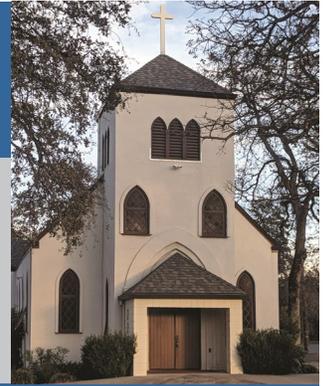


SACRED HEART CATHOLIC CHURCH ST. ANNE CATHOLIC CHURCH



Sacred Heart Church
3141 St. Stephens Drive, Anderson
Saturday Mass: 4:30PM (English)
Sunday Mass: 10:00AM (English)
12:00 (Spanish)
Weekday: Tue, Wed, Thu, Fri: 8AM
Confessions: Saturday: 3PM

St. Anne Church
3415 Main Street
Cottonwood
Sunday Mass: 8:15AM

SEPTEMBER 15, 2019

Parish Office.....365-8573
Angie Scott, Secretary/Bookkeeper

After hours emergency # 378-4681

Catholic Faith Formation 365-8573
Rena Magana, Coordinator

Formacion de fe para ninos.....365-8573
Rene Magana, Coordinador

Youth Ministry 365-8573

Grupo de Jovenes..... 365-8573

RCIA 365-8573
Sandy Downing, Coordinator

RICA 365-5303
Yolanda Alvarado, Coordinador

Baptism Preparation Class..... 365-8573
1st Tuesday of each month
Mike Spence, Coordinator

Clase de preparación para el bautismo
2do jueves de cada mes
Hector Rubio, Coordinador.....**276-4694**

Parish Nursing Ministry 524-4092
Sandy Downing, Parish Nurse

Sacred Heart Thrift Store..... 365-5853
2652 Gateway Drive, Anderson
Maria Gonzales, Manager

Parish Gift Shop..... 347-1985
Kathy Weiss, Coordinator

Anderson Cottonwood Christian Assistance
2979 East Center St. Anderson, **365-4220**
Open Tuesday & Friday, 10am—2pm

Northern Valley Catholic Social Service
2400 Washington Ave. Redding...**241-0552**

Knights of Columbus.....360-202-2463
Dave Santana, Grand Knight

Martha's Ministry.....357-3348
Mona Trafton, Coordinator



24th Sunday

I N O R D I N A R Y T I M E

“There will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.” - Lk 15:7b

Rev. Eric Flores, Pastor

Deacons: Rich Valles • Jesus Madrigal

Michael Evans (retired) • Anthony Short (retired)

Secretary/Bookkeeper: Angie Scott

Website: sacredheartparish.com • **email:** sacredheartanderson@outlook.com

THE SPIRITUALITY OF WORK AND WORKING

“Work” — an activity, mental or physical, paid or unpaid, and done in any number of locales, including a formal workplace or at home.

“Spirituality” — in a Christian sense refers to our relationship with God and the ways that we seek to deepen that connection.

Put the two meanings together for a definition of spirituality of work — an understanding that all human activity presents us with an opportunity to grow in our relationship with God. St. John Paul II expressed it similarly in his encyclical “*Laborem Exercens*” (“On Human Work”): “It follows that the whole person, body and spirit, participates in [work].” An understanding of the spiritual aspects of work “will help all people to come closer, through work, to God” and “deepen their friendship with Christ in their lives.”

In this document, St. John Paul II addressed many issues that have come to the forefront in our present day: increasing technological advances; the rights and dignity of workers; issues of work, society and family; and conflict between labor and capital. To help us find the right path through this minefield of modern work, he offered us wisdom from the Church’s teaching.



St. John Paul II’s discourse on work begins at the beginning, in the Garden of Eden: “The Church finds in the very first pages of the Book of Genesis the source of her conviction that work is a fundamental dimension of human existence on earth.”

We know that we are created in God’s image, but have we thought, really deeply, of the consequences and responsibilities of that truth? It is a truth that implies a partnership with God. This partnership is not just a “Sunday thing.”

We are to live out our faith everywhere we find ourselves, and that includes the workplace.

The Second Vatican Council’s pastoral constitution “*Gaudium et Spes*” decried the “split between the faith which many profess and their daily lives [that] deserves to be counted among the more serious errors of our age.” This strong statement should make us pause to consider if we live with such a “split” in our own lives.

St. John Paul II’s theology elsewhere presented work as a blessing, not a hardship: “Work corresponds to God’s design and will. ... Work is a primordial blessing from the Creator, an activity permitting people to realize themselves and to offer service to society.”

