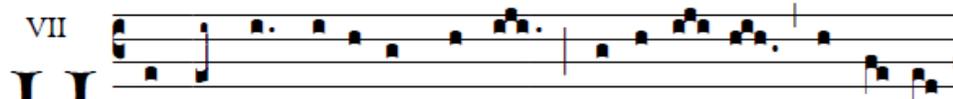


# Hosanna Filio David & Pueri Hebraeorum with Verses – Palm Sunday Entrance

Antiphon:

VII

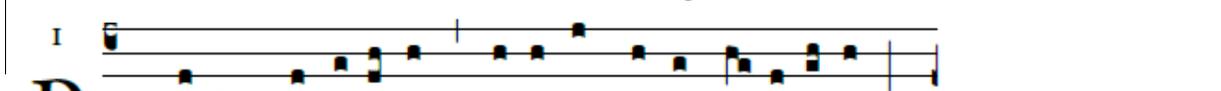


**H** O-sánna \* fí-li- o Da-vid: benedí-ctus qui ve-nit  
in no-mi-ne Dómi-ni. Rex Is- ra- el: Ho-sánna in  
excél-sis.

Or:

*Cf. Mt 21: 9 · RM, GR ◊ \**

I



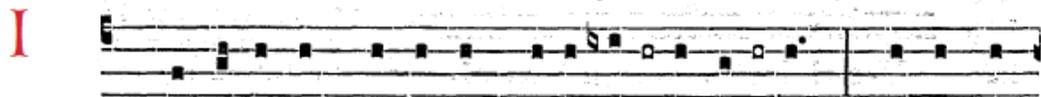
**P** U-e-ri Hebræ-ó-rum, portántes ramos o-li-vá-rum,  
*The children of the Hebrews, carrying olive branches*  
obvi-a-vérunt Dómi-no, clamán-tes et di-cén-tes: « Ho-sánna in excél-sis ».  
*went to meet the Lord, crying out and saying: Hosanna in the highest.*

## Psalm

**Psalm 23, 1-2 and 7-10** (*New psalter, p. 2037*) <sup>1</sup>

Our Lord's solemn entry into the sanctuary

I



**D**ómi-ni est térra, et pleni-tú-do é- jus : \* ór-bis ter-  
rá-rum et univérsi qui há-bi-tant in é- o. *Flex* : príncipes,  
vé-stras, † 2. Qui-a...

2. Quia ipse super mária fundávit éum : \* et super flúmina  
praeparávit éum.

*The antiphon Pueri is repeated, as above.*

7. Attóllite pórtas, príncipes, véstras, † et elevámini, pórtae  
aeternáles : \* et introíbit rex glóriac.

8. Quis est iste rex glóriac? † Dóminus fórtis et pótens : \*  
Dóminus pótens in praélio.

*The antiphon Pueri is repeated, as above.*

## Hosanna Filio David & Pueri Hebraeorum with Verses – Palm Sunday Entrance

9. Attóllite pórtas, príncipes, véstras, † et elevámini, pórtae aeternáles : \* et introíbit rex glóriac.

10. Quis est iste rex glóriac? \* Dóminus virtútum ípse est rex glóriac.

*The antiphon Púeri is repeated, as above.*

11. Glória Pátri, et Fílio, \* et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémpet, \* et in saécula saeculórum. Amen.

*The antiphon Púeri is repeated, as above.*

*Cf. Mt 21: 9 · RM, GR ◊ \**

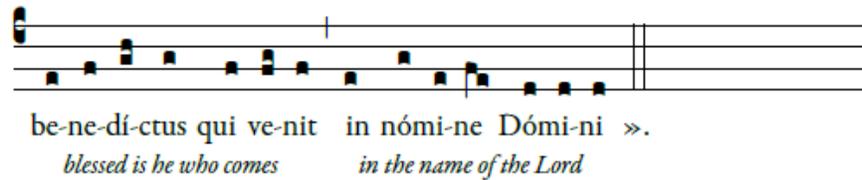
I



P U- e- ri Hebræ- ó- rum ves- ti- ménta pros- ter- né- bant  
*The children of the Hebrews spread their garments*



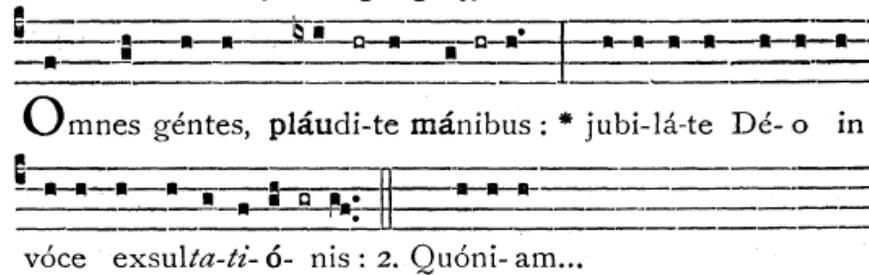
in vi- a, et clamá- bant di- cén- tes: < Ho- sánna fi- li- o Da- vid:  
*on the road, crying out and saying: Hosanna to the Son of David*



be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni >>  
*blessed is he who comes in the name of the Lord*

## Psalm II

**Psalm 46** (*New psalter, p. 2037*)  
Christ, the king of glory, ascends his throne



O mnes géntes, pláudi- te má- nibus : \* jubi- lá- te Dé- o in  
*vóce exsulta- ti- ó- nis : 2. Quóni- am...*

2. Quóniam Dóminus excélsus, terríbilis, \* rex mágnus super ómnem térram.

*The antiphon Púeri is repeated, as above.*

3. Subjécit pópulos nóbis : \* et géntes sub pédibus nóstris.

4. Elégit nóbis hereditátem súam : \* spéciem Jácob, *quam diléxit.*

*The antiphon Púeri is repeated, as above.*

5. Ascéndit Déus in júbilo : \* et Dóminus in vóce túbae.

6. Psállite Déo nóstro, psállite : \* psállite régi nóstro, psállite.

*The antiphon Púeri is repeated, as above.*

7. Quóniam rex ómnis térrae Déus : \* psállite sapién-ter.

8. Regnábít Déus súper géntes : \* Déus sédet super sédem *sánc- tam súam.*

*The antiphon Púeri is repeated, as above.*

9. Príncipes populórum congregáti sunt cum Déo Abraham : \* quóniam díi fórtes térrae vehemén-ter eleváti sunt.

*The antiphon Púeri is repeated, as above.*

10. Glória Pátri, et Fílio, \* et Spiritui Sáncto.

11. Sicut érat in princípío, et nunc, et sémpet, \* et in saécula saeculórum. Amen.

*The antiphon Púeri is repeated, as above.*

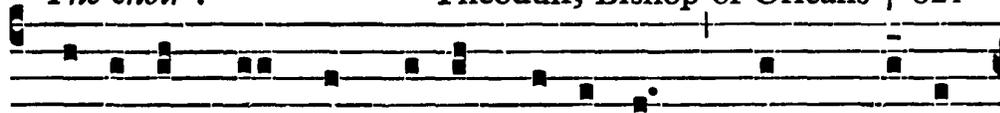
19. In the course of the procession the following hymn is sung. If possible, the whole congregation should sing each time the first three lines (Glória laus) as shewn below.

