



# Saint Mary's Catholic Church of Piscataway



**13405 Piscataway Road, Clinton, Maryland 20735-4564**  
**301-292-0527 (Parish office)**  
**301-292-2522 (School office)**

Church E-Mail Address: [parish@stmaryspiscataway.org](mailto:parish@stmaryspiscataway.org)  
 Church Internet Address: <http://www.saintmaryspiscataway.net>  
 Facebook Address: <http://www.facebook.com/StMarysPiscataway>  
 School E-Mail Address: [school@smsp.school](mailto:school@smsp.school)  
 School Internet Address: <http://www.stmaryspiscataway.org>

**Pastor:** Rev. Samuel I. Plummer (#101)  
[PlummerS@adw.org](mailto:PlummerS@adw.org)

**Priest in Residence:** Rev. Michael W. Briese (#115)  
[briesemw@starpower.net](mailto:briesemw@starpower.net)

**Permanent Deacon:** Dcn. George B. Ames, Jr. (Ret.)

**Permanent Deacon:** Dcn. Stephen McKimmie (Ret.)

**School Principal:** Miss Lynsie K. Reavis (#131)

**Director of Religious Education:** Miss Ellienne Planchet (#104)

**Director of Music/Liturgy:** Dr. Eran Lupu (#106)

**Parish Administrative Assistant:** Ms. Michèle Fulk (#100)

**Parish Bookkeeper:** Ms. Claudette Kim (#107)

## Weekend Masses

Saturday ~ 4:00 p.m., Main Church  
 Sunday ~ 8:00 a.m., Main Church  
 9:30 a.m., & 12:00 p.m., Main Church

## Weekday Masses

Monday through Friday; ~ 8:15 a.m.

## Holy Day Masses

Please refer to the bulletin prior to the Holy Day for the schedule.



**Founded in Colonial Catholic History in 1640**  
 +  
**Canonically Established in 1830**

*Welcome to our new parishioners and visitors!*

**Be sure to introduce yourself to our pastor after Mass.  
 Registration forms are available in the gathering area  
 of the Church, at the Parish Office,  
 and on our website.**

## SACRAMENT OF BAPTISM FOR CHILDREN

—Infants: Newborn children of at least one Catholic parent should be baptized as Catholics shortly after their birth. Parishioners with newborns should complete a Baptismal preparation form (available online or hard copy) and call Fr. Plummer at the Parish Office to schedule a preparation class. Baptisms typically do not take place during Mass in the Lenten Season.

—Children younger than 7: are baptized “as infants.” See above.

—Children 7 and older: if unbaptized, these typically receive Baptism, Confirmation and Eucharist at the annual Easter Vigil, after preparation. Contact Miss Ellienne Planchet at the Parish Office to arrange preparations (301) 292-0527 #104.

## SACRAMENT OF RECONCILIATION (CONFESIONS)

Tuesday and Friday~ after Morning Mass in Our Lady's Chapel  
 Saturday ~ 2:00 to 3:30 p.m. in the Main Church  
 Sunday~ before each Mass Or by appointment

## SACRAMENT OF MATRIMONY

For a valid marriage, no matter who he or she marries, a Catholic must marry in the Catholic Church before a Priest or Deacon and at least two witnesses, unless he or she receives a dispensation from the Church. The bride or groom must be a parishioner of St. Mary's. Call Fr. Plummer at least 6 months in advance to arrange monthly preparation classes. As a Catholic Church, we are bound to observe the Rite of Marriage as prescribed in the Roman Ritual, and to observe additional diocesan and parish policies. Weddings are typically done on Saturdays, starting no later than 1:00 p.m., in either the Main Church or Our Lady's Chapel. Weddings typically do not take place in Lent. Musical arrangements must be made with our Music Director, Dr. Eran Lupu at (301) 292-0527 #106.

## FUNERALS

If a Vigil service for the deceased is desired, please arrange for a viewing or wake at the funeral home of your choice. A priest or deacon will gladly come to the funeral home and celebrate the Vigil Service. There are no viewings or wakes in the Main Church or Our Lady's Chapel at St. Mary's.

To prepare a Funeral Mass in either the Main Church or Our Lady's Chapel, please call the Parish Office [(301) 292-0527] in order to arrange an appointment with a priest. As a Catholic Church, we are bound to observe the Order of Christian Funerals as prescribed in the Roman Ritual, and to observe additional parish policies.

For burial arrangements in our parish cemetery, please call the Archdiocese of Washington Office of Catholic Cemeteries at (301) 932-1766. A representative will meet with you at our Parish Office.

## RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Required for unbaptized adults who wish to become Catholic. Non-Catholic Christians who wish to be received into Full Communion with the Catholic Church, baptized Catholics who wish to receive Confirmation and/or Eucharist, as well as any other inquirers are welcome. Sessions are on Mondays at 7:00 p.m., in the Parish Conference Room, starting in September. Call Miss Ellienne Planchet at (301) 292-0527 #104 to discuss your situation.

## PARISH SCHOOL OF RELIGION (PSR)

All parish families' children in grades K-8 who do not attend Catholic school should enroll in this program. Weekly classes begin in September on Sundays from 10:45 a.m.—11:50 a.m.. Please call Miss Ellienne Planchet at (301) 292-0527 #104 to register.

## HOLY COMMUNION FOR THE SICK

To arrange for a home “Communion call” contact the Parish Office.