WEEKLY NEWS

MASS INTENTIONS SEPTEMBER 14TH—22ND

Saturday	Sept. 14th	4:30pm	Bea Bennett
Sunday	Sept. 15th	8:15am	Sacred Heart Parishioners
Sunday	Sept. 15th	10:00am	Clare Uphus†
Sunday	Sept. 15th	Noon	
Tuesday	Sept. 17th	8:00am	Wayne Uphus
Wednesday	Sept. 18th	8am	Special Intention
Thursday	Sept. 19th	8:00am	Bob & Louise Olsen
Friday	Sept. 20th	8:00am	Hazen Kroff†
Saturday	Sept. 21st	4:30pm	Bea Bennett
Sunday	Sept. 22nd	8:15am	Debbie McGinnis
Sunday	Sept. 22nd	10:00am	Daniel Franco†
Sunday	Sept. 22nd	Noon	Sacred Heart Parishioners

PRAYER CONCERNS

Bea Bennett, Ruth Lisea, Pam Ceccato, Donald Scott, Ray Simonetti, Pam Rains, Fran Breslin, Cassie Breslin, Shirley Straub, Claire Tona, Bill and Barbara Faulkner, Dennis Whitmore, Tom Johnson, Buddy Smith, Dave Jacobs, Martha Hitchcock, Lisa West, Miranda Weise, Alverta Snider, Carolyn Greenwood, John Williams, Clementine Mills, Jim Weirick, Ilene Duval, Tillie Duval, Carol Andrews, Katie Lewis, Angelo Costanzo, Mary Rowe, Ross Clark, Jay Burns.

MINISTRY DAYS 2019

You are invited to a symposium, **Thursday, September 26th** 10am - 3pm at the Sierra 2 Center for the Arts and Community, 2791 24th St., Sacramento, on the "Disaffiliation of Young Catholics". Dr. Bob McCarty and Josh Packard will share the findings of a two-year national study on why young people are leaving the Catholic Church. The discussion will include stories from young people and the myriad of reasons they are choosing to leave the faith and where they are going. Register at www.ministrydays.com.

"TOLTON: FROM SLAVE TO PRIEST"

Come join us as we present, "Tolton: From Slave to Priest" on **Thursday, September 26th**. The play tells the story of Venerable Fr. Augustus Tolton, the first African American Catholic priest. A young Augustus Tolton desired to be a priest but was not accepted to any seminaries in the United States because he was black. He travelled to Rome where he studied for the priesthood and later ordained in 1886. He returned to the United States where he started St. Monica's Parish in the South Side of Chicago. "Tolton" is a powerful multi-media live production, filled with music, drama and inspiring performances. Tickets are \$35. Register at www.ministrydays.com

STEWARDSHIP CORNER

Collection Summary

August 17/18:	\$5,472
August 24/25:	\$4,957
Aug. 31/Sept. 1:	\$5,951
September 7/8:	\$5,739

For fiscal year 2019-2020

Budgeted for Collections:	\$295,000
<u>Total for 10 weeks:</u>	\$51,566
<u>weekly Goal:</u>	\$5,673
Average Weekly Collection:	\$5,157

Second Collection

Maintenance Fund: \$1,841

The Second Collection *next* weekend will be for the reduction of the debt for the new Parish Entrance Project. An envelope is enclosed in the bulletin for you to use. Envelopes will be inserted in you envelope packet beginning in September. Thank you for your generosity.

THE EXALTATION OF THE HOLY CROSS

The one symbol most often identified with Jesus and his Church is the cross. **On September 14th**, we celebrate The Exaltation of the Holy Cross. This feast traces its beginning to Jerusalem and the dedication of the church built on the site of Mount Calvary in 335. But the meaning of the cross is deeper than any city, any celebration, any building. The cross is a sign of suffering, a sign of human cruelty at its worst. But by Christ's love shown in the Paschal Mystery, it has become the sign of triumph and victory, the sign of God, who is love itself.

Believers have always looked to the cross in times of suffering. People in concentration camps, in prisons, in hospitals, in any place of suffering and loneliness, have been known to draw, trace, or form crosses and focus their eyes and hearts on them. The cross does not explain pain and misery. It does not give us any easy answers. But it does help us to see our lives united with Christ's.

We often make the Sign of the Cross over ourselves. We make it before prayer to help fix our minds and hearts on God. We make it after prayer, hoping to stay close to God. In trials and temptations, the cross is a sign of strength and protection. The cross is the sign of the fullness of life that is ours. At Baptism, too, the Sign of the Cross is used; the priest, parents, and godparents make the sign on the forehead of the child. A sign made on the forehead is a sign of belonging. By the Sign of the Cross in Baptism, Jesus takes us as his own in a unique way. Today, let us look to the cross often. Let us make the Sign of the Cross and realize we bring our whole selves to God—our minds, souls, bodies, wills, thoughts, hearts—everything we are and will become.

