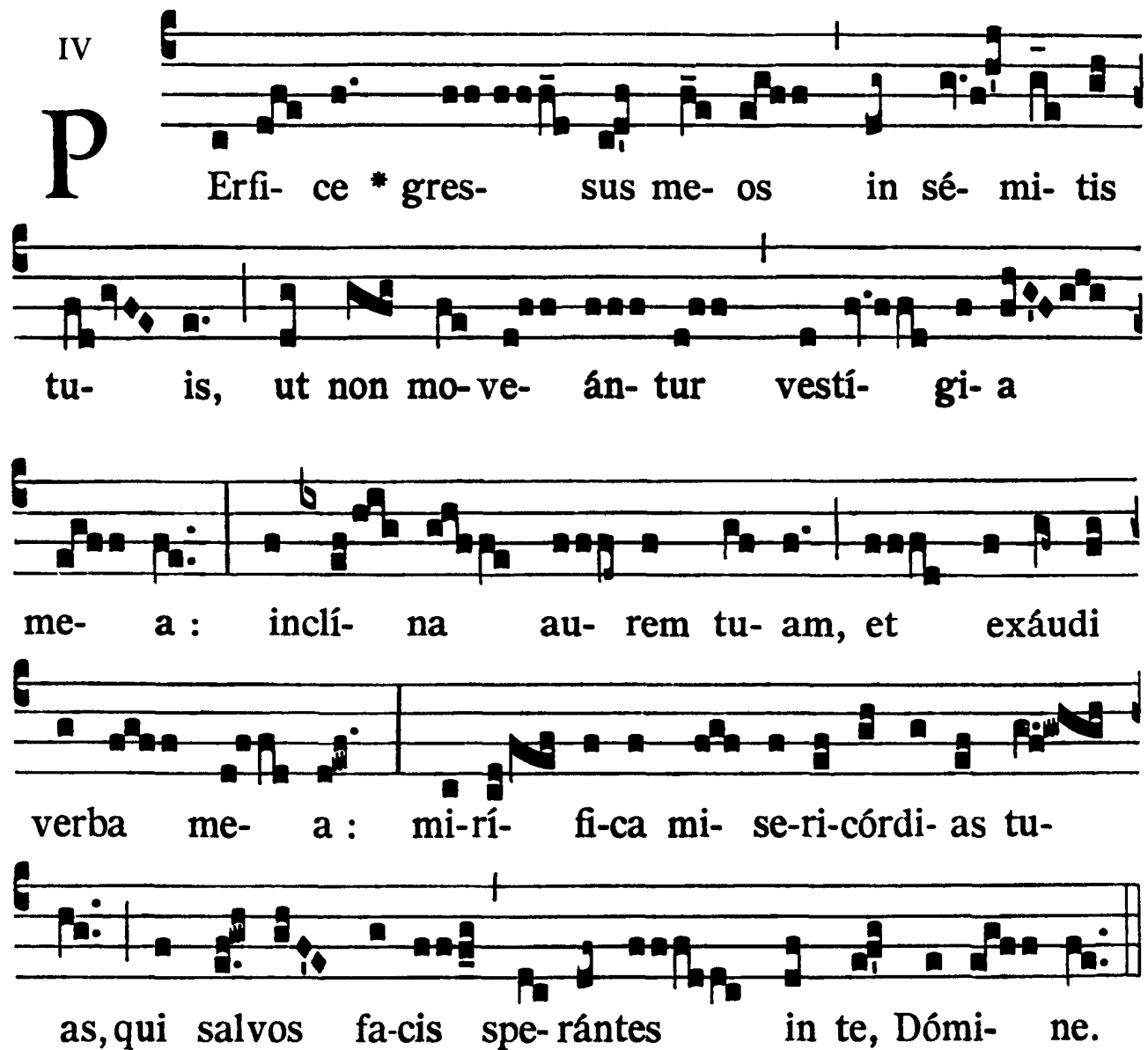
ven-tû-ri sae-cu-li. A-men.

Literal Translation

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. God from God, Light from light, true God from true God, begotten, not made, of one substance with the Father, through whom all things were made. Who for us men and for our salvation, came down from heaven, and was incarnate from the Holy Spirit and Mary the Virgin, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. And He rose again on the third day, according to the scriptures. And He ascended into heaven, and sits at the right hand of the Father. And He will come again with glory, to judge the living and the dead, and of His kingdom there will be no end. And in the Holy Spirit, the Lord, and Giver of life, who proceeds from the Father and the Son, who together with the Father and the Son is worshipped and glorified. Who spoke through the prophets. In one, holy, catholic and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead; and the life of the world to come. Amen.