HYMN TO CHRIST THE KING

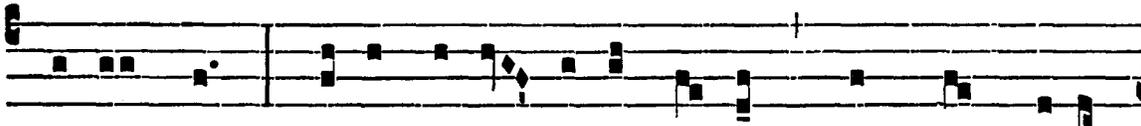
The choir : Theodulf, Bishop of Orléans † 821



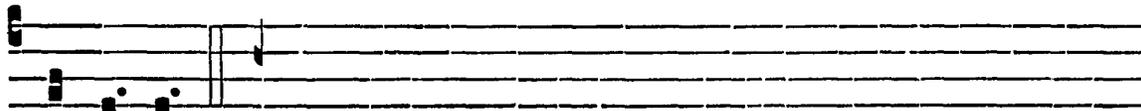
1  
G



Ló-ri- a, laus et hónor tí-bi sit, Rex Chríste



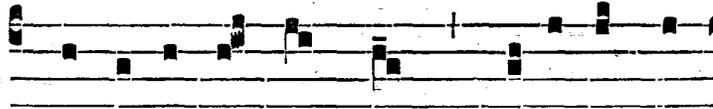
Redémptor : Cú- i pu- e- rí- le dé- cus prómptit Hosán-



na pí- um.

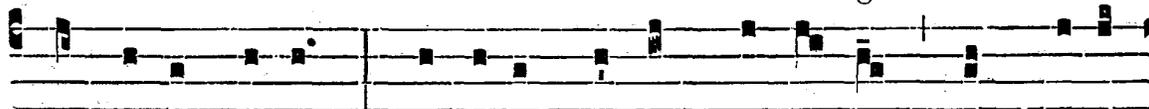
All : Glória, laus.

The choir :

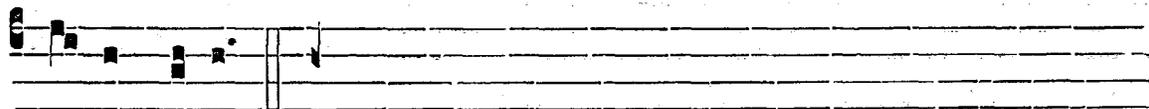


i. Isra-ël es tu Rex, Daví-dis et

i. Thou art the King of Israel, of David's glorious line, In the name of God thou comest, thou blessed King divine.



íncli- ta pró- les : Nómine qui in Dómi- ni, Rex bene-



dícite, vénis.

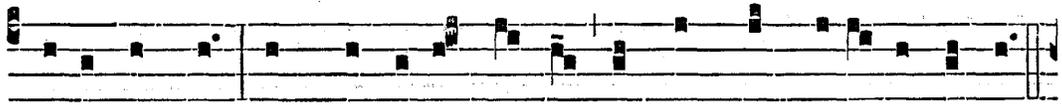
All : Glória, laus.

*The choir :*



2. Cœtus in excél-sis te láudat caé-

2. Thy praises loud  
in heaven, each host  
angelic sings, And mor-  
tal man in unison with  
all created things.



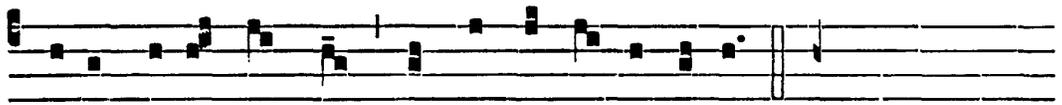
li-cus ómnis, Et mortá-lis hómo, et cúncta cre-á-ta simul.

*All : Glória, laus.*

*The choir :*



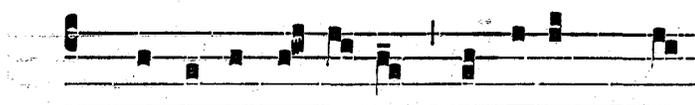
3. Plebs Hebraé-a tí-bi cum pálmis óbvi-a vénit : Cum



préce, vóto, hýmnis, ádsumus ecce tí-bi.

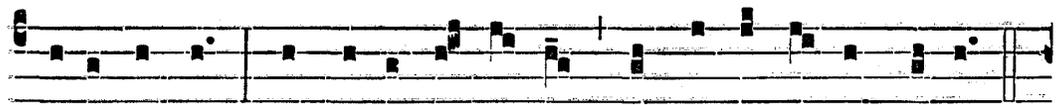
*All : Glória, laus.*

*The choir :*



4. Hi tí-bi passú-ro solvébant mú-

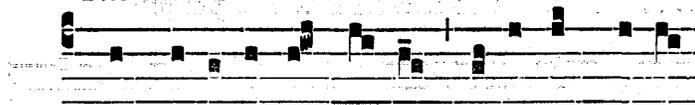
4. To thee about to  
suffer, they paid their  
debt of praise; To thee  
on throne exalted we  
now our voices raise.



ni-a láudis : Nos tí-bi regnánti pángimus ecce mé-los.

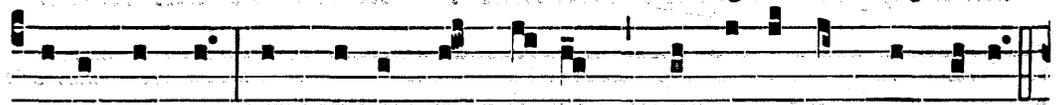
*All : Glória, laus.*

*The choir :*



5. Hi placu-é-re tí-bi, pláce-at de-vó-

5. Their hómage thou  
acceptedst : accept the  
hearts we bring, Who  
all that's good approv-  
est, thou good and  
gracious King.



ti- o nóstra : Rex bóne, Rex clémens, cui bóna cúncta plácent.

*All : Glória, laus.*

**Palm Sunday, EF** • As the Lord entered the holy city, the Jews with palms in hand proclaimed the Resurrection and the Life: Hosanna, they cried, Hosanna in the highest. When the people heard that th Jesus was coming to Jerusalem, they went out to meet him carrying their palm branches: Hosanna, they cried, Hosanna in the highest. *FSSP in Los Angeles • <http://fssp.la> Starting Pitch = G*

*When the procession enters the church—that is, as the celebrant goes through the door—the following Responsory is begun:*

II

**I** Ngre-di- énte \* Dó- mi- no in sanctam ci-  
*As-entered our-Lord into the-holy*

vi- tá- tem, Hebrae- ó- rum pú- e- ri re-surre-  
*city, the-Hebrew children, the-resur-*

cti- ó-nem vi-tae pro- nunti- án- tes, \* Cum ramis pal-  
*rection of-life declaring, With branches*

má- rum : « Ho-sánna, clamá- bant, in ex- cé-  
*of-palms : "Hosanna" cried-out, "in the-highest."*

sis ». ¶. Cumque audísset pópu-lus, quod Ie-sus ve-ní-ret Ie-  
*When heard the-people, that Jesus was-coming to-*

ro-só-ly- mam, ex-i- é-runt ób- vi- am e- i.  
*Jerusalem, they-went-forth to-meet Him :*

\* Cum ramis.

*With branches... (see above)*

## Introductory Rite

INTROIT (Entrance Chant), proper to the day

SIGN OF THE CROSS

I N nómi-ne Patris, et Fí-li-i, et Spí-ri-tus

Sancti. R. Amen.

v. In the name of the Father, and of the Son, and of the Holy Spirit.  
R. Amen.†

GREETING

G Rá-ti-a Dómi-ni nostri Je-su Christi, et cá-ri-tas

De-i, et commu-ni-cá-ti-o Sancti Spí-ri-tus sit cum

ómni-bus vo-bis. R. Et cum spí-ri-tu tu-o.

v. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. R. And with your spirit.

OR SIMPLE GREETING:

OR: D Ómi-nus vo-bíscum. R. Et cum spí-ri-tu tu-o.  
Pax vo-bis. (If the celebrant is a bishop)

The Lord be with you. [Peace be with you.] R. And with your spirit.

## PENITENTIAL ACT †

The priest invites the faithful, saying:

Fratres, agnoscámus peccáta nostra, ut apti simus ad sacra mystéria celebránda. (Silent prayer)

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

### CHANT

CONFITEOR  
A FIFTH  
DOWN ON  
ONE PITCH:

1. The Confiteor is recited by all:

Confíteor, Deo omnipoténti et vobis fratres, quia peccávi nimis, cogitátione verbo ópere et omissióne: [strike breast three times] mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, omnes Angelos et Sanctos, et vos, fratres, oráre pro me ad Dóminum Deum nostrum.

