



Saint Mary's Catholic Church of Piscataway



13401 Piscataway Road, Clinton, Maryland 20735-4564

301-292-0527 (Parish office) ~ 301-292-8786 (fax)

301-292-2522 (School office) ~ 301-292-2534 (fax)

Church E-Mail Address: parish@stmaryspiscataway.org

Church Internet Address: <http://www.saintmaryspiscataway.net>

Facebook Address: <http://www.facebook.com/StMarysPiscataway>

Pastor's E-Mail Address: PlummerS@adw.org

School E-Mail Address: school@smsp.school

School Internet Address: <http://www.stmaryspiscataway.org>

Pastor:	Rev. Samuel I. Plummer (#101)
Permanent Deacon:	Dcn. George B. Ames, Jr. (Ret.)
Permanent Deacon:	Dcn. Stephen McKimmie (Ret.)
School Principal:	Miss Lysie K. Reavis (#131)
Director of Religious Education:	Miss Ellienne Planchet (#104)
Director of Music/Liturgy:	Dr. Eran Lupu (#106)
Facilities Manager:	Mr. Royston Voglezon (#102)
Parish Administrative Assistant:	Ms. Michèle Fulk (#100)
Parish Bookkeeper:	Ms. Tomuke Ebuwei (#107)
Parish Business Coordinator:	Ms. M. Pascual (#103)
Parish Finance Committee Chair:	Mr. Louis Rizzo

Weekend Masses

Saturday ~ 4:00 p.m., Main Church

Sunday ~ 8:00 a.m., Main Church

9:30 a.m., & 12:00 p.m., Main Church

Weekday Masses

Monday through Friday; ~ 8:15 a.m.

Holy Day Masses

Please refer to the bulletin prior to the Holy Day for the schedule.



Founded in Colonial Catholic History in 1640
+
Canonically Established in 1830

Welcome to our new parishioners and visitors!

**Be sure to introduce yourself to our pastor after Mass.
Registration forms are available in the gathering area
of the Church, at the Parish Office,
and on our website.**

SACRAMENT OF BAPTISM FOR CHILDREN

—Infants: Newborn children of at least one Catholic parent should be baptized as Catholics shortly after their birth. Parishioners with newborns should complete a Baptismal preparation form (available online or hard copy) and call Fr. Plummer at the Parish Office to schedule a preparation class. Baptisms typically do not take place in Lent.

—Children younger than 7: are baptized "as infants." See above.

—Children 7 and older: if unbaptized, these typically receive Baptism, Confirmation and Eucharist at the annual Easter Vigil, after preparation. Contact Miss Ellienne Planchet at the Parish Office to arrange preparations (301) 292-0527 #104.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

Tuesday and Friday~ after Morning Mass in Our Lady's Chapel

Saturday ~ 2:00 to 3:30 p.m. in the Main Church

Sunday~ before each Mass Or by appointment

SACRAMENT OF MATRIMONY

For a valid marriage, no matter who he or she marries, a Catholic must marry in the Catholic Church before a Priest or Deacon and at least two witnesses, unless he or she receives a dispensation from the Church. The bride or groom must be a parishioner of St. Mary's. Call Fr. Plummer at least 6 months in advance to arrange monthly preparation classes. As a Catholic Church, we are bound to observe the Rite of Marriage as prescribed in the Roman Ritual, and to observe additional diocesan and parish policies. Weddings are typically done on Saturdays, starting no later than 1:00 p.m., in either the Main Church or Our Lady's Chapel. Weddings typically do not take place in Lent. Musical arrangements must be made with our Music Director, Dr. Eran Lupu at (301) 292-0527 #106.

FUNERALS

If a Vigil service for the deceased is desired, please arrange for a viewing or wake at the funeral home of your choice. A priest or deacon will gladly come to the funeral home and celebrate the Vigil Service. There are no viewings or wakes in the Main Church or Our Lady's Chapel at St. Mary's.

To prepare a Funeral Mass in either the Main Church or Our Lady's Chapel, please call the Parish Office [(301) 292-0527] in order to arrange an appointment with a priest. As a Catholic Church, we are bound to observe the Order of Christian Funerals as prescribed in the Roman Ritual, and to observe additional parish policies.

For burial arrangements in our parish cemetery, please call the Archdiocese of Washington Office of Catholic Cemeteries at (301) 932-1766. A representative will meet with you at our Parish Office.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Required for unbaptized adults who wish to become Catholic. Non-Catholic Christians who wish to be received into Full Communion with the Catholic Church, baptized Catholics who wish to receive Confirmation and/or Eucharist, as well as any other inquirers are welcome. Sessions are on Mondays at 7:00 p.m., in the Parish Conference Room, starting in September. Call Miss Ellienne Planchet at (301) 292-0527 #104 to discuss your situation.

PARISH SCHOOL OF RELIGION (PSR)

All parish families' children in grades K-8 who do not attend Catholic school should enroll in this program. Weekly classes begin in September on Sundays from 10:45 a.m.—11:50 a.m.. Please call Miss Ellienne Planchet at (301) 292-0527 #104 to register.

HOLY COMMUNION FOR THE SICK

To arrange for a home "Communion call" contact the Parish Office.

EUCCHARISTIC EXPOSITION/ADORATION WEEKLY TIMES

We are always in need of more adorers to make a "Holy Hour" before the Lord in the Blessed Sacrament at Our Lady's Chapel. Contact Anne Marie Ramsey (202) 368-7189, to "sign-up" for an hour within the following times:

Tuesday ~ No Adoration, at present

Wednesday ~ 8:15 a.m. Mass to 7:00 p.m.

Thursday ~ 8:15 a.m. Mass to 7:00 p.m. Divine Mercy Chaplet, 6:30 p.m.