IV

P



Erfi- ce * gres- sus me- os in sé- mi- tis
tu- is, ut non mo- ve- á- n- tur vestí- gi- a
me- a : inclí- na au- rem tu- am, et exáudi
verba me- a : mi- rí- fí- ca mi- se- ri- có- rdi- as tu-
as, qui salvos fa- cis spe- rá- ntes in te, Dómi- ne.

Translation

Render secure my footsteps in your paths so that my feet do not slip; incline your ear and hear my words; display your wonderful mercies O Lord, Saviour of those who place their hope in you.

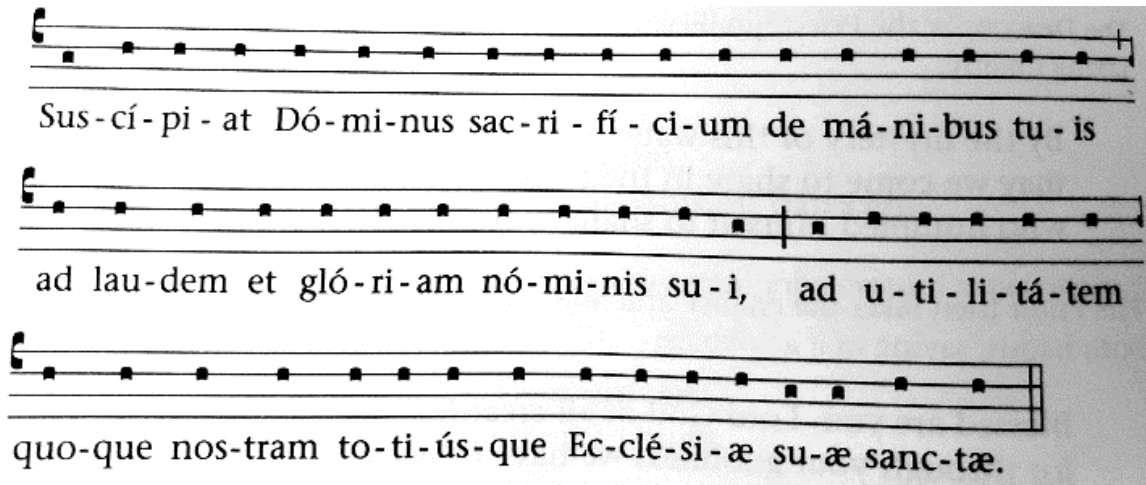


After the Offertory / después del Ofertorio

Priest/

Sacerdote: Orate, Frates.... (Pray, brethren, that our sacrifice.../Oren, hermanos, para que este sacrificio...)

R:



R : May the Lord accept the sacrifice at your hands, for the praise and glory of His name, for our good and the good of all His holy Church.

R: *El Señor reciba de tus manos este sacrificio, para alabanza y gloria de su nombre, para nuestro bien y el de toda su santa Iglesia.*

PREFACE DIALOGUE, SOLEMN TONE (*Sundays and Feasts*)

11

D Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.

γ. Sur-sum corda. R. Habé-mus ad Dómi-num. γ. Grá-ti- as

agámus Dómino De- o nostro. R. Dignum et justum est.

γ. The Lord be with you. R. And with your spirit. γ. Lift up your hearts.
R. We lift them up to the Lord. γ. Let us give thanks to the Lord our
God. R. It is right and just.

PREFACE DIALOGUE, MOST SOLEMN TONE (*Solemnities*)

13

D Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.

γ. Sur-sum corda. R. Habé-mus ad Dómi-num. γ. Grá-ti- as

agámus Dómino De- o nostro. R. Dignum et ju-stum est.

PREFACE, proper to the season or occasion

SANCTUS

II
S

XI. s.

Anctus, * San-ctus, Sanctus Dó-mi-nus De-us

Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a

tu-a Ho-sánna in ex-cél-sis. Be-ne-díctus qui

ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna

in ex-cél-sis.