(Pause at commas and other punctuation)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE & GLORIA (as applicable)

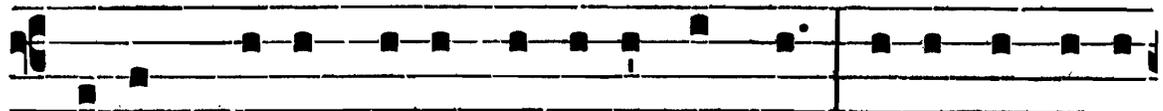


## 1955 Abrégés • Tract (Ps 21: 2-9, 18-19, 22, 24, 32)

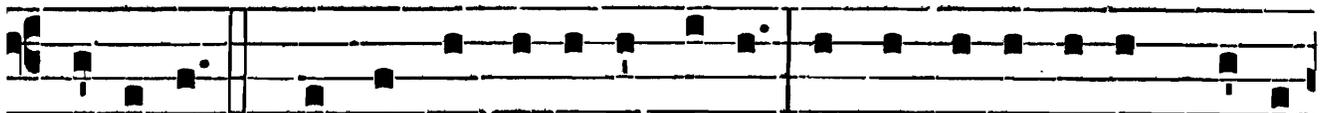
1. My God, my God, look upon me, why have you forsaken me?
2. My words of sin have drawn me far from salvation.
3. O my God, I call by day and you give no reply; I call by night and not without reason.
4. Yet, you dwell in the sanctuary; you are the praise of Israel.
5. Our fathers placed their hope in you; they trusted and you delivered them.
6. They cried out to you and they were saved; they put their hope in you and they were not confounded.
7. But I am a worm and no man; scorned by men and despised by the people.
8. All who see me mock at me, they make mouths at me, they wag their heads.
9. "He trusted in the Lord; let him deliver him, let him rescue him, for he delights in him."
10. And so they looked and gazed upon me; they divided my garments among themselves, and for my raiment they have cast lots.
11. Save me from the mouth of the lion; my afflicted soul from the horns of the unicorn.
12. You who fear the Lord, praise him! All you sons of Jacob, glorify him.
13. A future generation shall be announced on behalf of the Lord, and the heavens will declare his justice.
14. Unto a nation to be born, and whom the Lord has prepared.

### Trait II

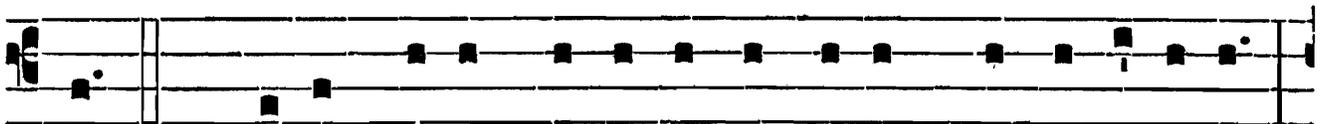
**D**



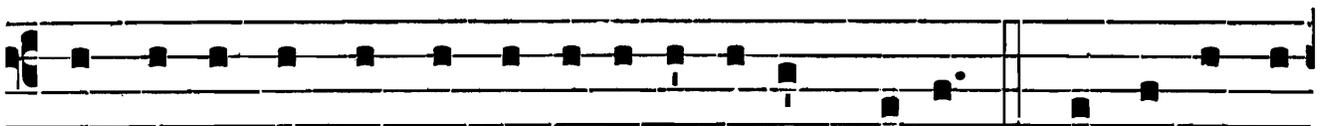
E- us\* Dé- us mé- us, réspi-ce in me : quare me de-re-



liquísti? √. Longe a sa-lú-te mé- a vérba de- lictó-rum me- ó-



rum. √. Dé- us mé- us, clamá-bo per dí- em, nec exáudi- es :



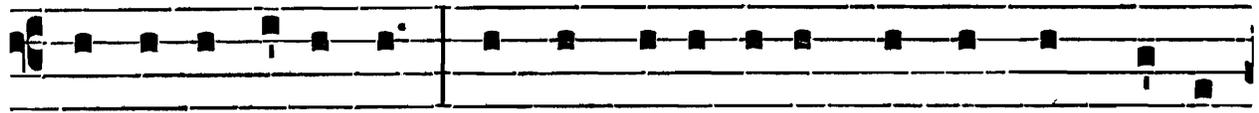
in nócte, et non ad insi-pi- énti- am mí-hi. √. Tu autem in



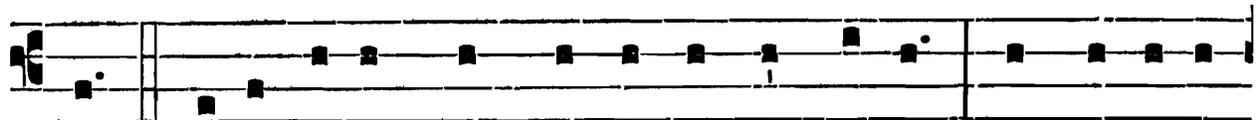
sáncto hábi- tas, laus Isra- ël. √. In te spe-ra- vé-runt pátres nó-



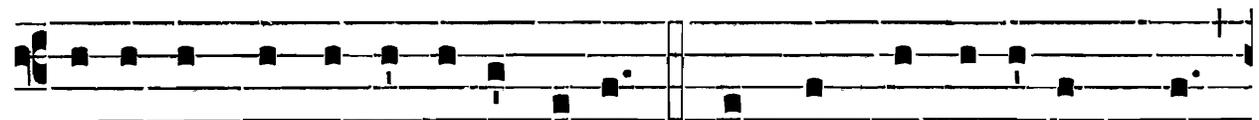
stri : spe-ra-vé-runt, et li-be-rásti é- os. √. Ad te clama-vé-runt,



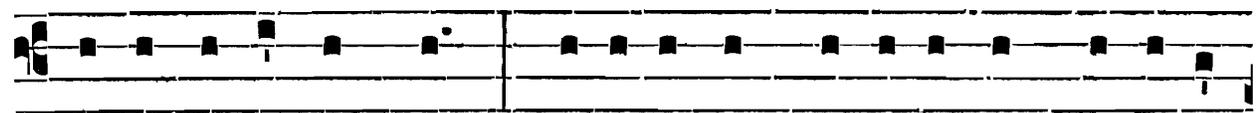
et sálvi fácti sunt : in te spe-ra-vé-runt, et non sunt confú-



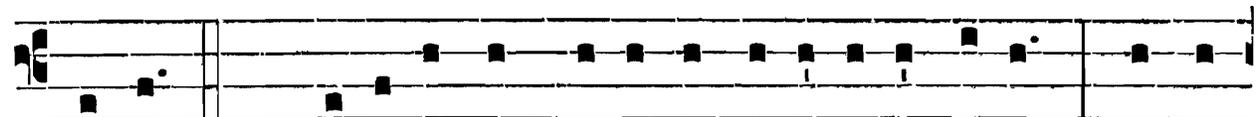
si. √. Ego autem sum vérmis, et non hómo : oppróbri- um



hómi-num, et abjé-cti- o plé-bis. √. Omnes qui vi-dé-bant me,



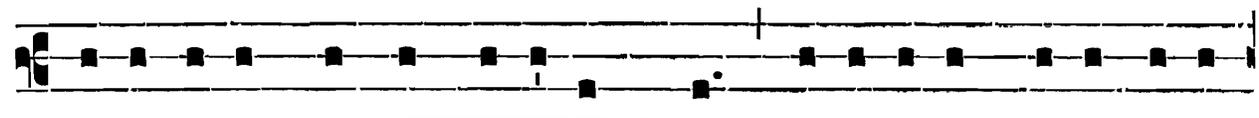
asperna-bántur me : lo-cú-ti sunt lá-bi- is, et mo-vé-runt