WEEKLY NEWS

BIBLE STUDY AT SACRED HEART!

Join us on Tuesdays at 9:00am in our Bible Study Room at the Parish Center, for our new Bible Study series, **“The Wild Goose”**.

In this professionally filmed series, Fr. Dave Pivonka, TOR, will lead you on an unforgettable journey around the world and into the very heart of God. Discover the immense power and beauty of the unconditional love of God that is the Holy Spirit.

The “Wild Goose” was a term that the ancient Celts had for the Holy Spirit. Yes, there is a wildness to the Holy Spirit. The dominant images of the Holy Spirit are a meek dove or a flickering flame of a candle, both of which are in one way accurate. But the Holy Spirit is far more than that.

CRAB FEED

We are in need of a volunteer to coordinate our 2020 Crab Feed, which will be held on February 8th. Marilyn Camerlo, who coordinated our 2019 Crab Feed, will not be available this year, but she is willing to work with who ever takes over. We have a number of volunteers who coordinate their specific part of the Crab Feed, but need someone to oversee the entire fundraiser. *We are also in need of someone to organize the Raffle for the Crab Feed.* We have volunteers who will help, but are unable to coordinate. The Crab Feed is the largest fundraiser for the parish. If you can help, please call the parish office.

ARISE TOGETHER IN CHRIST

Season 3 of the *Arise Program* provides six faith-sharing sessions to help us explore what it means to walk **“In the Footsteps of Christ,”** and how this implies active commitment to charity and justice.

Sessions begin **Tuesday and Wednesday, October 8 & 9.** Sessions are held Tuesdays at 2pm and 6pm and Wednesdays at 9am and 6pm. You can choose which ever session fits your schedule. For additional information, please call Charlie Seyssel at 365-4948.

SPECIAL ANNOUNCEMENT

On September 16, the Independent Compensation Program (ICP) will begin accepting registrations. The Diocese of Sacramento is joining other Dioceses in a program that brings compensation and justice to those who were sexually abused as minors by diocesan priests. All claims, regardless of how long ago they may have occurred, will be considered by the program. The ICP is independent, outside the control of any diocese. For more information, including how to submit a claim, please visit www.CaliforniaDiocesesICP.com. Let us always remember to pray for the victims of priest sexual abuse.

PARISH PICTURE DIRECTORY

A photographer from LifeTouch Studios will be here in our parish to take pictures for our new Parish Picture Directory. Signups started last week and will go until the end of the month.

Photography dates are October 15, 16, 17, 18 & 19 and October 23, 24, 25, 26. Weekday sessions run from 1pm to 8:40pm and Saturday sessions run from 10am to 5:10pm. It only takes 10 minutes for your session and you will have time to purchase additional photos, if you wish.

Look for our volunteers in the foyer after all the Masses or call the parish office to make your appointment. Don't be left out!!!

TACO SALE

Our Hispanic Community will be selling tacos after the 4:30pm Mass on Saturday, October 21st and after the 10am and Noon Masses on Sunday, October 22nd. Cost is 3 tacos for \$5. All proceeds will be used to offset the cost for a Hispanic Advent Retreat to be held

CATECHETICAL SUNDAY

Today, Catechetical Sunday is a day designated by the United States Catholic Conference of Bishops, to commission those whom the Parish has designated to serve as catechists. The theme “Stay With Us” will guide the year, offering opportunity for reflection on each person's Baptismal call to hand on the faith, and witness to the Gospel. Catechetical Sunday sets aside time for all, including parents to rededicate themselves to this mission as a community of faith.

Prayer for the Start of a New Year

O God, we long to know you and to love you! Help us to recognize the ordinary, daily ways that we can learn about you and grow closer to you.

We know that you are with us, leading us and guiding us on our way. Amen.

ANNUAL FALL GREAT SALE

SAVE THE DATE...for the Annual Sacred Heart Fall Great Sale **October 4th & 5th**. Now is the time to start rounding up your donations. We ask that donations be clean and in working condition. If you have a vehicle,

RV, boat etc. that you have been trying to sell, consider parking it for sale at the Great Sale. If it sells, provide the Great Sale with a donation of any amount. **The greatest need for the Great Sale is set-up and tear down of the event.** Thank you to all of the volunteers past & present. If you have any questions, would like to volunteer or have a vehicle to donate, please contact