Literal Translation

Holy, Holy, Holy Lord God of Hosts. Full are heaven and earth of your Glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

M Ysté-ri- um fí-de- i. *vel* Mysté-ri- um fí- de- i.

R̃. Mortem tu- am annunti- ámus, Dó-mi-ne, et tu- am re-sur-

recti- ó-nem confi-témur, do- nec vé-ni- as.

← Soprano
← Alto

Priest: The mystery of faith.

People: We proclaim your death, O Lord, and profess your resurrection, until you come again.

PATER NOSTER

Præceptis salutáribus móniti, et
divína institutióne formáti, audé-
mus dicere:

Admonished by Thy saving pre-
cepts and following Thy divine
instruction, we dare to say:

P A-ter noster, qui es in cæ-lis: sancti-fi-cé-tur
nomen tu-um; advé-ni-at regnum tu-um; fi-at vo-lún-
tas tu-a, sic-ut in cæ-lo, et in terra. Panem nostrum
co-ti-di-á-num da no-bis hó-di-e; et dimítte no-bis
dé-bi-ta nostra, sic-ut et nos di-mít-timus de-bi-tó-ri-bus
nostris; et ne nos indú-cas in tenta-ti-ó-nem; sed

lí-be-ra nos a ma-lo.

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

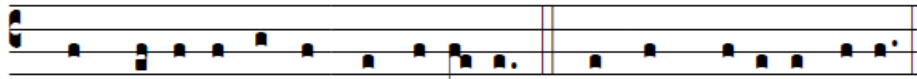
Líbera nos, quæsumus, Dómine, ab
ómnibus malis, da propítius pacem
in diébus nostris, ut, ope misericór-
diæ tuæ adjúti, et a peccáto simus
semper líberi et ab omni perturba-
tióne secúri: exspectántes beátam
spem et advéntum Salvatóris nostri
Jesu Christi.

Deliver us, we beseech Thee, O
Lord, from all evils, mercifully
grant peace in our days, that
through the bounteous help of
Thy mercy we may be always
free from sin, and safe from all
disquiet: as we await the blessed
hope and coming of our Savior,
Jesus Christ.

...Salva-tó-ris nostri Je-su Chri-sti. R. Qui-a tu-um est
regnum, et po-téstas, et gló-ri-a in sæcu-la.

R. For Thine is the kingdom, and the power, and the glory for all ages.

AT THE SIGN OF PEACE (before the AGNUS DEI)



ꝥ. Pax Dómi-ni sit semper vobíscum. R. Et cum spí-ri-tu tu-o.

The peace of the Lord be with you always. R. And with your spirit.

AGNUS DEI

XIV. s.

I

A - gnus De- i, *qui tol-lis pec-cá- ta mundi : mi-
 se-ré- re no-bis. Agnus De- i, * qui tol- lis peccá-ta
 mun-di : mi-se-ré- re no-bis. Agnus De- i, * qui tol-lis
 pec- cá- ta mundi : do-na nobis pa-cem.

Literal Translation

Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, grant us peace.

At the elevation:

☩. Ecce Agnus Dei, ecce qui tollit
peccáta mundi. Beáti qui ad cenam
Agni vocáti sunt.

☩. Behold the Lamb of God, be-
hold him who takes away the sins
of the world. Blessed are those
called to the supper of the Lamb.

℞. Dómine, non sum dignus, ut in-
tres sub tectum meum, sed tantum
dic verbo et sanábitur ánima mea.

℞. Lord, I am not worthy that you
should enter under my roof, but
only say the word and my soul
shall be healed.

COMMUNION CHANT, proper to the day

(for Communion Chants ad libitum, see p. 170)

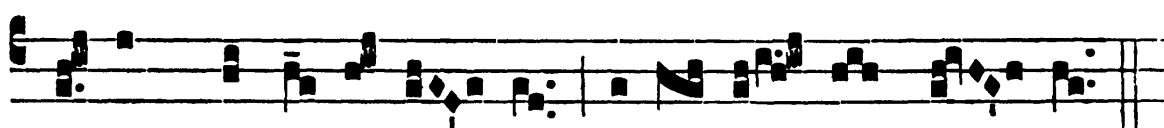
MOTET or OTHER COMMUNION MUSIC

COMMUNION • Sexagesima, EF (Ps 42: 4) I shall go up to the altar of God, to God who gives joy to my youth. FSSP in Los Angeles • <http://fssp.la> • Possible Starting Pitch = F