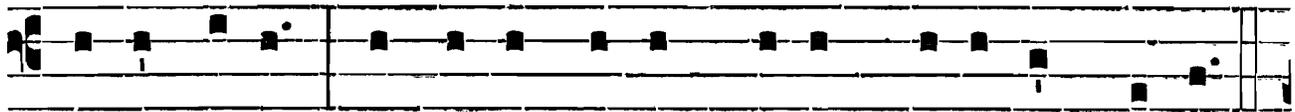
cá-put. √. Spe-rávit in Dómi-no, e-rí-pi- at é- um : sálvum



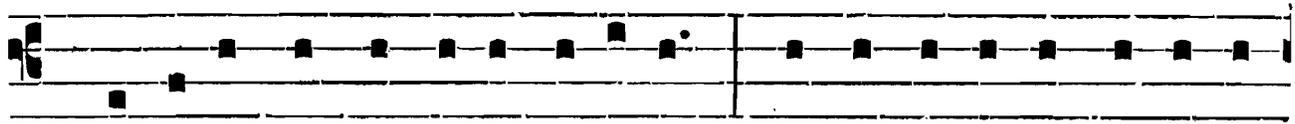
fá-ci- at é- um, quóni- am vult é- um. √. Ipsi ve-ro consi-



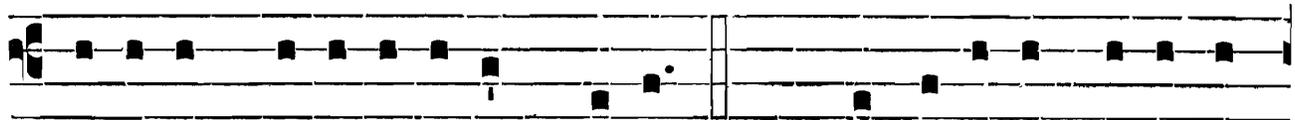
de-ra-vé-runt, et conspexé-runt me : di-vi-sé-runt sí-bi vesti-



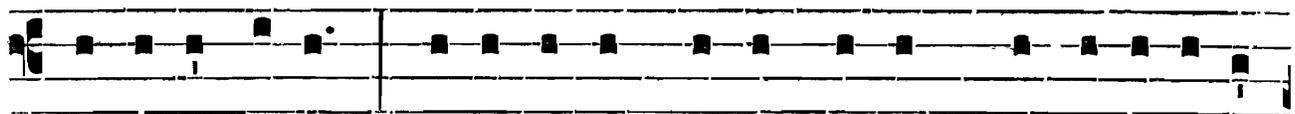
ménta mé- a, et su- per véstem mé- am mi- sé- runt sórtem.



∇. Lí- be- ra me de ó- re le- ó- nis : et a córni- bus u- ni- cor-



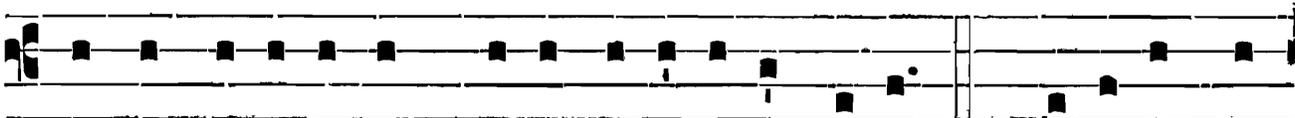
nu- ó- rum humi- li- tá- tem mé- am. ∇. Qui timé- tis Dómi- num,



laudá- te é- um : uni- vérsu- m sémen Já- cob, magni- fi- cá- te



é- um. ∇. Annunti- á- bi- tur Dómi- no ge- ne- rá- ti- o ventú- ra :



et annunti- á- bunt caé- li justí- ti- am é- jus. ∇. Pó- pu- lo, qui

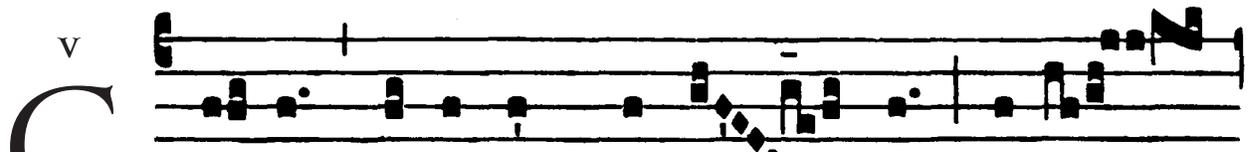


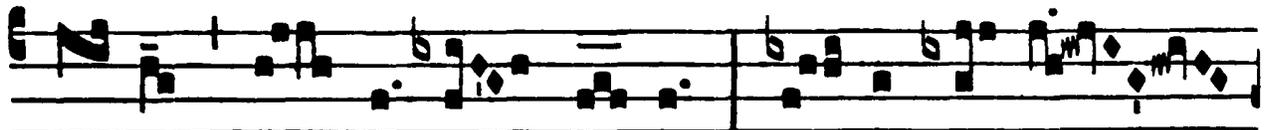
nascé- tur, quem fé- cit Dómi- nus.

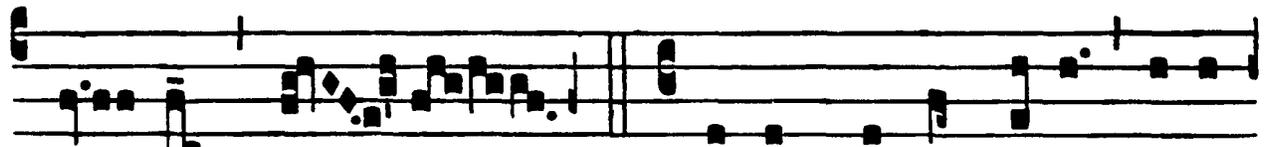


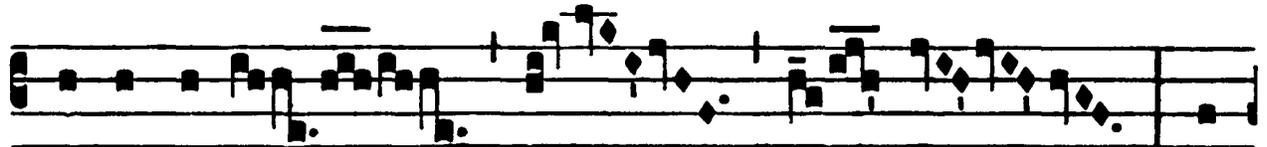
GRADUAL • Holy Thursday, EF (Phil 2: 8-9) Christ for our sakes became obedient unto death, even to the death of the Cross. Vs. Therefore God exalted him, and gave him the name that is above all names.

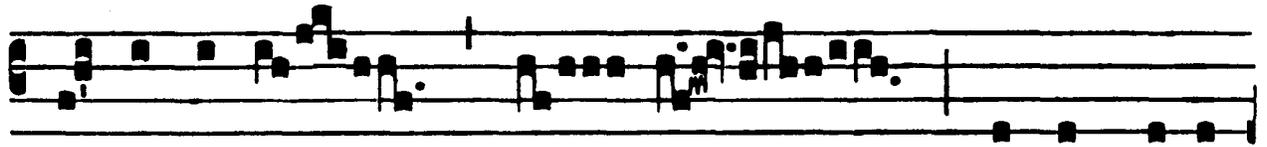
FSSP in Los Angeles • <http://fssp.la> Possible Starting Pitch = Eb

**C**  **Hri-stus \* factus est pro no- bis ob-é-**  
*Christ became for our-sakes obedient*

 **di- ens us-que ad mor-tem, mor-tem au-tem**  
*unto death, the-death even*

 **cru- cis. ¶. Propter quod et De- us exal-**  
*of-the-cross. Because of-this also God hath-*

 **tá-vit il-lum, et**  
*exalted Him, &*

 **de- dit il- li no- men, quod est super**  
*hath-given Him a-name which is above*

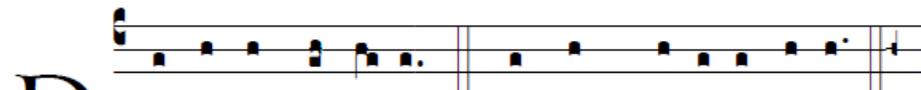
 **o-mne \* no- men.**  
*every name.*

*“Christus factus est...” may be repeated—just like any other*

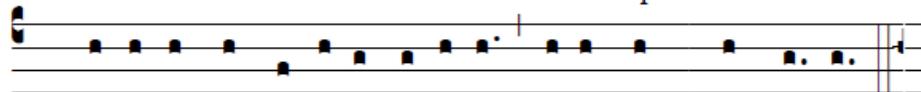
*Gradual—all the way to the verse.*

Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis.  
 Vs. Propter quod et Deus exaltávit illum: et dedit illi nomen, quod est super omne nomen.