## EUCARISTIC EXPOSITION/ADORATION WEEKLY TIMES

We are always in need of more adorers to make a “Holy Hour” before the Lord in the Blessed Sacrament at Our Lady's Chapel. Contact Anne Marie Ramsey (202) 368-7189, to “sign-up” for an hour within the following times:

Tuesday ~ No Adoration, at present

Wednesday ~ 8:15 a.m. Mass to 7:00 p.m.

Thursday ~ 8:15 a.m. Mass to 7:00 p.m. Divine Mercy Chaplet, 6:30 p.m.

# The Solemnity of the Body and Blood of Christ

## Introit

Ps 81:17

He fed them with the finest wheat and satisfied them with honey from the rock.

## Kyrie

Missa VII (de Angelis)

5 Ky-ri - e\_\_\_\_\_ e - le-i-son.  
9 Chris-te\_\_\_\_\_ e - - le-i-son.  
13 Ky-ri - e\_\_\_\_\_ e - - le-i-son.  
Ky-ri-e\_\_\_\_\_ e - le-i-son.

## Gloria

I (Cantor or choir)  
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.  
II (Assembly)  
We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,  
O God, al-might-y Fa-ther. Lord Je-sus Christ,  
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
you take a-way the sins of the world, have mer-cy on us;  
you take a-way the sins of the world, re-ceive our prayer;  
you are seat-ed at the right hand of the Fa-ther,  
have mer-cy on us. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010  
Music: Congregational Music; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

## Reading I

Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and

Sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

## Responsorial Psalm

116:12-13, 15-16, 17-18

R. (13) I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD  
for all the good he has done for me?

The cup of salvation I will take up,  
and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD  
is the death of his faithful ones.

I am your servant, the son of your handmaid;  
you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.

My vows to the LORD I will pay  
in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord.

## Reading II

Heb 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

## Sequence Lauda Sion (shorter form)

Lo! the angel's food is given  
To the pilgrim who has striven;

see the children's bread from heaven,  
which on dogs may not be spent.

Truth the ancient types fulfilling,  
Isaac bound, a victim willing,

Paschal lamb, its lifeblood spilling,  
manna to the fathers sent.

Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,

You refresh us, you defend us,  
Your eternal goodness send us

In the land of life to see.

You who all things can and know,  
Who on earth such food bestow,

Grant us with your saints, though lowest,  
Where the heav'nly feast you show,

Fellow heirs and guests to be. Amen. Alleluia.

## Alleluia

R. Alleluia, alleluia.

I am the living bread that came down from heaven,  
says the Lord;

whoever eats this bread will live forever.

R. Alleluia, alleluia.

Jn 6:51

## Gospel

Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?"

He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many.

Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

## Credo

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including "and became man," all bow their head.*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy,  
catholic and apostolic Church.

I confess one baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen

## Offertory

170 JESUS, MY LORD, MY GOD, MY ALL

Sweet Sa - cra - ment, we Thee a - dore! Oh, make us love Thee more and more. Oh, make us love Thee more and more.

Words: Frederick W. Faber, 1814-1863  
Music: Römisch-Katholisches Gesangbüchlein, 1826

SWEET SACRAMENT  
LM with Refrain

Missa VIII (De Angelis)

## Sanctus

Sanc - tus, Sanc - tus, Sanc - tus Do - mi - nus De - us  
Sa - ba - th. Ple - ni - sunt cæ - li et - ra -  
glo - ri - a tu - a. Ho - san - na in ex - cel - - sis.  
Be - ne - dic - tus qui - ve - nit in no - mi - ne  
Do - mi - ni. Ho - san - na in ex - cel - - sis.

## Memorial Acclamation

Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne, et  
tu - am re - sur - rec - ti - o - nem con - fi - te - mur, do - nec ve - ni - as

## Agnus Dei

Missa VIII (de Angelis)

Ag-nus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.  
 Ag-nus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.  
 Ag-nus De-i, qui tol-lis pec-ca-ta mun-di: do-na\_no-bis pa-cem.

## Communion Antiphon

**John 6:57**

Whoever eats my flesh and drinks my blood remains in me and I in him, Says the Lord.

## Communion/Meditation

### 75 ADORO TE DEVOTE

1. A-dó-ro te de-vó-te, la-tens Dé-i-tas, Quæ sub his fi-gú-ris  
 2. Vi-sus, tac-tus, gus-tus in te fál-li-tur, Sed au-di-tu-so-lo  
 3. In cru-ce la-té-bat so-la Dé-i-tas, At hic la-tet si-mul  
 4. Pla-gas, si-cut Tho-mas, non in-tú-e-or: De-um ta-men me-um  
 5. O me-mo-ri-á-le mor-tis Dó-mi-ni, Pa-nis vi-vus, vi-tam,  
 6. Pi-e pel-li-cá-ne, Je-su Dó-mi-ne, Me im-mún-dum mun-da  
 7. Je-su, quem ve-lá-tum nunc as-pí-ci-o, O-ro, fi-at il-lud