VIII

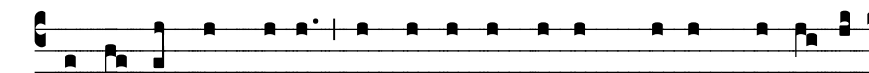


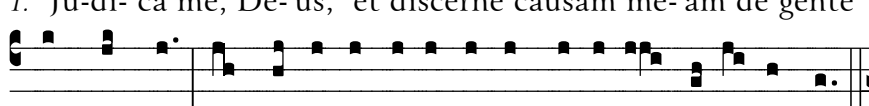
I Ntro- í- bo * ad altá- re De- i, ad
I-will-go-in to the-altar of-God: to



De- um qui lae-tí- fi- cat juven- tú- tem me- am.
God Who giveth-joy to-the-youth of-me.

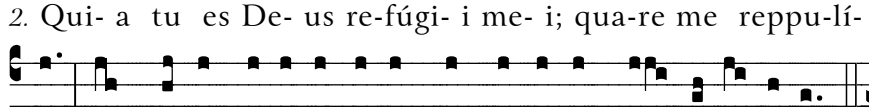
1. Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man.



1. Jú-di- ca me, De- us, et discérne causam me- am de gente

 non sancta; ab hómi-ne iníquo et do-lóso é-ru- e me.
 Introíbo.

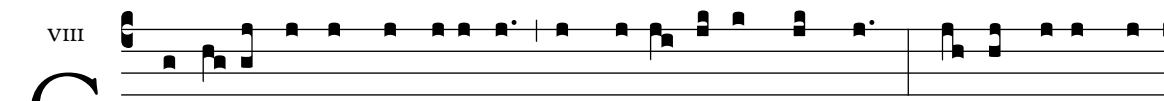
2. For thou art God my strength: why hast thou cast me off? and why do I go sorrowful whilst the enemy afflicteth me?



2. Qui- a tu es De- us re-fúgi- i me- i; qua-re me reppu-lí-

 sti, et qua-re tristis incédo, dum afflí-git me in-imí-cus?
 Introíbo.

CCWATERSHED.ORG/CAMPION • The only Congregation Hymnal for the Traditional Latin Mass.

VIII



G Lóri-a Pátri, et Fíli-o, et Spírí-tu-i Sáncto. * Sicut érat in

 princípío, et nunc, et semper, et in saécula saecu-lórum. Amen.

How Lovely is Thy dwelling Place

Choir and Orchestra

Johannes Brahms

1833-1897

Soprano

Alto

Tenor

Bass

How love - ly is Thy dwell - ing place, O Lord of Hosts, O

How love - ly is Thy dwell - ing place, O Lord of Hosts, O

How love - ly is Thy dwell - ing place, O Lord of Hosts, O

How love - ly is Thy dwell - ing place, O Lord of Hosts, O

S.

A.

T.

B.

Lord of Hosts, Thy dwell - ing place, O Lord

Lord of Hosts, Thy dwell - ing place, O Lord

Lord of Hosts, Thy dwell - ing place, O Lord

Lord of Hosts, Thy dwell - ing place, O Lord of Hosts, O Lord

S.

A.

T.

B.

of Hosts!

of Hosts!

of Hosts! How love - ly is Thy dwell - ing place, O

of Hosts!