ST. MARY'S CATHOLIC CHURCH & SCHOOL OF PISCATAWAY



Confessions:

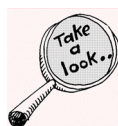
**Tuesdays & Fridays after
8:15 a.m. Morning Mass,
In Our Lady's Chapel**
+++++

**Saturdays from 2:00 to 3:30 p.m.
Before 4:00 p.m. Vigil Mass,
In the Main Church
Sundays before each Mass**
+++++

**Can't make it during these times:
Please call the Parish Office
301 292-0527 x 101 for appointment**



St. Mary's Choir—Do you enjoy singing? St. Mary's Liturgical Choir is looking for new choristers to sing at the 12 noon Mass on Sundays. No previous musical experience is necessary, only a love of singing (in tune) and praising God in song. Singing is praying to God twice! Beginning September 10, practice will occur on Thursday evenings, at 7:15 p.m., in the Main Church. Contact Dr. Eran Lupu at: eranlupu@icloud.com



Pamphlets—There are some fantastic pamphlets for you to take home and read. You can find them in our pamphlet rack on the right-hand-side of the Main Church Baptistry when looking toward the Sanctuary.

You Shop. Amazon Gives—AmazonSmile is a simple and automatic way for you to support St. Mary's Church and School, while shopping for baby shower, birthday, anniversary and graduation gifts. When you shop at smile.amazon.com, you'll find the exact same low prices, vast selection and convenient shopping experience as [Amazon.com](https://amazon.com), with the added bonus that Amazon will donate a portion of the purchase price (0.5%) to us.

To shop at AmazonSmile simply go to smile.amazon.com. Tens of millions of products on AmazonSmile are eligible for donation. You will see eligible products marked "Eligible for AmazonSmile donation" on their product detail pages.

It is so easy! You use the same account on Amazon.com and AmazonSmile. Your shopping cart, Wish List, wedding or baby registry, and other account settings are also the same. On your first visit to AmazonSmile, you'll need to search for "St Mary's Catholic Church" (be sure you type it in just that way and make sure you're selecting the St. Mary's in Clinton, MD) for us to receive donations from eligible purchases before you begin shopping. They will remember your selection, and then every eligible purchase you make at smile.amazon.com/ch/52-0681710 will result in a donation. Thank you for your support!

St. Mary's School of Piscataway

**Want to know what we're up to
this Summer?**

Follow us on social media!

@SMSPiscataway

Have a safe and blessed Summer!



Eucharistic Adoration:



† Adoration is in Our Lady's Chapel after Mass (Approx. 9:00 a.m.) until 7:00 p.m., Wednesday, and Thursday (Devotions and Benediction).

† We need to be sure to have adorers the whole time the Lord is exposed. At least two people at a time would be ideal.

† Save Eucharistic Adoration through your commitment to be in the presence of the Lord for a full hour of adoration.

† We cannot provide this devotion without your participation.

† Please contact Anne Marie Ramsey, at (202) 368-7189, to sign up for an hour. *We are still at 50% capacity which means 100 people.* Please, continue wearing your masks and use the hand sanitizer provided. Thank you.

COME SPEND TIME IN THE PRESENCE OF THE LORD!



For those of you who have pledged, use the envelopes as they fit in with your frequency of payment throughout the year(s).

For everyone else, use this envelope as you would any other envelope. This contribution goes to the Capital Campaign only.

Please note that this is a different fund from the Maintenance Fund so do not use the Maintenance envelopes for the Capital Campaign and vice-versa.

IMPORTANT: When making out your checks, please use a separate check for the 2020 Vision Capital Campaign.

Go to saintmaryspiscataway.net for online giving.

Call the Parish Office (301) 292-0527 for information.

Thank you!



**2020 Diocesan 2nd Collection
(Archdiocese of Washington)**



Sept. 13

Catholic University of America

Catholic University of America—underwrites scholarships to help financially deserving students complete their educations at CUA. Since 1903, the Catholic University of America has been greatly blessed by the generosity of parishioners around the country through the National Collection. James Cardinal Gibbons, the first chancellor of CUA and the ninth Archbishop of Baltimore, once called the collection "the people's endowment." Taking his words to heart, contributions from faithful parishioners have benefited generations of students. More than any other type of philanthropic investment, scholarships directly and immediately impact our most important resource: students. Without scholarship funding, many highly qualified students simply cannot attend Catholic University, despite the fact that, financial considerations aside, CUA is their first-choice school. Scholarships attract, enable, and retain top students, irrespective of their financial means.

Thank you for your continued generosity!

For more information go to: <https://engage.catholic.edu/s/817/16/interior.aspx?sid=817&gid=1&pgid=758>

WEEKLY PRAYER

READINGS FOR THE WEEK OF AUGUST 30, 2020

SUN 8/30	Jer 20:7-9/Ps 63:2, 3-4, 5-6, 8-9 [2b]/Rom 12:1-2/Mt 16:21-27
MON 8/31	1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101, 102 [97]/Lk 4:16-30
TUE 9/1	1 Cor 2:10b-16/Ps 145:8-9, 10-11, 12-13ab, 13cd-14 [17]/Lk 4:31-37
WED 9/2	1 Cor 3:1-9/Ps 33:12-13, 14-15, 20-21 [12]/Lk 4:38-44
THR 9/3	1 Cor 3:18-23/Ps 24:1bc-2, 3-4ab, 5-6 [1]/Lk 5:1-11
FRI 9/4	1 Cor 4:1-5/Ps 37:3-4, 5-6, 27-28, 39-40 [39a]/Lk 5:33-39
SAT 9/5	1 Cor 4:6b-15/Ps 145:17-18, 19-20, 21 [18]/Lk 6:1-5
SUN 9/7	Ez 33:7-9/Ps 95:1-2, 6-7, 8-9 [8]/Rom 13:8-10/Mt 18:15-20