1. ve-re lá-ti-tas: Ti-bi se cor me-um to-tum súb-ji-cit Qui-a  
 2. tu-to cré-di-tur: Cre-do quid-quid di-xit De-i Fi-li-us: Nil hoc  
 3. et hu-má-ni-tas: Am-bo ta-men cre-dens at-que có-ni-fi-tem, Pe-to  
 4. te con-fi-te-or: Fac me ti-bi sem-per ma-gis cré-de-re, In te  
 5. p्रes-tans hó-mi-ni, Præs-ta me-æ men-ti de te vi-ve-re, Et te  
 6. tu-o sán-gui-ne, Cu-jus u-na stil-la sal-vum fá-ce-re To-tum  
 7. quod tam si-ti-o: Ut te re-ve-lá-ta cer-nens fá-ci-e, Vi-su

1. te con-tém-plans to-tum dé-fi-cit. (7) A-men.  
 2. ver-bo ve-ri-tá-tis vé-ri-us.  
 3. quod pe-tívit la-tro pa-ni-tens.  
 4. spem ha-bé-re, te di-li-ge-re.  
 5. il-li sem-per dul-ce sá-pe-re.  
 6. mun-dum quit ab om-ni scé-le-re.  
 7. sim be-á-tus tu-æ gló-ri-æ.

See hymn #141 for translation.

Words: Thomas Aquinas, 1225-1274  
Music: Chant, Mode V

ADORO TE DEVOTE  
65 65 D

## Recessional

### To Jesus Christ, Our Sovereign King

1. To Je-sus Christ, our sov-reign King, Who is the  
 2. Your reign ex-tend, O King be-nign, To ev-ry  
 3. To you, and to your church, great King, We pledge our

world's sal-va-tion, All praise and hom-age do we bring And  
 land and na-tion; For in your King-dom, Lord di-vine, A-  
 heart's ob-la-tion; Un-til be-fore your throne we sing In

thanks and ad-o-ra-tion. lone we find sal-va-tion. Christ Je-sus, Vic-tor!  
 end-less ju-bi-la-tion. Christ Je-sus, Vic-tor!

Christ Je-sus, Rul-er! Christ Je-sus, Lord and Re-deem-er!

## The Procession (12:00 Noon)

### 209 O SALUTARIS HOSTIA

1. O sa-lu-tá-ris hó-sti-a, Quæ cæ-li pan-dis  
 2. U-ni-tri-nó-que Dó-mi-no Sit sem-pi-tér-na

ó-sti-um: Bel-la pre-munt ho-stí-li-a,  
 gló-ri-a, Qui vi-tam si-ne té-mi-no

Da-ro-bur, fer- au-xí-li-um.  
 No-bis do-net in pá-tri-a. A-men.

Translation can be found in the inside of the back cover entitled "O Saving Victim".

Words: Thomas Aquinas, 1225-1274

WERNER

Music: Anthony Werner, fl. 1863

LM

### 221 PANGE LINGUA

1. Pan-ge lin-gua glo-ri-ó-si Cór-po-ri-s mys-té-ri-um,  
 2. No-bis da-tus, no-bis na-tus Ex in-tá-cta Vir-gi-ne,  
 3. In su-pré-mæ no-cé coe-na Re-cúm-bens cum frá-tri-bus,

4. Ver-bum ca-ro, pa-nem ve-rum Ver-bo car-nem éf-fi-cit:  
 5. TAN-TUM er-go Sa-crá-mén-tum Ve-ne-ré-mur cé-ru-mu-i:  
 6. Ge-ni-tó-ri, Ge-ni-tó-que Laus et iu-bi-lá-ti-o,

1. San-gui-nis que pre-ti-ó-si, Quem in mun-di pré-ti-um  
 2. Et in mun-do con-ver-sá-tus, Spar-so ver-bi sé-mi-ne,  
 3. Ob-ser-vá-ta le-ge ple-ne Ci-bis in le-gá-li-bus,

4. Fit-que san-guis Chri-sti me-rum, Et si sen-sus dé-fi-cit,  
 5. Et an-ti-quum do-cu-mén-tum No-vo ce-dat ri-tu-i:  
 6. Sa-lus, ho-nor, vir-tus quo-que Sit et be-ne-di-cti-o:

1. Fru-ctus ven-tris ge-ne-ró-si Rex ef-fú-dit gén-ti-um.  
 2. Su-i mo-ras in-co-lá-tus Mi-ro clau-sit ór-di-ne.  
 3. Ci-bum tur-bae du-o-dé-næ Se dat su-is má-ni-bus.

4. Ad fir-mán-dum cor sim-cé-rum So-la fi-des súf-fi-cit.  
 5. Prae-stet fi-des sup-ple-mén-tum Sén-su-um de-fé-ctu-i.  
 6. Pro-ce-dé-ni-ab-u-tró-que Com-par sit lau-dá-ti-o.

6. A-men.

#### Translation:

- |  |  |
|--|--|
| 1. Now, my tongue, the mystery telling<br>Of the glorious Body sing,<br>And the Blood, all price excelling,<br>Which the Gentiles' Lord and King,<br>In a Virgin's womb once dwelling,<br>Shed for this world's ransoming. | 2. Given for us and condescending<br>To be born for us below,<br>He, with men in converse blending,<br>Dwelt the seed of truth to sow,<br>Till he closed with wondrous ending<br>His most patient life of woe. |
|--|--|

### 153 HOLY GOD, WE PRAISE THY NAME

1. Holy God, we praise thy name; Lord of all, we bow before thee!

All on earth thy scepter claim, All in heav'n above adore thee;  
Infinite thy vast domain, Everlasting is thy reign.  
Infinite thy vast domain, Everlasting is thy reign.