How Lovely is Thy Dwelling Place

29

S. *p espr.* How Love - ly is Thy dwell - ing place, O

A. *p espr.* How love - ly is Thy dwell - ing place O

T. Lord of Hosts! How love - ly Thy dwell - ing place O

B. *p espr.* How love - ly is Thy dwell - ing place O

39

S. Lord of Hosts! For my soul,

A. Lord of Hosts! For my soul,

T. Lord, O Lord of Hosts! For my soul, it

B. Lord of Hosts! For my soul, it long-eth, yea faint-eth, it

49

S. *cresc.* it long-eth, yea faint-eth, yea faint - eth for the

A. *cresc.* it long-eth, yea faint-eth, it long-eth yea faint - eth for the

T. *cresc.* long-eth, yea faint-eth, it long - eth, yea faint - eth for the

B. *cresc.* long-eth, yea faint-eth, it long - eth, yea faint - eth, faint - eth for the

58

S. courts of the Lord; My soul and bod - y cri - eth out yea for the

A. courts of the Lord; My soul and bod - y cri - eth out yea for the

T. courts of the Lord; My soul and bod - y cri - eth out yea for the

B. courts of the Lord; My soul and bod - y cri - eth out yea for the

69

S. liv - ing God, *cresc.* cri - eth out *cresc.*

A. liv - ing God, My soul and bod - y cri - eth out *cresc.* yea for the liv - ing,

T. liv - ing God, My soul and bod - y cri - eth out *cresc.* yea for the liv -

B. liv - ing God, My soul and bod - y cri - eth out *cresc.* yea for the

78

S. yea for the liv - ing God. *p* How love - ly is Thy dwell - ing

A. yea for the liv - ing God. *p* How love - ly is Thy dwell - ing

T. ing, yea for the liv - ing God. *p* How love - ly is Thy dwell - ing

B. liv - ing yea for the liv - ing God. *p* How love - ly Thy dwell - ing

How Lovely is Thy Dwelling Place

88

S. place, O Lord of Hosts, O Lord of Hosts, Thy dwell- ing place, O

A. place, O Lord of Hosts, O Lord of Hosts, Thy dwell- ing place, O

T. place, O Lord of Hosts, O Lord of Hosts, Thy dwell- ing place, O

B. place, O Lord of Hosts, O Lord of Hosts, Thy dwell- ing place, O

99

S. Lord of Hosts! Blest are they, O blest

A. Lord of Hosts! Blest are they, O blest

T. Lord of Hosts! Blest are they, O blest

B. Lord of Hosts, O Lord of Hosts! Blest are they, O blest

112

S. are they which dwell with - in Thy house. They praise Thy name ev - er -

A. are they which dwell with - in Thy house. They

T. are they which dwell with - in Thy house.

B. are they which dwell with - in Thy house They praise Thy name ev - er -

121

S. more They praise Thy

A. praise Thy name ev - er - more, ev - er - more, ev - er, ev - er - more, ev - er - more,

T. 8 They praise Thy name ev - er - more, ev - er - more, ev - er - more, ev - er - more, They

B. more, ev - er - more, ev - er - more, ev - er - more They praise Thy

127

S. name, They praise Thy name ev - er - more, ev - er - more,

A. They praise - Thy name ev - er - more,

T. 8 praise Thy name ev - er - more, They praise Thy

B. name, They praise Thy name ev - er - more, ev - er - more They praise Thy

133

S. They praise They praise

A. They praise Thy name ev - er - more, They praise They praise

T. 8 name ev - er - more, They praise Thy name ev - er - more, They praise They praise,

B. name ev - er - more, They

How Lovely is Thy Dwelling Place

139

S. *p dim.* they praise, they praise ev - er -

A. *p dim.* they praise, praise ev - er -

T. *p dim.* they praise, They praise, they praise, praise ev - er -

B. *p dim.* praise, they praise, they praise, they praise Thy name ev - er -

148

S. *p dolce* more! How love - ly, how love - ly,

A. *p dolce* more! How love - ly, how love - ly, how love -

T. *p dolce* more! How love - ly, how love - ly,

B. *p dolce* more! How love - ly, how love - ly, how love -

159

S. *p* How love - ly is Thy dwell - ing place! *cresc.* *f* 6

A. *p* ly, How love - ly, how love - ly is Thy dwell - ing place! *cresc.* *f* 6

T. *p* How love - ly is Thy dwell - ing place! *cresc.* *f* 6

B. *p* ly, How love - ly, how love - ly is Thy dwell - ing place! *cresc.* *f* 6

FINAL BLESSING & DISMISSAL

DISMISSAL (Mass XI for Sundays)

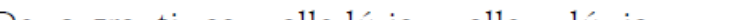
I
I - te, mis- sa est.
R. De- o grá- ti- as.

Mass XVII for Sundays during Advent & Lent:

or:  20

I - te, mis-sa est. R. De- o grá- ti- as.

From the Easter Vigil to the Second Sunday of Easter, and on the day of Pentecost:

VIII  21

I - te, missa est, alle-lú-ia, alle- lú- ia.
R. De- o gra- ti- as, alle-lú-ia, alle- lú- ia.

Mass I Lux et Origo, other Masses during Easter:

VII
I



- te, mis- sa est. R. De- o grá- ti- as.