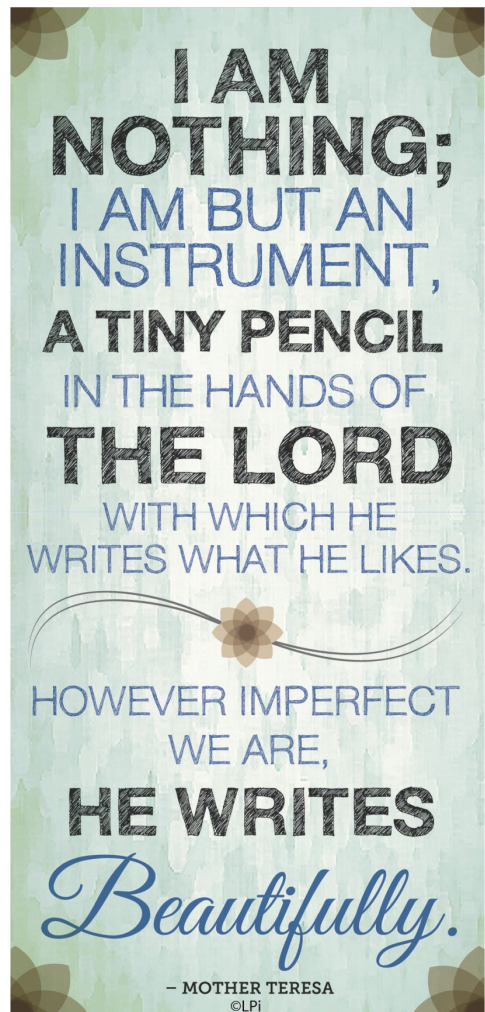
OBSERVANCES FOR THE WEEK OF AUGUST 30, 2020

Sunday:	22nd Sunday in Ordinary Time
Thursday:	St. Gregory the Great, Pope and Doctor of the Church
Next Sunday:	23rd Sunday in Ordinary Time

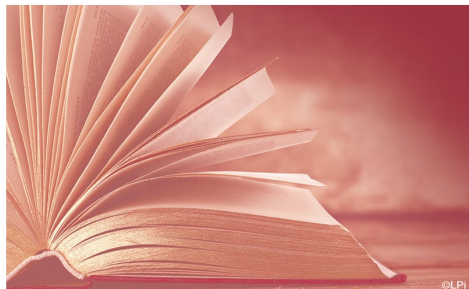
LIVE THE LITURGY

Inspiration for the week

Secular problems require savvy secular solutions. We are trained to solve problems, be successful and productive, and find our way through all that life presents to us. Corporations value those who can decipher the best avenue to take in order to resolve an issue. How do you train and renew your mind? Facts, figures, scientific tools, analytical processes, best practices, and models of varying kinds are at our disposal. If we don't know the full and proper course of action, we can easily find it. But there is a knowledge that goes far beyond all these things that makes a direct claim on the essence of our being. It satisfies a deeper thirst and hunger that keeps us restless until it is satisfied. Our minds, hearts, and souls cannot only be nurtured purely by secular and temporal things. We must seek the enlightenment that comes from God. This allows us to see the value of suffering in order to achieve a greater good and the losing of our very self in the service of something greater. Faith only makes sense if it can bring us to this heightened awareness.



*Lord,
make us
turn to
you.*



FIRST READING:

Whenever I speak, I must cry out,
violence and outrage is my message;
the word of the LORD has brought me
derision and reproach all the day.
(Jer 20:8)



PSALM:

My soul is thirsting for you,
O Lord my God. (Ps 63)



SECOND READING:

I urge you, brothers and sisters, by the
mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual
worship. (Rom 12:1)



GOSPEL:

Jesus said to his disciples,
"Whoever wishes to come after me
must deny himself,
take up his cross, and follow me."
(Mt 16:24)

*Excerpts from the Lectionary for Mass ©2001,
1998, 1970 CCD. The English translation of Psalm
Responses from Lectionary for Mass © 1969, 1981,
1997, International Commission on English in the
Liturgy Corporation. All rights reserved.*



WORSHIP & MEDITATION



Secular pursuits only bring a temporary amount of satisfaction and fulfillment. As much as we may think that achieving worldly success, economic security, personal well-being, and self-fulfillment are worthy goals to obtain, they all are dependent on external variables and can lead to emptiness. We are trained to be very pragmatic and productive. Unless we are able to check off all of the boxes or comply with specific measurable requirements, our value and worth becomes questionable. Corporations, educational institutions, systems, structures, and secular ideology rarely consider deeper, more spiritual, and human contributions a person can and needs to make.

To the secular mind, the wisdom and ideals of the Gospel are making less and less sense. Consider for a moment this question: "What profit would there be for one to gain the whole world and forfeit his life?" While Jesus is asking this very challenging question to people who are considering his message, many in our world are in a quite different place. Whether we realize it, many folks are asking a much different question. Why would you not want to gain the whole world and secure your life? If you look at where a lot of folks are investing their time, energy, and resources, it becomes obvious where current priorities rest.

Modern day comforts and possibilities are backing us out of our relationship with God. The fire burning in every human heart is trying to find its satisfaction in the things that humans have created and not God. Being altruistic and offering compassion for those most in need becomes a political responsibility or responsible gesture. We realize that our hearts need to be centered on something and someone who calls us out of ourselves, but we struggle and battle with naming the source of that call. God places the desire to seek, find, and love Him in the core of every soul. We are not abandoned and left to fend for ourselves. But we can easily get confused. We know that when we extend ourselves to another self-sacrificially, we are doing what is just and right. We know that we can work through suffering and loss and come out better and more whole on the other side.

Our minds need to be renewed so that they can begin to understand that there is much more to who we are, and that faith plays a pivotal role in achieving our true and everlasting goals. It is when we see that it is only faith that can bring us to this heightened awareness of ourselves and God that it will begin to make sense. Then, we can put things in proper perspective and consider being a disciple.