WEEKLY REFLECTIONS

READINGS FOR THE WEEK

- Mon.** 1 Timothy 2:1-8; Luke 7:1-10
Tue. 1 Timothy 3:1-13; Luke 7:11-17
Wed. 1 Timothy 3:14-16; Luke 7:31-35
Thu. 1 Timothy 4:12-16; Luke 7:36-50
Fri. 1 Timothy 6:2c-12; Luke 8:1-3
Sat. Ephesians 4:1-7, 11-13; Matthew 9:9-13
Sun. Amos 8:4-7; 1 Timothy 2:1-8; Luke 16:1-13

EVERYDAY STEWARDSHIP

Patience in All Things. St. Francis De Sales said, “Have patience with all things, but, first of all with yourself.” Life has a way of knocking us down or off the path we are traveling. If it is a path that God has called us to, then it will be easier to get back to the journey, but nevertheless, it is difficult. The hardest thing to bear is that too often what we blame on life is really about our own choices or shortcomings. The refrain of many a blues singer sounds something like, “Nobody to blame but me!”

What is the Good News? God’s patience is far superior to our own. We do need to follow the words above and cultivate in ourselves a greater sense of patience in all things. However, we should take great comfort in knowing that God’s patience will always be there as we struggle to grow and advance in our life as a disciple.

You’re trying to live a stewardship way of life but keep falling onto the side of the road? God wants you to reach Him on the road but will wait for you. You want to be holier and more committed to your faith? God will take what you give Him. The danger is when you lose your patience and stop moving toward Him. You decide that it doesn’t really matter and that what you can offer God doesn’t amount to anything of worth. We must never cease our journey. You and I may get fed up, but our God never will.

—Tracy Welliver, MTS

GOSPEL MEDITATION FOR SEPTEMBER 15TH

“Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain...” In this Sunday’s Gospel, we learn the context for the forthcoming parables about the lost and found. A great mixed crowd surrounds Jesus. The religious elite are present, along with all manner of local lowlifes. The Pharisees seem a bit upset that this wasn’t the lecture series they were hoping for. Why would Jesus welcome sinners?

Jesus responds as if it’s the most obvious thing in the world. “Rejoice with me because I have found my lost sheep ... rejoice because I have found the coin that I lost ... let us celebrate with a feast, because this son of mine ... was lost, and has been found!” Each of the parables features a dramatic example. Of 99 sheep, one has gone astray. Of 10 coins, one has gone missing. The welcomed son has previously been a covetous scoundrel. Jesus’ point to the Pharisees is clear. If the Gospel really is “good news,” if our faith really has the power to save, why wouldn’t we want everyone drawing near? Why wouldn’t we do everything in our power to eke out that possibility for every single person, no matter where they have wandered? After all, if this message is not of value to everyone, why is it of value to anyone?

Our Christian faith is not a matter of rule adherence for the perfectionist elite. In our own ways, each of us is the lost sheep, the prodigal son. There is no one who “has no need of repentance.” The Church is a mixed crowd. And we are mixed people. And the Gospel has good news for each of us today! There is no one Jesus doesn’t go after, no one he does not catch sight of “while ... still a long way off,” no one to whom he does not run to embrace and welcome home.

QUESTION OF THE WEEK

For Children/Youth: The prodigal son was welcomed home even though he had sinned. How hard is it for you to ask for forgiveness? Is it hard for you to believe that you are still loved even when you have sinned?

For Adults: When you wander away from being true to your faith, how do you know God will take you back? What signs do you see?

WEEKLY CALENDAR: SEPTEMBER 15TH—22ND

Sunday, Sept. 15	Monday, Sept. 16	Tuesday, Sept. 17	Wednesday, Sept. 18
8:15 a.m. Mass – St. Anne 10:00 a.m. Mass – Sacred Heart 11:15 a.m. Choir Practice 10:00 a.m. Formación de Fe de los Niños 12:00 p.m. Misa en Español PARISH OFFICE CLOSED		8:00 a.m. Mass—Sacred Heart 9:00 a.m. Bible Study 10:30 a.m. Legion of Mary Mtg.	8:00 a.m. Mass—Sacred Heart 11:00 a.m. Rosary at Rosie’s Home 6:00 p.m. Children’s Faith Formation Classes
Thursday, Sept. 19	Friday, Sept. 20	Saturday, Sept. 21	Sunday, Sept. 22
8:00 a.m. Mass—Sacred Heart 10:00 a.m. Mass at Oak River	8:00 a.m. Mass—Sacred Heart 11:00 a.m. Rosary at Oak River PARISH OFFICE CLOSED	3:00 p.m. Confessions 4:30 p.m. Mass 6:00 p.m. Cottonwood Library Trivia Night PARISH OFFICE CLOSED	8:15 a.m. Mass – St. Anne 10:00 a.m. Mass – Sacred Heart 10:00 a.m. Formación de Fe de los Niños 12:00 p.m. Misa en Español PARISH OFFICE CLOSED