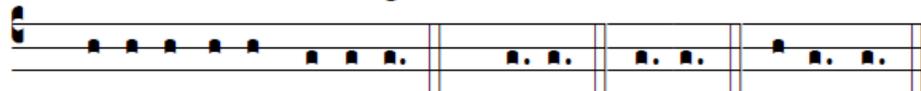
AT THE GOSPEL



**D** Omi-nus vo-bíscum. *R.* Et cum spí-ri-tu tu- o.



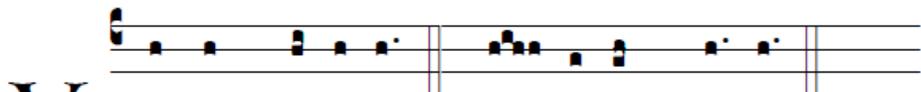
*ψ.* ✠ Lécti- o sancti Evangé-li- i secúndum Matthæ- um. †



*R.* Gló-ri- a ti-bi Dómine. † Marcum Lu- cam Jo- ánnem.

The Lord be with you. *R.* And with your spirit. *ψ.* ✠ A reading from the holy Gospel according to *N.* *R.* Glory to you, O Lord.

AFTER THE GOSPEL



**V** Erbum Dómi-ni. *R.* Laus ti-bi, Chri-ste.

The Gospel of the Lord. *R.* Praise to you, Lord Jesus Christ.

HOMILY

CREDO (if applicable)

Re-do in unum De-um, Patrem omni-pot-entem, fa-

cto-rem cae-li et terrae, vi-si-bi-li-um omni-um, et in-

vi-si-bi-li-um. Et in unum Dómi-num Je-sum Christum,

Fi-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante

ómni-a sae-cu-la. De-um de De-o, lumen de lumine,

De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, consub-

stanti-a-lem Patri : per quem omni-a facta sunt. Qui pro-

pter nos hómi-nes, et propter nostram sa-lú-tem descendit de

cae-lis. Et incarna-tus est de Spí-ri-tu Sancto ex Ma-ri-a

Virgi-ne : Et homo factus est. Cru-ci-fi-xus é-ti-am pro

no-bis : sub Ponti-o Pi-lá-to passus, et sepúl-tus est. Et

re-surrexít tertí-a di-e, se-cúndum Scriptú-ras. Et ascén-

dit in caelum : sed-et ad délix-eram Patris. Et í-ternum ven-

tú-tus est cum gló-ri-a, in-di-cá-re vivos et mórtu-os :

cu-ius regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,

Dómi-num, et vi-vi-fi-cántem : qui ex Patre Fi-li-ó-que pro-

cé-dit. Qui cum Patre et Fi-li-o sí-mul ad-o-rá-tur, et

con-glo-ri-fi-cá-tur : qui lo-cú-tus est per Prophé-tas. Et unam

san-ctam cathó-li-cam et a-postó-li-cam Ecclé-si-am. Con-

fi-te-or unum bap-tis-ma in remissi-ó-nem pecca-tó-rum.

Et ex-spécto re-surrecti-ó-nem mortu-ó-rum. Et vi-tam

ven-tú-ri sae-cu-li. A-men.

### Literal Translation

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages, God from God, Light from light, true God from one substance with the Father, through whom all things were made. Who for us men and for our salvation, came down from heaven, and was incarnate from the Holy Spirit and Mary the Virgin, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. And He rose again on the third day, according to the scriptures. And He ascended into heaven, and sits at the right hand of the Father. And He will come again with glory, to judge the living and the dead, and of His kingdom there will be no end. And in the Holy Spirit, the Lord, and Giver of life, who proceeds from the Father and the Son, who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets. In one, holy, catholic and apostolic Church I profess one baptism for the remission of sins. I expect the resurrection of the dead; and the life of the world to come. Amen.

VIII

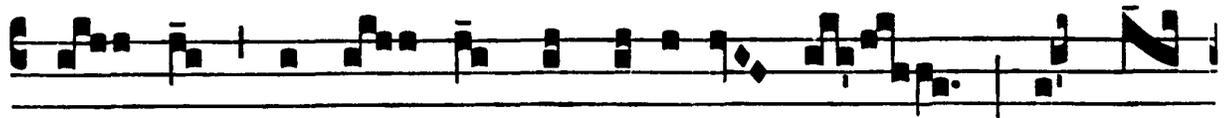
I



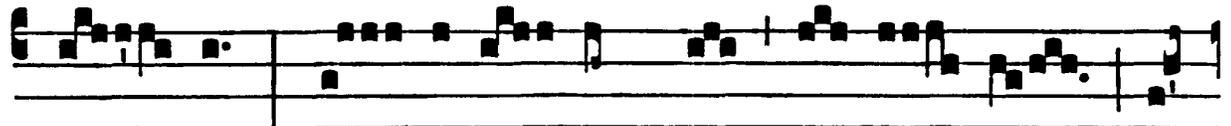
M- propé- ri- um \* exspectá- vit cor



me- um, et mi- sé- ri- am : et sustí-



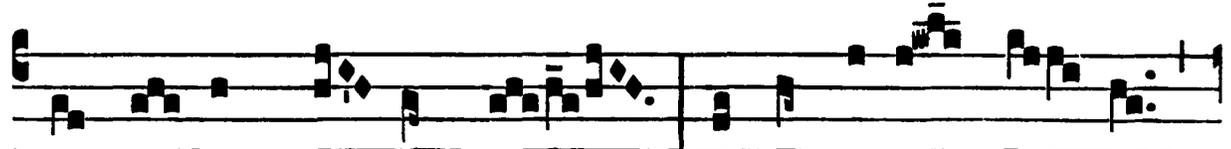
nu- i qui si- mul contrista-ré- tur, et non



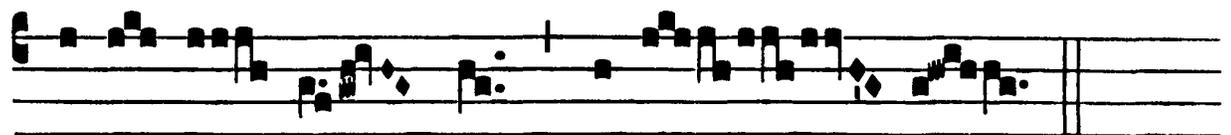
fu- it : con- so-lán- tem me quae- sí- vi, et



non invé- ni : et de-dé- runt



in e-scam me- am fel, et in si-ti me- a



po-ta- vé- runt me acé- to.

*Translation*

My heart awaited reproach and misery; and I hoped for one that would grieve together with me, but there was none; I looked for one who would comfort me, and found no one. For food they gave me gall; in my thirst they gave me vinegar to drink.