LITURGICAL LIFE

RESPONDING *to the Call*

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

The Vision of Stewardship

I love the original movie Willy Wonka and the Chocolate Factory. All the way through while I watch the film I still laugh and feel like a child. It is only the last line with which I have an issue. Wonka by now has chosen Charlie to succeed him as head of the chocolate factory. They board an elevator that proceeds to crash through the roof and begins to fly. Wonka then asks Charlie if he ever heard of what happened to the boy who got everything he ever wanted. After Charlie says no, Wonka explains, "He lived happily ever after." As I get older, I can say I have met several people who got all or most of all they have ever wanted, but unlike Charlie, it did not lead to endless bliss. In fact, as a Christian I know that that statement of Wonka's is a lie. The secret to living happily ever after lies in not getting all you ever wanted, but instead in giving all you ever wanted away.

A person can't have any sense of that reality until they begin to see his or her life transformed by Jesus. When we have accepted the challenge placed before us and made a choice to live a certain way daily, we can find ourselves transformed. Following Jesus is not easy, but it is the only true way to find authentic joy. When we have emptied ourselves and allowed him to fill the open spaces in us, we become different. We are transformed and, if enough of us in a parish community experience the same journey, our parish is transformed as well. Then we begin to transform the world around us. Don't be fooled: A flying elevator is cool, but it pales in comparison to what can happen when we find a new life in Jesus Christ.

— Tracy Earl Welliver, MTS

PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!



WHY DO WE DO THAT?

Catholic Life Explained:

Instruction on Receiving Communion

Question:

How many times a day can a person receive communion?

Answer:

To find an answer to this question, we need to turn to the Church's Code of Canon Law. Here we read, "One who has received the blessed Eucharist may receive it again on the same day only within a Eucharistic celebration in which that person participates ..." (no. 917). This tells us that the standard answer would be that we can receive communion twice in a day.

Having said that, we also want to be sure that we pay attention to the entire instruction. The phrase "within a Eucharistic celebration in which that person participates" is important. It means a) that we always have to think of receiving communion as being within a celebration of the Mass and b) we have to be participants in that celebration – we can't simply show up "in time" for communion.

So, when would this rule apply?

For example, if you attend Mass on a Saturday morning and then take part in the Sunday Vigil Mass on Saturday evening, you could licitly receive communion at both celebrations. Or, another example, if you receive communion at a wedding or funeral Mass, you could also receive communion at a daily Mass or Sunday Vigil celebrated on the same day. We always want to be sure that we observe the rules for fasting from food and drink before receiving the eucharist (see Code of Canon Law, no. 919).

We should also remember that the Code of Canon Law instructs that anyone who is in danger of death or seriously ill may also receive communion a second time (no. 91, §2).

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SUPPORT OUR LOCAL ADVERTISERS

*Our advertisers need your help
during these difficult times!*

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them, and right now they need your help more than ever. Please encourage and remind others to show their support and shop local during these hard times!

“What profit would there
be for one to gain the
whole world and forfeit his
life? Or what can one give
in exchange for his life?
For the Son of Man will
come with his angels in his
Father's glory, and then he
will repay all according to
his conduct.”
- Mt 16:26-27

Excerpts from the Lectionary for Mass ©2001,
1998, 1970 CCD.

LITURGICAL LIFE

QUESTIONS OF THE WEEK

Invite Parishioners to Reflect and Respond to Scripture

First Reading

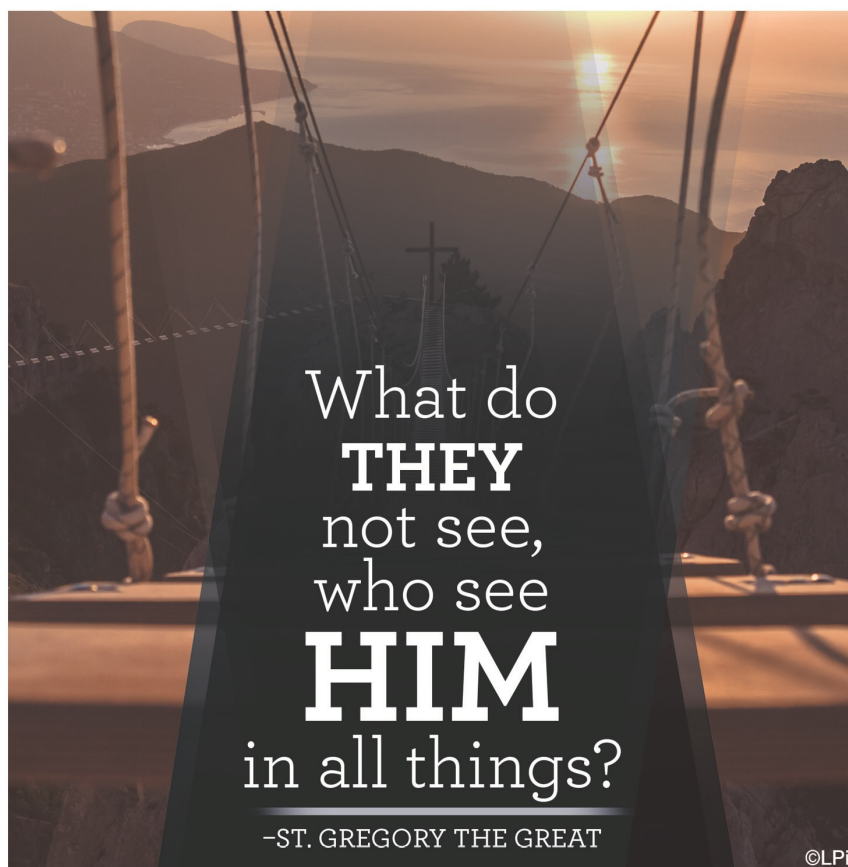
In a prayer of lamentation, Jeremiah speaks of the loneliness and isolation of answering his prophetic call. What words of comfort would you offer Jeremiah?