2. Hark! The loud celestial hymn Angel choirs above are raising,  
Cherubim and seraphim, In unceasing chorus praising;  
Fill the heavens with sweet accord: "Holy, holy, holy Lord."  
Fill the heavens with sweet accord: "Holy, holy, holy Lord."

3. Holy Father, Holy Son, Holy Spirit, Three we name thee;  
While in essence only One, Undivided God we claim thee;  
And adoring, bend the knee, While we own the mystery.  
And adoring, bend the knee, While we own the mystery.

Words: *To Deum*, Attr. to Ignaz Franz, 1719-1790

Tr. by Clarence A. Walworth, 1820-1900

Music: *Allgemeines Katholisches Gesangbuch*, Vienna, 1774

GROSSER GOT

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# THE MOST HOLY BODY & BLOOD OF CHRIST | JUNE 6TH, 2021

## Parish Week Events:

<b>Sunday, June 6</b> <i>The Most Holy Body &amp; Blood of Christ (Corpus Christi)</i>	SODALITY SUNDAY 8:00 a.m., 9:30 a.m., & 12:00 p.m. Masses, All in the Main Church Corpus Christi Procession after 12 noon Mass
<b>Monday, June 7</b> Weekday	Morning Mass—8:15 a.m., (OLC)
<b>Tuesday, June 8</b> Weekday	Morning Mass—8:15 a.m., (OLC) S. & E. Committee Meeting—7:00 p.m. (Parish Hall)
<b>Wednesday, June 9</b> <i>St. Ephrem</i>	Morning Mass—8:15 a.m., (OLC) Eucharistic Exposition—9:00 a.m. until 7:00 p.m., (OLC)
<b>Thursday, June 10</b> Weekday	Morning Mass—8:15 a.m., (OLC) Eucharistic Exposition—9:00 a.m. 'til 7:00 p.m., (OLC)
<b>Friday, June 11</b> <i>The Most Sacred Heart of Jesus</i>	Morning Mass—8:15 a.m., with devotions (OLC) Holy Hour for Vocations—7:00 p.m. (OLC)
<b>Saturday, June 12</b> <i>The Immaculate Heart of the Blessed Virgin Mary</i>	Confessions—2:00 p.m. to 3:30 p.m., (Main Church) Vigil Mass—4:00 p.m., (Main Church)
<b>Sunday, June 13</b> <i>11th Sunday in Ordinary Time</i>	HOLY NAME SUNDAY 8:00 a.m., Our Lady's Chapel 9:30 a.m., & 12:00 p.m. Masses, Main Church Intentional Rosary—after 12 noon Mass (Main Church)

## Current Week's Mass Schedule

<b>Mon., June 7</b>	Weekday 8:15 a.m. Ann Frazier
<b>Tues., June 8</b>	Weekday 8:15 a.m. Nnena Monu—BD
<b>Wed., June 9</b>	<i>St. Ephrem</i> 8:15 a.m. Leticia (Letty) Calata
<b>Thur., June 10</b>	Weekday 8:15 a.m. Ligaya Llacuna
<b>Fri., June 11</b>	<i>The Most Sacred Heart of Jesus</i> 8:15 a.m. Regina Mena
<b>Next Weekend's Mass Schedule</b>	
<b>Sat., June 12</b>	Vigil 4:00 p.m. Leonor & Francisco Benedicto (+)
<b>Sun., June 13</b>	<i>The Eleventh Sunday in Ordinary Time</i> 8:00 a.m. All Souls in Purgatory (+) 9:30 a.m. St. Mary's Parishioners 12:00 p.m. Isaiah Dupree (+)

The names listed next to a specific Mass indicate an act of love for a living or deceased member of a family or a friend.

If you would like to schedule a Mass for a specific date, or intention, please contact Michèle Fulk, in the parish office at (301) 292-0527, or [parish@stmaryspiscataway.org](mailto:parish@stmaryspiscataway.org).

*Mass intentions are filled on a first come, first served, basis.*

**Please note: The Mass Intention applies, whether or not it is announced at Mass.**

**Customary Donation: Mass Intention—\$10 per Mass.**

**SANCTUARY LIGHT: For the week of Sunday, June 6, to Saturday, June 12, 2021**

The Sanctuary Light will burn this week in the Main Church for the repose of the souls of St. Mary's of Piscataway Parishioners.

The Sanctuary Light will burn this week in Our Lady's Chapel for the intentions of St. Mary's of Piscataway Parishioners.

**EXPOSITION CANDELABRA: For the week of Sunday, June 6, to Saturday, June 12, 2021 Wednesday and Thursday**

The Left-side Candelabra will burn this week in Our Lady's Chapel for the intentions of all families of unborn babies.

The Right-side Candelabra will burn this week in Our Lady's Chapel for the repose of the souls of all unborn babies.