# All Glory, Laud, and Honor 412

ST. THEODULPH 76 76 D

All glo - ry, laud, and hon - or To thee, Re-deem-er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,  
2. The com - pa - ny of an - gels Are prais - ing thee on high;  
3. The peo - ple of the He - brews With palms be - fore thee went:  
4. To thee be - fore thy pas - sion They sang their hymns of praise:  
5. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,

D.C.

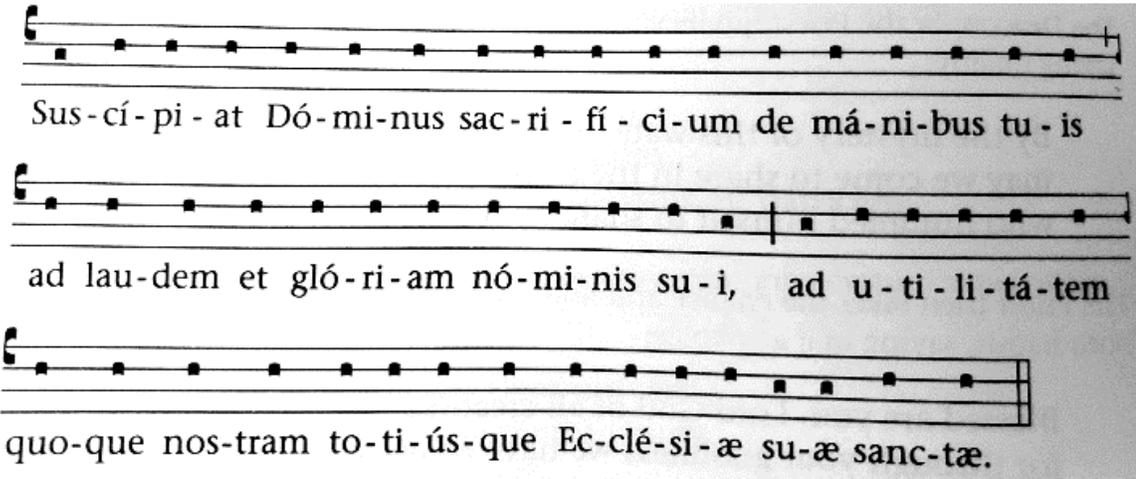
1. Who in the Lord's Name com - est, The King and Bless - ed One.  
2. And mor - tal men, and all things Cre - a - ted, make re - ply.  
3. Our praise and prayers and an - thems Be - fore thee we pre - sent.  
4. To thee, now high ex - alt - ed, Our mel - o - dy we raise.  
5. Who in all good de - light - est, Thou good and gra - cious King.

**After the Offertory / después del Ofertorio**

Priest/

*Sacerdote: Orate, Frates.... (Pray, brethren, that our sacrifice.../Oren, hermanos, para que este sacrificio...)*

R:



Sus - cí - pi - at DÓ - mi - nus sac - ri - fí - ci - um de má - ni - bus tu - is

ad lau - dem et gló - ri - am nó - mi - nis su - i, ad u - ti - li - tá - tem

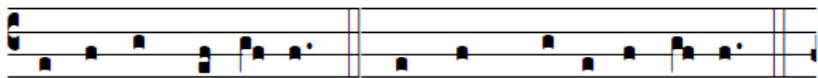
quo - que nos - tram to - ti - ús - que Ec - clé - si - æ su - æ sanc - tæ.

R : May the Lord accept the sacrifice at your hands, for the praise and glory of His name, for our good and the good of all His holy Church.

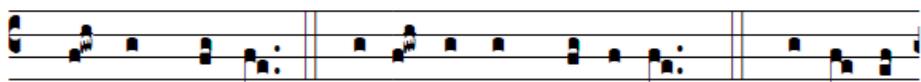
R: *El Señor reciba de tus manos este sacrificio, para alabanza y gloria de su nombre, para nuestro bien y el de toda su santa Iglesia.*

PREFACE DIALOGUE, SOLEMN TONE (*Sundays and Feasts*)

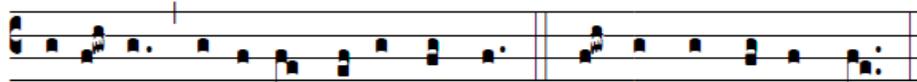
11

**D**  11

Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.



γ. Sur-sum corda. R. Habé-mus ad Dómi-num. γ. Grá-ti- as

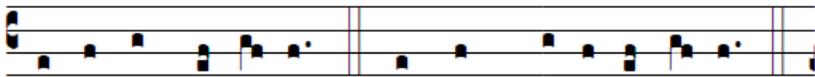


agámus Dómino De- o nostro. R. Dignum et justum est.

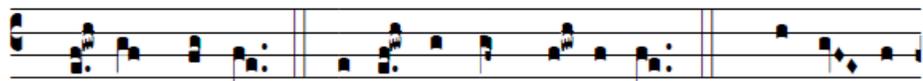
γ. The Lord be with you. R. And with your spirit. γ. Lift up your hearts.  
R. We lift them up to the Lord. γ. Let us give thanks to the Lord our  
God. R. It is right and just.

PREFACE DIALOGUE, MOST SOLEMN TONE (*Solemnities*)

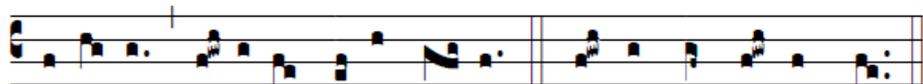
13

**D**  13

Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.



γ. Sursum corda. R. Habé-mus ad Dómi-num. γ. Grá-ti- as



agámus Dómino De- o nostro. R. Dignum et ju- stum est.

*PREFACE, proper to the season or occasion*

SANCTUS

XI. s.

V

**S** An-ctus, \* San-ctus, San-ctus Dómi-nus De- us

Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a

tu- a. Ho- sánna in excél- sis. Be- ne- díctus

qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in

excél- sis.

*Literal Translation*

Holy, Holy, Holy Lord God of Hosts. Full are heaven and earth of your Glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**M** Ysté-ri- um fí-de- i. *vel* Mysté-ri- um fí- de- i.

Rꝯ. Mortem tu- am annunti- ámus, Dó-mi- ne, et tu- am re-sur-

recti- ó-nem confi-témur, do- nec vé-ni- as.

← Soprano  
← Alto

*Priest: The mystery of faith.*

**People:** We proclaim your death, O Lord, and profess your resurrection, until you come again.

PATER NOSTER

Præceptis salutáribus móniti, et Admonished by Thy saving pre-  
divína institutióne formáti, audé- cepts and following Thy divine  
mus dícere: instruction, we dare to say:

**P** A-ter noster, qui es in cæ-lis: sancti-fi-cé-tur  
nomen tu- um; advé-ni- at regnum tu- um; fi- at vo-lún-  
tas tu- a, sic-ut in cæ-lo, et in terra. Panem nostrum  
co-ti-di- á-num da no-bis hó-di- e; et dimítte no-bis  
dé-bi-ta nostra, sic-ut et nos di-mít-timus de-bi-tó-ri-bus  
nostris; et ne nos indú-cas in tenta-ti- ó-nem; sed

lí-be-ra nos a ma- lo.

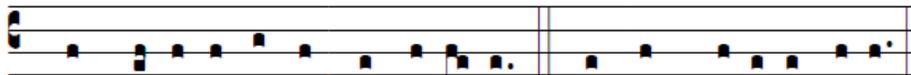
Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Líbera nos, quæsumus, Dómine, ab omnibus malis, da propítius pacem in diébus nostris, ut, ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturba-ti-óne secúri: exspectántes beátam spem et advéntum Salvatóris nostri Jesu Christi. Deliver us, we beseech Thee, O Lord, from all evils, mercifully grant peace in our days, that through the bounteous help of Thy mercy we may be always free from sin, and safe from all disquiet: as we await the blessed hope and coming of our Savior, Jesus Christ.

...Salva-tó-ris nostri Je-su Chri- sti. **R.** Qui- a tu- um est  
regnum, et po-téstas, et gló-ri- a in sæcu- la.