Second Reading

Paul urges fellow believers in Rome to remain focused on pleasing God. What do you find most challenging in this spiritual discipline?

Gospel Reading

Peter and Jesus have an intense exchange of words over Jesus' revelation that as the Messiah, he will suffer and die. How often do you think there was tension between Jesus and his 12 apostles?



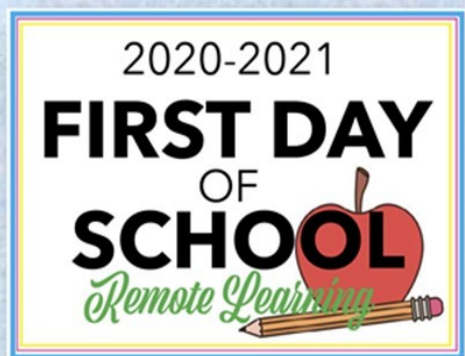
22ND SUNDAY IN ORDINARY TIME





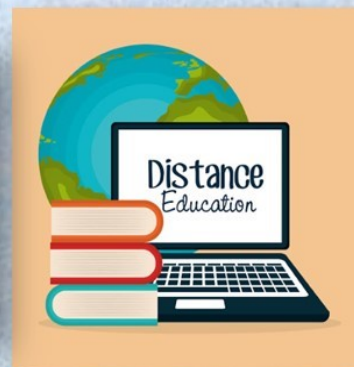
St. Mary's School of Piscataway

Discover the difference!



Quarter 1: Distance Learning

- FULL INSTRUCTION
- SPECIAL AREA CLASSES (SPANISH, PE, ART, MUSIC)
- GOOGLE CLASSROOM
- HIGHLY QUALIFIED TEACHERS
- OFFICE REMAINS OPEN
- COMMUNITY BUILDING ACTIVITIES



The first day of school was Tuesday, August 25th. It all started with a parade and cheers for the students and teachers and prayers for a great school year.

In response to the COVID-19 campus closure, St. Mary's has shifted to online distance learning. Student safety and education is our first priority. Teachers have provided learning resources and assignments for students and in person online learning is continuing using Google Classroom and g-mail, as well as Renaissance Learning, Class Dojo, Khan Academy, Zoom, and so much more. The educational programming has been tailored to each class and family situation.

Even though we are not physically in the school building, St. Mary's is still together as a school community. We are taking part in morning and afternoon prayer together as well as sharing videos of well wishes and prayers.



St. Mary's School is accepting applications for Grades Pre-K3-8.

For more information, contact the school office at (301) 292-2522 or visit us on our website at

StMarysPiscataway.org.

The MORE
that you read,
the MORE things
you will know.
The MORE that you
Learn,
the MORE places you'll go.



**READ THE
GOSPEL AND
COLOR THE
IMAGE!**

SHARING THE GOSPEL

If it were up to Peter, Jesus would never have died on the cross. Peter did not want to see his dear friend get hurt. It could have been tempting for Jesus to listen to Peter. But Jesus did not come to be happy or comfortable.

Jesus came to die on the cross and rise again. He came to take your sins away. Jesus gave up his own life so that your life could be saved.

He did it for you.

PRAYER

Thank you, Jesus, for giving up your life to save mine.

**MISSION
FOR THE WEEK**

Every day firemen, policemen and soldiers give up their lives to protect yours. Thank God for them.

KIDS CORNER



HEALTH AND WELLNESS

3 EASY STEPS

To Keeping Yourself & Others Healthy!

We are cautioned to be especially careful during the Coronavirus outbreak. Here are some simple ways to keep sickness away.



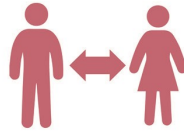
Wash Your Hands

Wash your hands for at least 20 seconds using soap and water. If you can't wash your hands, use hand sanitizer frequently.



Don't Touch Your Face

Especially around the eyes, nose and mouth. If you must sneeze, use a tissue or your arm.



Keep Your Distance

Practice social distancing during this epidemic and stay away from large groups. Instead, call, email or check up on family and friends using social media.

FOLLOW



“Whoever wishes to come after me must deny himself, take up his cross, and follow me.”

MATTHEW 16:24b

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

©LPi

“Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life?”

- Mt 16:24b-26

Excerpts from the Lectionary for Mass
©2001, 1998, 1970 CCD.

Introit Ps. 86:3, 5

Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.

Gloria

I (Cantor or choir)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)
We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I
O God, al-might-y Fa-ther. Lord Je-sus Christ,

II
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II
you take a-way the sins of the world, have mer-cy on us;

I
you take a-way the sins of the world, re-ceive our prayer;

II
you are seat-ed at the right hand of the Fa-ther,

I
have mer-cy on us. For you a-lone are the Ho-ly One,

II
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II *Slower*
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010
Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Reading 1

IER 20:7-9

You duped me, O LORD, and I let myself be duped;
you were too strong for me, and you triumphed.
All the day I am an object of laughter;
everyone mocks me.

Whenever I speak, I must cry out,
violence and outrage is my message;
the word of the LORD has brought me
derision and reproach all the day.

I say to myself, I will not mention him,
I will speak in his name no more.
But then it becomes like fire burning in my heart,
imprisoned in my bones;
I grow weary holding it in, I cannot endure it.

Responsorial Psalm

PS 63:2, 3-4, 5-6, 8-9

R. (2b) My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

R. My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary
to see your power and your glory,

For your kindness is a greater good than life;
my lips shall glorify you.

R. My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.

As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

R. My soul is thirsting for you, O Lord my God.

You are my help,
and in the shadow of your wings I shout for joy.

My soul clings fast to you;
your right hand upholds me.