**Customary Donation: Sanctuary Light or Adoration Candelabra—\$10 per Week**

**MEMORIAL FLOWERS: Due to the closing of Sharper Florist, we now ask that you order and pay for your arrangements directly with your chosen florist. We ask that you contact the parish office to discuss the dates.**

**PLEASE PRAY FOR OUR SICK:** Mary Allen, Brian Ashby, Catherine Beck, David Beckner, Ed Bednar, Robert Blandford, Brendamarie Smith-Bottorf, Fr. Michael Bryant, Harry Burton, Leonard Carter, Paul Carter, Jr., Steven Carter, Alan Champaloux, Scot Cuozzo, Darlene Davis, Dawn De Chance, Nancy Cyr, Shari Deeb, Michael L. DeMoulin, Anju Diggs, John Diggs, Mary Ann Estes, Brice Ewing, Justin Faulkner, Ernestino Figueira, Jr., Anita and Joe Foley, Theresa Fox, Bill Gates, June Gates, Harry Gorman, Amy Gray, Cathy Gwiazda, Mable Henson, Carol Hickey, Rusty Hickey, Merrill Horner, Normita Ijadunola, Soddy Johnson, Carol Kapitan, Karl Athanasius Kim, Enid King, Steliana Kruer, Jerry Laguilles, Jr., Frank Loeffler, Jr., Felis Luña, Judy Manion, Ruth Mararac, Bill Maxwell, Mary McNeice, Diane Miles, Janet Miller, Joseph Murphy, Jules Olive, Carmelita Penaflor, Walter Raley II, Eddie Randall, Shanda Reeks, Jim Ritchie, Susan Ritchie, Marco Rodriguez, Heather Rosales, James Rudasill, Michael Russell, Greg Scheirer, Leanne Marie Schiliro, Grace Schlosser, Gabrielle Sellers, Veronica Shourdes, Joseph Sienkiewicz, Eva Sikora, Eric Simon, Priscilla Simms, Anna Simpson, Katherine Smith, Shirley Smith, Kathy Tesi, Lorraine Thompson, Janie Tilch, Thelma Tilman, James Conrad Townes, Gil Vigneault, Kim Walls, Rena Walzel, Paul Watson, John Weaver, Samuel Willett, Marie C. Williams, and Joyce Windsor. Those with the Coronavirus. *Names will remain on the prayer list for at least 60 days.*

**PLEASE PRAY FOR OUR BELOVED DEAD June—1999-2020:** Suzanne Marie Adams (63), Isidore M. Antonio (84), Leopoldo Ayun-Ayun (73), Cierra Marie Bijou (23), Stephen Blandford (19), Mary Catherine Clark (76), Carl F. Cook, Jr. (75), Manuel DeJesus Cortez (77), Albert Ritchie Cox, Sr. (85), Gertrude Gallagher DeBlasis (89), Helen S. Douglas (89), Raul Emralino (62), Alfred Vincent Fidrocki (94), June V. Gallahan (76), Jaime B. Galliguez (65), Tomas B. Gomez (63), Jacob D. Graves (86), Pedro A. Guillermo (94), Phillip Michael Harley (21), Mario Ramirez Hilario (70), Margaret Boyce Horton (46), Cecelia P. Lancaster (93), Jesus T. Llacuna (68), Michael Wayne McMahon (57), Margaret Lillian Mudd (81), Paul Cecil Munson (43), Dennis Nauman (46), Mary Margaret Nauman (70), George E. Neal, Sr. (85), Michael P. Nemchick (78), Evelyn H. Nemecek (81), Beatriz Azarcon Obiena (66), Alexander Okolie (49), James R. Packard (62), Gloria Frances Pellegrini (99), Joseph Wallace Proctor (68), Sue Ann Robie (56), Graciano R. Serapio (87), Leroy C. Sheehan (79), Joseph J. Sikora (87), Roberto V. Simon (67), Frank "Norman" Spignor, Jr. (87), Mark Anthony Taylor (31), Timothy Joseph Tierney (81), Bell Leona Turacy (84), Joseph J. Turano (74), Joseph Michael Underwood (61), Joseph Thomas Vanderslice (71), Tiffany Nicole Wells (16), Annie Mae Wilson (85), Aline Windsor (82), Paul Delano Windsor (76) We are honoring the anniversary of all of our beloved dead who died in the month of June, from 1999-2020. All of the names that were here originally, are now on the Prayer List Page on our website <https://saintmaryspiscataway.net/prayer-list>.

**PLEASE PRAY FOR OUR MILITARY HERE & AWAY:** PFC Eric Bean, U S Army; Staff Sargent Brandon Fournier, USAF; LT. Laura Carts Hills, USCG; CWO2 Christopher Ramsey, USMC; and Major Stephen Voglezon, US Army. Please contact us if you have relatives in the military serving overseas.