**R.** For Thine is the kingdom, and the power, and the glory for all ages.

AT THE SIGN OF PEACE (before the AGNUS DEI)



v. Pax Dómi-ni sit semper vobíscum. R. Et cum spí-ri-tu tu- o.  
The peace of the Lord be with you always. R. And with your spirit.

AGNUS DEI

V  
A XIII. s.



-gnus De- i, \* qui tol- lis peccá- ta mundi : mi-  
se-ré-re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-  
di : mi-se-ré-re no- bis. Agnus De- i, \* qui tol- lis pec-  
cá- ta mundi : do-na no-bis pa- cem.

*Literal Translation*

Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, grant us peace.

*At the elevation:*

☩. Ecce Agnus Dei, ecce qui tollit peccáta mundi. Beáti qui ad cenam Agni vocáti sunt.

℞. Dómine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanábitur ánima mea.

☩. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℞. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

*COMMUNION CHANT, proper to the day*

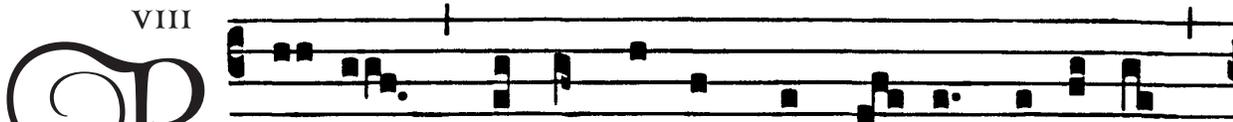
*(for Communion Chants ad libitum, see p. 170)*

MOTET or OTHER COMMUNION MUSIC

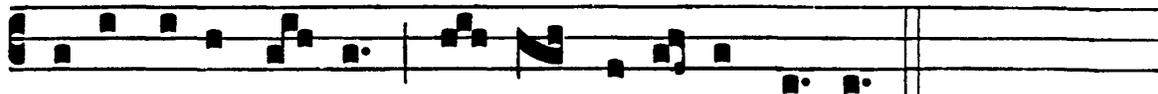
COMMUNION • Palm Sunday, EF (Mt 26: 42) My Father, if this cup cannot pass away except by my drinking it, let your will be done. *Possible Starting Pitch = Bb*

*FSSP in Los Angeles • <http://fssp.la>*

VIII

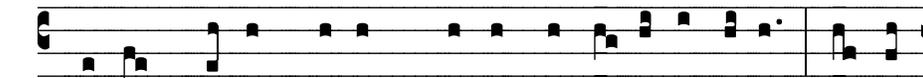


A- ter, \* si non pot- est hic ca- lix transí- re,  
*Father, if [it cannot be that] this chalice may-pass-away,*

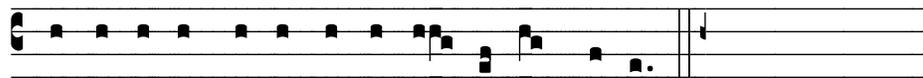


ni- si bi- bam il- lum : fi- at vo- lúntas tu- a.  
*unless I- drink it: be- done the- will of- Thee.*

1. O God my God, why hast thou forsaken me? Far from my salvation are the words of my sins.



1. De- us, De- us me- us, qua- re me de- re- liquísti? Longe

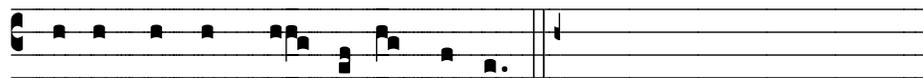


a sa- lú- te me- a verba ru- gí- tus me- i. Pater.

2. O my God, I shall cry by day, and thou wilt not hear, and by night, and it shall not be reputed as folly in me.

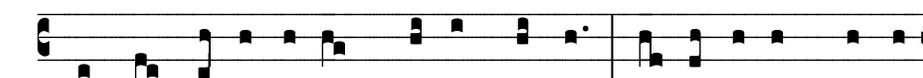


2. De- us me- us, clamo per di- em, et non exáudis, et no-

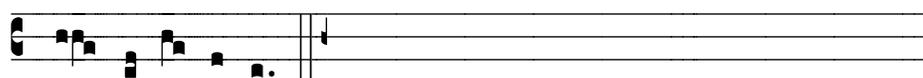


cte, et non est ré- qui- es mi- hi. Pater.

3. In thee have our fathers hoped, they have hoped, and thou hast delivered them.



3. In te spe- ra- vé- runt patres nostri, spe- ra- vé- runt, et li-



be- rásti e- os. Pater.

# Vere languores

Isaiah 53:4a Truly, our failings he has taken upon himself and our sorrows he has borne

Feria Sexta in Parasceve

Francesco Feroci (1673-1750)

Cantus

Altus

Tenor

Bassus

Ve - - re lan -

Ve -

Ve - - re lan - guó - res no - stros i -

Ve - re lan - guó - - res no - stros,

5

guó - - res no - stros, lan - guó - - res no -

- re lan - guó - res no - - stros, ve - re lan - guó -

pse tu - - lis, lan - guó - - res no - stros, lan - guó -

lan - guó - res no - - - stros, lan -

9

stros i - - pse tu - - lit, et do -

- res no - stros i - pse tu - lit,

res no - stros i - pse tu - - lit, et do - ló - res

guó - res no - stros i - pse tu - - lit

14

- ló - res no - - stros, et do - ló - res, do -

et do - ló - - res no - -

no - - - stros,

et do - ló - res no - - - stros, et do -

ló - res no - - stros i - pse por - tá - - vit, do -  
 - - - stros i - pse por - tá - - vit,  
 do - ló - res no - stros i - pse por - tá - - vit,  
 ló - res no - stros i - pse por - tá - - vit, do -

- ló - res no - stros, do - ló - res  
 do - ló - res no - stros, do - ló - res  
 do - ló - res no - stros, do - ló - res  
 - ló - res no - stros, do - ló - res

no - stros i - pse por - tá - vit, i - pse,  
 - no - stros i - pse por - tá - vit,  
 no - stros i - pse por - tá - vit, i - pse por - tá -  
 no - stros i - pse por - tá - vit,

- i - pse por - tá - vit, i - pse por - tá - vit.  
 i - pse por - tá - vit.  
 - vit, por - tá - vit, i - pse por - tá - vit.  
 i - pse por - tá - vit.

# When I Survey the Wondrous Cross 830

ROCKINGHAM LM

1. When I sur - vey the won - drous cross  
2. For - bid it, Lord, that I should boast  
3. See, from his head, his hands, his feet,  
4. Were the whole realm of na - ture mine,

1. On which the Prince of glo - ry died,  
2. Save in the death of Christ, my God:  
3. Sor - row and love flow min - gled down!  
4. That were a pres - ent far too small;

1. My rich - est gain I count but loss,  
2. All the vain things that charm me most,  
3. Did e'er such love and sor - row meet,  
4. Love so a - maz - ing, so di - vine,

1. And pour con - tempt on all my pride.  
2. I sac - ri - fice them to his blood.  
3. Or thorns com - pose so rich a crown?  
4. De - mands my soul, my life, my all.

## PARCE DOMINE

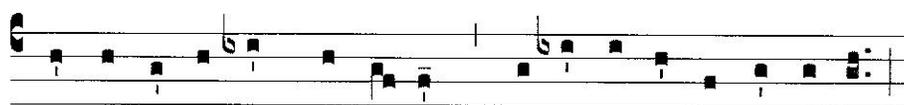
241

I

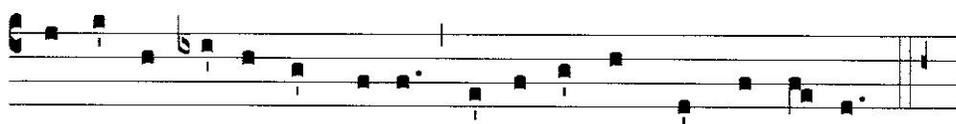


**P** arce Dómi-ne, \* parce pópulo tu- o: ne in  
 æ-térnum i- rascá- ris no-bis. *Repeat: Parce Dómine.*

Spare, O Lord, spare Thy people, lest Thou be angry with us forever.