R. My soul is thirsting for you, O Lord my God.

Reading 2

ROM 12:1-2

I urge you, brothers and sisters, by the mercies of God, to offer
your bodies as a living sacrifice, holy and pleasing to God, your
spiritual worship. Do not conform yourselves to this age but be
transformed by the renewal of your mind, that you may discern
what is the will of God, what is good and pleasing and perfect

Alleluia

See EPH 1:17-18

R. Alleluia, alleluia.

May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope
that belongs to our call.

R. Alleluia, alleluia.

Gospel

MT 16:21-27

Jesus began to show his disciples that he must go to Jerusalem
and suffer greatly from the elders, the chief priests, and the
scribes, and be killed and on the third day be raised. Then
Peter took Jesus aside and began to rebuke him,
"God forbid, Lord! No such thing shall ever happen to you." He
turned and said to Peter,
"Get behind me, Satan! You are an obstacle to me. You are
thinking not as God does, but as human beings do."

Then Jesus said to his disciples, "Whoever wishes to come
after me must deny himself,
take up his cross, and follow me. For whoever wishes to save
his life will lose it, but whoever loses his life for my sake will
find it. What profit would there be for one to gain the whole
world and forfeit his life? Or what can one give in exchange
for his life? For the Son of Man will come with his angels in his
Father's glory, and then he will repay all according to his
conduct."

Credo

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including "and became man," all bow.

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory

Take Up Your Cross



1. "Take up your cross," the Sav - ior said, "If
2. Take up your cross: let not its weight Fill
3. Take up your cross, heed not the shame, And
4. Take up your cross, then, in his strength, And
5. Take up your cross and fol - low Christ, Nor



you would my dis - ci - ple be; Take up your cross with
your weak spir - it with a - larm; His strength shall bear your
let your fool - ish pride be still; The Lord for you ac -
calm - ly ev - 'ry dan - ger brave; It guides you to a
think till death to lay it down; For those who hum - bly



will - ing heart, And hum - bly fol - low af - ter me."
spir - it up, And brace your heart, and nerve your arm.
cept - ed death Up - on a cross on Cal - v'ry's hill.
bet - ter home And leads to vic - t'ry o'er the grave.
bear the cross One day will wear the glo - rious crown.

Text: Charles W. Everest, 1814-1877, alt.
Tune: ERHALT UNS HERR, LM, Kling's Geistliche Lieder, 1543; harmon. by J. S. Bach, 1685-1750

Memorial Acclamation (Mysterium Fidei)



Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am



re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

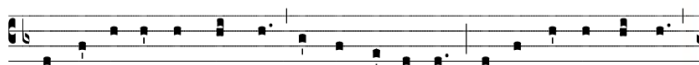
Communion Antiphon

Cf. Ps. 42:2-3

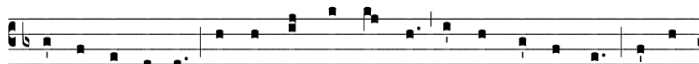
Like the deer that yearns for running streams, so my soul is thirsting for you, my God; my soul is thirsting for God, the living God.

Communion/Meditation

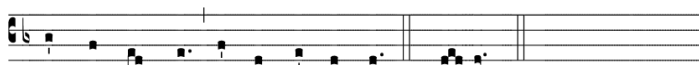
75 ADORO TE DEVOTE



1. A- dó-ro te de- vó- te, la- tens Dé- i- tas, Quæ sub his fi- gú- ris
2. Vi- sus, tac- tus, gus- tus in te fál- li- tur, Sed au- dí- tu so- lo
3. In cru- ce la- té- bat so- la Dé- i- tas, At hic la- tet si- mul
4. Pla- gas, si- cut Tho- mas, non in- tú- e- or: De- um ta- men me- um
5. O me- mo- ri- á- le mor- tis Dó- mi- ni, Pa- nis vi- vus, vi- tam,
6. Pi- e pel- li- cá- ne, Je- su Dó- mi- ne, Me im- mún- dum mun- da
7. Je- su, quem ve- lá- tum nunc as- pí- ci- o, O- ro, fi- at il- lud



1. ve- re lá- ti- tas: Ti- bi se cor me- um to- tum súb- ji- cit Qui- a
2. tu- to crê- di- tur: Cre- do quid- quid dí- xit De- i Fí- li- us: Nil hoc
3. et hu- má- ni- tas: Am- bo ta- men cre- dens at- que cón- fi- tens, Pe- to
4. te con- fi- te- or: Fac me tí- bi sem- per ma- gis crê- de- re, In te
5. præ- tans hó- mi- ni, Præs- ta me- æ men- ti de te vi- ve- re, Et te
6. tu- o sán- gui- ne, Cu- jus u- na stil- la sal- vum fá- ce- re To- tum
7. quod tam sí- ti- o: Ut te re- ve- lá- ta cer- nens fá- ci- e, Vi- su



1. te con- tém- plans to- tum dé- fi- cit. (7) A- men.
2. ver- bo ve- ri- tá- tis vé- ri- us.
3. quod pe- tí- vit la- tro pæ- ni- tens.
4. spem ha- bé- re, te di- li- ge- re.
5. il- li sem- per dul- ce sá- pe- re.
6. mun- dum quit ab om- ni scé- le- re.
7. sim be- á- tus tu- æ gló- ri- æ.

See hymn #141 for translation.