# ST. MARY'S CATHOLIC CHURCH & SCHOOL OF PISCATAWAY

## 24 Hour Eucharistic Exposition

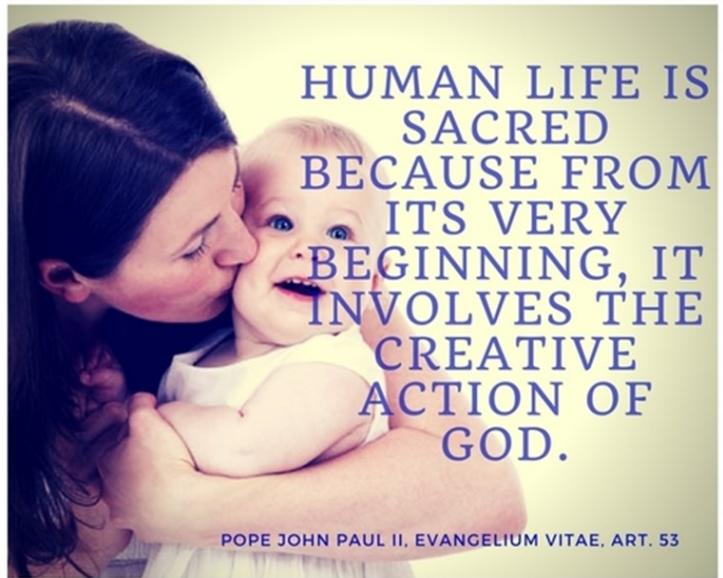
Friday, July 2nd to Saturday, July 3rd

9:00 a.m. to 9:00 a.m., Main Church

First Friday 8:15 a.m. Mass followed by  
First Friday Devotions

First Saturday 9:00 a.m. Mass followed by  
First Saturday Devotions

SIGN-UP SHEETS WILL BE IN THE  
MAIN CHURCH NARTHEX NEXT WEEK



**Pamphlets**—There are some fantastic pamphlets for you to take home and read. You can find them in our pamphlet rack on the right-hand-side of the Main Church Baptistry when looking toward the Sanctuary.



### Eucharistic Exposition :

- † Exposition is in Our Lady's Chapel after Mass (Approx. 9:00 a.m.) until **7:00** p.m., Wednesday, and Thursday (Devotions and Benediction).  
† We need to be sure to have adorers the whole time the Lord is exposed. At least two people at a time would be ideal.  
† Save Eucharistic Exposition through your commitment to be in the presence of the Lord for a full hour of adoration.  
† We cannot provide this devotion without your participation.  
† Please contact Anne Marie Ramsey, at (202) 368-7189, to sign up for an hour. Please, continue wearing your masks and use the hand sanitizer provided. Thank you.

### COME SPEND TIME IN THE PRESENCE OF THE LORD!

We Need Adorers to cover on Wed. from 4-5p.m., & 5-6p.m.  
On Thurs., we need Adorers from 10-11a.m., 12-1p.m., & 2-3p.m.

**Adorers**—Due to the Covid-19 Pandemic, and schools starting to open, we will be offering a new way to keep you posted concerning Exposition, and other events whenever there **is** inclement weather, such as heavy rain, flooding, or tornados, as announced on the radio or TV. Please go to our webpage: <https://saintmaryspiscataway.net> or Facebook: <https://www.facebook.com/StMarysPiscataway/>  
Mass is always held if a priest can get to the church.



As we bid a fond farewell to our 8th graders, who graduated on Friday, June 4th, we ask God's many blessings be upon them as they leave St. Mary's School of Piscataway and transition into their next stage of life: high school.

Heavenly Father, surround those who have graduated with your grace. Bless them with hope so that they move into the future with eager and open hearts. Help them to put the knowledge, skills, and insights gained through their education to use for the good of all mankind. Inspire them to believe in the goodness of life, even when faced with challenges and difficulties. As they commence with their lives, may they grow ever more grateful and wise. All of this we ask in the name of Jesus, your beloved Son. Amen.



### Around the Archdiocese

**Retrouvaille**—Is your marriage going down the right road? Or is it a little off track? The holidays can be a very stressful time for many couples. Looking for a better way? Retrouvaille can help and offers hope for a better relationship. Retrouvaille can help you learn the tools of healthy communication, build intimacy and heal. For confidential information about or to register for an upcoming program, please visit: [www.HelpOurMarriage.com](http://www.HelpOurMarriage.com), call (443) 400-7017, or email: [3015@retrouvaille.org](mailto:3015@retrouvaille.org)



2021 Diocesan 2nd Collection  
(Archdiocese of Washington)



June 27

Holy Father/Peter's Pence

**Holy Father/Peter's Pence**—provides emergency assistance to suffering people throughout the world. Gifts to this annual collection help the Holy Father support victims of war, natural disasters, and others most in need of assistance.

For more information go to the following website: <http://www.usccb.org/catholic-giving/opportunities-for-giving/peters-pence/> Thank you for your generosity!

## WEEKLY PRAYER

### READINGS FOR THE WEEK OF JUNE 6, 2021

- SUN 6/6** Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26
- MON 6/7** 2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9 [9]/Mt 5:1-12
- TUES 6/8** 2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135 [135a]/Mt 5:13-16
- WED 6/9** 2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9 [cf. 9c]/Mt 5:17-19
- THR 6/10** 2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 5:20-26
- FRI 6/11** Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn 19:31-37
- SAT 6/12** 2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 2:41-51
- SUN 6/13** Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/Mk 4:26-34

### OBSERVANCES FOR THE WEEK OF JUNE 6, 2021

- Sunday: The Most Holy Body and Blood of Christ
- Wednesday: St. Ephrem, Deacon and Doctor of the Church
- Friday: The Most Sacred Heart of Jesus
- Saturday: The Immaculate Heart of the Blessed Virgin Mary
- Next Sunday: 11th Sunday in Ordinary Time

### LIVE THE LITURGY

#### Inspiration for the week

As we gather today to reaffirm our faith in the Real Presence of Christ in the Eucharist, we are reminded that **we** are also the Body of Christ. The mission of the Gospel calls us to be Christ for others. There is so much brokenness and pain in our world. Many people are lost and feeling lonely, marginalized and oppressed, victimized and abused. Every time we receive the Body (and Blood) of Christ, we are asked to become what we eat. Are we willing to step aside from our preoccupations and concerns so that we can be Christ for others? The power and presence of Christ in the Eucharist becomes present in us. In receiving this transforming presence of Christ, we can truly effect change in the lives of those we meet. We can show them God's unconditional, ever-present love and the beauty that can come from loving others. We are given the grace to become temples of justice and peace, carrying God's sacred Presence within us wherever we go.