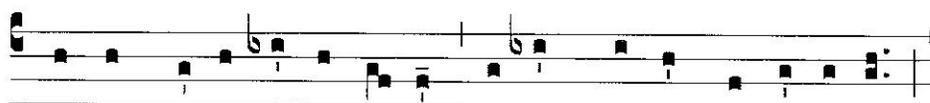
1. Flectámus i- ram víndi- cem, Plo- rémus ante Jú- di- cem;



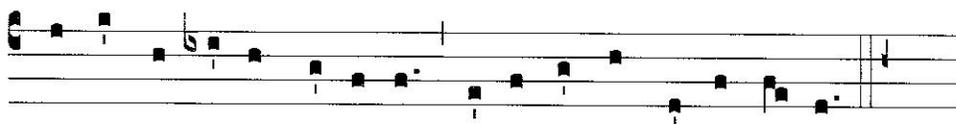
Clamémus o- re súppli- ci, Di- cámus omnes cérnu- i:

R. Parce Dómine.

Let us bow down before the avenging wrath; let us weep before the Judge; let us cry forth in prayer of supplication, and all fall prostrate in prayer.



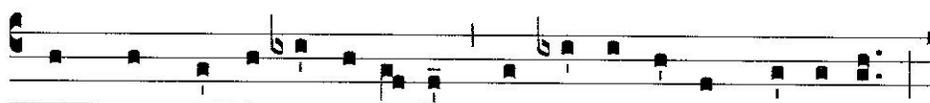
2. Nostris ma- lis offéndimus Tu- am De- us cleménti- am



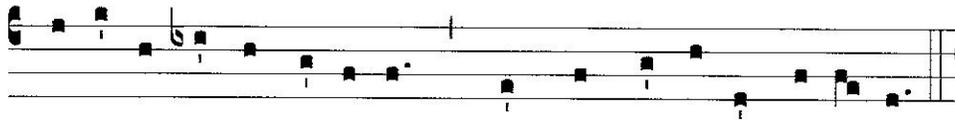
Effúnde nobis dé- super Remíssor indulgénti- am.

R. Parce Dómine.

By our sins we have offended thy clemency, O God; pour out on us thy pardon from on high, Thou Who dost forgive.



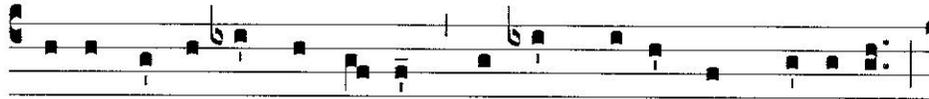
3. Dans tempus acceptábi- le, Da lacrimá- rum rí- vu- lis



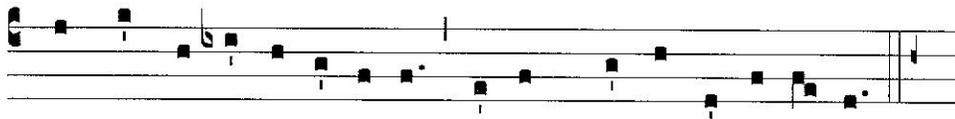
La-vá-re cordis víctimam, Quam læta a-dú-rat cá-ri-tas.

R. Parce Dómine.

Offering an acceptable time, give streams of tears to wash the sacrifice of our heart, which joyful charity enkindles.



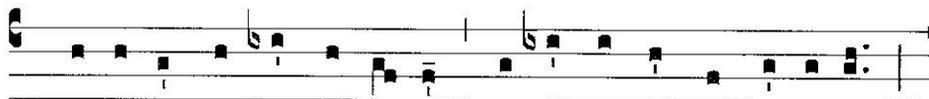
4. Audi, be-ní-gne Cón-di-tor, Nostras preces cum flé-tibus



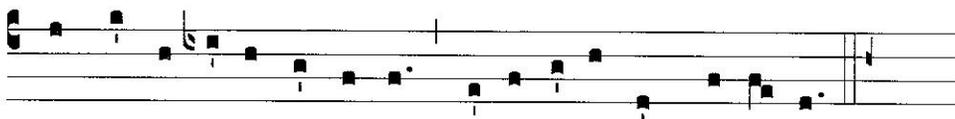
In hoc sacro je-jú-ni-o Fu-sas quadra-ge-ná-ri-o.

R. Parce Dómine.

Hear, thou merciful Creator, the tearful prayers poured forth during this holy fast of forty days.



5. Scru-tá-tor alme córdi-um, Infírma tu scis ví-ri-um;



Ad te re-vérsis éxhi-be Remissi-ó-nis grá-ti-am.

R. Parce Dómine.

Beloved searcher of hearts, thou knowest the infirmities of men; show pardoning grace to those who return to thee.

FINAL BLESSING & DISMISSAL

*DISMISSAL (Mass XI for Sundays)*

I 19  
I - te, mis- sa est.  
R. De- o grá- ti- as.

*Mass XVII for Sundays during Advent & Lent:*

or: 20  
I - te, mis-sa est. R. De- o grá- ti- as.

*From the Easter Vigil to the Second Sunday of Easter, and on the day of Pentecost:*

VIII 21  
I - te, missa est, alle-lú-ia, alle- lú- ia.  
R. De- o gra- ti- as, alle-lú-ia, alle- lú- ia.

*Mass I Lux et Origo, other Masses during Easter:*

VII   
I - te, mis- sa est. R. De- o grá- ti- as.

*Mass VIII Missa de Angelis:*

V   
I - te, missa est.  
R. De- o grá- ti- as.

*Mass IX Cum Jubilo:*

1.   
I - te, míssa est.  
Dé- o grá- ti- as.

Prayers

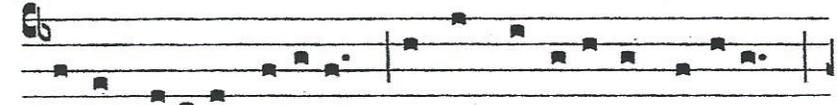
MARIAN ANTIPHON

RECESSIONAL HYMN

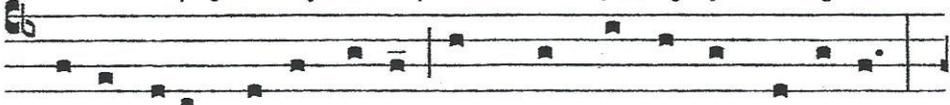
Ave Regina cælorum

VI.

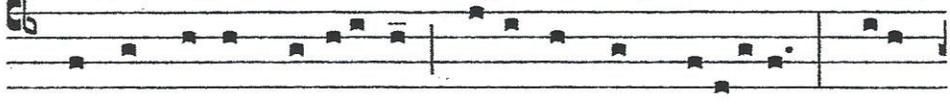
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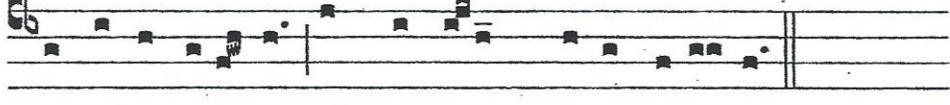
- ve Regína cælórum,\* A-ve Dómina Ange-lórum:  
*Hail, Queen of heaven, Hail, Lady of the Angels*



Salve radix, salve porta, Ex qua mundo lux est orta,  
*Hail root and door through which Light entered the world,*



Gaude Virgo glo-ri-ó-sa, Super omnes speci-ó-sa, Vale,  
*Rejoice, O glorious Virgin, Above all other creatures Farewell,*



o valde decó-ra, Et pro nobis Christum exó-ra.  
*O most beautiful one, And pray for us to Christ.*