Words: Thomas Aquinas, 1225-1274
Music: Chant, Mode V

ADORO TE DEVOTE
65 65 D

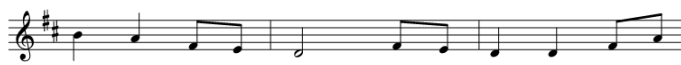


Recessional

God, We Praise You



1. God, we praise you! God, we bless you! God, we
2. True a - pos - tles, faith-ful proph - ets, Saints who
3. Je - sus Christ, the king of glo - ry, Ev - er -
4. Christ, at God's right hand vic - to - rious, You will



- name you sov'-reign Lord! Might - y King whom an - gels
set their world a - blaze, Mar - tyrs, once un - known, un -
last - ing Son of God, Hum - ble was your vir - gin
judge the world you made; Lord, in mer - cy help your



- wor - ship, Fa - ther, by your church a - dored: All cre -
heed - ed, Join one grow - ing song of praise, While your
moth - er, Hard the lone - ly path you trod: By your
ser - vants For whose free - dom you have paid: Raise us



- a - tion shows your glo - ry, Heav'n and
church on earth con - fess - es One ma -
cross is sin de - feat - ed, Hell con -
up from dust to glo - ry, Guard us



- earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
front - ed face to face, Heav - en o - pened to be -
from all sin to - day; King en - throned a - bove all



- ho - ly, Lord of hosts, and God a - lone!"
Spir - it, God, our hope e - ter - nal - ly.
liev - ers, Sin - ners jus - ti - fied by grace.
prais - es, Save your peo - ple, God, we pray.



Text: Based on the Te Deum; Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)
Tune: NETTLETON, 8 7 8 7 D; Wyeth's Repository of Sacred Music, Pt. II, 1813

THE 22ND SUNDAY IN ORDINARY TIME | AUGUST 30TH, 2020

Parish Week Events:

Sunday, Aug. 30 22nd Sunday in Ordinary Time	8:00 a.m., 9:30 a.m., & 12:00 p.m. Masses, 300 person limit In Main Church or Our Lady's Chapel <i>Live Stream 12 noon</i>
Monday, Aug. 31 Weekday	Activities or Events can be scheduled at 50% capacity Morning Mass—8:15 a.m. (OLC) 100 person limit
Tuesday, Sept. 1 Weekday	Activities or Events can be scheduled at 50% capacity Morning Mass—8:15 a.m. (OLC) 100 person limit Confessions following (OLC)
Wednesday, Sept. 2 Weekday	Activities or Events can be scheduled at 50% capacity Morning Mass—8:15 a.m. (OLC) 100 person limit Adoration—9:00 a.m. until 7:00 p.m., (Our Lady's Chapel)
Thursday, Sept. 3 St. Gregory the Great	Activities or Events can be scheduled at 50% capacity Morning Mass—8:15 a.m., (OLC) 100 person limit Adoration—9:00 a.m. until 7:00 p.m., (Our Lady's Chapel)
Friday, Sept. 4 Weekday	Activities or Events can be scheduled at 50% capacity Morning Mass—8:15 a.m. (OLC) 100 person limit Confessions Following (OLC)
Saturday, Sept. 5 St. Teresa of Calcutta	Confessions—2:00 p.m. to 3:30 p.m., (Outside or Main Church) Vigil Mass—4:00 p.m., (Main Church) 300 person limit Confessions before each Mass
Sunday, Sept. 6 23rd Sunday in Ordinary Time	8:00 a.m., 9:30 a.m., & 12:00 p.m. Masses, 300 person limit All in the Main Church <i>Live Stream 12 noon</i>

Current Week's Mass Schedule

Mon., Aug. 31	Weekday
8:15 a.m.	Eran Lupu
Tues., Sept. 1	Weekday
8:15 a.m.	Amy Statz
Wed., Sept. 2	Weekday
8:15 a.m.	Brandon Brown
Thurs., Sept. 3	St. Gregory the Great
8:15 a.m.	Joshua Wright
Friday, Sept. 4	Weekday
8:15 a.m.	Paul Esedebe—BD
Next Weekend's Mass Schedule	
Sat., Sept. 5	Vigil
4:00 p.m.	Concha DeJesus Catama (+)
Sun., Sept. 6	Twenty-Third Sunday in Ordinary Time
8:00 a.m.	Cipriano D. Payos (+)
9:30 a.m.	St. Mary's Piscataway Parishioners
12:00 p.m.	Fr. Timothy K. Baer

The names listed next to a specific Mass indicate an act of love for a living or deceased member of a family or a friend. If you would like to schedule a Mass for a specific date, or intention, please contact Michèle Fulk, in the parish office at

(301) 292-0527, or parish@stmarvypiscataway.org.

Mass intentions are filled on a first come, first served, basis.

Please note: The Mass Intention applies, whether or not it is announced at Mass.

Customary Donation: Mass Intention—\$10 per Mass.

SANCTUARY LIGHT: For the week of Sunday, August 30, to Saturday, September 5, 2020

The Sanctuary Light will burn this week in the Main Church for the repose of the Souls of unborn babies.

The Sanctuary Light will burn this week in Our Lady's Chapel for the unborn babies.

ADORATION CANDELABRA: For the week of Sunday, August 30, to Saturday, September 5, 2020

The Left-side Candelabra will burn this week in Our Lady's Chapel for the intentions of those suffering with COVID-19.

The Right-side Candelabra will burn this week in Our Lady's Chapel for the repose of the souls who have died with COVID-19.

Customary Donation: Sanctuary Light or Adoration Candelabra—\$10 per Week

MEMORIAL FLOWERS: Due to the Corona Virus, please purchase arrangements at florist of your choice and call us to arrange your dates.