THE MOST HOLY BODY  
AND BLOOD OF CHRIST

The Most  
Sacred Heart  
of Jesus



#### FIRST READING:

"This is the blood of the covenant that the LORD has made with you in accordance with all these words of his." (Ex 24:8)



#### PSALM:

I will take the cup of salvation, and call on the name of the Lord. (Ps 116)  
Or Alleluia.



#### SECOND READING:

How much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. (Heb 9:14)



#### GOSPEL:

He said to them,  
"This is my blood of the covenant, which will be shed for many." (Mk 14:24)

*Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.*



## WORSHIP & MEDITATION



#### GOSPEL MEDITATION

##### Encourage Deeper Understanding of Scripture

As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives. In a message to young people, Pope Benedict XVI said, "the happiness you are seeking, the happiness you have a right to enjoy has a name and a face: it is Jesus of Nazareth, hidden in the Eucharist." What is true for those who are younger is even truer for those who are older. Regardless of how the particulars of life change over time, human beings are still hard-wired to seek the fullness of life and happiness. How we embark on this journey and what we choose along the way will indicate whether we meet success.

There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the grace to become temples of justice and peace, carrying God's sacred Presence within us wherever we go. Our faith community is ignited with the fire of God's love and stands out as a beacon of hope in a world that is lost. This is the only way we can discover peace-filled resolutions to violence and create innovative solutions to what is fueling its need in the first place. True happiness, for the young and old alike, becomes an obtainable goal.

St. John Maria Vianney says it so well. "There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us." Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us, not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God's unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as that Body. Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection.

## LITURGICAL LIFE

# RESPONDING to the Call

### EVERYDAY STEWARDSHIP

#### Recognize God In Your Ordinary Moments

##### We Can Prepare the Upper Room

We all know that person, don't we? Hey, maybe we've even been that person.

"I have a great relationship with God, but I don't go to church regularly. God and I are on good terms. I can talk to Him just fine on my own."

There isn't anything false in these statements. It's important to have an intimate, even conversational prayer relationship with God. But the problem with this attitude is that it implies that churches don't matter. Community worship doesn't matter. Today, we are reminded exactly why that is so untrue. Why we need our parishes, our priests, and each other.

The Body and Blood of Christ — that's what it's all about. If it's not about that, it's not about anything. If we don't have the Eucharist, we're just like the ancient priests, making sacrifices that don't have the power to redeem anybody.

Where do we receive the Body and Blood of Christ? For most of us, it's in our parishes. The altar of sacrifice is also the table we gather in front of, as a family, to become one with Christ in the truest and realest way possible, recreating the scene in the Upper Room over and over again every time Mass is celebrated.

The disciples were commissioned by Christ to prepare the Upper Room for the Last Supper. How can we take up that work ourselves? How can we strengthen the bonds in our spiritual family? How can we serve our parish, always remembering that the table is not meant to be set only for two?

— Tracy Earl Welliver, MTS

### PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!



### WHY DO WE DO THAT?

#### Catholic Life Explained:

##### Question:

Why are some saints honored as "patron saints"?

##### Answer:

Each person is unique and each of us has different gifts, interests, talents, and, yes, even struggles and areas where we need to grow. This is no less true of those holy women, men, and children who have been canonized or beatified.

Because we believe that the saints and blessed are both models of faith and intercessors, Christians have looked to certain holy people as role models and heavenly protectors for occupations, spiritual charisms, and even places. Although the Church sometimes names a person as a patron saint (e.g. Saint Philip Neri as the patron of Rome, Saint Clare of Assisi as the patroness of television, or Saint Aloysius Gonzaga as the patron of youth and young adults), more often it is popular devotion that inspires lay Christians to turn to a particular saint or blessed for heavenly help and support. This is how, for example, Saint Cecilia came to be honored as the patroness of musicians, Saint Toribio Romo as patron of migrants coming into the United States, and Saint Gertrude of Nivelles as patroness of cat lovers. Although there are official and unofficial lists of patron saints, we should always feel free to ask any and all the saints to give us their patronage and protection in whatever it is that we need.

# ST. MARY'S CATHOLIC CHURCH & SCHOOL OF PISCATAWAY



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**Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.”**

- Mk 14:23-25

Excerpts from the Lectionary for Mass  
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## LITURGICAL LIFE

### QUESTIONS OF THE WEEK

#### Invite Parishioners to Reflect and Respond to Scripture

##### First Reading:

Moses and the ancient Israelites ratified the covenant God established with them at Mount Sinai with the blood of a sacrificed animal. The sacrificed animal affirmed Israel's commitment: "We will do everything the Lord has told us." Why do you think Israel tied sacrificed blood to their verbal commitment?

##### Second Reading:

The author of Hebrews teaches us that the sacrificed blood of Christ sanctifies us and offers us eternal redemption. How do you see this connected to ancient Israel's practice of sacrificing animals for their blood?