Mass VIII Missa de Angelis:

V

I - te, missa est.
R. De- o grá- ti- as.

Mass IX Cum Jubilo:

1. **I** - te, míssa est.
Dé-o grá-ti-as.

Prayers

MARIAN ANTIPHON

RECESSIONAL HYMN

Ave Regina cælorum

VI.

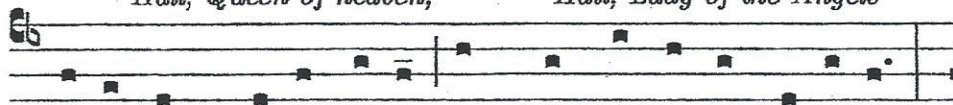
A



- ve Regína cælórum,* A-ve Dómina Ange-lórum:

Hail, Queen of heaven,

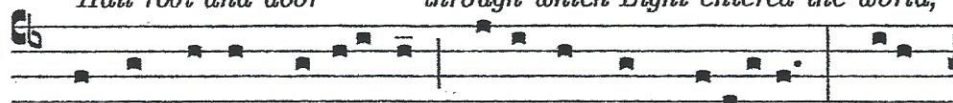
Hail, Lady of the Angels



Salve radix, salve porta, Ex qua mundo lux est orta,

Hail root and door

through which Light entered the world,

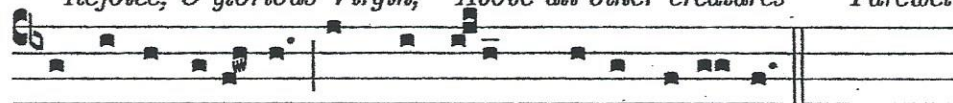


Gaude Virgo glo-ri-ó-sa, Super omnes speci-ó-sa, Vale,

Rejoice, O glorious Virgin,

Above all other creatures

Farewell,



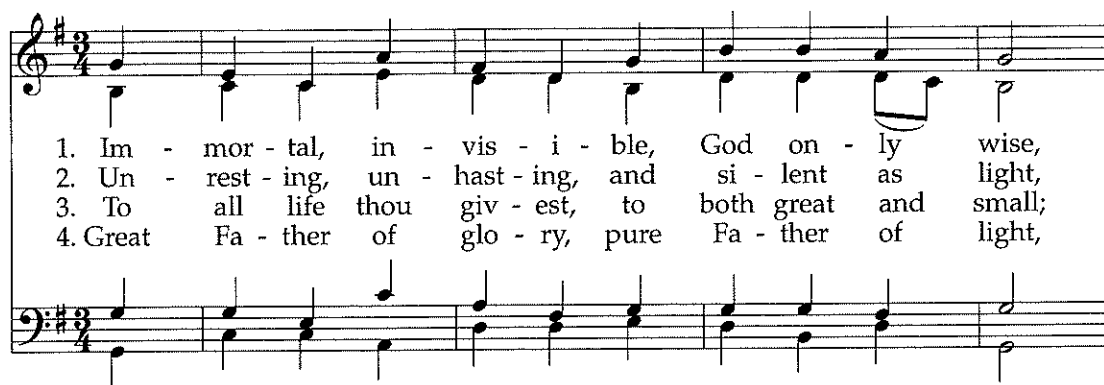
o valde decó-ra, Et pro nobis Christum exó-ra.

O most beautiful one,

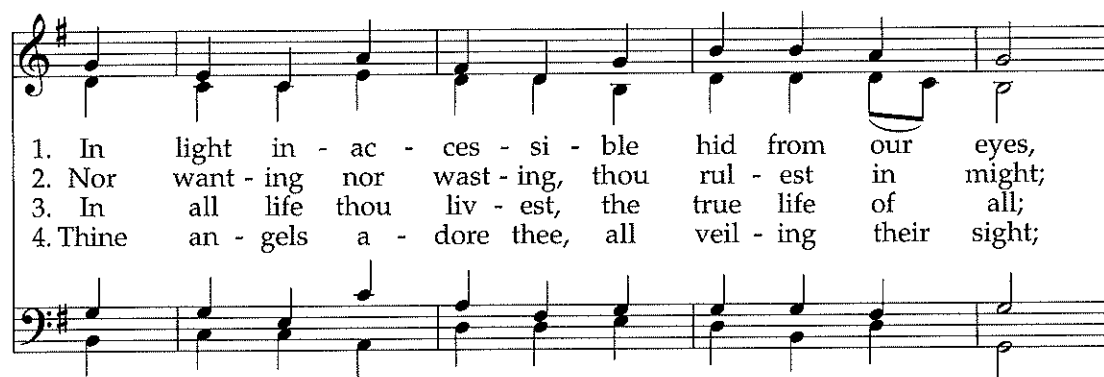
And pray for us to Christ.