PLEASE PRAY FOR OUR SICK: Mary Allen, Brian Ashby, Catherine Beck, David Beckner, Judy Bednar, Don Benedict, Robert Blandford, Brendamarie Smith-Bottorf, Fr. Michael Bryant, Harry Burton, Leonard Carter, Paul Carter, Jr., Steven Carter, Alan Champaloux, Scot Cuozzo, Darlene Davis, Dawn De Chance, Shari Deeb, Michael L. DeMoulin, Anju Diggs, John Diggs, Mary Ann Estes, Brice Ewing, Justin Faulkner, Ernestino Figueroa, Jr., Anita and Joe Foley, Theresa Fox, Bill Gates, June Gates, Harry Gorman, Amy Gray, Cathy Gwiazda, Mable Henson, Carol Hickey, Rusty Hickey, Merrill Horner, Margaret Hornsby, Normita Ijadunola, Soddy Johnson, Carol Kapitan, Karl Athanasius Kim, Enid King, Steliana Kruer, Jerry Laguilles, Jr., Frank Loeffler, Jr., Felis Luña, Judy Manion, Ruth Mararac, Bill Maxwell, Mary McNeice, Diane Miles, Janet Miller, Phil Miller, Joseph Murphy, Jules Olive, Carmelita Penaflor, Walter Raley II, Eddie Randall, Shanda Reecks, Jim Ritchie, Susan Ritchie, Marco Rodriguez, Heather Rosales, James Rudasill, Michael Russell, Greg Scheirer, Leanne Marie Schilliro, Grace Schlosser, Gabrielle Sellers, Veronica Shourdes, Joseph Sienkiewicz, Eva Sikora, Eric Simon, Priscilla Simms, Anna Simpson, Katherine Smith, Shirley Smith, Kathy Tesi, Lorraine Thompson, Janie Tilch, Thelma Tilman, James Conrad Townes, Gil Vigneault, Marcel Vigneault, Kim Walls, Rena Walzel, Paul Watson, John Weaver, Samuel Willett, Marie C. Williams, and Joyce Windsor. Those with the Coronavirus. *Names will remain on the above prayer list for at least 60 days.*

PLEASE PRAY FOR OUR BELOVED DEAD: Liam Enzo Abaquita, Diane Adkins, Vaughn Alexander, Sabina S. Amper, Ferdinand "Fred" Joseph Amthor, David Antrouin, Rodolfo Aquino, Xavier Angelo Aragona, Margaret Frances Gallahan Baden, Judith V. Banks-Johnson, Martha Nadine McDay Barbour, John Bednar, Eleanora Frances Parker Beswick, Cierra Marie Bijou, Margaret Hayden Blewitt, Josefina Borbon, James Francis Brooks, Yvonne Bernadette Brooks, Bradley Alan Brown, William "Bill" Patrick Burns, Anthony M. Cabotaje, Leonora T. Canlas, Roberto Santillan Castrence, Jr., Concha DeJesus Catama, Patricia Cornes, Walter Coulther, Sr., Francis Jerome Countiss, Jr., Don Joseph Cuozzo, Sr., Lois Cuozzo, Stephen Jay "Steve" Dudzik, Christine Marie Delcoco, Julieta Diamante, Joseph Dirocco, Jorge Dolojan, Shirley Dulaney, Mary "Nina" Carolyn Edelen, Aquilina "Lily" Labrador Fajayan, Karen Fitch, Mary Anne Fleming, Marie Gizele Fleurival, Robert "Sonny" Frazier, Raymond Ted Fugate, William Michael Gallahan, George Garner, Charles "Bud" W. Giannetti, Tomas B. Gomez, Mario Hilario, Janet Janosik, Mildred Medley Johnson, Jefferson Clarence Josephs, Ann Kane, Terence Kane, Terry Kane, Camelia Ghattas Khoury, Richard Kott, Helen LaCapria, Orlando S. Lagman, Cecilia P. Lancaster, Thomas B. Lancaster, Wanda Marie Zackovich Larson, Henry Joseph Lee, Victor Thomas Lee, Uraivan Leiding, Visitacion "Betty" Lepesqueur, Elizabeth Cecelia Lewis-Davis, George Jerome Lewis, Mae Licitra, Florante Telavera Magali, Anna Catherine Maresch, Dorothy McSpadden, John Michael Miller, Sotera Mother Migallen, Melissa A. Mitchell, Ruth Mosely, Lillian Mudd, Josefino Mugol, Thomas Lee Munson, Cynthia J. Musgrove, Chris Navarra, Marjorie O'Neill, Chukwudi Obiora Ogbuawa, Arturo Padama, Frieda Padgett, Monina Palma, Marilyn Panke, Madeline Pell, Mary Frances Pender, George T. Petchel, Dorothy Louise Plater, Mildred Porter, Gina Powell, James Price, Genevieve Proctor, George Proctor, Leona Proctor, Ronald Proctor, Wilma Proctor, Hortense Reynolds, Anna Rizzo, Ashton Robey, Virginia Robey, Lina Ruiz, Guillermo Sanchez, Athena Shearard, Dale Thomas Schilling, Dan Schoettelkotte, Patricia Ann Seauquizz, Ursula Shows, Pearl Sienkiewicz, Paul W. Simms, Frances Skotnicki, Bernice B. Smith, James Sanders Smith, Joanna Catharina Smith, Peggy Lee Smith, Cesar A. Solomon, Sr., Thomas Milton Stansbury, Harry J. Stokes, Sr., Keith Darnell Swann, Sr., Maurice Thomas, Randy Thompson, Timothy Joseph Tierney, Frances C. Tilch, Dorothy Tyler, Tina Marie VanCleaf, Dr. Suresh Verghese, Charlotte L. Vigneault, Nora Voglezon, Emma Louise Washington, Mary Beatrice Washington, Thomas Bernard Washington, Timothy Washington, Charles "Charlie" Randolph White, Margaret Teresa White, Mary Evelyn White, Howard L. Whittington, Mary Willett, Margaret "Peggy" Williams, Elizabeth "Jeanette" Windsor, Linda Windsor, Mildred Windsor, Allen Dale Yates, Julia Claire Young, & Mary Young.

PLEASE PRAY FOR OUR MILITARY HERE & AWAY: PFC Eric Bean, U S Army; Staff Sargent Brandon Fournier, USAF; LT. Laura Carls Hills, USCG; CWO2 Christopher Ramsey, USMC; and Major Stephen Voglezon, US Army. Please contact us if you have relatives in the military serving overseas.

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