##### Gospel:

Mark's account of the institution of the Eucharist is linked to the Jewish Feast of Unleavened Bread when a Passover lamb was sacrificed. What do you think Mark is teaching us in making this connection?



THE BODY AND BLOOD OF CHRIST



## READ THE GOSPEL AND COLOR THE IMAGE.

### SHARING THE GOSPEL

Ever since the night Moses led the Israelites out of slavery in Egypt, God's people remembered that special night with the Passover meal. They ate flat bread, just as the Israelites did the night they left Egypt. They drank wine, remembering the lamb's blood that saved the Israelites from the Angel of Death. Jesus ate the Passover meal with his disciples. As they ate, Jesus taught his disciples that, under God's new agreement, his own body and blood would save them.

### PRAYER

Dear God, help me to be truly thankful for the way Jesus gave up his own body and blood to save me from my sins. Amen.

### MISSION FOR THE WEEK

Using the concordance found at the back of your Bible, look up the word "Passover." As a family, write down the verses, find them in your Bible, and read them out loud. Sometimes Jesus is referred to as the Lamb of God, or the Lamb sacrificed for our sins. Talk about how Jesus took our sins away when he died on the cross.

## KIDS CORNER





## St. Mary's School of Piscataway

*Discover the difference!*

As this unusual school year is getting close to the end of the year, some things are still important, Field Day, Faith Fair and the upcoming graduation of our 8th graders.



Field Day was a huge success. Students, Father Plummer, Faculty, and Staff all joined in and had a wonderful time. It was great to be back together.



Our annual Faith Fair is the embodiment of our faith and the faith we strive to instill in our students. The subject of this year's Faith Fair was St. Joseph.



St. Mary's School is accepting applications for Grades Pre-K3-8.

For more information, contact the school office at (301) 292-2522 or visit us on our website at [StMarysPiscataway.org](http://StMarysPiscataway.org).



Graduation of our 8th graders is an important milestone for them and a day of joy for all of us.

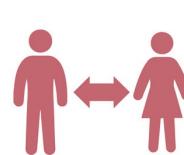
As these students leave St. Mary's to go on to high school, we wish them the best and want them to know what a pleasure it was to teach them and see them grow as individuals.

## LITURGICAL LIFE

### 3 EASY STEPS

#### To Keeping Yourself & Others Healthy!

We are cautioned to be especially careful during the Coronavirus outbreak. Here are some simple ways to keep sickness away.



#### Wash Your Hands

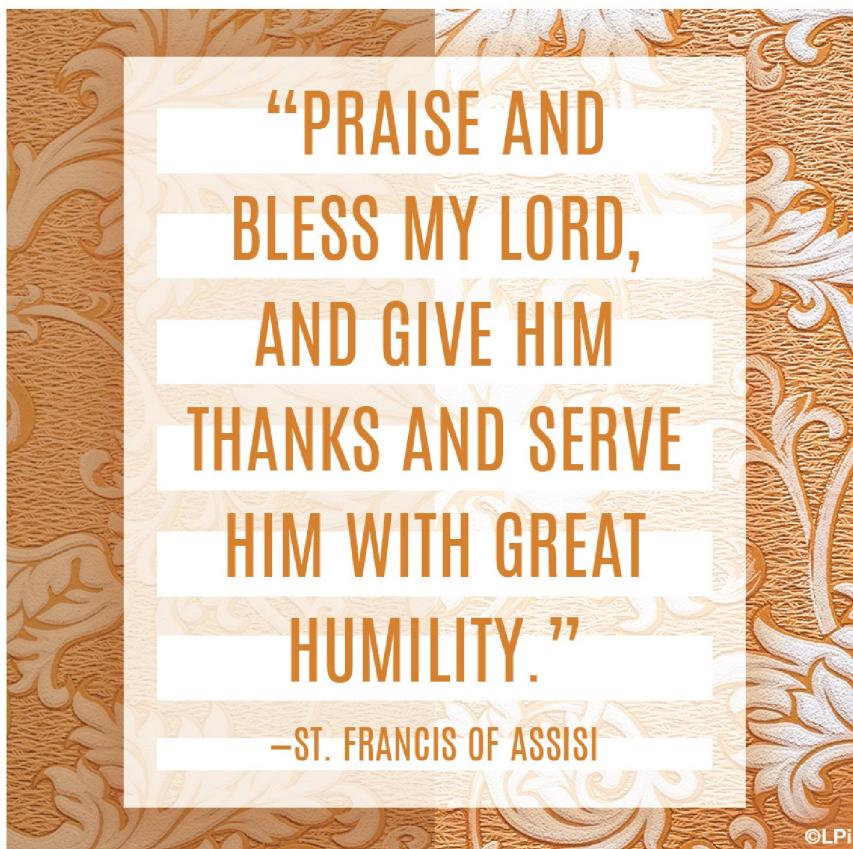
Wash your hands for at least 20 seconds using soap and water. If you can't wash your hands, use hand sanitizer frequently.

#### Don't Touch Your Face

Especially around the eyes, nose and mouth. If you must sneeze, use a tissue or your arm.

#### Keep Your Distance

Practice social distancing during this epidemic and stay away from large groups. Instead, call, email or check up on family and friends using social media.



*While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, “Take it; this is my body.” Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, “This is my blood of the covenant, which will be shed for many.”*

- Mk 14:22-24

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