578 Immortal, Invisible, God Only Wise

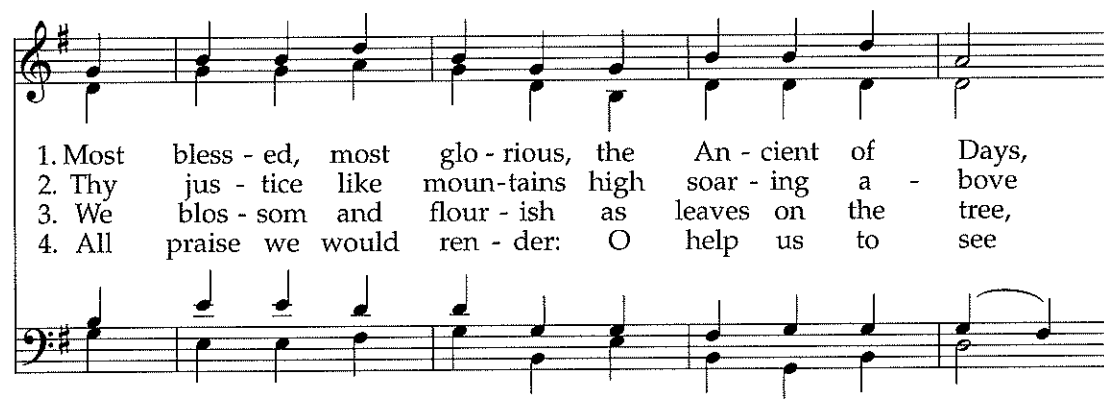
ST. DENIO 11 11 11 11



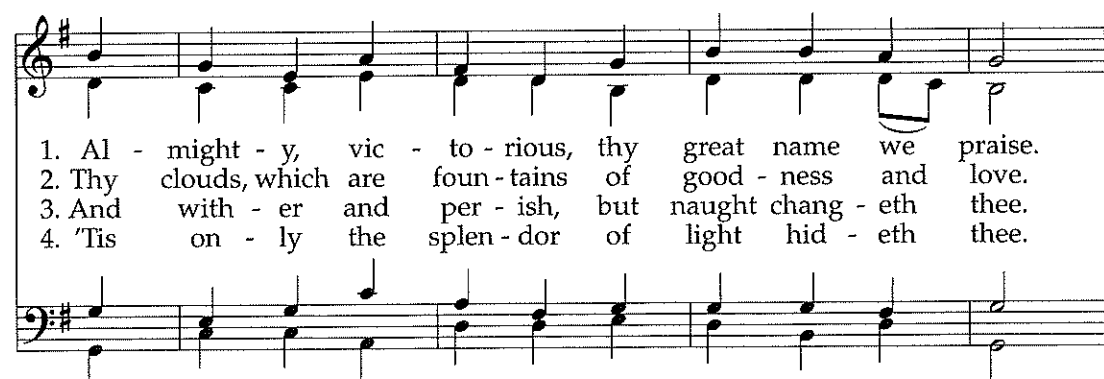
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all life thou giv - est, to both great and small;
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,



1. In light in - ac - ces - si - ble hid from our eyes,
 2. Nor want - ing nor wast - ing, thou rul - est in might;
 3. In all life thou liv - est, the true life of all;
 4. Thine an - gels a - dore thee, all veil - ing their sight;



1. Most bless - ed, most glo - rious, the An - cient of Days,
 2. Thy jus - tice like moun - tains high soar - ing a - bove
 3. We blos - som and flour - ish as leaves on the tree,
 4. All praise we would ren - der: O help us to see



1. Al - might - y, vic - to - rious, thy great name we praise.
 2. Thy clouds, which are foun - tains of good - ness and love.
 3. And with - er and per - ish, but naught chang - eth thee.
 4. 'Tis on - ly the splen - dor of light hid - eth thee.